# ANNUAL REPORTS

WALTER -IXE

of the

# **TOWN OFFICERS**

of the

# TOWN of PAXTON



For the Year Ending December 31, 1941

> THE HOYLE PRESS 91 Exchange St. Worcester, - Mass.

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# **TOWN OFFICERS**

Alter Charles

Moderator ALBERT N. PUTNAM

Town Clerk

HERBERT S. ROBINSON

Collector of Taxes AUSTIN W. WHITNEY

**Treasurer** MARION E. MACCABEE

#### Constables

ARTHUR F. STEVENS WALTER H. PIKE\* PETER P. URBANOVITCH

#### **Tree Warden**

EARL BEMIS

#### Selectmen

ARNE J. NIEMI MARY M. DANIHER ARNOLD H. KLINGLE Term Expires 1942 Term Expires 1943 Term Expires 1944

#### **Board of Public Welfare**

GLIDDEN B. PIERCE EVELYN M. GLEASON ARTHUR J. CROMPTON Term Expires 1942 Term Expires 1943 Term Expires 1944

#### Assessors

| GEORGE C. HUNT | Term | Expires | 1942 |
|----------------|------|---------|------|
| CARL H. WOOD   | Term | Expires | 1943 |
| FRED E. WATSON | Term | Expires | 1944 |

# School Committee

| MAY N. LIDSTROM  | Term Expire | es 1942 |
|------------------|-------------|---------|
| CHARLES C. CRAIG | Term Expire | es 1943 |
| HARRY CLARK      | Term Expire | es 1944 |

## Municipal Light Board

| ROBERT L. CARPENTER  | Term | Expires | 1942 |
|----------------------|------|---------|------|
| ALLAN L. HUTCHINS    | Term | Expires | 1943 |
| GEORGE T. DEWEY, JR. | Term | Expires | 1944 |

# **Cemetery Commissioners**

| GEORGE MACCABEE       | Term | Expires 1942 |  |
|-----------------------|------|--------------|--|
| EARL BEMIS            | Term | Expires 1943 |  |
| CATHERINE C. MACCABEE | Term | Expires 1944 |  |

### Water Commissioners

| WILLIAM J. MCKINLEY | 31                                       | Term | Expires | 1942 |
|---------------------|--|------|---------|------|
| WALTER H. BROWN     |  | Term | Expires | 1943 |
| RALPH H. CLAPP*     |  | Term | Expires | 1944 |
| JOHN W. BENSON      | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | Term | Expires | 1942 |

# Library Trustees

| DR. WILLIAM L. SHIPMAN | Term | Expires | 1943 |
|------------------------|------|---------|------|
| MILTON P. LADD         | Term | Expires | 1944 |
| SAMUEL L. CLAPP        | Term | Expires | 1942 |
| VERNA E. HOWLAND       |      | Expires |      |
| MARGUERITE E. CALLAHAN | Term | Expires | 1944 |
| MAY N. LIDSTROM        | Term | Expires | 1942 |

#### **Planning Board**

ROBERT L. CARPENTERTerm Expires 1943J. RALPH BARCLAYTerm Expires 1944CHARLES L. PORTERTerm Expires 1944MILTON P. LADDTerm Expires 1945ARTHUR J. CROMPTONTerm Expires 1946

#### SELECTMEN APPOINTEES

#### Care of Town Clock

LEWIS B. CURTIS\*

ALEXANDER A. MCKENZIE\*\*

#### Janitor of Town Hall

CHARLES B. STEVENS\*

**GEORGE MACCABEE\*\*** 

#### Superintendent of Streets

WALTER V. PIKE

**Chief of Police** ARTHUR F. STEVENS

Dog Officer GEORGE MCCABEE

Care of Flag GEORGE MCCABEE

Pound Keeper CLARENCE A. ROSSIER

# **Fire Warden** GEORGE V. CLAPP

#### **Inspector of Animals**

J. RALPH BARCLAY

### Sealer of Weights and Measurers

**REUBEN OJANNE** 

Fence Viewers — Field Drivers ELIOT L. CROUCH SAMUEL VAN WYCK CLARENCE A. ROSSIER

#### Measurers of Wood and Bark

FRED R. DIFLEY

CLARENCE A. ROSSIER

**Building Inspector** FRED E. WATSON

Inspector of Slaughtering EUCLID R. LOMBARD

Care of Common ARCHIBALD W. TANNAHALL

> Moth Superintendent NAPOLEON BOUCHER

Town Accountant ETTA E. ROBINSON

\*\* Appointed

\* Resigned

# **REPORT OF AN AUDIT**

OF THE

# GENERAL ACCOUNTS

OF THE

# TOWN of PAXTON

OF THE

# TREASURER'S ACCOUNTS

FOR THE PERIOD FROM FEBRUARY 28, 1940 TO MAY 7, 1941

Made in Acordance with the Provisions of Chapter 44, General Laws

June 13, 1941

To the Board of Selectmen Miss Mary M. Daniher, Chairman Paxton, Massachusetts

#### Gentlemen:

I submit herewith my report of an audit of the books and accounts of the town of Paxton for the period from February 28, 1940 to May 7, 1941, made in accordance with the provisions of Chapter 44, General Laws. This is in the form of a report made to me by Mr. Herman B. Dine, Asst. Dir. of Accts.

Very truly yours,

#### THEODORE N. WADDELL, Director of Accounts

Mr. Theodore N. Waddell Director of Accounts Department of Corporations and Taxation State House, Boston

Sir:

As directed by you, I have made an audit of the books and accounts of the town of Paxton for the period from February 28, 1940, the date of the previous audit, to May 7, 1941, and submit the following report thereon:

The financial transactions, as recorded on the books of the several departments receiving or disbursing money for the town, were examined and checked for the period of the audit.

The books and accounts in the office of the town accountant were examined and checked. The recorded receipts were verified by comparison with the treasurer's records, while the disbursements as recorded were checked with the selectmen's warrants authorizing payments and with the treasurer's books.

The appropriations and transfers voted by the town, as shown by the town clerk's records, were checked to the town accountant's ledger. The ledger accounts were analyzed, and a balance sheet, which is appended to this report, was prepared showing the financial condition of the town on May 7, 1941.

The books and accounts of the town treasurer were examined and checked. The cash book and was footed and the recorded receipts were analyzed and checked with the records of the several departments collecting money for the town and with the other sources from which money was paid into the town treasury, while the payments were checked with the selectmen's warrants authorizing the treasurer to disburse town funds.

The cash book additions were verified and the treasurer's cash balance on May 7, 1941, was proved by reconciliation of bank balances with statements furnished by the banks of deposit and by actual count of the cash in the office.

The debt and interest payments were checked with the amounts falling due and with the cancelled securities on file.

The savings bank books and securities representing the investments of the trust funds in the custody of the treasurer were examined, the income being proved and the disbursements verified.

The tax title deeds on hand were listed, and the amounts transferred to the tax title account were checked with the collector's books and with the records in the Registry of Deeds.

The books and accounts of the tax collector were examined and checked in detail. The commitments of taxes were examined and verified by comparison with the assessor's warrants. The recorded collections were checked to the commitment books, the payments to the treasurer were verified by comparison with the treasurer's books, the abatements were compared with the assessor's records of abatements granted, the outstanding accounts were listed and proved with the accountants ledger accounts.

Verification of the outstanding accounts was made by mailing notices to a number of persons whose names appeared on the commitment books as owing money to the town, and from the replies received it appears that the accounts, as listed are correct.

The financial records of the town clerk were examined and checked in detail. The records of licenses granted were compared with the records of licenses issued, and the receipts on accounts of licenses and permits were checked and proved. The recorded payments to the treasurer were verified by comparison with the treasurer's books.

Attention of the town clerk is directed to the provisions of law calling for monthly payments to the town treasurer of all receipts for dog licenses and to the Division of Fisheries and Game of all receipts for sporting licenses.

The charges for the rental of municipal buildings were checked and verified, the recorded receipts being proved with the payment to the treasurer.

The books and accounts of the municipal water and light departments were examined and checked. The recorded receipts were checked, the collections as recorded were compared with the records of receipts by the treasurer, and the outstanding accounts were listed and reconciled.

The surety bonds of the officials required by law to furnish them were examined and found to be in proper form. In addition to the departments mentioned, the books and accounts of the sealer of weights and measures and of the selectmen, as well as of the public welfare and cemetery departments were examined and checked, and the payments to the treasurer were verified.

During the audit cooperation was extended by all town officials, for which, on behalf of my assistants and for myself, I wish to express appreciation.

Respectfully submitted,

HERMAN B. DINE Assistant Director of Accounts

# BALANCE SHEET — MAY 7,1941

# GENERAL ACCOUNTS

## Assets

| Cash:                       |            |                       |
|-----------------------------|------------|-----------------------|
| In Banks and Office         |            | \$20,349.62           |
| Accounts Receivable:        |            |                       |
| Taxes:                      |            |                       |
| Levy of 1938                | \$ 28.86   |                       |
| Levy of 1939                | 2,681.53   |                       |
| Levy of 1940                | 9,466.69   |                       |
| Levy of 1941, Poll          | 228.00     |                       |
|                             |            | 12,405.08             |
| Motor Vehicle Excise Taxes: |            |                       |
| Levy of 1939                | \$28.66    |                       |
| Levy of 1940                | 120.83     |                       |
| Levy of 1941                | 75.81      |                       |
|                             | · · · · ·  | 225.30                |
| Tax Titles                  | \$7,673.89 |                       |
| Tax Title Possession        | 192.97     |                       |
|                             |            | 7,866.86              |
| Departmental:               |            |                       |
| Public Welfare              | \$318.25   |                       |
| Old Age Assistance          | 716.16     |                       |
|                             |            | 1,034.41              |
| Aid to Highways:            |            |                       |
| State                       | \$333.07   |                       |
| County                      | \$333.07   |                       |
| County                      | 230.00     | 583.07                |
|                             |            | 305.07                |
| Electric Light Department:  |            |                       |
| Consumer's Charges          | 4,366.72   | and the second second |
| Water Charges               |            | 308.88                |

| 14   |                    |                  |
|--|--------------------|------------------|
| Revenue 1941   | Antorio (1920)     |                  |
| Appropriations Voted \$49,320.4<br>Debt and Interest | 6                  |                  |
| Paid—to be Raised 5,032.5                            | 0<br>— \$54,352.96 | the second       |
| Deduct:  | and energy and     |                  |
| Polls Assessed \$590.0                               |                    |                  |
| Sup. Commit. 1.8<br>Est. Receipts Col. 5,798.2       | •                  |                  |
| 0.000  | \$6,390.07         | \$47,962.89      |
| Underestimtae 1940 Vet. Exempt.                      |                    | .76              |
| Overdrawn Acct. Water Sys. Con.                      |                    | 179.81           |
|  |                    | \$95,283.40      |
|  |                    |                  |
| Liabilities and F                                    | Reserves           |                  |
| Temporary Loans:                                     |                    |                  |
| In Anticipation of Revenue 1941                      |                    | \$15,000.00      |
| C. D. Boynton Fund Income<br>Howe Farm Fund Income   |                    | 357.86<br>420.00 |
| Illig Place Rentals                                  |                    | 345.60           |
| Sale of Cemetery Lots Fund                           |                    | 10.00            |
| Tailings   |                    | 48.07            |
| Gift for Sidewalk Construction                       |                    | 103.22           |
| Highway Machinery Fund                               |                    | 224.00           |
| Overest. 1940-State Parks and R                      | eserve. Assess.    | 2.48             |
| Federal Grants:                                      |                    |                  |
| Old Age Assistance                                   | man Maria          |                  |
| Assistance   | \$98.80            |                  |
| Administration                                       | 111.08             |                  |
|  | A                  | \$209.88         |

| Electric Light Maintenance<br>Electric Light Construction   | 35,897.13<br>1,409.78<br>747.52                                  | \$38,054.43  |
|---|--|--|
| Electric Light Depreciation Fund<br>Electric Light Meter Guarantee Fund<br>Reserve Fund—Overlay Surplus |  | 1,328.73<br>254.61<br>463.97                       |
| Overlays Reserved for Abatements:   | Sec. 1   |  |
| Levy of 1938<br>Levy of 1939<br>Levy of 1940  | \$28.86<br>90.29<br>368.44                                       | \$487.59   |
| Revenue Reserved Until Collected:   |  |  |
| Motor Vehicle Excise Tax<br>Tax Title<br>Departmental<br>Aid to Highways<br>Electric Light<br>Water     | \$225.30<br>7,866.86<br>1,034.41<br>583.07<br>4,366.72<br>308.88 | \$14,385.24  |
| Surplus Revenue   |  | 23,587.72  |
|   |  | \$95,283.40  |
| DEBT ACCOUN   | TS   |  |
| Net Funded of Fixed Debt  |  | \$75,000.00  |
| Playground Loan<br>Water Loan<br>Electric Light Loan  |  | \$75,000.00<br>\$3,000.00<br>68,000.00<br>4,000.00 |
|   |  | \$75,000.00  |

### TRUST ACCOUNTS

| Trust Funds, Cash and Securities        | \$54,615.29 |
|---|-------------|
|   | \$54,615.29 |
| D. Russell Boynton Charity Fund         | \$1,058.81  |
| Edward D. Bigelow School Fund           | 1,000.00    |
| George E. Bigelow Library Fund          | 500.00      |
| Richards Memorial Library Fund          | 1668.87     |
| Edward D. Bigelow Library Fund          | 22,372.08   |
| Edward D. Bigelow Village Imp. Fund     | 1,077.25    |
| C. D. Boynton Fund for General Purposes | 7,648.00    |
| Howe Farm Fund                          | 4,000.00    |
| Cemetery Perpetual Care Fund            | 15,290.28   |
|   | \$54,615.29 |

### of the

# TRUSTEES OF THE C. D. BOYNTON FUND

Cash in

| People's Savings Bank  | \$2,700.00  |   |
|--|---|---|
| Worcester Five Cents Savings<br>Bank   | 1,748.00  | $\frac{1}{2} \left[ \frac{1}{2} \int_{-\infty}^{\infty} $ |
| Worcester County Institution<br>for Savings  | 1,600.00  | Darige and<br>Marine M  |
| Worcester Mechanics Savings<br>Bank  | 1,600.00  | nin og hernen i som<br>Stander som er som er<br>Stander som er som e   |
| 00.004 2 / 0.24  | Service Service                                   | halt-marker.  |
|  | and the rest of the second                        | \$7,648.00  |
| Dividends on above   | Start Start                                       | an contain  |
| and an and the second | \$54.27   |   |
|  | 43.96   | 1000 1000   |
|  | 32.16   |   |
| and the possible of the second of the  | 39.19   |   |
|  | <u>en de la comp</u> etencia.<br>Persona de Marco | \$169.58  |
| Administration expense   | \$8.00  | AR AL ST  |

Administration expense Paid Town Treasurer 161.58

#### \$169.58

HERBERT S. ROBINSON, Trustee

December 31,1941

#### of the

# FINANCE COMMITTEE

Paxton, Mass., January 16, 1942

To the Voters of the Town of Paxton:

Your Finance Committee makes it's annual report as follows:

| Due on Outstanding debt in 1942: |           |
|----------------------------------|-----------|
| Recreation Field note            | \$ 500.00 |
| Interest on notes                | 165.00    |
| Water Bond                       | 3,000.00  |
| Interest on Water Bond           | 2,500.00  |
| Water Construction Balance Note  | 1,000.00  |
| Interest on Note                 | 50.00     |
|                                  |           |

#### Total

#### \$7,215.00

This amount represents approximately \$7.00 per thousand of your 1942 Tax Rate.

