# TOWN OF PAXTON COMMONWEALTH OF MASSACHUSETTS SPECIAL TOWN MEETING



#### WORCESTER SS:

To either of the Constables of the Town of Paxton:

#### **GREETINGS:**

In the name of the Commonwealth, you are hereby directed to notify and warn the inhabitants of said town, who are qualified to vote in Town affairs, to meet in the Paxton Center School Cafetorium, West Street, Paxton on November 20, 2023 at 7:00 p.m., then and there to act on the following articles:

#### **FY23 FINANCE ARTICLES**

# Article 1. WATER ENTERPRISE -Prior Year Bill

To see if the Town will vote to appropriate \$21,246.64 from FY24 Water Retained Earnings for the payment of a prior year bill from the City of Worcester Water Department; or act in any way thereon.

Article submitted by the Water Commission.

Selectboard recommendation TBD.
Finance Committee recommendation TBD.

# **FY24 FINANCE ARTICLES**

## Article 2. Transfer-Revise Cemetery Commission

To see if the Town will vote to increase the Cemetery Commission FY24 Department Budget, as voted at the June 5, 2023 Annual Town Meeting under Article 15, by transferring \$1,800 from FY24 Free Cash or any available funds; or act in any way thereon.

Article submitted by the Cemetery Commission.

Selectboard recommendation TBD. Finance Committee recommendation TBD.

## Article 3. <u>Transfer- Elections/Registrars</u>

To see if the Town will vote to increase the Elections/Registrars FY24 Department Budget, as voted at the June 5, 2023 Annual Town Meeting under Article 15, by transferring \$6,000 from FY24 Free Cash or any available funds to cover the cost of the State Special Senate Elections; or act in any way thereon.

Article submitted by the Town Clerk/Town Administrator.

Selectboard recommendation TBD. Finance Committee recommendation TBD.

#### Article 4. Transfer-Fund Interim Town Administrator

To see if the Town will vote to increase the Town Administrator FY24 Department Budget as voted at the June 5, 2023 Annual Town Meeting under Article 15, by transferring \$15,000 from FY24 Free Cash or any available funds for the compensation of an Interim Town Administrator; or act in any way thereon.

Article submitted by the Select Board.

Selectboard recommendation TBD. Finance Committee recommendation TBD.

## Article 5. <u>Transfer- Public Safety Generator Repairs</u>

To see if the Town will vote to increase the Public Building FY24 Department Budget, as voted at the June 5, 2023 Annual Town Meeting under Article 15, by transferring \$20,000 from FY24 Free Cash or any available funds to cover the cost of the Public Safety Generator Repairs; or act in any way thereon.

Article submitted by the Fire Chief/Town Administrator.

Selectboard recommendation TBD. Finance Committee recommendation TBD.

# Article 6. <u>Transfer - Replacement DPW Mower</u>

To see if the Town will vote to transfer the sum of \$4,613 from FY24 Free Cash or any available funds to purchase a replacement mower for the Department of Public Works; or act in any way thereon.

Article submitted by the Cemetery Commission.

Selectboard recommendation TBD. Finance Committee recommendation TBD. Capital Improvements Committee recommendation TBD.

#### Article 7.

#### WATER ENTERPRISE -Water Department Receipts

To see if the Town will vote to amend the vote taken at the June 5, 2023 Annual Town Meeting under Article 4, to raise and appropriate through Water Department receipts, water fees, or water charges, or transfer from available funds, a sum of money to operate the Water Enterprise, as follows:

 Compensation
 \$250,325

 Expenses
 \$799,198

 Debt
 \$84,970

 Total
 \$1,134,493

and that \$1,134,493 is raised as follows:

Departmental receipts

\$1,087,316

FY24 Water Retained Earnings

\$47,177

Or act in any way thereon.

Article submitted by the Water Commissioners.

Selectboard recommendation TBD. Finance Committee recommendation TBD.

#### **ADMINISTRATIVE**

#### Article 8.

# CONTRACT - 5 Years

To see if the Town will vote in accordance with the provisions of Massachusetts General Laws Chapter 30B, §12(b) to authorize the Town Administrator, as the Chief Procurement Officer, to enter into a postage machine lease with a selected vendor for a period in excess of three years, for a total contract term not to exceed five years; or act in any way thereon.

