PAXTON CONSERVATION COMMISSION



MEETING MINUTES

March 12, 2015

Location and Time: Paxton Town Hall 7:30-9:20pm

Attendance: <u>Commissioners:</u> Michael Voorhis (Secretary), Gerry Ryan, , Tim Lauring, Holly Robert, Jim Robert. <u>Absent:</u> Chris Keenan (Chairman), Marisa Ayvazian (V-Chair). <u>Others present:</u> Mia McDonald (Cons. Agent), Zack Ferguson.

Minutes: Minutes of 2/12/15 were approved with corrections, voted 3-0 in approval.

Bills: \$115 Reimbursement for Holly Robert for attending MACC Annual Conference, \$33 for Holden Landmark, \$15 to MACC for Handbook, \$560 for CC Agent Salary (16 hours.)

7:45pm 16 South Street (Discussion only): Scott Morrison of EcotTec, Inc was present to represent the property owner, Jason Burgess, also present. Mr. Morrison stated that the applicant will be seeking relief from the stormwater bylaw from the Planning Board and requested a letter of support from the Commission.

The Commission discussed and determined that that a LOS cannot be issued because the application has not been fully reviewed or heard. The Commission agreed to email the Planning Board that they have requested a plan for the project that shows the elimination of the two stormwater basins in question for review as part of the Notice of Intent Application.

Pleasant Street Discussion: Commissioners and MM have noticed that work appears to continue on the property. Glenn Krevosky of EBT Environmental, acting as a representative for Mr. Fontaine, stated that no work is occurring on the property.

Wetland Bylaw Discussion: The Commission requested that MM continue to work on the draft bylaw. MM stated that the bylaw draft must be completed for public hearing to be on Town Meeting Warrant. The Commission discussed and agreed that the bylaw would have to wait until Town Meeting Fall 2015 or Spring 2016 for approval.

The meeting was adjourned at 9:20 PM.

The next meeting will be on Thursday, April 9, 2015.

Respectfully submitted,

Mia McDonald

Conservation Agent

Reference Documents:

*As noted in the minutes, on file with the Paxton Conservation Commission.

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