In these trying times we ask all departments to make an extreme effort to operate their respective departments as economically as possible.

To the Voters of the Town of Paxton: The Finance Committee operates solely for the benefit of the tax payer and in order not to defeat that purpose we ask you to please make careful study of all articles or motions calling for additional appropriations.

#### Respectfully submitted

CHARLES L. PORTER, Chairman MRS. J. RALPH BARCLAY ROGER E. SIMMONS GEORGE H. BOUTWELL ALEXANDER A. McKENZIE MARION E. MACCABEE, Ex-Officio

|                    | Recommended<br>1942                   | Voted<br>1941 | Expended<br>1941 |
|--------------------|---------------------------------------|---------------|------------------|
| Selectmen          | · · · · · · · · · · · · · · · · · · · | \$500.00      | \$426.90         |
| Salary             | \$300.00                              |               |                  |
| Expenses           | 200.00                                |               |                  |
| Accounting Officer |                                       |               |                  |
| Salary             | 350.00                                | 350.00        | 350.00           |
| Expenses           | 15.00                                 | 15.00         | 9.58             |
| Treasurer          |                                       |               |                  |
| Salary             | 250.00                                | 250.00        | 250.00           |
| Expenses           | 85.00                                 | 85.00         | 85.00            |
| Tax Title Account  |                                       | 200.00        | 372.20           |
| Tax Collector      |                                       |               |                  |
| Salary             | 400.00                                | 400.00        | 400.00           |
| Expenses           | 125.00                                | 125.00        | 113.57           |
| Assessors          |                                       | 300.00        | 295.99           |
| Salary             | 225.00                                |               |                  |
| Expenses           | 150.00                                |               |                  |
| Legal              | 300.00                                | 300.00        | 216.75           |
| Town Clerk         |                                       | -             |                  |
| Salary             | 100.00                                | 100.00        | 100.00           |

# BUDGET FOR 1942

| Expenses                        | 10.00    | 10.00    | 6.88     |  |
|---------------------------------|----------|----------|----------|--|
| Elections                       | 150.00   | 75.00    | 57.40    |  |
| Registrars of Voters            |          |          |          |  |
| Salary                          | 25.00    | 25.00    | 25.00    |  |
| Expenses                        |          | 100.00   |          |  |
| Town Clock                      |          |          |          |  |
| Salary                          | 60.00    | 60.00    | 60.00    |  |
| Expenses                        | 15.00    | 15.00    | 8.00     |  |
| Town Hall                       | 1,200.00 | 1,200.00 | 1,002.99 |  |
| Contingent                      | 300.00   | 300.00   | 272.93   |  |
| Planning Board                  | 15.00    | 25.00    |          |  |
| Constables                      | 200.00   | 100.00   | 55.25    |  |
| Fire Chief and Assistants       | 50.00    | 50.00    | 50.00    |  |
| Fire Department                 | 1,000.00 | 1,000.00 | 982.30   |  |
| Dog Officer                     | 25.00    | 25.00    | 25.00    |  |
| Building Inspector              | 50.00    | 50.00    | 50.00    |  |
| Sealer of Weights and Measurers |          |          |          |  |
| Salary                          | 25.00    | 25.00    | 25.00    |  |
| Expenses                        | 5.00     | 5.00     | 3.93     |  |
| Moths                           | 200.00   | 200.00   | 184.00   |  |
| Tree Warden                     | 100.00   | 200.00   | 139.78   |  |
| Board of Health                 |          | 200.00   | 175.00   |  |
| Salary                          | 25.00    | •        |          |  |
|                                 |          |          |          |  |

| Expenses                            | 175.00    |            |           |  |
|-------------------------------------|-----------|------------|-----------|--|
| Tubercular Hospital                 |           | 1,115.73   | 1,115.73  |  |
| Inspector of Animals                | 50.00     | 50.00      | 50.00     |  |
| Inspector of Meat and Slaughtering  |           |            |           |  |
| Salary—Plus \$1 for each inspection | 5.00      | 5.00       | 5.00      |  |
| Highways                            |           |            |           |  |
| Chapter 81, Maintenance:            |           |            |           |  |
| State                               |           | 1. 20 Cale | 4,200.00  |  |
| Town                                | 2,800.00  | 2,800.00   | 2,800.00  |  |
| Chapter 90, Maintenance:            |           |            |           |  |
| State                               |           |            | 800.00    |  |
| County                              |           |            | 800.00    |  |
| Town                                | 1,00.00   | 800.00     | 800.00    |  |
| Chapter 90, Construction:           |           |            |           |  |
| State                               |           |            | 3,000.00  |  |
| County                              |           |            | 1,500.00  |  |
| Town                                | 1,500.00  | 1,500.00   | 1,500.00  |  |
| Snow Removal                        | 2,000.00  | 2,000.00   | 1,567.51  |  |
| Street Lights                       | 1,000.00  | 950.00     | 871.00    |  |
| Public Welfare                      | 1,500.00  | 2,150.00   | 1,654.55  |  |
| Old Age Assistance                  | 3,800.00  | 2,200.00   | 2,426.50  |  |
| Schools, High and Grade             | 17,500.00 | 18,450.00  | 16,775.10 |  |
| Trade Schools                       | 2,700.00  | 3,000.00   | 2,254.16  |  |
|                                     |           |            |           |  |

|          | 50.00    | 50.00   | 25.00  |
|----------|----------|---|--|
|          | 200.00   | 200.00  | 1,386.16   |
| \$309.01 |          |   |  |
| 900.00   |          |   |  |
|          | 100.00   | 100.00  | 80.40  |
|          | 100.00   | 100.00  | 96.50  |
|          | 1,200.00 | 1,400.00  | 833.36   |
|          | 300.00   | 200.00  | 183.02   |
|          | 50.00    | 50.00   | 48.91  |
|          | 2,000.00 | 2,000.00  | 2,217.31   |
|          |          | 800.00  | 800.00   |
|          | 1,050.00 | 1,050.00  | 1,050.00   |
|          | 150.00   | 250.00  | 247.50   |
|          | 10.00    | 10.00   | 10.00  |
|          | 75.00    | 75.00   | 37.92  |
|          | 100.00   | 100.00  | 79.25  |
|          | 200.00   |   | -  |
|          |          | 200.00<br>\$309.01<br>900.00<br>100.00<br>1,200.00<br>300.00<br>50.00<br>2,000.00<br>1,050.00<br>150.00<br>10.00<br>75.00<br>100.00 | $\begin{array}{cccc} & 200.00 & 200.00 \\ \$ 309.01 \\ 900.00 & & & \\ & & & \\ 100.00 & 100.00 \\ 100.00 & 100.00 \\ 1,200.00 & 1,400.00 \\ 300.00 & 200.00 \\ 50.00 & 50.00 \\ 2,000.00 & 2,000.00 \\ 800.00 \\ 1,050.00 & 1,050.00 \\ 150.00 & 250.00 \\ 10.00 & 10.00 \\ 75.00 & 75.00 \\ 100.00 & 100.00 \end{array}$ |

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10 1.1

# of the

# **CEMETERY COMMISSIONERS**

Receipts

| Two-Half lots sold   | \$100.00   |  |
|--|--|--|
| Part payment on whole lot  | 25.00  |  |
| 그는 것은 것은 것이 없는 것이 같이 많이 했다.  | \$125.00   |  |
| Four lots placed in perpetual care<br>Paid from Town funds, balance on | \$30.00  |  |
| Ella Catherwood lot  | 20.00  |  |
| Amount placed in Trust Fund  | \$525.00   |  |
| Collected for care of lots<br>not in perpetual care                    | \$124.00   |  |
| Amount turned over to Town   | \$124.00   |  |
| Due from sale of lots  | \$175.00   |  |
| Payments:  |  |  |
| General care of Cemeteries   | \$600.00   |  |
| Expenses   | 7.50   |  |
| Skagerlind Nurseries for 29 Rock                                       |  |  |
| Maple Trees and labor planting in                                      |  |  |
| Mooreland Cemetery   | 79.75  |  |
| Trimming and spraying Spruce Tree                                      | es 12.00   |  |
|  | and the second |  |

\$699.25

| Income from Trust Funds       | \$320.95 |
|-------------------------------|----------|
| Town Appropriation used       | 247.50   |
| Balance from Accrued Interest | 128.30   |
| Balance of Appropriation      | 2.50     |
|                               |          |

#### \$699.25

3 Rock Maple Trees for Mooreland Cemetery given by American Legion Post No. 306.

Respectfully submitted,

GEORGE MACCABEE, Chairman CATHERINE C. MACCABEE, Clerk EARL BEMIS

#### of the

# TOWN CLERK

#### VITAL STATISTICS FOR 1941

#### BIRTHS

#### FEBRUARY

Son to Francis E. and Kathleen (Freeman) Lane.
Son to Herbert S. and Florence (Baril) Robinson.

#### MARCH

24. Son to LeRoy T. and Marion (Blanchard) Clockedile.

#### APRIL

7. Daughter to Francis J. and G. Evelyn (Harris) Wheeler.

#### MAY

- 12. Son to John C. and Nellie (Latvis) Hyland.
- 25. Son to John T. B. and Joan (Kinsley) Carmody.

#### JUNE

- 16. Daughter to Clarence R. Jr. and Margaret (Snow) Streeter.
- 27. Daughter to Joseph W. and Juliette (Power) Norton.

#### JULY

7. Daughter to Marcel and Isabelle (Craign) Plante.

#### SEPTEMBER

- 4. Daughter to Raymond J. and Martha (McGovern) Lantinen.
- 5. Son to Archibald and Dorothy (Hillner) Shaw.
- 27. Son to Farnsworth and Juliette (Curry) Chapin.

#### OCTOBER

- 9. Son to Lawrence A. and Beatrice (Raymond) Girouard.
- 19. Daughter to Raymond J. and Sigrid (Swanson) Clarkson
- 28. Son to Helge I. and Gertrude (Reid) Carlson.

#### NOVEMBER

11. Son to Roy C. and Mary (Klimaseski) Larson.

#### DECEMBER

- 8. Son to Roger H. and Doris (Jarvis) Lonegran.
- 17. Daughter to Joseph and Catherine (Herrie) Gradowski.

#### MARRIAGES

#### 1940

#### OCTOBER

4. William N. Wareing, Oakham and Shirley T. Bears.

#### 1941

#### JANUARY

- 1. Howard C. Mason and Josephine M. Caron, Newport, N. H.
- 18. John Wilbur Morse and Martha Ann Winterbottom.

#### FEBRUARY

22. John O'Leary, Worcester and Adella M. Urbanovitch.

#### MARCH

#### 22. Frank Niemi and Ulrika Helma Kuusisto, Rutland.

#### APRIL

25. Andrew J. Frayer, Worcester and Gwendalen I. White, Watertown, N. Y.

#### JUNE

- 14. George A. Knipe and Lillian M. Hakala, Shrewsbury.
- 21. Louis Joseph Tullio and M. Cecelia McHale.
- 28. George G. Karle, Worcester and Yvonne C. Beckett.
- 28. Walter J. Kane and Elsa Carlson LaSalle.

