# ANNUAL REPORT TOWN OF PAXTON

Year Ending June 30, 2004



#### IN MEMORIAM

Janice Ahearn

Sheila Estabrook

Jeanne F. Lindquist

Henry F. Cunningham Beatrice Robinson

#### WITH GREATFUL THANKS FOR PAST SERVICE

John Anderson Ingeborg Baehrecke

> David Beach Ella Beach Joan Bedard Rick Bedard Jr. Paul Belsito

Barbara Berka Robín Carroll Kenneth Carlson Cindy Cheever
Thomas
Cunningham
Caroline Ely
Richard Gaffney
Gino Gangai
Carol Harris
Julie Jacobson

Yvonne B. Karle Joanne Langer Marty McDonald Patrick Mullaney Robert Paulsen Stephen Phaneuf

Judy Pingitore
Kevin Quinn
Scott Runstrom
David Ryan
Thomas Savage
Snr.

Joseph Seremeth Patrick Smith Bronwyn Texteria

Open Space & Recreation Committee Designer Selection Committee

#### TOWN OFFICERS May 2004 - May 2005

ELECTED OFFICIALS		Henry Stidsen	2009
		Julie Jacobson	2008
Board of Selectmen	2005		
Frederick G. Goodrich, Vice-Chair John F. Malone, Chair	2005 2006	Library Trustees	
Michael T. Quinlivan, Clerk	2007	Michelle Nelsen	2007
Michael 1. Quillivan, Clerk	2007	Charles L. Innis Jr., Chair	2007
		Scott A. Martin	2006
Town Clerk		Barbara Socha	2005
June T. Herron	2006	Joan E. Arnold-Nigro	2005
Julie 1. Herron	2000	Louise Erskine	2005
Treasurer		Bronwyn Texteira (resigned)	2006
Deirdre L. Malone	2005		
		Recreation Commission	
Collector		Sheila Ducharme	2006
Deirdre L. Malone	2005	John Glowik	2007
		Linda McKay, Chair	2005
Moderator		Michael Ross	2006
Francis A. Ford	2005	Andrew Serrato	2005
Constables			
Bernard J. Melican	2005	Cemetery Commission	STATE OF THE STATE
B. Peter Warren Jr.	2005	Edwin L. Hammerberg	2007
D. Tetel Wallends	2005	Ronald Johnson	2005
Tree Warden		Richard H. Sears	2006
Patrick Smith (resigned)	2005	Yvonne B. Karle (resigned)	2005
Adam. Smith	2005		
	2002	APPOINTED BY SELECTBOARD	
Wachusett Regional School District Committee	2006		
Alice Livdahl	2006	Secretary to the Board of Selectmen	
Natalie Mello	2005	Carol Riches	2005
Municipal Light Doord		Town Commisso Coordinator	
Municipal Light Board	2005	Town Services Coordinator	2005
Michael J. Benoit, Chair	2005	Nancy Wilby	2005
Emerson Wheeler III	2007	Town Accountant	
Paul F. Crowley	2006	June T. Herron	2005
Stephen Phaneuf (resigned)	2006	Comparinted dent DDW	
A		Superintendent DPW Ronald Fritze, (retired)	2005
Assessors  Doris E. Huard	2005		2005
	2003	Michael Putnam (acting)	2003
Robert E. Paulsen, Jr. (resigned)	2007	Votoron's Agant	
James R. Stone Jr., Chair Donna Graf-Parsons	2005	Veteran's Agent	2005
Dollila Grai-Paisolis	2003	Timothy Hackett	2003
Water Board		Veteran's Grave Officer	
John F. Malone, Chair	2005	Timothy Hackett	2005
David J. Trulson	2006	Increator of Wires	
	2000	Inspector of Wires	2005
Local Water Resources Mgmt. Official Charles Bolster	2007	Dennis Benoit	2005
Charles Boister	2007	John Slabich, Asst	2005
Board of Health		Building Commissioner	
Thomas B. Carroll	2006	Richard Trifero	2005
	2006		2005
Judy A. Hatstat		Harry Johnson, Local Inspector	2003
David Parent, Chair	2007	Worcester County Advisory Board	
Planning Board		Frederick G. Goodrich	2005
Christian S. Baehrecke	2005	Local Superintendent of Insact Deat Control	
Neil Bagdis, Chair	2007	Local Superintendent of Insect Pest Control	
David Bennett	2006	Adam Smith	

Board of Appeals		Barbara Berka, Associate	2006
Robert Bostwick	2009	Susan Barry	2007
James Bradbury, Chair	2005	Robert Bertin, Vice Chair	2005
Robert Callahan, Alternate	2007	Matthew Erskine, Associate	2005
Richard Grensavitch	2005	Christopher Keenan, Chair	2006
Kirk Huelhs, Alternate	2007	Ansley Siter	2007
Paul Robinson	2006	Janice Stewart, Associate	2006
Susan Serrato	2005	Robert Stewart	
Art Croteau (resigned)	2006	Justin Thackery	
Kathleen Sears (resigned)	2007		
~ .		Insurance Advisory Committee	
Board of Registrars		Deirdre Malone	
Annette Aubertin	2005	Yvette Orell	
Louise Howatt	2006	Janet Porter (resigned)	
Phyllis Callahan	2007	Michael Putnam	
Ella Beach (resigned)	2006	Carol Riches	
		Eya Ryan	
Town Counsel		Harold Smith	
Peter J. Dawson, Esquire			
·		Cable & Communication Committee	
Sexual Harassment Officers		Chris Brunelle	
Ann Marie Stoica		Raymond Charette	
		Deborah Magnuson	
Measurer of Wood, Bark, Field Drivers & F	ence Viewers	Nicholas Powlovitch	
Larry Hammerberg		Scott Wilson	
Care of Clock		Agents for License Commission	
Bruce Cheney		Thomas Cunningham	
Hazardous Waste Coordinator			
Jay Conte, Fire Chief		Central Mass Regional Planning	
		Christian S. Baehrecke	
Emergency Management Director		Neil Bagdis, Alternate	
Scott Hill, (resigned)			
Gayle Ireland, Asst. Director		Personnel Advisory Board	
Fig. Chief & Franct Fire Wander		Jamie Contonio	
Fire Chief & Forest Fire Warden		Heather Courtney	
Jay Conte		Gary Goldberg	
Police Department Chief		James Lang	
Robert Desrosiers		Susan Madaio, Chair	
Full Time Officers		Ann Marie Stoica	
Mark J. Chase, Patrolman, (resigne	4)	Paul Sullivan	
Kenneth Johnson, Patrolman	u)		
David Keller, Patrolman		Communications Board	
William F. Lang, Sergeant		Christine Brunelle	
William P. Reilly, Sergeant		Robert Desrosiers	
Mark S. Savasta, Patrolman		Diane Dillman	
Mark Shepard, Patrolman		Jay Conte	
Jason Silvestri, Patrolman		Ronald Fritze, (resigned)	
Justin On Tookin, 1 difformati		Council On Aging	
Part Time Officers		Barbara Braley	2005
David S. Ahlin		Robert Callahan	2005
Jason Barlow		Howard Coleman	2007
William Beaudry		Alice Crowley	2005
Brian J. Boulette		Curtis Hammer	2006
Srinivas Emani		Doris E. Huard	2006
Mary Stone		Mary Jenkins	2006
		Gerald Ryan, Chair	2007
Conservation Commission		Jean Wilde	2007
Marisa Ayvasian	2005		_007

