Town of Paxton Planning Board



Regular Meeting and Public Hearing

Monday, March 13, 2017 at 7:00pm at the John Bauer Senior Center, 17 West St. Paxton, MA

ATTENDANCE:

MEMBER	PRESENT (X)	ABSENT (X)
Neil Bagdis	X	
Henry B. Stidsen, Jr.		X
Robert Jacobson	X	
Jeffrey Kent	Х	
Richard Doughty	Х	

Other Attendees: Paul Marquis, Mike Fiorelli, John Maderos (JM)

(NB) called the meeting to order at 7:15 pm.

Meeting Minutes

Motion (JK) seconded by (RD) to accept the minutes of February 13, 2017 as written, vote 4-0 all in favor.

Storm Water Permits

Richards Ave, 4 lots (M17, Lot 31), owners Marquis Homes and Michael Fiorelli, a final review was completed by Ross Assoc. giving satisfactory comments with one suggestion. A filing must be made with the EPA for a SWPP permit. The applicants know they need to do this and will get a copy to the board when it's submitted to the State.

Motion (JK) seconded (RJ) to approve the Storm Water Permits for all four lots on Richards Ave, M17 Lot 31, pending the submission of the SWPPP, vote 4-0, all in favor.

Bylaw Public Hearing

Town Counsel has reviewed the final edit for the proposed Drive Through Bylaw amendment **and agreed with the change of location or section in the Zoning Bylaws from 3.2.6 to 3.2.4. It makes more sense it that part of the bylaw. This edit will be submitted to the BOS to be placed on the warrant for the next Town Meeting.

The board discussed their position of support for the amendment at Town Meeting. All members present were not in support of the new amendment but felt it is their obligation to the residents of Town to present it at Town Meeting to let them decide if they would like this change or not. The board members felt it deters from the rural character of the Town and it would also open up to future businesses with drive throughs. If needed at Town Meeting, it would be told that the board does not support the amendment. All agreed.

Motion (RJ) seconded (RD) to adjourn the meeting at 7:35 pm, vote 4-0, all in favor.

The next meeting, if needed, will be Monday, April 10, 2017.

**documents referenced located on file in the TSC office

Respectfully submitted,

Sheryl Lombardi