#### AUGUST

Charles Albert and Barbara Marion Johnson, Worcester.
Tarmo K. Wickstrom and Florence A. Lozeau, Worcester

#### SEPTEMBER

27. Robert A. Hughes and Marguerite F. Girouard.

#### OCTOBER

4. Frederick T. Robinson and Dorothy B. Edwards, Wor.

#### NOVEMBER

11. Frederick Roberts Cavanaugh, Rockport, Maine and Helen Eleanor Hokko.

#### DECEMBER

27. Harry W. Durant. Worcester and Ruth Myrtle Smith.

|       |                         | Υ.     | Μ.                      | D.                   |
|-------|-------------------------|--------|-------------------------|----------------------|
| and a | JANUAR                  | Y      | 9 Just                  |                      |
| 1.    | Emma M. MacDonald       | 34     | 1                       | 3                    |
| 3.    | Ella B. Catherwood      | 74     | 3                       | 21                   |
| 20.   | Edwin J. R. Bennett     | . 64 , | 8                       | . 6                  |
|       | MARCH                   | Í.     | to Mariaka<br>Sertado 1 |                      |
| 1.    | Benjamin F. Barclay     | 84     | 0                       | Or                   |
|       | JUNE                    |        |                         |                      |
| 16.   | Juliette Powell Whitney | 55     | 9                       | 18                   |
|       | AUGUS                   | T      |                         | $(\beta_1, \beta_1)$ |
| 15.   | Andrew Scott            | 72     | 10                      | 3                    |
|       | SEPTEMB                 | ER     |                         |                      |
| 5.    | Lydia A. Camber         | 94     | 3                       | 27                   |
|       |                         |        |                         |                      |

## DOG LICENSES

110 Males

24 Females

13 Spayed Females

1 Kennel

Paid Town Treasurer

\$361.40

29

DEATHS

#### HUNTING and FISHING LICENSES

61 Resident Citizen Fishing Licenses

55 Resident Citizen Hunting Licenses

48 Resident Citizen Sporting Licenses

11 Resident Citizen Women and Minor's Licenses

1 Resident Citizen Minor Trapping License

1 Resident Citizen Trapping License

1 Resident Citizen Sporting License (Free)

1 Special Non-resident Fishing

Paid the Division of Fisheries and Game

\$366.25

Respectfully submitted,

HERBERT S. ROBINSON

Town Clerk

December 31, 1941

### of the

# PAXTON ELECTRICT LIGHT DEPARTMENT

To the Electric Light Commission I present the following report of the department as of December 31, 1941:

# ASSETS

| Plant investment      | \$39,310.74 |
|-----------------------|-------------|
| General equipment     | 1,042.27    |
| Cash                  | 1.510.92    |
| Special Deposits      | 272.82      |
| Accounts Receivable   | 874.74      |
| Material and Supplies | 1,569.96    |
| Depreciation Fund     | 3,351.48    |
|                       |             |

### \$47,905.93

#### LIABILITIES

| Appropriations for Construction | 7,090.07  |
|---------------------------------|-----------|
| Notes Payable                   | 2,000.00  |
| Consumers Deposits              | 254.98    |
| Loans Repayment                 | 17,116.00 |
| Profit and Loss                 | 21,444.88 |
|                                 |           |

\$47,905.93

### COST of PLANT

| Land                              | \$<br>311.67 |
|-----------------------------------|--------------|
| Structures                        | 293.44       |
| Transformer Station and Equipment | 7,857.21     |

| Poles, Fixtures and Overhead |  |
|------------------------------|--|
| Conductors                   | 32,754.06  |
| Consumers Meters             | 4,097.00   |
| Line Transformers            | 9,915.57   |
| Street Lighting Equipment    | 4,251.38   |
| Office Equipment             | 346.65   |
| Transportation Equipment     | 1,061.53   |
| Laboratory Equipment         | 126.56   |
| Miscellaneous Equipment      | 261.33   |
|                              | 17 De Contra |

### \$61,276.40

The Depreciation Fund for 1942 will be 3% of the cost of plant or \$1,828.95.

## Respectfully submitted,

### ROY M. WENTWORTH,

Manager

#### of the

# BOARD OF HEALTH

The Board of Health was organized February 6, 1941 with the following officers:

Mary M. Daniher, Chairman; Arnold H. Klingle, Clerk; Arne J. Niemi, Third Member.

The following contagious diseases were reported during 1941:

- 1 Case of Chicken Pox
- 2 Cases of Mumps
- 4 Cases of Measles

Due to the Clinics, both School and Pre-School, which have been conducted in the Town and the co-operation of the parents in carrying out the suggestions and recommendations of Miss Crossley, the School Nurse, it has been possible to keep contagious diseases down to a minimum.

It is the desire of the Board of Health that this same cooperation be continued during 1942 so that Paxton may still be classed as a very healthy town in which to live.

Respectfully submitted,

Mary M. Daniher, Chairman Arnold H. Klingle, Clerk Arne J. Niemi

# LIBRARIAN'S REPORT

The circulation of books and magazines for the year ending December 31,1941 was 5,839.

Worcester Public Library as well as the Division of Public Libraries, Boston have loaned many non-fiction books to this library.

Beginning with the summer months the circulation increased rapidly, but at the end of summer it began to decline due to the Red Cross work and the possibility of war against the Axis. All books discarded are to be sent to the Worcester Public Library for the "Victory Book Campaign" from there to be forwarded to various points to provide reading matter for our soldiers, sailors and marines as a suppliment to library services maintained by Army and Navy in forts, camps, posts, stations and on ships.

#### STATEMENT of CIRCULATION

Books:

| Adult                                   | 3,972 |
|---|-------|
| Juvenile                                | 1,327 |
| Adult non-fiction                       | 306   |
| Juvenile non-fiction for school reports | 40    |
| Loaned                                  | 75    |
| Magazines:                              |       |
| Adult                                   | 402   |
| Juvenile                                | 78    |

Respectfully submitted,

ANNA T. PECK,

Librarian

### of the

# BOARD OF TRUSTEES OF THE RICHARDS MEMORIAL LIBRARY

### FUNDS FOR USE IN 1941

| Appropriation                 | \$200.00        | ,< 1                                     |
|-------------------------------|-----------------|--|
| Dog Fund                      | 367.32          | en e |
| Unexpended Balance            | 3.96            | to Victor                                |
| olasina a secondaria da se    | on declarations | 571.28                                   |
| Income from Trust Fund        | 22,372.08       | 830.74                                   |
| Income from Library Fund      | 168.87          | 4.20                                     |
| Income from Geo. Bigelow Fund | 500.00          | 10.00                                    |
| Town Note                     |                 | 82.50                                    |

Total funds available in 1941

1,498.72

#### **EXPENDITURES**

| Salary, Mrs. Peck       | \$480.00 |
|-------------------------|----------|
| Salary, A. W. Tannahill | 366.00   |
| Books                   | 242.32   |
| Electric Light          | 26.25    |
| Fuel                    | 183.30   |
| Water                   | 20.00    |
| Miscellaneous           | 32.14    |
| Magazines               | 27.90    |
| Repairs                 | 8.25     |
|                         |          |

### Unexpended balance

\$112.56

1,386.16

Respectfully submitted,

SAMUEL L. CLAPP, Chairman MAY N. LIDSTROM, Clerk MILTON LADD DR. WILLIAM L. SHIPMAN MARGUERITE E. CALLAHAN VERNA HOWLAND

Board of Trustees of the Richards Memorial Library

# ANNUAL REPORT

of the

# SCHOOL DEPARTMENT



# FOR THE YEAR 1941

#### SCHOOL COMMITTEE

Harry Clark, Chairman May N. Lidstrom, Secretary Charles C. Craig Term expires 1944 Term expires 1942 Term expires 1943

#### SUPERINTENDENT OF SCHOOLS

James R. Childs

Holden 12 or 209

#### SUPERVISORS

Elizabeth S. Hagar Winifred M. Bond Music Drawing

SCHOOL NURSE

Evelyn E. Crossley, R. N.

#### SCHOOL PHYSICIAN

LeRoy E. Mayo, M. D.

Holden 89-2

#### ATTENDANCE OFFICER

Arthur F. Stevens

#### JANITOR

George Maccabee

Paxton 2-0239

Paxton 4-6979

#### SCHOOL CALENDAR

Fall Term—16 weeksSept. 3 to Dec.19, 1941Winter Term—8 weeksJan. 5, to Feb. 27, 1942Spring Term—8 weeksMar. 9 to May 1, 1942Summer Term—6 weeksMay 11 to June 19, 1942

#### HOLIDAYS

January 1, February 22, April 19, May 30, Labor Day, October 12, November 11, Thanksgiving Day and the day following

Haldan 00 -

Holden 265 or 444

#### SCHOOL COMMITTEE

Harry Clark, Chairman May N. Lidstrom, Secretary Charles C. Craig

Term expires 1944 Term expires 1942 Term expires 1943

#### SUPERINTENDENT OF SCHOOLS

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Holden 12 or 209

Holden 265 or 444

#### **SUPERVISORS**

Elizabeth S. Hagar Winifred M. Bond

Music Drawing

#### SCHOOL NURSE

Evelyn E. Crossley, R. N.

#### SCHOOL PHYSICIAN

LeRoy E. Mayo, M. D.

Holden 89-2

#### ATTENDANCE OFFICER

Arthur F. Stevens

#### JANITOR

George Maccabee

Paxton 2-0239

Paxton 4-6979

#### SCHOOL CALENDAR

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#### HOLIDAYS

January 1, February 22, April 19, May 30, Labor Day, October 12, November 11, Thanksgiving Day and the day following

# of the

# SCHOOL COMMITTEE

| Funds for use in 1941:   |   |                               |
|--|---|-------------------------------|
| Appropriation<br>Appropriation for Clinic<br>Bigelow Fund Interest   |   | \$18,450.00<br>50.00<br>25.00 |
| nin a<br>Minia (f  |   | \$18,525.00                   |
| Expenditures:  |   |                               |
| School Committee<br>Superintendent<br>Teachers<br>Janitor<br>Health<br>Books<br>School Supplies<br>Janitors Supplies<br>High School Transportation<br>Grade Transportation<br>High School Tuition<br>Light and Fuel<br>Repairs and Replacements<br>Miscellaneous<br>New Equipment<br>Water<br>Clinic | \$ 225.00<br>428.60<br>4,970.92<br>1,070.00<br>212.29<br>73.16<br>417.90<br>95.72<br>2,142.00<br>2,557.50<br>3,915.00<br>451.53<br>92.14<br>61.00<br>65.98<br>21.36 | \$16,800.10<br>25.00          |
| Unexpended Balance   |   | \$1,699.90                    |
| Trade Schools:   |   |                               |
| Appropriation  | 3,000.00  |                               |

| enditures:     |                                       |          |
|----------------|---------------------------------------|----------|
| Tuition        | 1,564.96                              |          |
| Transportation | 689.20                                |          |
|                |                                       | 2,254.16 |
|                | · · · · · · · · · · · · · · · · · · · |          |

#### Unexpended Balance

\$745.84

#### Grants and Gifts from the State:

| High School Tuitio | n            | \$2,784.00 |
|--------------------|--------------|------------|
| High School Trans  | sportation . | 2,062.00   |
| School Fund        | \$2,170.80   |            |
| School Fund        | 820.00       |            |
| Superintendent     | 193.33       |            |
|                    |              | 3,184.13   |
|                    | _            |            |

\$8,030.13

Trade Schools:

T T

Expenditures: Tuition

| Tuition<br>Transportation | \$865.70<br>695.76 |            |             |
|---------------------------|--------------------|------------|-------------|
|                           |                    | 1,561.46   |             |
| Fotal Grants and Gifts    | _                  | \$9,591.59 |             |
| Fotal Expenditures        |                    |            | \$19,079.26 |
| Grants and Gifts from     | the State          |            | 9,591.59    |

Net Expenses of School Department

\$9,487.67

Respectfully submitted

HARRY CLARK, Chairman MAY N. LIDSTROM, Clerk CHARLES CRAIG

#### of the

# SUPERINTENDENT OF SCHOOLS

#### Holden, Mass., Dec. 31, 1941

#### To the School Committee of Paxton:

This report is the forty-second in the series since the formation of the present School Union, and the twenty-fourth by the writer. It is followed by the reports of the Supervisors, the School Nurse and the School Physician. They summarize the work done during the year and help us to understand the varied activities contributing to the welfare and progress of the schools.

The regular work of the classrooms has been carried on as in the previous year, effectively and without serious interuption. We have had two changes in teachers and following action by the Joint Committee at the last annual meeting, Miss Winifred M. Bond was chosen to teach and supervise the work in Drawing. Mr. Leonard resigned in June to return to Northfield where he taught before coming to Paxton. Mr. C. Victor Johnson of North Easton and formerly Principal of Petersham Grammar School, was elected as Principal here and began his work in September. Miss Simpson resigned to be married and Miss Lois K. Weeks of Worcester was elected to teach Grades III and IV.

It is of greatest importance that we maintain and enlarge the service of the schools as we enter upon this war to defend democracy and the American Way of Life. The National Commission for the Defense of Democracy through Education has this to say regarding the crisis that faces not only America but the entire world; "Effective and universal education' is the bulwark of self-government. The long-time battle for democracy will be won in the schools." Whether it survives will depend upon how earnestly citizens desire to maintain it, and how well prepared they are to make its principles work." We shall find it more and more difficult to obtain essential supplies for carrying on school work and costs have already increased materially. The rapidly increasing cost of living means too, that we should consider salary increases for our teachers. Attracted by the wages paid today in industry, many of the best teachers are leaving the schoolroom and there is a definite shortage of trained men and women in many places.

The Committee some time ago adopted rules governing the attendance of pupils at the High and Trade Schools in Worcester and distributed printed copies. These rules are repeated at the end of the report, that all interested may have them in mind and so that there may be no excuse that they were not known.

Under the leadership of Mr. Johnson the boys have been working on model airplanes. We have purchased tools and material, and have a work bench for manual training. Attractive stage setting has been built and new curtains for the assembly room were hung just in time for the excellent Christmas program. We thank Mrs. Johnson for her share in the project.