Historical Commission		Tax Aid for the Elderly and Disabled	
Susan Corcoran	2005	Deirdre Malone	
Lois Breault-Melican	2006	James Stone, Chair	
Daniel Gehnrich	2005	varies storie, chair	
Anita Fenton	2007	Election Officers	
Pamela Hair	2006	Charlotte Thalin, Warden REP	
and the second s	2005		
Donna MacLean		Cecilia Carroll, Inspector UN	
Denis Melican, Chair	2005	Helen Faucher, Inspector DEM	
W D		Estelle Gemme, Inspector DEM, Resigned	
Historic District Study Committee		June T. Herron, Clerk UN	
Lois Breault-Melican		Susan Stone, DEM	
Anita Fenton, Chairman		Robert R. Herron, REP, Alt.	
Jay Gallant		Ann Cunningham, UN	
Daniel Gehnrich		4.00 111 W D 1 111 C	
Natalie Mello		Affordable Housing Bylaw Ad-Hoc Committee	
Paul Robinson		Chris Baehrecke	
		David Bennett	
Cultural Council			
Martha Akstin		Wind Farm Bylaw Ad-Hoc Committee	
Susan Bassick		Neil Bagdis	
Anita Fenton		Diane Dillman	
Linda Howard		Henry Stidsen	
Michele Nelson, Chair			
Susan Serrato		Reservoir Conservation Restriction Committee	
		Robert Bertin	
Paxton Housing Partnership Committee		Peter Dawson	
Martha Akstin	2007	Scott Runstrom	
Sue-Anne Bock	2007		
Scott Hill	2007	Town Administrator Selection Committee	
	2005	Alfred Belanger	
Virginia Kimball		Alina Chand	
Kevin Quinn	2007	William Gearin	
Joanne Savignac	2006	Robert Hall	
Kathleen Sears	2006	Todd McDonald	
James Stone	2005		
Paul Robinson	2005		
Property Acquisition Investigation Committee		APPOINTED BY MODERATOR	
Louise Erskine		Finance Board	
Catherine McCourt			07
Cutiletine Precount			07
504 Coordinator			06
Donna Graf-Parsons			06
Domia Graf Farsons		Richard Fenton, Chair 20	
Anna Maria Scholarship Committee			05
Debra M. Henderson, Chair		Andrew Control of the	05
Barbara Lorge			07
John Malone			06
John Maiore		Teter Senti	UU
Capital Improvement Committee			
Rick Bedard Jr. (resigned)		APPOINTED BY BOARD OF HEALTH	
Michael Quinlivan			
Kirk Huehls	3	Plumbing Inspector	
William Jones		Dennis Harney	
Scott Farrar		John P. Dolen, Assistant	
Christian de Marcken		Sanitary Inspector	
James Stone		Wayne Curran	
June Herron (resigned)		Richard M. Cox, Environmental Engineer	
-			

**Burial Agent** 

June T. Herron, Town Clerk

Animal Inspector

Jean Parent

Animal Control Officer

B. Peter Warren Jr.

Rubbish/Recycling Collection

Central Mass Disposal

13 Hardscrabble Road

Auburn, MA 01501

#### APPOINTED BY FIRE CHIEF

#### Firefighters

Andrew Abysalh

Rodolfo Acuna

Matthew Bassick

Michael Benoit, Captain

Jay Conte, Chief, EMT

Thomas Ducharme, Lieut.

Brian Faucher

Michael Flek

Richard Gaffney, Deputy Chief

Michael Goncalves

Michael Govette

Kenneth Grensavitch, EMT

James Hansson

Jeffery Harrell, EMT

Richard Jenkins, Deputy Chief

Sam Kinkade

Eric Locke

Robert Martin

James Olson

Michael Pingitore, EMT

Charles Pingitore

Michael Putnam

Kevin Quinn, Lieut.

Joseph Rego

Gary Richards, Lieut.

Michael Rowe

Thomas Savage, Jr., EMT

Raymond Savignac

Orville Sheldon, Lieut.

Sean Smith

B. Peter Warren Jr.

Kevin Quinn, Lieut.

#### First Responders

Michael Benoit, Lieut., EMT Jay Conte, Chief, EMT Thomas Ducharme, Lieut. Richard Gaffney, Lieut. Kenneth Grensavitch, EMT Jeffrey Harrell, EMT - I Richard Jenkins, Deputy Chief James Olson Michael Pingitore, EMT - I Thomas Savage, Jr., Raymond Savignac

Fire Inspector

Matthew Stone

#### TO ALL BOARDS, COMMITTEES AND OFFICERS:

All committees and Boards of the Town shall meet and organize thirty days after election or appointment and shall forthwith transmit in writing to the Town Clerk a report of their organization. Upon failure to so file a report within forty days, the Town Clerk shall deposit in writing a complaint thereof with the Board of Selectmen who shall forthwith demand immediate compliance with the provisions of the Bylaw. (Annual Town Meeting 02/07/38)

#### REPORT OF THE TOWN CLERK VITAL STATISTICS July 1, 2003 - June 30, 2004

#### <u>2003</u>

#### JULY

- 1 Maria Valentina, daughter to Mariana Siarkos and Georgios Evangelos Vasilakeris, 93 Grove Street
- Danielle Rose, daughter to Ellen Susan O'Rourke and Conrad Marshall Swartz, 17 Crowingshield Drive
- 2 Emily Yvonne, daughter to Elaina Marie Loiacano and David Edward Roy Sr., 71 Streeter Road
- 14 Benjamin Anthony, son to Lynn Anne Yeulenski and Stephan Charles Trudell, 11 Crystal Street
- 24 Jaqueline Nicole, daughter to Karen Susan Morse and Kevin Edward Anderson, 11 Baxter Drive
- 30 Elizabeth O'Neil, daughter to Erin O'Neil and James Christian Bradbury, 14 Tanglewood Road

#### AUGUST

6 Lily Grace, daughter to Christina Maria Distefano and Matthew Paul Hart, 300A Grove Street

#### **SEPTEMBER**

- 9 Aiden Michael, son to Diane Carol Tinney and Jeffrey Alan Rocha, 3 Squantum Road
- 17 Gavin Quinn, son to Julie Ann Lavoie and Dwain Leon O'Connor, 580 Pleasant Street
- 19 Ella Genevieve, daughter to Julie Ellen Read and Joseph Francis Lysiak Jr., 24 Asnebumskit Road

#### **OCTOBER**

- 8 Lindsay Monique, daughter to Nicole Suzanne Leroux and Brian Patrick Lawler, 447 West Street
- 12 Anglalea, daughter to Effie Anifantis and Dimitrios Goritsas, 20 Pleasant Street
- 17 Jonathan Phillip, son to Cheri Ventura and Phillip Farrell Burrer, 9 Pond Street.

- 23 Timothy Philip, son to Greta R. Rothermel and Matthew Michael Ruppert, 21 Brigham Road
- 23 Jacob Michael, son to Greta R. Rothermel and Matthew Michael Ruppert, 21 Brigham Road
- 27 Grace Isabella, daughter to Jennifer Ann Murray and Anthony John Gigliotti, 204 Pleasant Street
- 31 Leah Elizabeth, daughter to Jennifer Robillard and Anthony George Joseph, 9 Briarcliff Lane

#### **NOVEMBER**

4 Andrew Scott, son to Jennifer Jan Hammerberg and Daniel Joseph Fenner, 12 Tanglewood Road

#### **DECEMBER**

- Matthew Joseph, son to Kelly Jean Martin and Derek Donald Orne, 5 Birch Street
- 2 Quinn Alexander, son to Lucia Piazza and Michael Paul Sansoucy, 326 Richards Avenue
- 7 Oliva Alison, daughter to Cynthia Alison Crowe and Randy Neil Curtis, 6 Crestwood Road

#### 2004

#### **JANUARY**

- 2 Ella Lindquist, daughter to Jean Lindquist and Kevin Michael Grady, 38 Streeter Road
- 2 Lily Anna, daughter to Jean Lindquist and Kevin Michael Grady, 38 Streeter Road
- 2 Olivia Bryn, daughter to Jean Lindquist and Kevin Michael Grady, 38 Streeter Road
- 12 Callie Elizabeth, daughter to Kimberly Ann Russell and Albert J. Vuona Jr., 41 Camp Street
- 20 Dylan Jacob, son to Joyce Chantal Elia and Richard Eugene Renaud, 236 Grove Street
- 21 Emma Elizabeth, daughter to Marcia Lynn Harvey and John Joseph Cote, 112 West Street

#### **FEBRUARY**

- 10 Samantha Wen, daughter to Liang-Ru Wen and John Henry Contois, 32 Lincoln Circle
- 16 Erin Elaine, daughter to Kathleen Elizabeth Toomey and Tod William Mitchell, 6 Hemlock Street

