



- (JM) Recommendations not needing to be implemented overnight need to prioritize.

**Town Administrators Update**  
**Cable Advisory Committee**

- Motion (JM) seconded (FG) to approve the expenditure of up to \$45,000 from the Charter PEG Account for the upgrade of the Paxton Cable TV Studio. Unanimous.

**White Building – Senior Center**

- Three quotes received for replacing and improving the existing heating system. (CB) looking to place order with McDonalds for a System 2000 and programmable thermostats.
- **Motion** (FG) seconded (JM) to accept the recommendations of (CB). Unanimous.

**Town Hall Building Assessment**

- (CB) in order to go forward and apply for grant we need to have an ADA Self Evaluation and Transitional plan in place in order to be 504 compliant. (CB) will look into what is necessary.
- (JM) investing in schematics is a good investment, if the BOS chose to go forward with the plan. Requested confirmation from BOS as to if this was the case.
- (MQ) felt best value for money, would make use of the building for the next twenty years.
- (FG) would like to give residents at the Annual Town Meeting the opportunity to vote on the whole plan.
- (FG) not convinced that the building is structurally sound and that future maintenance issues have not been fully addressed.
- (CB) after schematics complete, there will be another review and they will be able to fine tune the numbers
- Discussed sending to the Capital Committee to make them aware of the costs involved in all elements of the plan.
- **Motion** and seconded to send to the Capital Improvement Committee for the schematic costs of \$25,000 plus information on the other alternative and additional costs. Unanimous.

**Correspondence**

- Thank you note from resident to Jason Silvestri, Police Department
- WRSD – letter seeking representation at meeting on October 25, 2006 to serve on Focus Group to guide the educational direction of the district. All BOS plan to attend.

**Pubic Session**

- Richard Hafey requested clarification of points raised earlier.

**Motion** (JM) and seconded (FG) to adjourn meeting at 9:25pm. Unanimous.

Respectfully submitted by

Carol L. Riches, Administrative Assistant  
 Paxton Board of Selectmen