Doris Clockedile brought credit to the school and to herself by winning the District Spelling Bee Contest at North Brookfield. She received special recognition from the Committee at graduation. The American Legion awards were presented by Commander Orla Jensen to Theodore Bemis and to Doris Clockedile.

The school property is in excellent condition. We are well supplied with textbooks and equipment at the present time. Costs for maintenance have been about the same as for last year. Our average cost per pupil was \$98.89 as compared with a state average of \$104.34. Fall term enrollment was 98 compared with 102 a year ago.

Grateful acknowledgement is made of gifts and services, and of the loyal cooperation of the public.

Respectfully submitted,

#### JAMES R. CHILDS, Supt.

# PAXTON SCHOOL DEPARTMENT

Rules Governing Attendance of Pupils at the Worcester High and Trade Schools

----

1. All Freshmen are to attend South High School.

- 2. No pupil may transfer from one school to another without written permission from the School Committee. He must appear before the Committee with his parents and give his reason for desiring the change.
- 3. When, in the judgement of the School Committee, the record of attendance or of scholarship is not satisfactory, or further payment of tuition and transportation is not in the best interests of the taxpayers, the parent shall be notified to appear berore the Committe at a regular meeting and give sufficient reason why the pupil should not be dropped. Failure to so appear will result in immediate refusal to continue such payment of tuition and transportation until such appearance is made and satisfactory reason be given why

the pupil should be allowed to continue in school at town expense.

- 4. Parents must notify the Committee at once if a pupil is to leave school before graduation. Failure to do so will make the parent responsible for any bills for tuition or transportation sent to the School Department after the pupil has left school.
- 5. The town will not be responsible for payment of tuition and transportation to high school for a longer period than four years.

### SCHOOL COMMITTEE

#### of the

# MUSIC SUPERVISOR

To the Superintendent of Schools:

The work in music for the Paxton Schools has been based on "The Outline for Music in the Public Schools".

This includes:

- 1. Singing of songs by note.
- 2. Music reading or singing from staff notation.
- 3. Theory work involved in the above process.
- 4. Appreciation or listening lessons.
- 5. Correlation with other subjects.
- 6. Rhythm Band work.

It is perhaps needless to say that problems in the teaching and supply of materials arise by having two grades in one room. The first and second grade lessons are presented separately. Music educators advocate the attainment for the upper grade where two grades are in one room. I have found this successful where the classes are very musical, otherwise it has meant returning to the lower level for more training before attempting the advance course.

The seventh and eighth grades have enjoyed the books purchased ffor them. Selections from these have been used on most of our programs.

The School Union has provided a victrola and records thereby making possible listening or music appreciation lessons.

The Music Department presented a program in observance of National Music Week and assisted in the graduation exercises.

It is hoped that a group from this school may participate in the County Music Festival this Spring.

I wish to acknowledge my appreciation to you, the teachers and pupils for the interest and support in Music Education.

Respectfully submitted

#### ELIZABETH S. HAGAR

#### of the

# SUPERVISOR OF ART

To the Superintendent of Schools:

Modern education recognizes the importance of Art in everyday life. It is the aim of the Supervisor not only to outline and direct the teaching of Art in the schools, but to correlate it with all the other school subjects.

Art plays an important part in the education and experience of the children who will be our citizens of tomorrow, through training in observation and skill. It offers opportunity for the creative expression of original ideas. It should cultivate a taste for the beautiful and an appreciation of the finer things in life. It should train children how to use the various kinds of material.

It has been my purpose this first term to teach the use and care of drawing materials, to introduce design, color, representation, and to create free expression through the material at hand. This year I wish to bring Art Education to a level where a graded outline can be established. It is my desire to form a general picture library for the Union. This will take time to assemble but will be of great value not only to the Art classes but to all grades in their school work.

The pupils with their enthusiastic interest and the teachers with their splendid cooperation have made my weekly visits to the classes most enjoyable. I wish to acknowledge my appreciation for the fine interest and cooperation shown by all in making the program possible, and I hope our Art Exhibit may show our efforts and improvement.

Respectfully submitted,

WINIFRED M. BOND

#### of the

Sec. Sec. 1 ......

# SCHOOL NURSE

To the Superintendent of Schools:

The following report covers the school health program for the year 1941. Faced with the realization that the most important thing in America today is the health of the child, our program is gradually expanding to meet every need.

Communicable disease control has been effective. Only one case of mumps, marred a perfect record. A new method of establishing contact with the home by issuing bulletins when the first official report of a disease is made, may be the means of holding communicable diseases in check.

The results of the Well Child Clinic, sponsored by the local Board of Health, are very apparent this year. Remedial defects found were corrected, thus enabling the child to begin school in excellent physical condition.

Seven children attended the pre-school examination and vaccination clinic conducted in May with Dr. Mayo, examiner

Two children attended the annual tonsil clinic, held in June. Absence due to tonsillitis is reduced to a minimum.

The annual fall physical examination completed in September found few children handicapped by major defects. Better understanding of the early correction of slight defects has made this result apparent.

Only five children were found with auditory and visual defects. All have received maximum medical care.

Although the dental clinic did not reach the goal hoped for, final reports show a slight increase over preceeding years. Thirty-seven per cent had dental care during the year either from family or clinic dentists. Only eight per cent were found without defects upon dental examination. There is definite need of better dental health and stress of the importance of yearly care.

Children have been weighed and measured three times during the year. Good nutrition and general good home conditions find ninety-six per cent of the children gaining normally.

Excellent sanitary conditions were found at all times, as special monthly reports submitted indicate. The deep interest of the janitor in his work cannot be overlooked.

I wish to thank the teachers, the parents, and health authorities for their kind co-operation in making the health program effective.

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#### Respectfully submitted

#### EVELYN E. CROSSLEY

#### of the

# SCHOOL PHYSICIAN

To the Superintendent of Schools:

The following is my annual report as school physician of this district in 1941:

In the spring of 1941 the usual pre-school clinics were held at the grammar schools in each town of the district. These clinics afford the people of the district an opportunity to have the children, who were to enter school this fall, examined and vacciated. At the same time all the children, who at previous examinations showed diseased tonsils, were re-examined and recommendations were made. Through Miss Crossley's efforts and the kindness of Dr. Rice the tonsil clinic was held in June at the Holden District Hospital.

This Fall all of the pupils in the district were examined and a record of any defects was as usual sent to the parents. The buildings of the district were inspected as to sanitation. In general the condition of the schools was found to be satisfactory in this respect. The school in Paxton continues to be spotless and in A-1 condition.

We have been fortunate in the past year to have been relatively free of a wide spread of contagious diseases. We wish to urge the parents as before, to report any suspected case of contagious disease to their physician of to the Board of Health.

Respectfully submitted

LEROY E. MAYO, M. D. School Physician

# ORGANIZATION, 1940-1941

| Grade | s Teacher Training                    | Bega  | n here |
|-------|---------------------------------------|-------|--------|
| 7-8   | George M. Leonard, Bridgewater S.T.C. | Sept. | 1939   |
| 5-6   | Hope C. Bancroft, Washington S.T.C.   | Jan.  | 1939   |
| 3-4   | Dorothy C. Simpson, Worcester S.T.C.  | Sept. | 1937   |
| 1-2   | Ruth E. Butterfield, Worcester S.T.C. | Sept. | 1929   |

# ATTENDANCE STATISTICS, 1940-1941

| Grades | Total<br>Mem. | Ave.<br>Mem. | Ave.<br>Atten. | Per cent.<br>Atten. |
|--------|---------------|--------------|----------------|---------------------|
| 7-8    | 37            | 34           | 33             | 96                  |
| 5-6    | 25            | 22           | 21             | 97                  |
| 3-4    | 25            | 21           | 20             | 94                  |
| 1-2    | 24            | 20           | 19             | 95                  |
| Totals | 111           | 97           | 93 .           | 95.5                |

| Grades | Boys                 | Girls | Totals |
|--------|----------------------|-------|--------|
| 8      | 10                   | 7     | 17     |
| 7      | 11                   | 1     | 12     |
| 6      | 7                    | 6     | 13     |
| 5      | 4                    | 4     | 8      |
| 4      | 9                    | 3     | 12     |
| 3      | 7                    | 6     | 13     |
| 2      | 5                    | 5     | 10     |
| 1      | 7                    | 6     | 13     |
|        | 53 V <u>249</u> 1314 | 8     |        |
| Totals | 60                   | 38    | 98     |

# ENROLLMENT,-FALL TERM 1941

### REGISTRATION OF MINORS

| Children in Paxton |   |     |      |       |    |     |   | Boys | Girls | Total |
|--------------------|---|-----|------|-------|----|-----|---|------|-------|-------|
| From               | 5 | to  | 7    | years | of | age | 1 | 8    | 7     | 15    |
|                    |   |     |      | years |    |     |   | 59   | 39    | 98    |
|                    |   |     |      |       |    |     |   |      |       |       |
|                    |   | Tot | tals |       |    |     |   | 67   | 46    | 113   |

October 1, 1941

## AGE AND GRADING CHART

#### October 1, 1941

| Age  | . Shi | 5 | 6   | 7 | 8     | 9 | 10  | II | 12 | 13 | 14 | 15 | 16 | Total |
|------|-------|---|-----|---|-------|---|-----|----|----|----|----|----|----|-------|
| I    |       | 2 | II. |   |       |   | . 1 |    | 19 | v  |    |    |    | 13    |
| II   |       |   | 2   | 6 | 2     |   |     |    |    |    |    |    |    | 10    |
| III  |       |   |     | 2 | 9     | 2 |     |    |    |    |    |    |    | 13    |
| IV   |       |   |     | I | 2     | 6 | I   | 2  |    |    |    |    |    | 12    |
| V    | ŵ     |   |     |   |       |   | 7   | I  |    |    |    |    |    | 8     |
| VI   |       |   |     |   | 10130 |   | 2   | 10 | I  |    |    |    |    | 13    |
| VII  |       |   |     |   |       |   |     |    | 4  | 4  | 3  | 2  |    | 13    |
| VIII |       |   |     |   |       |   |     |    | 3  | 8  | 2  | 2  |    | 15    |

### ANNUAL POSTER CONTEST

First Prize - Blue Ribbon Medal-

Ronald Clockedile Owen Rogers

Second Prize - Red Ribbon Medal-

Russell Abbott Beverly Flint Alwyn Jensen Beverly Maccabee

#### Honorable Mention-

Grace Langevin Norma Perkins Robert Perkins Francis Whitney

#### GRADUATES — June 1941

Theodore Harrison Bemis Pearl Rose Bigwood Doris Mae Clockedile Ronald Lee Clockedile Arthur James Crompton, Jr. Beverly Ruth Flint Hazel Lillian Gotha

emis Gerard Berchmans Harney Norma Mae Hoogasian Grace Regina Langevin Frances Ethel Llobell on, Jr. Kenneth Edward Morse, Jr. David Thompson Palisoul Chester Ray Skagerlind Arline Lora Taylor

#### HONOR ROLL

Two Years — Ernest Bigwood One Year — Edward Bigwood, Gladys Clockedile

#### of the

# PRE-SCHOOL CHILD HEALTH CONFERENCE

ditsoit

. . . . . .

#### October 29, 1941

Herewith may I submit my report on the Pre-School Child Health Conference, held on September 11th.

Dr. Thomas P. Cunningham was the physician in attendance and Dr. Bessie B. Scott was the dentist. Unfortunately Miss Gordon, of the State Department, who was to be our nutritionist met with an accident on her way to Paxton and perforce went to the hospital. Mrs. Louis K. Childs assisted Dr. Cunningham, and Mrs. Paul Schoenfeldt acted as our registrar.

Twenty-two children were examined by the doctors. Of these it was found that:

11 had not been innoculated for diphtheria.

18 had not been vaccinated for small pox.

1 has a heart condition.

7 had enlarged tonsils.

1 had enlarged adenoids.

3 need dentist care.

1 needed eye examination.

1 had a slight hernia.

1 needed a slight organic attention.

In addition the doctor prescribed cod-liver oil for several children and recommended a tonic for one child.

The examinations were most thorough, and the general

health of the children was very good.

10 motorie off web full and a set

Miss Crossley finished up the follow-up work on the 1940 Health Conference in the spring, and she will start visiting for the 1941 Conference very shortly.

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and holders added to be an a finite second by

Respectfully submitted

BARBARA G. MCKENZIE

#### of the

# **BOARD OF SELECTMEN**

The members of the Board of Selectmen met Fbruary 6, 1941 and organized as follows:

Mary M. Daniher, Chairman; Arnold H. Klingle, Clerk; Arne J. Niemi, Third Member.

Building Permits were issued for new buildings and remodelling during the year at a total cost of approximately \$25,425.00.

The following Licenses and Permits were issued:

- 8 Pistol
- 5 Common Vitualler
- 1 Innholder
- 4 Sunday Ice Cream and Soft Drink
- 3 Special Malt
- 3 Amusement
- 3 Methyl Alcohol
- 3 Pasteurization
- 1 Innholder All Alcohol Beverage for 1942

2Restaurant All Alcohol Beverages for 1942

1 Retail Package Store All Alcohol Beverages for 1942

On behalf of the Town, the Board of Selectmen wish to take this opportunity to publicly express their appreciation and thanks to Mr. William J. McKinley, Chairman of the Board of Water Commissioners for his persistent efforts and final success in obtaining for the Town from the Federal Government an additional grant of \$1,251.77 toward the extra cost of the original installation of the Town Water System.