#### MARCH

- 3 Amelia M., daughter to Brenda Anne Shannon and Adam Seth Edelsberg, 20 Tanglewood Road
- 25 Jordan Elisabeth, daughter to Jessica Anne Zahavi and Kurt Randolf Stanley, 30 Camp Street
- 27 Wiktoria Krystyna, daughter to Anna Hawelka, and Janusz Andrzej Golemo, 47 Camp Street
- 28 Louis Everett, son to Shelly Adair Robbins and Robert Richard Gosselin, Sr., 1 Marshall Street

#### APRIL

- 18 Mia Rose, daughter to Cheryl Lynn Bacon and Kevin Joseph Fulginiti, 7 Squantum Road
- 19 William Patrick, son to Catherine Mary McCourt and Scott Patrick Runstrom, 299 Richards Avenue
- 21 Aydin Zhile, son to Nyet Foong Wong and Ferruh Gocemen. 200 Pleasant Street

29 Sarah Eizabeth, daughter to Maureen Ann Rose and John Aloysius Bowe, 21 Red Oak Street

#### MAY

- 18 Griffin Proscott, son to Jane Elizabeth Paskauskas and Kevin Michael Barnes, 10 Whitney Drive
- 28 Owen Patrick, son to Jennifer Lynne Snell and Paul Richard O'Brien Jr., 18 Grove Street

#### JUNE

5 Lillian Shea, daughter to Melissa Leigh Perry and David Robert Johnson, 15 Glen Ellen Road.

#### **MARRIAGES**

#### 2003

#### JULY

- 19 Robert E. Ford of Worcester to Wendy A. Army of Worcester
- 24 Jay Flint Davey of Rutland to Brenda Jean Loader of Rutland

#### **AUGUST**

- 10 Douglas Paul Farmer of Paxton to Joan Frances Reid of Paxton
- 30 Scott M. Mahoney of Paxton to Dawnmarie Varney of Paxton
- 30 Brian J. Flavin of Spencer to Evelyn M. Marshall of Spencer

#### **OCTOBER**

11 Joseph Michael Kelley of Paxton to Ellen Catherine Reynolds of Paxton

#### 2004

#### **FEBRUARY**

28 Christopher Michael Gingras of Lunenburg to Catherine Anne Dixon of Paxton

#### MAY

22 James Everett Fairbanks of Paxton to Alain Joseph Beret of Paxton

#### JUNE

- 22 William Robert Carney of Paxton to Jian Wang of Paxton
- 26 Ryan Christopher Sens of Paxton to Jaime Lee Kirsch of Paxton

#### **DEATHS**

#### <u>2003</u>

JUL	Y	
7	Denis J. O'Connor, 4 Boynton Parkway	41
28	Herve E. Landry, 498 Pleasant Street	87

#### **AUGUST**

1	Robert J. Roy Sr., 44 Streeter Road	67
3	Carl W. Ludvigsen, Jr., 477 Pleasant Street	50
4	Richard J. Dowd, 9 Mount View Drive	71
6	John M. Sheary, 18 Forestdale Road	71
14	Elizabeth C. Riddle, 18 Monticello Drive	90

1	7 Aletha Single, 30 Julio Drive, Shrewsbury	90	DO	G LICENSES IS	SSUED	
1		69	July	1, 2003 to June 3	30, 2004	
S	EPTEMBER		Male/Female			69
2	Gordon L. Benson, 15 Brigham Road	83	Neutered/Spayed			<u>518</u>
2.	3 Leonidas M. Vestarhis, 14 Walnut Street	87	Total			587
2	6 Michael K. Kelley, 27 Crystal Street	45				
			Kennel License			2
	CTOBER		Paid to General Fund			5,263.47
5		29				
8		70				
1	• •	87				
1		76		NG & FISHING		
2		60	July	1, 2003 to June 3	30, 2004	
2	6 Edward L. Urbanowski, 640 Pleasant Street	12	Number of Licenses	Issued		114
N	OVEMBER		Number of Licenses I Paid to Division of F		if <sub>o</sub>	114 2,798.00
1	Louis Rosenberg, 3 Birch Street	90	raid to Division of r	isheries & which	iie	2,798.00
8		82				
1		81				
2		83				
2		82				
2	Cullinic IVI. I radwolliy, I v Holorook Earle	02	ANNI	JAL TOWN EL	FCTION	
D	ECEMBER			VEALTH OF MA		rs
8		76	COMMON	ELLETTI OF MILE	SSACHESET	10
9		86	Worcester SS:			
2		93	To either of the Cons	tables of the Tov	vn of Paxton:	
2		91	GREETINGS:			
2		85	In the name o	f the Common	wealth you a	are hereby
			required to notify and	d warn the inhab	oitants of said	Town who
			are qualified to vote i	n Town Election	is to vote at	
2	<u>004</u>		P	AXTON CENTER		
J.	ANUARY			WEST STRE		
3	8 ,	86	on Monday, the tenth			
1		99	from 10:00 a.m. to 8:	00 p.m. for the fo	ollowing purpo	ose:
1		75	To cast their vote	as in the Town E	lastion for the	aandidataa
1	•	93	for the following Tov		lection for the	candidates
2	0 Walter Thwing, 5 Berkshire Drive	94	Selectboard	Three Years	Michael T. Q	minliyan
			Mun. Light Board	Two Years	Paul F. Crow	
r	EDDILADA		Mun. Light Board	Three Years		
	EBRUARY	(2	Assessor	Three Years	Robert E. Par	
8		63	Water Board	Three Years	Charles H. B	olster Jr.
1		82 75	Board of Health	Three Years	David G. Par	ent
1	4 James Alleam, 131 Marsham Street	13	Planning Board	Five Years	Henry B. Stic	
٨	PRIL		Library Trustee	Three Years	Charles Innis	
1		82	Library Trustee	Three Years	Michelle S. N	
1	omstante M. Sociens, 25 Reep Avenue	02	Recreation Comm	Three Years One Years	John P. Glow	
			Cemetery Comm Cemetery Comm	Three Years	Ronald E. Jo Larry Hamm	
Ν	MAY		Cemetery Comm	Tillee Tears	Larry Hailill	erberg
1		81	HEREIN FAIL NOT	and make return	of this warrar	nt with
2		50	your doings thereon a			
2		43	jour doings dicreon t	iiiie and pi	or said file	· ····································
			GIVEN under our ha	nds this tenth day	y of May 2004	
	UNE					
6	Charles A. Cross, 10 Briarcliff Lane	91	BOARD OF SELEC			
			Scott Runstrom, Cha			
			Frederick G. Goodric			
			John F. Malone Vice	( harringan		

John F. Malone, Vice-Chairman

POLLS OPEN AT 10:00AM AND CLOSED AT 8:00PM

TOTAL VOTES CAST JUNE T. HERRON, TOWN CLERK OF PAXTON

# TOWN OF PAXTON ANNUAL TOWN MEETING COMMONWEALTH OF MASSACHUSETTS

#### WORCESTER SS:

To either of the Constables of the Town of Paxton:

#### GREETINGS:

In the name of the Commonwealth, you are hereby directed to notify and warn the inhabitants of said Town, who are qualified to vote in Town affairs, to meet in the Cafetorium of Paxton Center School on June 24, 2003 at 7:00 p.m., then and there to act on the following articles:

MEETING CALLED TO ORDER AT 7:10PM MEETING ADJOURNED AT 7:15PM AND RECONVENED AT 7:20PM AFTER THE SPECIAL TOWN MEETING.

MODERATOR DECLARED A QUORUM PRESENT, 125 REGISTERED VOTERS SIGNED IN BY BOARD OF REGISTRARS. COUNTERS FOR THE EVENING; RICHARD SEARS, RICHARD BEDARD, ROBERT DATEO AND ROSEMARY WARREN

Article 1. To see what sums of money the Town will raise and appropriate or transfer from other available funds, to defray the necessary and unusual expenses of the several departments of the Town for the fiscal year beginning July 1, 2003, and especially for any and all of the items shown on the following Budget; or act in any way thereon.

UNANIMOUS VOTE TO ACCEPT TOWN GOVERNMENT PORTION OF ANNUAL BUDGET AS \$3,924,735. VOTED TO LAY ON TABLE ANY VOTE ON THE SCHOOL PORTION UNTIL JUNE 30, 2003.