Article submitted by the Town Administrator.

Selectboard recommendation TBD.
Finance Committee recommendation TBD.

# Article 9. <u>PUBLIC WAY – Olivia Knoll</u>

To see if the Town will vote to accept the layout of Olivia Knoll as a public way in the location depicted on the plan entitled, "Layout Plan of Olivia Knoll, Paxton, MA" dated February 21, 2020, prepared by Jarvis Land Survey, Inc.," as heretofore laid out by the Select Board and filed with the Town Clerk's office; or act in any way thereon.

Article submitted by the Select Board.

Selectboard recommendation TBD. Finance Committee recommendation TBD.

#### Article 10.

#### WRSD AGREEMENT - Amend

To see if the Town will vote to approve a proposed amendment to the Wachusett Regional School District Agreement, to modify sections 1.1, 1.7, and 1.8 as attached, or act in any way thereon.

Article submitted by the Wachusett Regional School Committee.

Selectboard recommendation TBD. Finance Committee recommendation TBD.

#### **BY-LAWS**

#### Article 11.

# BYLAW - Revolving Fund Bylaw

To see if the Town will vote to amend the current Departmental Revolving Funds Bylaw with the revisions as attached, or act in any way thereon.

Article submitted by the Town Administrator

Selectboard recommendation TBD. Finance Committee recommendation TBD.

This page is intentionally left blank.

AND YOU ARE DIRECTED TO SERVE THIS WARRANT by posting attested copies thereof, one of which shall be at the Post Office, as required by By-laws, fourteen days at least before the day set for holding said meeting.

HEREOF FAIL NOT and make due return of the Warrant with your doing thereon at the time and place of meeting aforesaid.

Given under our hands this 25th day of October 2023.

Respectfully submitted,

Julia N. Pingitore

Chairman

Kirk R. Huehls Vice Chair Carol Riches

Clerk

A true copy attest

Sign name

Print name SqL Farrest Thorpe

Date 11/2/2023

Post at the Town Hall

#### **ATTACHMENTS**

Article 1	Water Enterprise- FY24 Prior Year Bill	8
Article 10	WRSD Agreement Proposed Amendment	9
Article 11	Revolving Fund Proposed Bylaw Amendment	14

# Article 1 Prior Year Bill FY23 Worcester Water Bill

DATE: 07/10/2023

BILL NUMBER: 4601195

SERVICE ADDRESS: 1403 PLEASANT ST CUSTOMER NUMBER: 32-0017-C00 \$55,925.00

	METER READING INFORMATION						
WATER		11000		3.68000			
SEWER			11957.60		\$0.00		
	PREVIOUS	CURRENT	USAGE	RATE	AMOUNT		

WATER OPERATIONS AND SEWER OPERATIONS OF THE CEPARTMENT OF PUBLIC WORKS ARE SEPARATE DIVISIONS WHOSE CHARGES ARE COMBINED ON ONE BILL AS A CONVENIENCE TO OUR CUSTOMERS. INDIVIDUAL CHARGES DUE TO SITHER DIVISION ARE DUE AND PAYABLE AS INDICATED.

• SEWER USAGE IS CALCULATED AT 80% OF WATER USAGE.
YOUR SEWER USAGE IS

SERVICE	FROM	70	DAYS
PERIOD	05/15/2023	06/15/2023	32

#### PLEASE NOTE:

50% OF SEWER CHARGE IS DEDICATED TO OPERATION OF SANITARY SYSTEM, 50% IS FOR STORMWATER SYSTEM AND SEWER DEBT COSTS.

FOR INFORMATION REGARDING WATER/SEWER BILL AMOUNTS OR ABATEMENTS PLEASE CALL WATER BILLING AT 508-799-1440. FOR INFORMATION REGARDING PAYMENTS AND ADDRESS/OWNERSHIP. PLEASE CALL TREASURER'S OFFICE AT 508-759-1075.