Respectfully submitted,

Mary M. Daniher, Chairman Arnold H. Klingle, Clerk Arne J. Niemi, Third Member Board of Selectmen

### CHAPTER 81 - FINAL REPORT FOR THE YEAR 1941

District No. 3

| Sta                        | te Allotment—\$4,200  |  |  | Town A  | llotment—\$2,800                       | ן  | Total Allotment—\$7,000  | State Pays 3/5%   |
|----------------------------|---|--|--|---|--|--|--|---|
|                            |   |  | MIL  | EAGE E  | BY TYPES                               |  |  |   |
| No                         | . Road Name   | Total  | Mi Ear. Gr.  | BG BI   | MA BMT Allo                            | t. Exper   | nd. Remarks-Work Other Than Ge   | en. Maintenance   |
| 7<br>8<br>9                | Rockland St<br>Mill St.<br>Spring St<br>Brigham Rd<br>Davis St.<br>South St<br>Richards Ave<br>Pleasant St            | 0.25<br>2.93<br>1.06<br>1.38<br>1.77<br>0.81<br>2.15 | 0.23 0.02<br>  | 2.93 —<br>1.06 —<br>0.91 —<br>0.27 —<br>0.81 —<br>1.67 —<br>w State ] | 20.00<br>65.00<br>480.00<br>480.00<br> | 27.95<br>131.57<br>805.79<br>345.67<br>838.77<br>1699.75 | Ch. 90 Con. S. 0+00 to S. 10+00=<br>Ch. 90-2.93<br>300 ft. length widened 15 ft .to 18 f<br>Gravel 500x10 ft. x8 in.; 22 ft    | t; Exc. 15 in. Gr. 15 in.<br>5 in. CCM. DI & HW<br>wide; Grav. Cap. 3 in. |
| II                         | Laurel St<br>Terrace Place<br>Hill St<br>Winter St  | 0.97<br>0.11<br>0.71<br>0.40                         | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |   | 910.00<br>60.00<br>375.00<br>25.00     | 265.21<br>324.23<br>10.00                                | Gravel 800 ft.x12 ft. x4 in.   |   |
| 17<br>18<br>19<br>20<br>21 | Marshall St.<br>Asnebumskit Rd.<br>Reservoir St.<br>Walbridge Rd.<br>Crystal St.<br>O'Connor Rd.<br>Silver Spring Rd. | 0.24<br>1.22<br>0.52<br>0.32<br>0.62<br>0.35         | 0.52   | 1.22 —<br>— — —<br>— — —<br>0.3'5 —                                   |  |  | Grav. 200 ft.x14 ft.x10 in. Chap. 9<br>Ch. 90—1.22<br>1940<br>Gravel 250 ft.x12 ft.x6 ni.<br>0.35 Mik New B. G. Surf. 24 ft. y |   |
|                            | Camp St<br>Grove St   |  |  |   | 45.00<br>                              | 224.53<br>1130.31  | Gravel 500 ftx12 ft.x10 in.<br>Ch. 90–1.07 1939 Gravel 250x16 f  | it.x6 in,   |

| 24   | Pond St         | .035 | 0.35      |            |       | 20.0Ô   |         |       | the states |           |  |
|------|-----------------|------|-----------|------------|-------|---------|---------|-------|------------|-----------|--|
| 25   | Hillside Rd     |      |           | Discontinu | ied   |         |         |       |            |           |  |
| 26   | Streeter Rd     | 0.72 |           | 0.72       |       | 180.00  | 147.47  |       |            |           |  |
| 27   | Maple St        | 0.50 |           | 0.50       |       | 30.00   | 22.00   | Ch. g | 024        |           |  |
| 28   | Holden Rd       | 0.81 |           | 0.81       |       | 20.00   | 28.09   | Ch. 8 | .81        |           |  |
| 20   | Turkey Hill Rd  | 0.13 |           | 0.13       |       | 15.00   |         |       | Summary    |           |  |
| . 30 | Highland Ct     | 0.16 |           | 0.16       |       | 10.00   | 29.50   |       | Labor      | \$4888.63 |  |
| 31   | Combined with 6 |      |           |            |       |         |         |       | Material   | 1871.59   |  |
| 32   | Brooks Rd       |      |           |            |       |         | 74.43   | 1940  | Equip.     | 239.70    |  |
| 33   | Sunest Lane     | 0.46 |           | 0.46       |       | 10.00   | 12.75   |       |            |           |  |
| 34   | Common St       | 0.11 |           | 0.03 — —   | 0.08  | 10.00   |         |       |            |           |  |
|      | Reserve         |      |           |            |       | 387.00  |         |       |            |           |  |
|      | Totals          |      | 7.19 4.28 | 15.73      | 0.567 | 7000.00 | 6999.92 |       |            |           |  |
|      |                 |      |           |            |       |         |         |       |            | A         |  |

# M. J. DALTON, District Highway Engineer

#### of the

# TAX COLLECTOR

#### TAXES OF 1941

Due per Warrants: \$30,248.77 Rea1 4,186.27 Personal 596.00 Pol1 Payments to Treasurer: \$21,828.35 Rea1 Personal 3,410.66 Pol1 534.00 Abatements: Rea1 444.00 Personal 35.36 36.00 Poll Taxes Transferred to Tax Title 169.44 Uncollected Taxes: 7,806.98 Real 740.25 Personal 26.00 Pol1

\$35,031.04 \$35,031.04

#### **1941 MOTOR VEHICLE EXCISE**

| Due per Warrants:     | \$3,180.11 |
|-----------------------|------------|
| Payments to Treasurer | 3,009.75   |
| Abatements            | 25.95      |
| Uncollected Taxes     | 144.41     |
|                       |            |

\$3,180.11 \$3,180.11

### TAXES OF 1940

Due per Warrants: Rea1 \$11,654.95 809.46 Personal 68.00 Poll Payments to Treasurer: \$8,699.54 Real 469.62 Personal Poll 18.00 Abatements: Real 19.80 Poll 42.00 Uncollected Taxes: Real 2,935.61 312.84 Personal Poll 8.00 \$12,532.41 \$12,532.41 **1940 MOTOR VEHICLE EXCISE** Due per Warrant \$230.79

| Overpayment           | 2.24                |
|-----------------------|---------------------|
| Payments to Treasurer | \$141.43            |
| Abatements .          | 11.64               |
| Uncollected Taxes     | 79.96               |
|                       | \$233.03 \$\$233.03 |

#### 62

# TAXES OF 1939

| Due per Warrants:        |                               |
|--------------------------|-------------------------------|
| Real<br>Personal<br>Poll | \$4,747.39<br>428.33<br>30.00 |
| Payments to Treasurer:   |                               |
| Real<br>Personal<br>Poll | \$4,717.94<br>306.53<br>8.00  |
| Abatements:              |                               |
| Real<br>Poll             | 20.90<br>16.00                |
| Uncollected Taxes:       |                               |
| Real<br>Personal<br>Poll | 8.55<br>41.80<br>6.00         |
|                          | \$5,205.72 \$5,205.72         |
| 1939 MOTOR               | VEHICLE EXCISE                |
| Due per Warrants.        | \$48.74                       |

| Due per warrants:     | \$40.74 |         |
|-----------------------|---------|---------|
| Payments to Treasurer |         | \$17.43 |
| Abatements            |         | 14.08   |
| Uncollected Taxes     |         | 17.23   |
|                       | \$48.74 | \$48.74 |

63

# TAXES OF 1938

| Due per Warrants:      |             | A lotter ber |
|------------------------|-------------|--------------|
| Real                   | \$30.32     | Start Start  |
| Personal               | 21.26       |              |
| Poll                   | 4.00        |              |
| Payments to Treasurer: |             |              |
| Real                   |             | \$ 2.93      |
| Personal               |             | 21.26        |
| Poll                   |             | 4.00)        |
| Real Abatements        |             | 27.30        |
| 09.05                  | \$55.49     | \$55.49      |
| 1938 MOTOR VEHICI      | LE EXCISE   |              |
| Due per Warrants       | \$21.25     |              |
| Abatements             |             | \$21.25      |
| TAXES OF 19            | 37          |              |
| Due per Warrants       | \$ 7.94     |              |
| Payments to Treasurer  |             | \$ 7.94      |
| 1937 MOTOR VEHIC       | LE EXCISE   |              |
| Due per Warrants       | \$12.19     |              |
| Abatements             |             | \$12.19      |
| INTEREST PAYMENTS TO   | O TREASURER |              |
| Taxes of:              |             |              |
| 1941                   |             | \$ 12.98     |
| 1940                   |             | 275.41       |
| 1939                   |             | 352.41       |
| 1938                   |             | 1.14         |
|                        |             | \$19.95      |

#### DEMAND PAYMENTS TO TREASURER ON POLLS

Taxes of:

| 1941 | \$15.05 |
|------|---------|
| 1940 | 2.80    |
| 1939 | 1.40    |
| 1938 | .70     |
|      |         |

\$642.39

#### DEMAND PAYMENTS TO TREASURER ON MOTOR VEHICLE EXCISE

Taxes of:

| 1941 |   | \$15.40  |
|------|---|--|
| 1940 |   | 3.85   |
| 1939 | 1 | 1.40   |
|      |   | and the second sec |

\$20.65

#### DEMAND PAYMENTS TO TREASURER ON REAL AND PERSONAL

| Taxes of: |         |
|-----------|---------|
| 1939      | \$24.15 |
| 1938      | .35     |
|           |         |

\$24.50

Respectfully submitted

1 Sec. March

AUSTIN W. WHITNEY Collector of Taxes

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0.744

#### of the

# TOWN TREASURER

### FINANCIAL STATEMENT

| Balance, Jan. 1, 1941  | \$ 26,424.80 |
|------------------------|--------------|
| Receipts-1941          | 139,392.56   |
|                        | \$165,817.36 |
| Payments per Warrants  | \$125,986.70 |
| Balance, Dec. 31, 1941 | 39,830.66    |
|                        | \$165,817.36 |
|                        |              |

#### OUTSTANDING DEBT

| Revenue Loan               | \$15,000.00 |
|----------------------------|-------------|
| Recreation Field Notes     | 3,000.00    |
| Water Bonds                | 64,000.00   |
| Water Construction Balance | 4,000.00    |
|                            |             |

\$86,000.00

### DUE ON OUTSTANDING DEBT-1942

|                                  |             | Interest   |
|----------------------------------|-------------|------------|
|                                  |             |            |
| Revenue Loan—                    |             |            |
| Due April 19,1942                | \$15,000.00 |            |
| Recreation Field Note—           |             |            |
| Due March 31, 1942               | 500.00      | \$165.00   |
| Water Bond—                      |             |            |
| Que February 1, 1942             | 3,000.00    | 1,280.00   |
| Due August 1, 1942               |             | 1,220.00   |
| Water Construction Balance Note- | - 1         |            |
| Due March 15, 1942               | 1,000.00    | 50.00      |
|                                  | \$19,500.00 | \$2,715.00 |

#### TRUST FUNDS

| Library Trust Funds and   | Dec. 31, 1941 | Income 1941 | Dog Fund    |
|---------------------------|---------------|-------------|-------------|
| Notes Receivable          | \$24,540.95   | \$927.44    | \$367.32    |
| Cemetery Trust Funds      | 13,925.00     | 327.36      |             |
| D. Russell Boynton Fund   | 1,000.00      | 21.06       |             |
| E. D. Bigelow School Fund | 1,000.00      | 25.00       |             |
| E. D. Bigelow V.I.S. Fund | 1,000.00      | 93.40       | 3 yrs. Int. |

Respectfully submitted

MARION E. MACCABEE, Treasurer

#### of the

# **BOARD OF WATER COMMISSIONERS**

During the year of 1941, eleven new water installations were made, bringing the total connections to 112. Five of these installations were for new homes, and six were for homes completed in former years.

At present, there a few connections being made but which are not completed, and these, of course, will increase the total number of installations before long.

#### **RECEIPTS FOR THE YEAR OF 1941**

| Water Consumption     | \$2,534.27        |
|-----------------------|-------------------|
| Hydrant Rentals       | 1,050.00          |
| Water Installations   | 392.71            |
| Total                 | \$3,976.98        |
| ACCOUNTS RECEIVABLE F | FOR THE YEAR 1941 |
| Water Installations   | \$205.26          |
| Water Consumption     | 11 30             |

| Water Consumption | 11.39    |
|-------------------|----------|
| Total             | \$216.65 |

During the year we completed the painting of the stand pipe, which improves its appearance and also helps to preserve that part of the Water Department equipment.

Many of the connections made during the past year necessitated our crossing the state road, which, accordingly, increased the expense of the department. Prior to the end of the year, we ordered some material for the Water Department, such as pipe and fittings, and in so doing, exceeded our appropriation. This, with added labor costs, left the department with a number of bills that could not be paid, and required an article in the warrant for their approval.

Respectfully submitted,

WILLIAM J. McKINLEY, Chairmman WALTER H. BROWN JOHN W. BENSON

#### of the

# BOARD OF PUBLIC WELFARE

### FOR THE YEAR ENDING DECEMBER 31, 1941

Appropriation

\$2,150.00

Expenditures:

| Case No. 59 | \$326.42 |
|-------------|----------|
| 89          | 339.52   |
| 95          | 40.00    |
| 102         | 276.50   |
| 116         | 8.00     |
| 123         | 428.24   |
| 123         | 22.86    |
| 126         | 35.00    |
| 134         | 26.58    |
| 135         | 25.00    |
|             |          |

|                                      | \$1,582.12 |
|--------------------------------------|------------|
| Delivery of Commodities              | \$24.40    |
| Postage, supplies and administration | 19.03      |
| Atty. Linwood Erskine                | 3.00       |
| Salaries                             | 80.00      |
|                                      |            |

\$1,654.55

#### Balance

7 - 225-20 51 5325-50 \$495.45

ARTHUR J. CROMPTON, Chairman EVELYN M. GLEASON, Clerk GLIDDEN B. PIERCE

s in a .