Article 2. To see if the Town will vote to raise and appropriate \$60,000, or any other sum, to provide a new budget account which will fund the salary of a full-time Town Administrator to be hired by the Board of Selectmen as authorized by article 12 of the Annual Town Meeting of May 2002, the position to be filled no later than October 2003, or act in any way thereon.

Article Sponsored by Citizen Petition
Finance Committee and Board of Selectmen recommend approval.

MOTION PASSED TO RAISE AND APPROPRIATE BY OVERRIDE A NEW BUDGET ACCOUNT TO FUND THE SALARY PLUS BENEFITS FOR 9 MONTHS IN THE AMOUNT OF \$60,000 FOR A FULL-TIME TOWN ADMINISTRATOR.

MOTION PASSED

YES 74

NO 44

OVERRIDE HELD AUGUST 11, 2003 FAILED

YES 316 NO 454 BLANK 6

Article 3. To see if the Town will vote to abolish the Communications Board as established by Annual Town Meeting vote on May 6, 1974; or act in any way thereon.

Article Sponsored by Board of Selectmen

Finance Committee and Board of Selectmen recommend approval.

UNANIMOUS VOTE TO LAY ON TABLE UNTIL JUNE 30, 2003.

Article 4. To see if the Town will vote to raise and appropriate, or transfer from available funds, or borrow and appropriate the sum of \$58,000, or any other sum, for the purchase of two new, fully-equipped police cruisers to replace existing vehicles; or act in any way thereon.

Article sponsored by the Police Chief
Finance Committee recommends approval by borrowing.

Board of Selectmen recommends approval.

UNANIMOUS VOTE TO LAY ON TABLE UNTIL JUNE 30, 2003.

Article 5. To see if the Town will vote to raise and appropriate, or transfer from available funds, or borrow and appropriate the sum of \$44,327, or any other sum, for the purchase of a 2003 Ford F450 truck, with snow plow and dump body, for the Department of Public Works; or act in any way thereon.

Article sponsored by the Department of Public Works Superintendent

Finance Committee and Board of Selectmen recommend disapproval.

#### UNANIMOUS VOTE TO TAKE NO ACTION

Article 6. To see if the Town will vote to amend the Zoning Bylaw by repealing the moratorium on Senior Residential Developments adopted by Special Town Meeting vote on September 9, 2002 and by deleting the entire Section on Senior Residential Developments and by replacing the existing Section on Senior Residential Developments, with a new Section on Senior Residential Developments, the text of which is available in the Town Clerk's office at the Town Hall; or act in any way thereon.

Article sponsored by the Planning Board

Finance Committee will make its recommendations at the Town Meeting.

Board of Selectmen recommends approval.

MOTION PASSED TO AMEND THE ZONING BY-LAW BY REPEALING THE MORATORIUM ON SENIOR RESIDENTIAL DEVELOPMENT ADOPTED BY SPECIAL TOWN MEETING VOTE ON SEPTEMBER 9, 2002 AND BY DELETING THE ENTIRE SECTION ON SENIOR RESIDENTIAL DEVELOPMENT WITH A NEW SECTION ON SRD.

MOTION PASSED

YES 124

NO 1

Article 7. To see if the Town will vote to amend the "Paxton Overlay Districts" map by adding a new "Senior Residential Development Overlay District" and placing in said district a parcel of land owned by the Town of Paxton as shown on Assessors map 18 lot 105, a copy of which is available in the Town Clerk's office at the Town Hall; or act in any way thereon.

Article sponsored by the Paxton Housing Partnership Finance Committee will make its recommendations at the Town Meeting.

Board of Selectmen recommends approval.

MOTION PASSED TO AMEND THE "PAXTON OVERLAY DISTRICTS" MAP BY ADDING A NEW "SENIOR RESIDENTIAL DEVELOPMENT OVERLAY DISTRICT AND PLACING IN SAID DISTRICT A PARCEL OF LAND OWNED BY THE TOWN OF PAXTON AS SHOWN ON ASSESSORS MAP 18 LOT 105.

MOTION PASSED

**YES 76** 

NO 26

Article 8. To see if the Town will vote to accept Forestdale Road Extension as a public way and any appurtenant drainage easements and facilities, provided the Town is deeded good, clear, record and marketable title to the same by deed drafted and recorded at the developer's expense and as evidenced by a title opinion of a title company doing business at the Worcester District Registry of Deeds and upon such other terms and conditions as are acceptable to the Planning Board; or act in any way thereon. (The legal descriptions of the property are on file in the Town Clerk's office.)

Article sponsored by the Planning Board
Finance Committee and Board of Selectmen will make its
recommendations at the Town Meeting.
UNANIMOUS VOTE TO ACCEPT FORESTDALE ROAD
EXTENSION AS A PUBLIC WAY AND ANY
APPURTENANT DRAINAGE EASEMENTS AND
FACILITIES, PROVIDED THE TOWN IS DEEDED GOOD,
CLEAR, RECORD AND MARKETABLE TITLE TO THE
SAME BY DEED DRAFTED AND RECORDED AT THE
DEVELOPER'S EXPENSE AND AS EVIDENCED BY A
TITLE OPINION OF A TITLE COMPANY DOING
BUSINESS AT THE WORCESTER DISTRICT REGISTRY
OF DEEDS AND UPON SUCH OTHER ITEMS AND
CONDITIONS AS ARE ACCEPTABLE TO THE
PLANNING BOARD.

Article 9. To see if the Town will vote to amend the action adopted by Article 38 of the Annual Town Meeting of March 7, 1949 by deleting the language: "and no meeting for the transaction of Town business shall be called earlier than seven (7) o'clock P.M."; or act in any way thereon.

Article sponsored by the Town Clerk

Finance Committee will make its recommendations at the Town Meeting.

Board of Selectmen recommends approval.

MOTION PASSED TO AMEND THE ACTION ADOPTED BY ARTICLE 38 OF THE ANNUAL TOWN MEETING OF MARCH 7, 1949 BY DELETING THE LANGUAGE: "AND NO MEETING FOR THE TRANSACTION OF TOWN BUSINESS SHALL BE CALLED EARLIER THAN SEVEN (7) O'CLOCK PM".

MOTION PASSED

YES 124

NO 1

Article 10. To see if the Town will vote to authorize, if House Bill 3602 is enacted by Legislature, as amendment to Massachusetts General Law 59, to exercise local option which permits persons over 65 years of age to be exempted by the Assessors from a proposition 2½ override; providing, the taxpayer's income does not exceed \$60,000 and whose real estate tax payment exceeds 10% of total income; or act in any way thereon.

Article sponsored by the Board of Selectmen Finance Committee and Board of Selectmen recommend disapproval.

#### UNANIMOUS VOTE TO TAKE NO ACTION

To see if the Town will vote to adjust the Article 11. following factors pertaining to Clause 41C of Section 5 of Chapter 59 of the General Laws as previously accepted by the Town: (1) Reduce the requisite age of eligibility from the age of 70 to the age of 65; (2) increase the sum set forth in the first sentence of Clause 41C relative to the exemption amount from the sum of \$500 to the sum of \$750; (3) increase the amounts contained in subclause (B) of the first sentence of Clause 41C relative to income limits, whenever they appear in said subclause, from \$13,000 to \$20,000 (for a single person) and from \$15,000 to \$30,000 (for a married person); and (4) to increase the amounts contained in subclause (C) of the first sentence of Clause 41C relative to asset limits, whenever they appear in said subclause, from \$28,000 to \$40,000 (for a single person) and from \$30,000 to \$55,000 (for a married person); or act in any way thereon.

Article sponsored by the Board of Selectmen
Finance Committee will make its recommendations at the
Town Meeting.

Board of Selectmen recommends approval.

MOTION PASSED TO ADJUST THE FACTORS PERTAINING TO CLAUSE 41C OF SECTION 5 CHAPTER 59 OF THE GENERAL LAWS

MOTION PASSED

YES 124

NO 1

Article 12. To see if the Town will vote to accept the Open Space and Recreation Plan to meet the Planning Requirements of the Division of Conservation Services (DCS). Such plan prepared by the Open Space and Recreation

Plan Committee, as authorized by Annual Town Meeting vote on May 7, 2001, a draft copy of which is available in the Town Clerk's office and Town Hall; or act in any way thereon.