VISIT THE CITY'S WEBSITE AT WWW.Worcesterma.gov

ACCOUNT SUMMARY							
DATE SERVICE TYPE AMOUNT							
07/10/2023 07/10/2023 07/10/2023	WATER WATER BAL FWD	\$920.00 \$55,004.96 \$0.04					
AMOUNT DUE \$55,925.00							

TERMS OF PAYMENT: CURRENT CHARGES DUE AND PAYABLE WITHOUT PENALTY WITHIN 30 DAYS OF BILLING DATE. MONTELY INTEREST CHARGE OF 1,17% EQUIVALENT TO 14% FER ANNUM SHALL BE ASSESSED ON BALANCE OF ANY UNPAID WATER/SEWER BALANCE AFTER 30 DAYS.

#### FOLD HERE, DETACH AND RETURN THIS PORTION WITH PAYMENT.

**BILL NUMBER: 4601195** 

SERVICE ADDRESS: 1403 PLEASANT ST

CUSTOMER NUMBER: 32-0017-C00

OTHER PAYMENT OPTIONS:
 Cash and Check payments accepted at
 M&T BANK BRANCHES

Pay Online: www.worcesterma.gov/paybill

, P	YMENT DUE
	08/09/2023
	MOUNT DUE
	\$55,925.00
AMO	UNT ENCLOSED
34	,678.36

Mail Payment To:

6254-17-G50-0,728-1/2-----AUTOS-DIGIT 01602 PAXTON TOWN HALL DEPARTMENT OF PUBLIC WORKS 107 HOLDEN RD

City of Worcester P.O. Box 15588 Worcester MA 01615-0588 172 8254



# ARTICLE 10 WRSD Agreement Amendments

#### Article 1: Amendment to the Regional School Agreement

To see if the Town will vote to approve a proposed amendment to the Wachusett Regional School District Agreement, in accordance with Massachusetts General Law Chapter 71, Section 14E, by changing the language of Section 1 as follows:

#### Section 1.1 from:

1.1 The Wachusett Regional District School Committee, hereinafter referred to as "the Committee," shall consist of a total of sixteen (16) members, each member hereinafter referred to as a "Member." Each Member shall be elected at their respective Member Town elections as detailed in Section 1.1.1. below, and in accordance with M.G.L. c. 71, s. 14E (4). Six (6) Members of the Committee shall be residents of the Town of Holden, three (3) Members of the Committee shall be residents of the Town of Sterling, two (2) Members of the Committee shall be residents of the Town of Paxton, and two (2) Members of the Committee shall be residents of the Town of Princeton. As used in this Agreement, a person shall be deemed to be a "resident" and/or to meet the "residency" requirement for a particular Member Town only if such person is properly registered to vote in the respective Member Town.

To:

The Wachusett Regional District School Committee, hereinafter referred to as "the Committee," shall consist of a total of seventeen (17) members, each member hereinafter referred to as a "Member." Each Member shall be elected at their respective Member Town elections as detailed in Section 1.1.1. below, and in accordance with M.G.L. c. 71, s. 14E (4). Seven (7) Members of the Committee shall be residents of the Town of Holden, three (3) Members of the Committee shall be residents of the Town of Sterling, two (2) Members of the Committee shall be residents of the Town of Paxton, and two (2) Members of the Committee shall be residents of the Town of Princeton. As used in this Agreement, a person shall be deemed to be a "resident" and/or to meet the "residency" requirement for a particular Member Town only if such person is properly registered to vote in the respective Member Town.

#### Section 1.1.1 from:

1.1.1

The decreasing of the size of the School Committee shall occur as follows, commencing at the 2023 town elections. Just one (1) Member from the town of Sterling whose term is to expire in 2023 shall have their seat abolished at the conclusion of their term in 2023. The two (2) Members from the town of Holden whose terms are to expire in 2023 and who have received the least, and second-to-least elective votes shall have their seats abolished at the conclusion of their terms in 2023. The two (2) Members

from the town of Holden whose terms are to expire in 2024 and who have received the least and second-to-least elective votes shall have their seats abolished at the conclusion of their terms in 2024. The Member from the town of Rutland whose term is to expire in 2024 and who received the least elective votes shall have their seat abolished at the conclusion of their term in 2024. The Committee shall recalculate the weight of each Member's vote, pursuant to Section 1.2, every time the number of Members on the Committee changes at any time for any reason.