### of the

# BOARD OF PUBLIC WELFARE BUREAU OF OLD AGE ASSISTANCE

|                                       |          | and the second |
|---------------------------------------|----------|--|
| Balance Jan. 1, 1940                  | \$ 54.40 |  |
| Appropriation                         | 2,200.00 | 1000 i   |
| Federal Reimbursement                 | 1,981.90 | *  |
|                                       |          | \$4,236.30   |
| Expenditures:                         |          |  |
| Case No. 3                            | \$ 47.50 | and a state of the   |
| 8                                     | 360.00   |  |
| 9                                     | 360.00   |  |
| 11                                    | 312.00   |  |
| 12                                    | 310.00   |  |
| 14                                    | 240.00   |  |
| 15                                    | 300.00   |  |
| 16                                    | 300.00   |  |
| 19                                    | 300.00   |  |
| 20                                    | 350.00   |  |
| 22                                    | 53.50    |  |
| 23                                    | 288.00   |  |
| 24                                    | 150.50   |  |
| 26                                    | 311.00   |  |
| 27                                    | 255.00   |  |
| 28                                    | 225.00   |  |
| 29                                    | 150.00   |  |
| 30                                    | 90.00    |  |
| 31                                    | 90.00    |  |
|                                       |          | \$4,462.50   |
|                                       |          | # 226.22   |
| Palanca in Edderal Crant              |          | \$ 226.20  |
| Balance in Federal Grant<br>Overdraft |          | .30  |
| Overuralt                             |          | \$226.50   |

| Federal Grant O.A.A. Administration: |                               |          |
|--------------------------------------|-------------------------------|----------|
| Jan. 1, 1940 balance                 |                               | \$98.23  |
| Reimbursement for Administration     |                               | 68.14    |
| A")                                  | an gan <del>a</del><br>Merina | \$166.37 |
| Expenses:                            |                               |          |
| Supplies                             | \$ 9.52                       |          |
| Postage                              | 15.00                         |          |
| Telephones                           | 1.10                          |          |
| Administration Expense               | 57.60                         |          |
| (86 A) ( 8 A & Jan                   |                               | 83.22    |
| Balance                              |                               | \$83.15  |

ARTHUR J. CROMPTON, Chairman EVELYN M. GLEASON, Clerk GLIDDEN B. PIERCE

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# ASSESSED JANUARY 1, 1941

| Polls Assessed                            | 296          |
|---|--------------|
| Tax on each poll                          | \$2.00       |
| Rate of Taxation                          | \$32.00      |
| Value of—                                 |              |
| Taxable Personable Property               | \$130,821.00 |
| Taxable Real Estate                       | 941,224.00   |
|   | 1,072,045.00 |
| Tax on—                                   |              |
| Personal Property                         | \$4,186.27   |
| Real Estate                               | \$30,119.17  |
| Polls                                     | 592.00       |
| Total Tax Assessed                        | \$34,897.44  |
| Number of—                                |              |
| Cows Assessed                             | 415          |
| Horses Assessed                           | 53           |
| Swine Assessed                            | 26           |
| Fowl Assessed                             | 9,635        |
| Cattle other than Cows                    | . 86         |
| Dwelling Houses                           | 256          |
| Acres of Land                             | 8,944        |
| Value of—                                 |              |
| Stock in Trade                            | \$4,290.00   |
| Assessed Livestock                        | \$32,383.00  |
| Assessed Machinery                        | \$92,298.00  |
| Other Tangible Personal Property Assessed | \$1,850.00   |
|   |              |

# EXEMPT PROPERTY

### Worcester, City of

| C. D. Boynton Farm, 87 acres             | \$8,700 |
|--|---------|
| First Congregational Church              | 4,000   |
| First Congregational Society (Parsonage) | 2,500   |

#### Town of Paxton:

| 2 Fire Trucks                              | 1,800  |
|--|--------|
| Tractor                                    | 1,500  |
| Library Books                              | 2.000  |
| Record Building                            | 1,250  |
| School House                               | 25,150 |
| Town Hall                                  | 5,000  |
| Library                                    | 10,300 |
| Clark Land                                 | 250    |
| Common and Soldiers' Monument              | 1,500  |
| 2 Cemeteries                               | 2,000  |
| Playground                                 | 300    |
| Water Department Land                      | 1,200  |
| Illig Land                                 | 1,320  |
| Boy Scout Land                             | 2,200  |
| West Tatnuck Heights, Lots 1 and 2, Sec. A | 100    |
| West Tatnuck Heights, Lots 1 to 10 and     |        |
| 26 to 29, Sec. B                           | 550    |
| Pumping Station, Stand Pipe, Mains and     |        |
| Hydrants                                   | 74,000 |
|  |        |

Respectfully submitted,

CARL H. WOOD, Chairman GEORGE C. HUNT, Clerk FRED E. WATSON

## REPORT

#### of the

# **ACCOUNTING OFFICER**

I herewith submit my report of Receipts and Expenditures of the Town of Paxton for the fiscal year ending December 31,1941.

General Revenue:

| Taxes-Poll, Personal and Real E  | state       |             |
|----------------------------------|-------------|-------------|
| Current Year                     | \$25,773.01 |             |
| Previous Years                   | 14,362.76   |             |
| Tax Title Redemptions            | 463.67      |             |
|                                  |             | \$40,599.44 |
| From State:                      |             |             |
| Income Tax                       | \$3,006.37  |             |
| Corporation Tax                  | 362.59      |             |
|                                  |             | \$3,368.96  |
| Licenses:                        |             |             |
| Liquor, Stands and Permits       | \$916.00    |             |
|                                  |             | \$916.00    |
| Grants and Gifts from the State: |             |             |
| School Fund                      | \$2,170.80  |             |
| School Superintendent            | 193.33      |             |
| High School Tuition              | 2,784.00    |             |
| High School Transportation       | 2,062.00    |             |
| Trade School                     | 1,561.46    |             |
| Highways, Chap. 420              | 2,962.12    |             |
|                                  |             | \$11,733.71 |

| Grants and Gifts—Federal:   |                       |             |
|---|-----------------------|-------------|
| Old Ag eAssistance<br>Old Age Assistance Administration               | \$1,981.90<br>n 63.14 | \$2,045.04  |
| From County:  |                       |             |
| Dog Licenses Refunded   | \$367.32              | \$367.32    |
| Total General Revenue   | and the second        | \$59,030.47 |
| Special Assessments:<br>Moth—Levy 1937<br>Motor Vehicle Excise Taxes: | \$ 10                 |             |
| Current Year  | 3,009.75              |             |
| Previous Years  | 158.86                |             |
| Total Special Assessments   |                       | \$3,168.71  |
| Commercial Revenue—Departmental                                       | - AP                  |             |
| General Government:   |                       |             |
| Collector's Demands<br>Rents—   | \$65.10               |             |
| Town Hall   | 246.25                |             |
| Illig Place   | 324.00                |             |
| Howe Place  | 255.00                |             |
| Town Hall Settees   | 2.50                  |             |
| 82.170.10   | 1 hours               | \$892.85    |
| Protection of Persons and Property:                                   | 6 18 a die            | Indiates .  |
| Sealer-Weights and Measurers  | \$10.80               |             |
| Disposal of Dogs  | 12.00                 |             |
|   | ALC: NO               | \$22.80     |
|   |                       |             |

| Health and Sanitation:               |                      |             |
|--------------------------------------|----------------------|-------------|
| Inspection of Animals<br>Individuals | \$25.00<br>40.00     | \$65.00     |
| Highways:                            |                      |             |
|                                      |                      |             |
| State—                               | #1 112 20            |             |
| Chapter 81                           | \$4,112.20<br>799.95 |             |
| Chapter 90, Maintenance              | 4,210.96             |             |
| Chapter 90, Construction             | 4,210.90             | \$9,123.11  |
| County:                              |                      | ₩2,120.11   |
| Chapter 90, Maintenance              | \$756.11             |             |
| Chapter 90, Construction             | 2,634.18             |             |
| Chapter 70, Conchaction              |                      | \$3,390.29  |
| Tractor Rentals                      | \$474.70             |             |
|                                      |                      | \$474.70    |
| Charities:                           |                      |             |
| Reimbursements for Relief:           |                      |             |
| Tuition of Children                  | \$12.30              |             |
| Cities and Towns                     | 134.00               |             |
| Individuals                          | 30.00                |             |
|                                      |                      | \$176.30    |
| Old Age Assistance:                  |                      |             |
| Reimbursements:                      |                      |             |
| State                                | \$2,080.15           |             |
|                                      |                      | \$2,080.15  |
| 10                                   | Sec. 1               |             |
| Total—Commercial Revenue,            | Dept.                | \$16,225.20 |

| Commercial Revenue—Public Service:  |             |
|---|-------------|
| Electric Light Dept.<br>Light and Power Rates \$31,511.01<br>Meter Deposits 95.00<br>Interest on Meter Guarantee Fund 5.11<br>Interest on Depreciation Fund 25.70 | \$31,636.82 |
| Water Department:   |             |
| Meter Rates and Installations \$3,976.98<br>Federal Grant 1,251.77  | \$5,228.75  |
| Total—Commercial Revenue, Public Serv.  | \$36,865.57 |
| Commercial Revenue— Cemeteries:   |             |
| Perpetual Care Funds\$555.00Care of Lots124.00  | Storing Co. |
| Total—Commercial Revenue, Cemeteries  | \$679.00    |
| Commercial Revenue—Interest   |             |
| Interest onTaxes\$642.46Library Funds927.44C. D. Boynton Fund161.58School Fund25.00Village Improvement Fund93.40Cemetery Perpetual Care Funds449.25               |             |
| Total—Commercial Revenue, Interest  | \$2,299.13  |
| Municipal Indebtedness:   |             |
| Anticipation of Revenue\$15,000.00Water4,000.00   |             |
|   |             |

| Agency, Trust Funus and Investment.  |   |            |
|--|---|------------|
| Dog Licenses, for the County<br>Village Improvement Fund<br>Library Fund   | \$361.40<br>103.22<br>1,646.08  |            |
| Total—Agency, Trust Funds and  | Investment  | \$2,110.70 |
| Refunds and Transfers:   |   |            |
| Highways, Chap. 81<br>Highways, Chap. 90<br>Registration, Cancelled<br>Municipal Lien Certificate<br>Water Check returned to acct.<br>Duplicate Diploma<br>Illig Place<br>Error in Check<br>Land Court | $\begin{array}{c} 17.00\\ 17.50\\ 2.00\\ 1.00\\ 10.00\\ .50\\ 7.52\\ .01\\ 8.25\end{array}$ |            |
| –<br>Total Refunds and Transfers   | 1.1   | \$63.78    |
| General Government:  |   |            |
| Selectmen's Department:<br>Salaries<br>Clerical<br>Stationary, Postage   | \$300.00<br>150.00<br>26.90   | \$476.90   |
| Accounting Department:   |   |            |
| Salary<br>Supplies<br>—  | \$350.00<br>9.58  | \$358.58   |

Agency, Trust Funds and Investment:

| Treasury Department:     |          |           |
|--------------------------|----------|-----------|
| Salary                   | \$250.00 | Section 2 |
| Supplies                 | 54.00    |           |
| Travel                   | 31.00    |           |
|                          |          | \$335.00  |
| Tax Title Redemptions:   |          |           |
| Expenses                 | \$372.20 |           |
|                          |          | \$372.20  |
| Collector's Department:  |          |           |
| Salary                   | \$400.00 |           |
| Expenses                 | . 113.57 |           |
|                          |          | \$513.57  |
| Assessor's Department:   |          |           |
| Assessing                | \$221.00 |           |
| Abstracts                | 18.51    |           |
| Clerical                 | 34.80    |           |
| Supplies                 | 21.68    |           |
|                          |          | \$295.99  |
| Legal Department:        |          |           |
| Town Counsel             | \$116.75 |           |
|                          |          | \$116.75  |
| Town Clerk's Department: |          |           |
| Salary                   | \$100.00 |           |
| Printing and Postage     | 6.88     |           |
|                          |          | \$106.88  |
|                          |          |           |

| Election and Registration:          |                |               |
|-------------------------------------|----------------|---------------|
| Registrars                          | \$ 25.00       |               |
| Election Officers                   | 23.00          |               |
| Printing Ballots                    | 34.40          |               |
|                                     |                | \$82.40       |
|                                     |                |               |
| Town Hall:                          |                |               |
| Janitor                             | \$525.00       |               |
| Fuel and Lights                     | 371.09         |               |
| Janitor's Supplies                  | 20.27          |               |
| Repairs                             | 57.38          |               |
| Water                               | 20.00          |               |
| Telephones and Express              | 10.00          |               |
|                                     |                | \$1,003.74    |
| Total for General Government        |                | \$3,663.01    |
| Protection of Persons and Property: |                |               |
| Constables:                         |                |               |
| Services                            | \$ 47.00       |               |
| Equipment                           | 7.50           |               |
| Postage                             | .75            |               |
|                                     |                | \$55.25       |
| Dog Officers:                       |                |               |
| Expenses                            | \$ 25.00       |               |
| Expenses                            | \$ 25.00       | \$25.00       |
| Fire Departments                    |                | <i>*23.00</i> |
| Fire Department:                    |                |               |
| Engineers                           | \$ 50.00       |               |
| Rent                                | 384.00         | 1             |
| Maintenance of Equipment            | 460.15         |               |
| Hose                                |                |               |
|                                     | 423.15         |               |
| Siren                               | 423.15<br>9.00 | \$1,326.30    |