Article sponsored by Open Space and Recreation Plan Committee.

Finance Committee and Board of Selectmen will make its recommendations at the Town Meeting.

UNANIMOUS VOTE TO ACCEPT THE OPEN SPACE AND RECREATION PLAN TO MEET THE PLANNING REQUIREMENTS OF THE DIVISION OF CONSERVATION SERVICES.

Article 13. To see if the Town will vote to authorize the Board of Selectmen to grant an easement (temporary construction and permanent) for sewer line purposes in Grove Street, Pond Street and/or Dodd Road, such easement to contain such terms and conditions as the Board of Selectmen may require; or act in any way thereon.

Article sponsored by the Board of Selectmen
Finance Committee and Board of Selectmen will make its recommendations at the Town Meeting.

UNANIMOUS VOTE TO LAY ON TABLE UNTIL JUNE 30, 2003.

Article 14 To see if the Town will vote to re-authorize for fiscal year 2004 all revolving accounts previously established; expenditures for fiscal year 2004 will not exceed one percent (1%) of the amount raised by taxation in fiscal year 2003; or act in any way thereon. [By state law these have to be approved annually.] Balances in accounts as of May 27, 2003.

WPAT Title V Betterments	-101,124.18
WPAT Title V Deferred Revenues Betterments	114,226.47
Title V Septic System Repair Repayments &	56,209.26
Interest	
Library State Aid	30,138.15
Conservation Wetlands Protect. Fund, Notice of Intent	11,915.17
MA Arts Council	3,644.32
Council On Aging, Formula Fund	719.44
Council On Aging, Gifts & Grants	130.00
Project We Care, Elder Affairs Van Account	16,207.19
Recycling Comm. Composting Bins Account	683.30
Recycling Grant	11,126.20
Town Clerk Fees	0.00
Upper Blackstone Water Pollution Abatement District	-348.41
Historical Commission Revolving Account	11,126.20
Charter Communications Cable TV	0.00
Police Private Duty Revolving Account	-348.41
Drug Abuse Resistance Education	871.06
Police Grants & Gifts	35,180.51
Police Parking Tickets	-3,049.05
Fire Department Grants & Gifts	3,514.19
Comm. of MA Fisheries & Wildlife Revolving Account	0.00

Article sponsored by the Town Accountant
Finance Committee and Board of Selectmen recommend approval.

AMENDED TO DELETE COA GIFTS AND GRANTS FROM LIST.

UNANIMOUS VOTE TO ACCEPT WITH AMENDMENT. To see if the Town will vote to raise and Article 15. appropriate, or transfer from available funds, or borrow and appropriate the sum of \$96,352.88, or any other sum, for maintaining, repairing, improving and construction of town and county ways and bridges which qualify under State Aid Highway Guidelines adopted by the Public Works Commission, including without limitation, preliminary engineering, State-Aid/Consultant Design Agreements, rightof-way acquisition and for such other purposes as the Department may specifically authorize as requested by the Board of Selectmen, to be reimbursed by the Commonwealth of Massachusetts under Chapter 246 of the Acts of 2002 in compliance with Chapter 30, Section 39M; Chapter 149, Section 44J; Chapter 149, Section 26-27F, as applicable; or act in any way thereon.

Article sponsored by the Board of Selectmen
Finance Committee recommends approval by borrowing.
Board of Selectmen recommends approval.

UNANIMOUS VOTE TO BORROW AND APPROPRIATE THE SUM OF \$96,352.88 FOR MAINTAINING, REPAIRING, IMPROVING AND CONSTRUCTION OF TOWN AND COUNTY WAYS & BRIDGES WHICH QUALIFY UNDER STATE AID HIGHWAY GUIDELINES.

Article 16 To see if the Town will vote to authorize the Assessors to take any sum of money from available funds to put in the Stabilization Fund; or act in any way thereon.

Article sponsored by the Board of Selectmen

Finance Committee and Board of Selectmen will make its recommendations at the Town Meeting.

UNANIMOUS VOTE TO LAY ON TABLE UNTIL JUNE 30, 2003.

Article 17. To see if the Town will vote to authorize the Assessors to take any sum of money from available funds to reduce the tax levy for the next fiscal year; or act in any way thereon.

Article sponsored by the Board of Selectmen Finance Committee and Board of Selectmen will make its recommendations at the Town Meeting.

UNANIMOUS VOTE TO LAY ON TABLE UNTIL JUNE 30, 2003.

Article 18. To see if the Town will vote to transfer from available funds, the overlay surplus balance of \$86,012.89, or any other sum, as an offset to the total budget for fiscal year 2004; or act in any way thereon.

Article sponsored by the Board of Selectmen
Finance Committee will make its recommendations at the
Town Meeting.

Board of Selectmen recommends approval.

UNANIMOUS VOTE TO TRANSFER FROM AVAILABLE FUNDS THE OVERLAY SURPLUS BALANCE OF \$86,012.89 AS AN OFFSET TO THE TOTAL BUDGET FOR FISCAL YEAR 2004.

AND YOU ARE DIRECTED TO SERVE THIS Warrant by posting attested copies thereof, one of which shall be at the Post Office, as required by By-laws, seven days at least before the day set for holding said meeting.

HEREOF FAIL NOT and make due return of the Warrant with your doing thereon at the time and place of meeting aforesaid.

Given under our hands this tenth day of June 2003.

Respectfully submitted,

Scott P. Runstrom, Chairman John F. Malone, Vice Chairman Frederick G. Goodrich, Clerk

MEETING ADJOURNED AT 8:50PM TO BE RECONVENED JUNE 30, 2003 AT 7P.M.

FRANCIS A. FORD, MODERATOR JUNE T. HERRON, TOWN CLERK

#### RECONVENED ANNUAL TOWN MEETING **JUNE 30, 2003**

MEETING CALLED TO ORDER AT 7:05PM. MODERATOR DECLARED A QUORUM PRESENT, 155 REGISTERED VOTERS CHECKED IN BY BOARD OF REGISTRARS.

COUNTERS FOR THE EVENING WERE RICHARD BEDARD, GERALD TERAN, ROSEMARY WARREN, ROBERT DATEO, HEATHER COURTNEY AND THOMAS SOCHA.

ARTICLE 1.

CONTINUATION OF BUDGET FOR VOCATIONAL SCHOOL TUITION/TRANS. UNANIMOUS VOTE TO ACCEPT THE VOCATIONAL SCHOOL TUITION/TRANS, IN THE AMOUNT OF \$194,593.

THE FOLLOWING VOTES WERE TAKEN ON THE WRSD BUDGET:

MINIMUM LOCAL CONTRIBUTION REGIONAL EXCESS DEBT ASSESSMENT

3,184,088 UNANIMOUS

504,263

(CONTINGENT UPON PASSAGE OF OVERRIDE ELECTION IN THE AMOUNT OF \$178,000) LONG-TERM REPAYMENT ASSESS

126,991 199,595 **UNANIMOUS** UNANIMOUS

TRANSPORTATION TOTAL WRSD BUDGET

4.014.937

TOTAL SCHOOLS (MOTION PASSED SUBJECT TO OVERRIDE ONTHE EXCESS DEBT ASSESSMENT)

GRAND TOTAL OF FY04 BUDGET

8.134.265

4 209 530

OVERRIDE ELECTION WAS HELD AUGUST 11, 2003

MOTION FAILED

YES 206 NO 566 BLANK 4

UNANIMOUS VOTE TO USE \$119,782 OF AVAILABLE FUND (FREE CASH) TO REDUCE BUDGET.

#### ARTICLE 3.

UNANIMOUS VOTE TO AMEND THE ORGANIZATION OF THE COMMUNICATIONS BOARD TO 5 MEMBERS; POLICE SERGEANT, MANAGER OF COMMUNICATIONS, DPW SUPERINTENDENT, PEL MANAGER AND FIRE CHIEF. THIS WILL BE REVIEWED AT THE NEXT ANNUAL TOWN MEETING.

#### ARTICLE 4.

UNANIMOUS VOTE TO BORROW AND APPROPRIATE THE SUM OF \$58,000 FOR THE PURCHASE OF TWO NEW FULLY-EQUIPPED POLICE CRUISERS TO REPLACE EXISTING VEHICLES.

