



# TOWN OF PAXTON

**SELECT BOARD MEETING**  
**Thursday, November 16, 2023 – 7:00pm**  
**Training Room – Public Safety Complex**  
**576 Pleasant Street, Paxton MA 01612**

*This agenda lists all matters anticipated for discussion, some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Select Board meetings are recorded by the Local Cable Access Channel. Any member of the public planning to record the meeting must first notify the Chair. The Chair will strive to honor timed items as best as possible, however, the estimated timing may occasionally be different.*

## CALL TO ORDER

<b>1.</b>	<b>OPEN MEETING - Executive Session to follow regular meeting agenda items</b>
<b>2.</b>	<b>UPDATE FROM TOWN COMMITTEES/BOARDS /DEPARTMENTS</b>
7:00PM	1.Richard Fenton – update from the Historical Commission. 2.Nick Powlovich – update from the Cable Committee. 3.Chris Stone – update from the Cemetery Commission.
<b>3.</b>	<b>INTERVIEW WITH INTERIM TOWN ADMINIATROR CANDIIDATE</b>
7:15PM	1.Interview with Gary Goldberg in regard to the Interim Town Administrators position. 2.Interview with Jeffrey Wentzell in regard to the Interim Town Administrators position. 3.Discuss potential Interim Town Administrator candidates and next steps.
<b>3.</b>	<b>CONSENT ITEMS</b>
8:30PM	1.Approve the meeting minutes from the Regular Meeting held on October 25,2023 2. Approve the meeting minutes from the Executive Meeting held on October 25,2023 3.Accept disclosure form for Larry Spongberg to vote on Richards Memorial Library grant from the Cultural Council. 4. Accept disclosure form for Patricia Wheeler to vote on Richards Memorial Library grant from the Cultural Council. 5. Approve disclosure form for Anita Fenton to vote on Richards Memorial Library grant from the Cultural Council. 5. To accept the resignation of Anita Fenton from the Cultural Council effective 12/31/2023.
<b>4.</b>	<b>NEW BUSINESS</b>
8:35PM	1.Donation of stocks to Police and Fire Departments to be placed into their gift funds. 2.Amendment from Kettlebrook Golf Course Inc.to change the manager listed on the retail liquor license from Donald Marrone to Cara Cullen. 2. Review motions for the Special Town Meeting and make recommendations.
<b>5.</b>	<b>OLD BUSINESS</b>
<b>6.</b>	<b>SELECTBOARD CORRESPONDENCE</b>
<b>7.</b>	<b>TOWN ADMINISTRATOR’S REPORT</b>
<b>8.</b>	<b>PUBLIC COMMENT</b>

<b>9.</b>	<b>EXECUTIVE SESSION</b>
9:10PM	1. To conduct strategy with respect to collective bargaining for the Police Union. MGL Chapter 30A, Sec. 21 (3).
	2. Executive session to discuss potential litigation concerning the Holden Dispatch contract. Chapter 30A, Sec. 21 (3).
<b>10.</b>	<b>ADJOURN</b>

- **Times may be adjusted during the meeting.**
- **The documents that support this meeting can be located on the Town’s website (townofpaxton.net) on the Select Board page under [meeting materials](#).**

**Reposted on 11/14/2023 at 12:05pm Town Hall & Website LB**

*The meeting room is handicapped accessible. With advance notice the Select Board can arrange for reasonable accommodation for persons with other disabilities. To request assistance please contact the Town Administrators Office at 508-799-7347*