| Sealer-Weights and Measures:  |  |                          |
|---|--|--------------------------|
| Salary<br>Expenses  | \$ 25.00<br>3.93   | #=0.02                   |
|   |  | \$28.93                  |
| Building Inspector:   |  |                          |
| Salary  | \$50.00  | # 50.00                  |
| Moth:   |  | \$50.00                  |
| Labor   | \$184.00   | # + 0 4 0 0              |
|   |  | \$184.00                 |
| Tree Warden:  |  |                          |
| Labor   | \$125.25   |                          |
| Equipment   | 4.78   |                          |
| Trees   | 9.75   |                          |
|   |  | \$139.78                 |
|   |  |                          |
| Total for Protection of Persons   | and Property   | \$1,809.26               |
| Total for Protection of Persons<br>Health and Sanitation:   | and Property   | \$1,809.26               |
|   | and Property<br>\$25.00  | \$1,809.26               |
| Health and Sanitation:<br>Salaries  |  | \$1,809.26               |
| Health and Sanitation:  | \$25.00  | \$1,809.26               |
| Health and Sanitation:<br>Salaries<br>Garbage Disposal  | \$25.00<br>150.00  | \$1,809.26               |
| Health and Sanitation:<br>Salaries<br>Garbage Disposal<br>Tubercular Hospital<br>Inspection of Animals<br>Inspection of Meat  | \$25.00<br>150.00<br>1,115.73  | \$1,809.26               |
| Health and Sanitation:<br>Salaries<br>Garbage Disposal<br>Tubercular Hospital<br>Inspection of Animals<br>Inspection of Meat<br>Pre-School Clinic   | \$25.00<br>150.00<br>1,115.73<br>50.00   |                          |
| Health and Sanitation:<br>Salaries<br>Garbage Disposal<br>Tubercular Hospital<br>Inspection of Animals<br>Inspection of Meat  | \$25.00<br>150.00<br>1,115.73<br>50.00<br>5.00   | \$1,809.26<br>\$1,389.73 |
| Health and Sanitation:<br>Salaries<br>Garbage Disposal<br>Tubercular Hospital<br>Inspection of Animals<br>Inspection of Meat<br>Pre-School Clinic   | \$25.00<br>150.00<br>1,115.73<br>50.00<br>5.00   |                          |
| Health and Sanitation:<br>Salaries<br>Garbage Disposal<br>Tubercular Hospital<br>Inspection of Animals<br>Inspection of Meat<br>Pre-School Clinic<br>Total for Health and San.  | \$25.00<br>150.00<br>1,115.73<br>50.00<br>5.00<br>44.00                                |                          |
| Health and Sanitation:<br>Salaries<br>Garbage Disposal<br>Tubercular Hospital<br>Inspection of Animals<br>Inspection of Meat<br>Pre-School Clinic<br>Total for Health and San.<br>Highways:   | \$25.00<br>150.00<br>1,115.73<br>50.00<br>5.00<br>44.00                                |                          |
| Health and Sanitation:<br>Salaries<br>Garbage Disposal<br>Tubercular Hospital<br>Inspection of Animals<br>Inspection of Meat<br>Pre-School Clinic<br>Total for Health and San.<br>Highways:<br>Highway Maintenance, Chap. 81<br>Labor<br>Trucks | \$25.00<br>150.00<br>1,115.73<br>50.00<br>5.00<br>44.00<br>:<br>\$2,640.38<br>2,487.95 |                          |
| Health and Sanitation:<br>Salaries<br>Garbage Disposal<br>Tubercular Hospital<br>Inspection of Animals<br>Inspection of Meat<br>Pre-School Clinic<br>Total for Health and San.<br>Highways:<br>Highway Maintenance, Chap. 81<br>Labor           | \$25.00<br>150.00<br>1,115.73<br>50.00<br>5.00<br>44.00                                |                          |

| Highway Maintenance, Chap. 90:<br>Labor<br>Trucks | 952.98<br>\$940.37<br>506.50   | \$2,399.85 |
|---|--|------------|
| Highway Construction, Chap. 90:                   |  |            |
| Marshall St., 1940                                |  |            |
| Labor   | \$602.25   |            |
| Materials   | 58.87  | N MARSHON  |
|   | A PRIME D  | \$661.12   |
| Marshall St., 1941                                |  |            |
| Labor   | \$363.00   |            |
| Trucks  | 1,643.50   |            |
| Materials   | 992.97   |            |
|   | - the second | \$2,999.47 |
| Rockland St.                                      |  |            |
| Labor   | \$1,247.50   |            |
| Trucks  | 1,030.00   |            |
| Materials   | 722.27   | 1          |
|   | <u>A tess in the</u> A   | \$2,999.77 |
| Snow Removal                                      |  |            |
| Labor   | \$629.50   |            |
| Trucks  | 946.87   |            |
| Fence, Wire, Chloride                             | 139.14   |            |
| _   | (inflores)   | \$1,715.51 |
| Highway Equipment Maintenance:                    |  |            |
| Equipment   | \$370.00   |            |
| Maintenance                                       | 410.58   |            |
| Rent  | 150.00   |            |
| _   | 100.00   | \$930.58   |
|   | No. 1623 2.7 1   | \$750.50   |

| Street Lights:                     |  |             |
|------------------------------------|--|-------------|
| Current                            | \$871.00   |             |
|                                    |  | \$871.00    |
| Sidewalks:                         |  |             |
| Labor and Cement                   | \$716.06   |             |
|                                    |  | \$716.06    |
| Total for Highways                 | ance   | \$20,293.28 |
| Charities and Soldier's Benefits:  | -  | Eiro Si     |
| Public Welfare:                    | and the second | Graden      |
|                                    |  |             |
| Salaries                           | \$ 80.00   |             |
| Board and Care                     | 366.10   |             |
| State Institution                  | 326.42   |             |
| Cash Grants<br>Baliaf by Citian    | 276.50   |             |
| Relief by Cities<br>Other Expenses | 500.74<br>104.79   |             |
| Other Expenses                     | 104.79   | \$1,654.55  |
| Old Age Assistance:                |  | \$1,034.33  |
|                                    |  |             |
| Administration                     | \$ 83.22   |             |
| Relief<br>Relief-Federal           | 2,426.50   |             |
| Renet-Federal                      | 2,036.00   | \$4,545.72  |
| Soldier's Benefits:                | oppear 5 const   |             |
| Cash Grant                         | \$240.00   |             |
|                                    |  | \$240.00    |
| Total for Charities                | 1. 1   | \$6,440.27  |
| Schools and Library:               |  | Express     |
| School Committee                   | \$225.00   |             |
| Superintendent                     | 348.60   |             |
|                                    |  |             |

| . Travel                      | 80.00                                    |                |
|-------------------------------|--|----------------|
| Clerical and Postage          | 35.08                                    |                |
| Teachers' Salaries            | 4,970.92                                 |                |
| Books and Supplies            | 479.74                                   |                |
| Health                        | 212.29                                   |                |
| Transportation                | 2,557.50                                 |                |
| Janitor                       | 1,070.00                                 |                |
| Fuel and Light                | 451.53                                   |                |
| Maintenance                   | 301.39                                   |                |
| Clinic                        | 25.00                                    |                |
| Fire Signal                   | 74.69                                    | MUL TREEDOUD   |
| Graduation                    | 1.05                                     |                |
| foll                          | leadad <del>The construct</del>          | \$10,842.79    |
| High Schools:                 |  |                |
| Tuition                       | \$3,915.00                               |                |
| Transportation                | 2,142.00                                 |                |
|                               |  | \$6,057.00     |
| Trade Schools:                |  |                |
| Tuition                       | \$1,564.96                               | how we have    |
| Transportation                | 689.20                                   |                |
| F                             |  | \$2,254.16     |
| Library:                      |  | <i>#=,20</i> 0 |
| Librarian                     | \$480.00                                 |                |
| Janitor                       | 366.00                                   |                |
| Books                         | 242.32                                   |                |
| Periodicals                   | 27.90                                    |                |
| Binding                       | 20.24                                    |                |
| Fuel and Lights               | 209.55                                   |                |
| Repairs                       | 17.65                                    |                |
| Water                         | 20.00                                    |                |
| Express                       | 2.50                                     |                |
|                               | S. S | \$1,386.16     |
| Total for Schools and Library |  | \$20,540.11    |
|                               |  |                |

Recreation and Unclassified:

| Care of Common                        | \$ 68.40 |            |
|---------------------------------------|----------|------------|
| Care of Flag                          | 12.00    |            |
| Memorial Day                          | 96.50    |            |
| Care of Clock                         | 60.00    |            |
| Repairs of Clock                      | 8.00     |            |
| Printing Reports                      | 183.02   |            |
| Insurance and Bonds                   | 853.36   |            |
| Illig Place Maintenance               | 86.77    |            |
| Illig Place Taxes                     | 163.20   |            |
| Howe Place Taxes                      | 323.00   |            |
| Fourth of July                        | 48.91    |            |
| Total for Recreation and Unclassified | 1 ——— I  | \$1,903.16 |
| Contigent:                            |          |            |
| Moderator                             | \$ 10.00 |            |
| Distribution of Town Reports          | 3.00     |            |
| Flagpole                              | 38.00    |            |
| Filing Fee                            | 3.00     |            |
| Back Wall                             | 88.13    |            |
| Advertisement                         | 3.15     |            |
| Defense                               | 64.50    |            |
| Trees on Common                       | 57.00    |            |
| Toll Calls                            | 3.40     |            |
| Inspection of Slaughtering            | 7.00     |            |
| Total for Contingent Fund             |          | \$277.18   |
| Enterprises and Cemeteries:           |          | See .      |
| Electric Light Dept.                  |          |            |
| Commissioners                         | \$ 75.00 |            |
| Clerical                              | 145.00   |            |
| Stencils                              | 122.00   |            |
| Postage and Supplies                  | 42.00    |            |
| Printing .                            | 82.81    |            |
| Travel                                | 68.90    |            |
| Meter Deposits                        | 84.39    | distant.   |

| Trimming Trees             | 155.00        |
|----------------------------|---------------|
| Electric Range Connections | 433.00        |
| Note Payable               | 2,000.00      |
| Interest                   | 50.00         |
| Other Employees            | 3,898.57      |
| Repairs to Sub-station     | 185.71 komini |
| Tools                      | 87.69         |
| Insurance                  | 177.44        |
| Repairs of lines           | 103.06        |
| Meters and Transformers    | 1,033.58      |
| Current                    | 17,959.34     |
| Truck Maintenance          | 206.60        |
| Materials and Supplies     | 1,853.07      |
| Rents                      | 84.00         |
| Membership Fee             | 15.00         |
| Others                     | 41.50         |
|                            | \$28,903.66   |
|                            |               |

Water Department

| Superintendent     | \$300.00           |
|--------------------|--------------------|
| Bond               | 5.00               |
| Clerical           | 38.49              |
| Labor              | 875.48             |
| Pipe               | 389.26             |
| Equipment          | 69.80 <sub>E</sub> |
| Fuel and Light     | 413.98             |
| Repairs            | 46.30              |
| Service pipe       | 54.00              |
| Attorney's Fees    | 526.42             |
| Painting Standpipe | 825.00             |
| Hydrant Rentals    | 1,050.00           |
| ,                  | <u> </u>           |

### Cemeteries:

Mooreland Labor Reionds and Teamsel

10 37

\$247.50

Solar Argentes and the

| Perpetual Care Funds   | 449.25  | \$686.75    |
|--|---|-------------|
| Total for Enterprises and Cemeterie  | S   | \$34,194.14 |
| Interest:  |   |             |
| Revenue Loan<br>Water Bonds<br>Recreational Field<br>Certification of Notes<br>Total for Interest          | \$ 37.92<br>2,620.00<br>192.50<br>10.00                     | \$2,860.42  |
| Municipal Indebtedness:  |   | 1 1510 1    |
| Anticipation of Revenue<br>Water Bonds<br>Playground<br>Total for Municipal Indebtedness                   | \$15,000.00<br>3,000.00<br>500.00                           | \$18,500.00 |
| Agency, Trust and Investment:  |   |             |
| State Tax<br>Auditing<br>State Parks and Reservations<br>Veteran's Exemption<br>County Tax<br>Dog Licenses | \$2,805.00<br>348.17<br>40.49<br>6.80<br>1,684.82<br>354.80 | \$5,240.08  |
| Trust Funds:   |   |             |
| Cemetery Bequests<br>Library Fund Re-invested  | \$ 599.00<br>1,646.08                                       | \$2,245.08  |
|  | - 1- 1  |             |
| Total Agency and Trust   |   | \$7,485.16  |
| Refunds and Transfers:   |   |             |
| Taxes  | \$386.20  |             |

| Motor Vehicles Excise Taxes          | 168.95               |
|--------------------------------------|----------------------|
| Licenses                             | 4.50                 |
|                                      | \$559.65             |
| Transfer from Excess and Deficiency: |                      |
| Water Construction                   | \$1,371.95           |
| Water Construction                   | \$1,371.95           |
| Note                                 | 4,000.00             |
| P.W.A. OR SAM                        | blo 559.57 (same)    |
| <del>,</del> 10.00                   | \$6,121.33           |
|                                      | Fortat for the crest |
| Total for Refund and Transfers       | \$6,680.98           |