#### ARTICLE 13.

MOTION PASSED TO AUTHORIZE THE BOARD OF SELECTMEN TO GRANT AN EASEMENT (TEMPORARY CONSTRUCTION AND PERMANENT) FOR SEWER LINE PURPOSES IN GROVE ST., POND STREET AND/OR DODD ROAD, AND ANY OTHER ROADS NECESSARY. SUCH EASEMENT TO CONTAIN SUCH TERMS AND CONDITIONS AS THE BOARD OF SELECTMEN MAY REQUIRE.

ARTICLE 16.

UANIMOUS VOTE TO TAKE NO ACTION. ARTICLE 17. UANIMOUS VOTE TO TAKE NO ACTION.

MEETING ADJOURNED AT 9:35PM.

A SPECIAL TOWN MEETING WAS HELD SEPTEMBER 25, 2003 TO FINALIZE THE BUDGET.

FRANCIS A. FORD, MODERATOR JUNE T. HERRON, TOWN CLERK

#### SPECIAL TOWN ELECTION **COMMONWEALTH OF MASSACHUSETTS**

Worcester SS:

To either of the Constables of the Town of Paxton:

#### GREETINGS:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Town Elections to vote at

### PAXTON CENTER SCHOOL WEST STREET

on Monday, the eleventh day of August, 2003 from 10:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the Special Town Election for the

following question:

#### QUESTION 1.

"Shall the Town of Paxton be allowed to assess an additional \$178,000 in real estate and personal property taxes for the purposes of funding a portion of the Town's assessment for the Wachusett Regional School District for the fiscal year beginning July First Two Thousand and Three?"

YES 206

NO 566

BLANKS 4

#### **QUESTION 2.**

"Shall the Town of Paxton be allowed to assess an additional \$60,000 in real estate and personal property taxes for the purposes of funding the position of Town Administrator to be filled during the fiscal year beginning July First Two Thousand and Three?"

YES 316

NO 454

BLANKS 6

Total Votes Cast 776

HEREIN FAIL NOT and make return of this warrant with your doings thereon at the time and place of said meeting.

GIVEN under our hands this fourth day of August 2003.

#### BOARD OF SELECTMEN:

Scott Runstrom, Chairman John F. Malone, Vice-Chairman Frederick G. Goodrich, Clerk

## SPECIAL TOWN MEETING COMMONWEALTH OF MASSACHUSETTS

#### WORCESTER SS:

To either of the Constables of the Town of Paxton: GREETINGS:

In the name of the Commonwealth, you are hereby directed to notify and warn the inhabitants of said town, who are qualified to vote in Town affairs, to meet at the Paxton Center School on September 25, 2003 at 7:00 p.m., then and there to act on the following articles:

MEETING CALLED TO ORDER AT 7:05PM.

MODERATOR DECLARED A QUORUM PRESENT AND WARRANT DULY SERVED. 109 VOTERS SIGNED IN BY BOARD OF REGISTRARS.

Article1. To see if the Town will vote to amend Article 1 of the FY2004 Annual Town Meeting, as voted June 30, 2003, by deleting the amounts approved on June 30, 2003 and to vote the following amounts for the Wachusett Regional School District as follows:

Minimum Local Contribution	3,184,088
Regional Agreement Spending Assessment	\$327,920
Long-Term Debt Repayment Assessment	\$126,991
Transportation	\$199,595

Total Wachusett Regional School District

\$3,838,594

(In addition to the Vocational school tuition/transport budget that was voted at the Town Meeting on June 30, 2003 makes up the total school budget)

\$194,593

Total Schools

\$4,033,187

(Which combined with the Town operating budget \$3,924,735 that was voted at the Town Meeting on June 24, 2003 makes up the grand total budget)

**GRAND TOTAL** 

\$7,957,922

Article sponsored by the Board of Selectmen.
BOARD OF SELECTMEN AND FINANCE COMMITTEE
RECOMMENDS APPROVAL.

MOTION PASSED TO ACCEPT REGIONAL AGREEMENT SPENDING ASSESSMENT OF \$327,920, TOTAL WACHUSETT REGIONAL SCHOOL DISTRICT FIGURE OF \$3,838,594, TOTAL SCHOOL FIGURE OF \$4,033,187 AND GRAND TOTAL BUDGET FIGURE OF \$7,957,922.

Article 2. To see if the town will vote to transfer the sum of \$43,000, or any or sum, from the Water Board Compensation account #14450-5103 to the Water Board Purchased Services account #14450-5200; or act in any way thereon.

Article sponsored by the Water Board.
BOARD OF SELECTMEN AND FINANCE COMMITTEE
RECOMMENDS APPROVAL.

MOTION PASSED TO TRANSFER \$43,000 FROM ACCOUNT 14450-5103 TO ACCOUNT 14450-5200.

Article 3. To see if the Town will vote to transfer a sum of money from the Stabilization Fund to the Capital Improvement Fund, or act in any way thereon.

Article sponsored by Selectmen.

BOARD OF SELECTMEN AND FINANCE COMMITTEE RECOMMENDS APPROVAL.

UNANIMOUS MOTION PASSED TO TRANSFER \$10,000 FROM THE STABILIZATION FUND TO THE CAPITAL IMPROVEMENT FUND.

Article 4. To see if the Town will vote to raise and appropriate, or transfer from available funds, any sum of money to put in the Stabilization Fund; or act in any way thereon.

Article sponsored by Selectmen.

BOARD OF SELECTMEN AND FINANCE COMMITTEE RECOMMENDS APPROVAL.

UNANIMOUS MOTION PASSED TO RAISE AND APPROPRIATE \$75,000 FOR THE STABILIZATION FUND.

AND YOU ARE DIRECTED TO SERVE THIS Warrant by posting attested copies thereof, one of which shall be at the Post Office, as required by By-laws, fourteen days at least before the day set for holding said meeting.

HEREOF FAIL NOT and make due return of the Warrant with your doing thereon at the time and place of meeting aforesaid.

Given under our hands this tenth day of September, 2003.

#### MEETING ADJOURNED AT 7:40PM

Francis A. Ford, Moderator June T. Herron, Town Clerk

BOARD OF SELECTMEN: Scott P. Runstrom, Chairman John F. Malone, Vice Chairman Frederick G. Goodrich, Clerk

#### REPORTS OF THE ELECTED AND APPOINTED BOARDS OF THE TOWN OF PAXTON

#### **BOARD OF SELECTMEN**

FY04 was the turning point for the Town in reference to its financial standing, as the year ended with a balance budget despite continued difficulty with the requested budget requests from the Wachusett Regional School District who sought a 12.5% increase. While successfully balancing the budget, we were unable to add to the stabilization or capital improvement funds. However the Capital Improvement Committee has every confidence, from indications seen that the Town will have financial stability as we proceed into FY05. Despite difficulty in budgeting, the Board of Selectmen extends a thank you to each of the Operating Departments. Every department has responded to our philosophy of conservative financial control, fiscal responsibility and accountability. Paxton has excellent Police, Fire, DPW and Communication departments, each coming under budget and providing outstanding services to the community. Though budgets are tight, we continue to improve our assets, so that our departments will have the tools needed to perform their tasks.

The Capital Improvement Planning Committee was appointed in October and began its work to provide plans for maintaining, acquisition of capital items, buildings, and infrastructure that is consistent with the Town's financial capability, which includes staying within the debt service limitation of 12½% of the operating budget as approved by the

Board of Selectmen. Each year the legislature (Town Meeting) will be presented with a 6 year plan, which has been approved by the Board of Selectmen.

Overall, infrastructure, roads, water lines, etc. are of concern and will be considered by the Capital Improvement Planning Committee in the near future.

The board initiated a new beginning for Regional Meetings with Board of Selectmen and Finance Committees of the Wachusett Towns. While these discussions largely dealt with WRSD budget, it is hoped that the Towns will be able to regionalize some functions and entities for the mutual benefit of all citizens.

While our progress has been positive, there are several areas which we continue to work on, perhaps the most important of which is the computerized system in the Town Hall which is not fully implemented at this time. An appointed committee is working on recruitment of a Town Administrator. Committees have appointed to work on bylaw changes and additions, to address issues such as affordable housing, wind energy, boundary variance, signs, accumulated vehicles and trash and negotiation on water rates.

