



**TOWN OF PAXTON  
WATER DEPARTMENT**

*107 Holden Road, Paxton, MA 01612  
(508) 753-9077 Fax: (508) 753-6155*

**WATER BOARD MEETING  
REVISED AGENDA**

**Date: Thursday, July 1, 2021**

**Time: 7:00 PM**

**Location: John Bauer Senior Center, 17 West Street, Paxton, MA**

- **Acceptance of any Meeting Minutes**
- **Approval of May 2021 Billings Rendered**
- **Service Connection Requests and Waiver Request**
- **Consumer Confidence Report**
- **SUEZ Condition Assessment Report – Asnebumskit Water Tank**
- **Response to Town of Leicester re: Moose Hill Reservoir**
- **End Probationary Period for Water Foreman**
- **Storage Building for Water Department Vehicles and Equipment**
- **Meter Program Update**
- **FY21 Financials and Consumption Data**
- **Reports and Updates**

Submitted by:

**Travis Thibault for John Malone, Chair of Water Commissioners  
June 29, 2021**

**Posted on 06/29/21 @ 2:45PM Town Hall and website; dk**