#### SUMMARY OF RECEIPTS AND EXPENDITURES

#### Receipts

| General Revenue              | \$59,030.47  |                 |
|------------------------------|--------------|-----------------|
| Special Assessments          | 3,168.71     | A State of      |
| Commercial Revenue:          |              |                 |
| Departmental                 | 16,225.20    |                 |
| Public Service               | 36,865.57    | · · · · · ·     |
| Cemeteries                   | 679.00       |                 |
| Interest                     | 2,299.13     | *               |
| Municipal Indebtedness       | 19.000.00    |                 |
| Agency, Trust and Investment | 2,110.70     | 1. t. t. t.     |
| Refunds and Transfers        | 63.78        |                 |
|                              |              | - Sell Lake     |
| Total Receipts               | \$139,442.56 |                 |
| Cash on hand Jan. 1, 1941    | 26,424.80    | n sela.<br>A di |
|                              | \$165 867 36 |                 |

## Payments

General Government Protection of Persons and Property \$3,663.01 1,809.26

Toist-Agency and Trust

| Health and Sanitation        | 1,389.73  |
|------------------------------|---|
| Highways                     | 20,293.28   |
| Charities                    | 6,440.27  |
| Schools and Lirary           | 20,540.11   |
| Recreation and Unclassified  | 1,903.16  |
| Contingent                   | 277.18  |
| Enterprises and Cemeteries   | 34,194.14   |
| Interest                     | 2,860.42  |
| Municipal Indebtedness       | 18,500.00   |
| Agency, Trust and Investment | 7,485.16  |
| Refunds and Transfers        | 6,680.98  |
| Total Payments               | \$126,036.70  |
| Cash on hand, Dec. 31, 1941  | 39,830.66   |
|                              | The second se |

\$165,867.36

Respectfully submitted,

ETTA E. ROBINSON, Town Accountant

states by have a star

straighted Line energies to promotors

December 31, 1941

GENERAL ACCOUNTS

#### ASSETS

#### LIABILITIES

| Cash                         | \$39,830.66 | Revenue Loan                  | \$15,000.00 |
|------------------------------|-------------|-------------------------------|-------------|
| Accounts Receivable:         |             | Highway Machinery Rentals     | 520.70      |
| Tax Levy                     |             | Electric Light Depreciation   | 3,351.48    |
| 1938                         | 28.86       | Electric Light Meter Deposits | 283.08      |
| 1939                         | 93.25       | Agency, Dog Licenses          | 6.60        |
| 1940                         | 3,318.25    | Rents-                        | 0.00        |
| 1941                         | 9,644.03    | Howe Place                    | 272.00      |
| Motor Vehicle Excise Taxes   | 5. 11-5     | Illlig Place                  | 484.80      |
| Levy                         |             | State Parks and Reservations  | 1.61        |
| 1939                         | \$17.23     | Veteran's Exemption           | .28         |
| 1940                         | 79.96       | County Tax                    | 247.01      |
| 1941                         | 222.68      | Motor Vehicle Excise Revenue  | 319.87      |
| Tax Titles                   | 1,740.25    | Tax Title Revenue             | 7,594.75    |
| Tax Title Posessions         | 5,854.50    | Departmental Revenue          | 4.08        |
| Departmental Accounts        | 4.08        | Highway Revenue               | 850.40      |
| Highways—                    |             | Electric Light Revenue        | 973.76      |
| Chap .81 State               | 493.27      | Water Dept. Revenue           | 216.67      |
| Chap. 90 1940                | .22         | Overlay-                      |             |
| Chap. 90 Maint. 1941         | .05         | 1938                          | 28.86       |
| Chap. 90 Const. 1941         | 208.54      | 1939                          | 90.29       |
| Chap. 90 Const. County       | .16         | 1940                          | 368.44      |
| Chap. 90 Maint.              | 43.89       | 1941                          | 1,164.97    |
| Chap. 90 Const.              | 104.27      | Reserve Fund, Overlay Surplus | 463.97      |
| Electric Light Charges       | 973.76      | Cemetery Lot Sold             | 10.00       |
| Water Dept.                  | 216.67      | Tailings                      | 48.07       |
| Highways, Revenue Due        | 849.08      | Estimated Receipts            | 2,686.48    |
| Old Age Assistance Overdraft | 226.50      | Excess and Deficiency         | 22,143.47   |
| Water Overdraft              | 116.34      | Unexpended Balances           | 6,934.86    |
|                              | \$61.066.50 |                               | P6          |

\$64,066.50

\$64,066.50

## DEBT ACCOUNTS

Net Funded or Fixed Debts

Trust Funds, Cash and Securities

| \$73,000.00 | Water Loan                             | \$4,000.00  |
|-------------|--|-------------|
|             | Recreational Field                     | 3,000.00    |
|             | Water Construction Bonds               | 64,000.00   |
|             | Electric Light Loan                    | 2,000.00    |
| \$73,000.00 |  | \$73,000.00 |
| TRUST A     | CCOUNTS                                |             |
| \$54,615.29 | D. R. Boynton Poor                     | \$1,058.81  |
|             | T. D. Bigelow School Fund              | 1,000.00    |
|             | George E. Bigelow Library Fd.          | 500.00      |
|             | Richards Memorial Library Fd.          | 1,668.87    |
|             | E. D. Bigelow Village Improvement Fund | 1,077.25    |
|             | C. D. Boynton General Fund             | 7,648.00    |
|             | Howe Farm                              | 4,000.00    |
|             | Cemetery Perpetual Care Funds          | 15,290.28   |
|             |  |             |

\$54,615.29

\$54,615.29

# TOWN WARRANT

#### THE COMMONWEALTH OF MASSACHUSETTS

Worcester, SS.

To the Town Clerk of the Town of Paxton,

Greeting:

In the name of the Commonwealth you are hereby directed to notify and warn the inhabitants of said Town who are qualified to vote in elections and in Town Affairs, to meet in "Allen Hall" on Monday, February 2nd. 1942, at 12 o'clock, noon, then and there to act on the following articles, namely:

Article 1. To bring in to the Election Officers their votes for the following town officers to be voted for on the official ballot:

Moderator, Town Clerk,, Collector of Taxes, Town Treasurer, two Constables and Tree Warden for the term of one year. Also one Selectman for three years, one member Board of Public Welfare for three years, one Assessor for three years, one member of the School Committee for three years, one one member Municipal Light Board for three years, one Cemetery Commissioner for three years, one Water Commissioner for three years. one Water Commissioner for two years to fill vacancy; two Trustees of the Richards Memorial Library for three years; and one member of Planning Board for five years.

All of the above officers to be voted for upon one ballot.

Also to choose any other necessary town officers.

The Polls will be open from Noon until 8 o'clock P. M. Business Meeting at 7 o'clock P. M.

Article 2. To hear the reports of the town officers and

committees and act thereon and to act upon any recommendations contained in said reports, and to raise and appropriate such sums of money as may be required in accordance with said reports or, otherwise, or act in any way thereon.

Article 3. To see if the town will vote to raise and appropriate a sum of money (see budget) with which to pay the proper charge of a Surety Company for acting as surety on bonds required by town officers and authorize the Selectmen to approve the same.

Article 4. To see if the town will authorize the Town Treasurer with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year begining January 1, 1942, and to issue a note or notes therefore payable a period of less than one year in accordance with Section 17, Chapter 44 of the General Laws.

Article 5. To see if the town will vote to extend the street lights on one or more streets, the expense to be taken from the Electrict Light revenue ir act in any way thereon.

Article 6 To see if the town will vote to appropriate the sum of \$800.00 for the Selectmen's Department, this sum to include an increase in the salaries of three Selecmen from \$100.00 to \$150.00 per year; also supplies, clerical work and salary and expenses of the Tax Title Custodian, or act in any way thereon.

Article 7. To see if the town will vote to pay the Assessors a salary or act in any way thereon.

Article 8. To see if the town will vote to increase the salaries of the three members of the Board of Public Welfare from \$25.00 per year to \$50.00 per year for each member, or act in any way thereon. Article 9. To see if the town will vote to raise and appropriate the sum of \$200.00 for Civilian Defense, or act in any way thereon.

Article 10. To see if the town will vote to raise and appropriate the sum of \$116.34 to cover an Overdraft for labor on the Water Department for 1941, or act in any way thereon.

Article 11. To see if the town will vote to raise and appropriate the sum of \$226.50 to cover an Overdraft on the Old Age Assistance Account for 1941, or act in any way thereon.

Article 12. To see if the town will vote to raise and appropriate the sum of Eleven hundred sixty dollars and sixty-two cents (\$1,160.62) to pay unpaid bills of the Water Department for 1941, or act in any way thereon.

Article 13. To see if the town will vote to raise and appropriate the sum of \$720.00 for Soldiers' Relief or act in any way thereon.

Article 14. To see if the town will vote to authorile the payment each year of the Taxes on the Illing property, so called, from the income on rents, or act in any way thereon.

Article 15. To see if the town will vote to authorize the payment each year of the Taxes on the Howe Farm from the income on rents, or act in any way thereon.

Article 16. To see if the town will vote to raise and appropriate a sum of money for the construction of sidewalks, in addition to the income from the C. D. Boynton Fund for General purposes, or act in any way thereon.

Article 17. To see if the town will vote to raise and ap-

propriate the sum of \$1,500.00 for construction on Rockland Street under Chapter 90, said money to be used in conjunction with any money which may be allotted by the State or County or both for this purpose, or act in any way thereon.

Article 18. To see if the town will vote to raise and appropriate the sum of \$1,000.00 to be used on Chapter 90 roads for maintenance said money to be used in conjunction with any money which may be allotted by the State or County, or both, for this purpose, or act in any way thereon.

Article 19. To see if the town will vote to raise and appropriate the sum of \$1,000.00 for further construction on Marshall Street, beginning at Laurel Street and continuing toward the Spencer Town Line, said money to be used in conjunction with any money which may be allotted by the State or County or both, for this purpose, or act in any way thereon.

Article 20. To see if the town will vote to extend the Town Water line along Grove Street from the corner of Maple Street to boundry of the Hyland-Foskett property.

Article 21. To see if the town will vote to raise and appropriate Fifty (\$50.00) Dollars for a Pre-school Child Health Conference and follow-up work connected therewith, or act in any way thereon.

Article 22. To see if the town will vote to give the Fire Department members compensation for their services, or act in any way thereon.

Article 23. To see if the town will vote to raise and appropriate a sum of money to purchase a portable auxiliary fire pump and 1000 feet of hose for the above, or act in any way thereon. Article 24. To see if the town will vote to pay the Moderator \$10.00 for his services at the Annual Town Meeting and \$5.00 for any special meetings, charging same to contingent, or act in any way thereon.

Article 25. To see if the town will vote to transfer a sum of money from the Highway Equipment Fund to the Highway Equipment Maintenance fund to be used to furnish supplies and maintain the Town's highway equipment, or act in any way thereon.

Article 26. To see if the town will adopt the following By-Law revision relative to the Finance Committee members:

A Finance Committee of at least five members shall be appointed at each annual meeting. The Moderator shall appoint the Finance Committee.

The members of the Board of Selectmen, School Committee, Board of Public Welfare, Municipal Light Board and Water Commissioners shall not be eligible for membership on the Finance Committee. The TOWN ACCOUNTANT shall be ex-officio a member of the Finance Committee.

Article 27. To see if the town will vote to transfer the sum of \$1,000.00 from Surplus to the Reserve Fund, or act in any way thereon.

Article 28. To see if the town will vote to appropriate the Dog Fund to the Richards Memorial Library, or act in any way thereon.

Article 29. To see that there be included in the tax levy for electricity used for street lights the sum of \$1,000.00 and that said sum and the income from sales of electricity to private consumers or for electricity supplied to municipal buildings or for municipal power and for sales of appliances and jobbing during the current fiscal year, be appropriated for the Municipal Light Plant, the whole to be expended by the manager of the Municipal Lighting Plant, under the direction and control of the Municipal Light Board for the expense of the plant for the said fiscal year, as defined in Section 57, of Chapter 164 of the General Laws, and that if said sum and said income shall exceed said expense for said fiscal year, such excess shall be transfered to the construction fund of said plant and appropriated and used for such additions thereto as may thereafter be authorized by the Municipal Light Board.

Article 30. To see if the town will vote to authorize the Assessors to use up to 60% of the surplus funds in the hands of the Town Treasurer, available when the tax rate is ready to be set, as recommended by the Tax Commissioner for the purpose of reducing the tax rate for the current year, or act in any way thereon.

Article 31. To hear the report of the Town Treasurer in regard to the disposal of certain properties acquired by Tax Titles, and act thereon.

Article 32. To see if the town will vote to appoint the American Legion as a committee to have charge of the observance of Memorial Day, or act in any way thereon.

Article 33. To see if the town will vote to appoint a committee to have charge of the Fourth of July, or act in any way thereon.

Article 34. To see if the town will vote to raise and appropriate a sum of money for patrol of forest fire areas under the supervision of the director of the division of Forestry with the co-operation of the local forest fire warden, as recommended in the Forest Fire Patrol Law enacted October 24, 1941, or act in any way thereon.

Article 35. To see if the town will vote to authorize the Planning Board to make a survey and submit a report at the next Annual Town Meeting of the town owned forest land, except the land within 250 ft. of the water reservoir, in anticipation of clearing, planting and beautifying the same, raise and appropriate a sum of money therefore, or act in any way thereon.

And you are directed to serve this warrant by posting two attested copies thereof, one of which shall be at the Post Office, seven days at least before the time set for holding said meeting as directed by By-Law of the town.

Hereof fail not and make due return of this warrant with your doings thereon at the time and place of meeting aforesaid.

Sinder in

Given under our hands this 21st. day of January, 1942.

MARY M. DANIHER, ARNOLD H. KLINGELE, ARNE J. NIEMI,

Selectmen of Paxton