Paxton Housing Partnership has new impetus now that the Town has provided some initial funding. A "Peer" consultant is on board as of July 1, 2004 through a grant from Mass Housing and Community Development. It is expected that Paxton's senior housing project is moving closer to reality.

Much has been accomplished over the past few years thanks to the diligence and dedication of the Town's committees, boards, and volunteers who serve as well as the Towns employees. The greater the participation in Town's affairs, the greater our community will be.

Respectfully submitted,

Scott Runstrom, Chairman John Malone, Vice-Chair Frederick Goodrich, Clerk

### THE CAPITAL IMPROVEMENT COMMITTEE

The Capital Improvement Committee was reformed in Fiscal Year 2004. The new eight-member board was charged with preparing an inventory and depreciating all existing town assets, developing a six-year capital improvement plan by combining all the town departmental requests, analyzing the town's debt structure while considering the future debt implications, and communicating with the town departments, boards and citizens our fiscal capacity and capital objectives. These responsibilities will be addressed on an ongoing basis so that by Town Meeting voters will have a clear understanding of our debt service and capital project requirements. In short, all capital project requests are part of the Capital Improvement Committee's purview.

In our first year, we have compiled a depreciated-value asset inventory totaling \$8,865,014, reviewed with department heads forty-two capital projects slated for the next six years, recommended to the Select Board and Town Meeting members six capital improvement projects for approval, established a working data base for debt service analysis and supported a new reserve fund established for capital needs. The Capital Improvement Committee goal is to maintain a maximum debt service of 12.5% of the town's total operating budget in order to ease the tax burden.

The Capital Improvement Committee also spent considerable time re-visiting the need for a new Safety Building to house the Police and Fire Departments. Although we feel there is a need to incorporate this project in our future plans, we feel this can be achieved at a lower cost than originally estimated. Furthermore, the committee is evaluating how this large capital project will affect our future debt obligations. We hope to avoid any sudden changes in debt service exceeding our 12.5% ceiling and maintain a balance of debt and operating expenses throughout the term of the loan.

Your Capital Improvement Committee,

Richard G. Bedard, Jr. Chairman

#### BOARD OF HEALTH

The following is a breakdown of BOH activities for fiscal year 2004:

Septic System Inspections:	159
Soil Percolation Tests:	60
Septic Permits	64
Food Service & Establishment Inspections	10
Pool & Spa Inspections	6
Summer Camp Inspections	4
Housing Inspections	3
Air Pollution Complaints	1

Respectfully submitted,

Thomas Carroll, Chairman

#### **FINANCE COMMITTEE**

Paxton's voters at the Spring Town Meeting approved an operational budget of \$4,420,687. While this represents an increase of approximately 12% from that of the previous fiscal year, the greatest portion of the increase in expenditures was related to few accounts. The increase in the Water Board Account mostly reflects the greater quantity and price of water obtained from Worcester as well as the cost of hydrant flushing that has been deferred for many years. Much of this increase will be revenue neutral. County Retirement is an annual expenditure that has now become part of the operational budget. Other major increases include expenditures for Town Employee Insurance, the Housing Partnership and Highway Department. The Fire Department

required funding to replace obsolete and expired equipment required for safe conduct of operations. Also included this year are the costs associated with filling the new position of Town Administrator. Other accounts showed minor changes resulting primarily from the 3% cost-of-living salary increases and a greater reliance of the town operation on computer technology. No contributions to the Capital Improvement or the Stabilization Funds were possible this year because town meeting attendees chose instead to direct funds toward the Town Administrator position. Residents also approved an additional \$154,017 in borrowing, the greatest portion directed to acquisition of equipment ranging from a police cruiser and a dump/snow plow to an improved public safety radio system and fire department equipment upgrades.

State action on the budget was timely this year with state aid increasing almost 5% over that of last year. Paxton also received a school bond reimbursement of approximately \$62,000, thereby allowing an equivalent reduction in the School Debt Exclusion. In addition, a last minute increase in education funding by the legislature enabled the town to avoid the override vote that would have been required to fund the Wachusett Regional School District budget. A residual portion of the funds provided by the state remain to be credited to Paxton by the WRSD and this sum will be reflected in the free cash available for FY2006. Even with this relief from the Commonwealth, the education budget has continued to grow historically at an overall rate faster than the municipal budget. The required minimum local contribution was increased 6.5% from the previous year and the final WRSD budget (\$4,073,482) passed at town meeting exceeded the budget of the previous year by 9.4%. The budget for vocational education tuition increased 34% from FY2004 reflecting the greater number of students choosing to attend vocational schools.

At present it would appear that the financial picture for Paxton for the next year will improve as suggested by the economic recovery of the state. However, a number of state programs have been deferred over the last three years and the various towns will be in direct competition for these funds. Furthermore, Paxton now has the annual financial obligation of a Town Administrator and a minimal amount set aside for capital improvement. It can be anticipated that requests for borrowing will increase as more capital items require replacement. Attention must also become focused on the replacement of the town's aging public safety facilities. These are just some of the concerns to be addressed in the future.

Respectfully submitted,

Your Finance Committee

Richard A. Fenton, Chairman

#### **BOARD OF APPEALS**

In Fiscal Year 2004 the Board of Appeals met 5 times to hear and vote upon the following:

- 10 applications including 4 variances, 5 special permits and 1 appeal
- 3 variances were approved, 1 was denied
- 4 special permits were approved, 1 was withdrawn
- 1 appeal was denied

Members of the board attended educational seminars at Holy Cross College on zoning issues conducted by Citizen Planner Training Collaborative as well as a seminar at Holden Senior Center on open meeting law conducted by the Worcester County District Attorney's office.

> Respectfully submitted, James C. Bradbury, Chairman

#### **BOARD OF ASSESSORS**

Fiscal Year 2004 was a mandated triennial valuation update year which resulted in a total taxable valuation as of January 1, 2003 of \$451,993,034. A net increase of \$149,316,159., (49.3%).

The valuation update increased the taxable valuation \$142,474,110, 47.1%. New construction, additions, and alterations increased the total valuation \$7,364,462 Real Estate and Personal Property abatements reduced the total valuation \$137,900. Other adjustments lowered the total valuation \$384,513.

The Board received 38 Real Estate abatement requests of which 11 were approved and processed.

The Assessors office is open daily from 9:00am to 12:00pm, Monday thru Thursday.

The Board meets on the first Monday of each month at 7:30pm.

Respectfully submitted,

James R. Stone, Jr. Chairman

#### PAXTON COUNCIL ON AGING

The Council made great strides this past year in fulfilling it mission statement, which is to promote, evaluate and encourage new and existing service which enhances the quality of life for our seniors. The Paxton Advanced Adult Computer Institute (PAACI) completed its inaugural first two semesters with 72 students completing 2 computer courses. Special tutoring classes were also provided to our seniors enabling them to become more computer savvy. It held two successful International Learning Breakfasts featuring the countries of India and Greece. More are planned. Our seniors were guests of the Paxton Center School during its Veteran Day Celebration, intermingling with the students, and answering questions about their time in the service. This was one of seven intergenerational programs provided for the seniors by the Council. The Council's Van service totaled over 2,800 rides this past year transporting seniors to medical and

personal appointments, grocery shopping, and lunches at the Senior Center.

The Council is very proud of its outstanding Outreach Program. Our Outreach Coordinator made contact with over 150 seniors and their families this past year and has made available to them information and counseling to help our seniors in need.

The Senior Center Meal Site, run by the Age Center of Worcester, provided 1,465 meals to our homebound seniors and 2,077 meals served at the Senior Center.

The Council also provided programs in the fields of AARP Tax Service, Fuel Assistance, License and Registration renewals, Elder Home Repair, the SHINE Program. In addition to these, Health and Wellness clinics (Blood Pressure, Podiatry, and Flu) were provided throughout the year along with our medical equipment loaner program. And, how can we forget our Red Hatters, who out there just having fun.

The Council is in an on-going program of updating the Senior Center to make it comfortable and inviting to our seniors. The Council is planning new and exciting programs for this coming year. We invite all of the seniors of Paxton to participate in our schedule of programs and events. Remember, The Council on Aging is here to serve you.