To:

1.1.1

The decreasing of the size of the School Committee shall occur as follows, commencing at the 2023 town elections. Just one (1) Member from the town of Sterling whose term is to expire in 2023 shall have their seat abolished at the conclusion of their term in 2023. The two (2) Members from the town of Holden whose terms are to expire in 2023 and who have received the least, and second-toleast elective votes shall have their seats abolished at the conclusion of their terms in 2023. The one (1) Member from the town of Holden whose term is to expire in 2024 and who has received the least elective votes shall have their seat abolished at the conclusion of their term in 2024. The Member from the town of Rutland whose term is to expire in 2024 and who received the least elective votes shall have their seat abolished at the conclusion of their term in 2024. The Committee shall recalculate the weight of each Member's vote, pursuant to Section 1.2, every time the number of Members on the Committee changes at any time for any reason.

#### Section 1.7 from:

1.7

Commencing at the Reorganizational Meeting occurring on or after May 2023, each Member's vote shall be weighted, as nearly as possible, in direct

proportion to the population of the member town compared to the population of all member towns combined so that the actual weighted vote of each individual member is as nearly equal to one (1) as possible. For example, and for illustrative purposes only, if the 2020 Town census figures were used in calculating weighted voting for the sixteen (16) Member Committee, this 2020 data would result in the following weighted voting factors:

Individual Member Weighted Factor per Member Town		Percentage of Committee Members Population		Total Votin g Weigh t	Weight per membe
Total 5 Towns	45,438	100%	16	16	
HOLDEN	19,905	43.81%	6	7.01	1.16

PAXTON	5,004	11.01%	2	1.76	0.88
PRINCETON	3,495	7.69%	2	1.23	0.62
RUTLAND	9,049	19.92%	3	3.18	1.06
STERLING	7985	17.57%	3	2.82	0.94

To:

1.7

Commencing at the Reorganizational Meeting occurring on or after May 2023, each Member's vote shall be weighted, as nearly as possible, in direct proportion to the population of the member town compared to the population of all member towns combined so that the actual weighted vote of each individual member is as nearly equal to one (1) as possible. For example, and for illustrative purposes only, if the 2020 Town census figures were used in calculating weighted voting for the seventeen (17) Member Committee, this 2020 data would result in the following weighted voting factors:

Individual Member Weighted Factor per Member Town	Census Population	Percentage of Combined Population	Committee Members	Total Votin g Weigh t	Weight per membe r
Total 5 Towns	45,43 8	100%	17	17/	
HOLDEN	19,90 5	43.81%	Ø	7.45	1.06
PAXTON	5,004	11.01%	2	1.87	0.94
PRINCETON	3,495	7.69%	2	1.30	0.65
RUTLAND	9,049	19.92%	3	3.39	113
STERLING	7985	17.57%	3	2.99	1.00

#### Section 1.8 from:

The quorum for the transaction of Committee business shall be a majority of the total vote value (i.e., 16.0) of all of the Committee Members as defined in Section

1.7 above. A weighted vote total less than a majority may adjourn but may take no other action.

The quorum for the transaction of Committee business shall be a majority of the total vote value (i.e., 17.0) of all of the Committee Members as defined in Section

1.7 above. A weighted vote total less than a majority may adjourn but

may take no other action.

Or act in any way thereon.

# Article 11 **BYLAW**

**Departmental Revolving Funds**Add the following language to the Departmental Revolving Funds, Section 5 (G) as follows:

<u>A</u> Revolving Fund	B Department, Board, Committee, Agency or Officer Authorized to spend from fund	<u>C</u> Fees, Charges or other receipts credited to fund	<u>D</u> Program or activity expenses payable from fund	E Restrictions or conditions on expenses payable from fund	<u>F</u> Other requireme nt / reports	<u>G</u> Fiscals years
Town Building Rentals/Leases	Town Administrator	Rental/Lease fees for Town Buildings	Property Maintenance costs for rented Town Buildings	None, other than as set forth in 44, § 53E1/2, in this Bylaw, and by Town Meeting vote.	Annual reports	Fiscal Year 2025 and subsequent years