Respectfully submitted, George Heeley, Director

#### ANIMAL CONTROL OFFICER

All dogs and cats six months of age or older must be vaccinated against rabies. All dogs six months or older must be licensed by March 31<sup>st</sup> of each year.

The Animal Control Officer can be reached by calling the Dispatch Center at 508-791-6600. All calls will be returned as soon as possible.

Respectfully submitted,

B. Peter Warren, Jr.

#### **CEMETERY COMMISSION**

Effective July 1, 2003 the cost for Mooreland Cemetery lots and grave openings are as follows:

#### CEMETERY LOTS:

2 Grave Lot 400.00 3 Grave Lot 600.00 4 Grave Lot 800.00 6 Grave Lot 1,200.00

1 Grave lot available by special permission.

**OPENING GRAVES:** 

Weekdays 500.00 Weekends 650.00 Holidays 650.00

#### CREMATION BURIALS:

Weekdays 300.00

NO CREMATION BURIALS ON WEEKENDS OR HOLIDAYS!

**INFANT BURIALS:** 

 Weekdays
 200.00

 Weekends
 250.00

 Holidays
 250.00

Lots are available to all current Town residents and former residents. Cemetery lots may be purchased at the Town Hall through the Town Clerk [799-7347, ext. 13]. An updated map of Mooreland Cemetery is on display at the Town Hall.

Respectfully,

Yvonne B. Karle, Chair

#### COMMUNICATION CENTER

The Communications Center's main purpose is to ensure the safety of the personnel it dispatches. This cannot be emphasized enough. The dedication each Dispatcher displays in pursuit of this endeavor is commendable.

The Center is also dedicated to the lives, safety and property of both residents and town visitors. The volume of calls is immaterial compared to the responsibility and knowledge a dispatcher must have to properly carry out their duties.

I would like to take this opportunity to thank the men and women of the Paxton Communications Center for a job well done!

We have had a busy year - hiring and training new dispatchers, improving teaching methods, updating manuals, videotaping the dispatch center for training purposes, monthly meetings, many summer and winter storms that kept us on our toes, emergencies of all natures as well as fielding routine calls

The members of the department are as follows:

Christine Brunelle, Chief Dispatcher Forrest Thorpe, Asst. Chief Dispatcher Shameka McLeod, Part Time Dispatcher Sean Cooney, Full Time Dispatcher Patrick Spencer, Part Time Dispatcher Jean Pomeroy, Part Time Dispatcher Kristen George, Part Time Dispatcher

> Respectfully submitted, Christine Brunelle Chief Dispatcher

#### Report of the Municipal Light Commission for the year ending December 31, 2003

The Light Commission thanks the employees of the Light Department for their continuing efforts to bring value to the ratepayers of Paxton and to the Town itself. During 2003, the Paxton Light Department contributed over \$7684 in direct labor and materials to projects assisting other departments of the Town of Paxton through our line department. Our joint

billing for water, trash and electric customers continues to keep costs at a minimum for ratepayers and taxpayers alike.

During the past five years, the town's demand for energy has grown at an increasingly rapid rate. The higher demands for energy are driven in part by the development that is occurring in town. Larger homes, and especially summer cooling load associated with swimming pools and air-conditioning, have increased our summer peak power demand. Our summer peak in June of 2003 was 52% higher than in 1998. Winter peak demand has increased at a lesser rate.

Although our power contracts are sufficient to meets these demands, the price of market power can soar at these times. If any of our contract units are off-line, the Light Department must purchase market power to supply the town's needs. Similarly, excess power can be sold, often at a nice profit. These profits reduce the cost of Purchased Power and flow back to our customers. Customers are reminded to conserve energy whenever possible and respond when energy alerts are issued. The actions you take affect your cost of power and the cost to all customers of the Paxton Light Department.

The Light Commission meets each month on the second Tuesday at the department offices at 578 Pleasant Street. Guests are always welcome and customers with specific concerns can be accommodated in the meeting schedule. The Commission is dedicated to providing first rate customer service and top quality power supply at the lowest possible cost. If we can serve you better, please share your ideas with us.

Management Discussion and Analysis of the 2002 operations follows. Complete audited Financial Statements are available for viewing at our office during regular business hours, Monday through Friday between 9AM and 4PM.

Respectfully submitted, Diane K. Dillman, Manager

Michael J. Benoit, Chairman Emerson W. Wheeler,III, Clerk-Secretary Paul F. Crowley Paxton Light Commission

#### Management's Discussion and Analysis Of 2003 Operating Results Of The Paxton Light Department

Within this section of the Paxton Municipal Light Department's annual financial report, management provides narrative discussion and analysis of the financial activities of the Paxton Municipal Light Department for the years ended December 31, 2003 and 2002. The Department's performance is discussed and analyzed within the context of the accompanying financial statements and disclosures following this section.

Overview of the Financial Statements:

The basic financial statements include (1) the statements of net assets (2) the statements of revenues, expenses and changes in net assets (3) the cash flow statements and (4) notes to the financial statements.

The Statements of Net Assets are designed to indicate our financial position as of a specific point in time. Our net assets increased \$135,959 or 4.8%.

The Statements of Revenues, Expenses and Changes in Net Assets summarizes our operating results and reveals how much, if any, of a profit was earned for the year. Our net profit for the year ended December 31, 2003 was \$73,720, which was an increase of \$24,662 or 50% as compared to the profit for the prior year.

The Statements of Cash Flows provides information about the cash receipts and cash payments during the accounting period. It also provides information about the operating activities, investing activities and financing activities for the same period. The statement shows a net increase in cash of \$252,025 provided by operating activities. Our ending cash and cash equivalents balance increased by \$85,435.

#### **Summary of Net Assets**

	2003	<u>2002</u>
Current Assets	\$ 1,640,830	\$ 1,552,703
Noncurrent Assets	3,153,012	2,980,784
Total Assets	4,793,842	4,533,487
Current Liabilities	273,749	184,058
Noncurrent Liabilities	<u>1,521,980</u>	1,487,275
Total Liabilities	1,795,729	1,671,333
Invested in Capital Assets,		
Net of Related Debt	1,085,776	898,537
Unrestricted	1,912,337	1,963,617
Total Net Assets	2,998,113	2,862,154
Total Liabilities		
and Net Assets	\$ 4,793,842	\$ 4,533,487

#### Summary of Changes in Net Assets

	<u>2003</u>	2002
Operating Revenues	\$ 2,490,605	\$ 2,243,189
Operating Expenses	2,479,449	2,280,675
Operating Income (Loss)	11,156	(37,486)
Non-operating Revenues (Expenses)	62,564	86,544

Income Before Contributio	ns	
and Transfers	73,720	49,058
Transfers In—Restricted		
for Capital Projects	62,239	141,023
Transfers Out – Approp.		
for Rate Stabilization	0	(114,773)
Claims and Judgments	0	114,773
Beginning Net Assets	2,862,154	2,672,073
Ending Net Assets	\$ 2,998,113	\$ 2,862,154
Ending Net Assets	\$ 2,330,113	$\Phi = 2,002,134$

#### Financial Highlights:

Operating revenues and expenses increased over the previous year. The increased revenues were attributable in part to additional sales of electricity to existing and new customers as well as increased billings for construction work. Rates remained unchanged in 2003 as compared to 2002. Our construction schedule extending into the near term supported the addition of one lineworker in 2003. The department is negotiating an intermunicipal agreement with Spencer to provide streetlight maintenance for that town beginning in July of 2004. This additional contract work can be accomplished with our current staffing level.

Non-operating revenues and expense consists of investment income and interest expense. Our investment income decreased for 2003 in comparison to 2002 by \$23,974 due to the continued decline in interest rates.

The department had an Operating Income of \$11,156 for 2003. This was an increase of \$48,642 and recovery from an operating loss in 2002.

The electric lineworkers filed for union certification in 2002. Our legal expenses for union activities were \$11,061 in 2003 and \$9,111 in 2002 respectively. In January 2004, the union representing the lineworkers advised the Light Department that they would no longer represent the lineworkers. The lineworkers have filed a request with the Labor Relations Commission to deactivate the certification. The lineworkers have indicated that they wish to return to non-union status.

The department commissioned a rate study in the fall of 2003. It was completed in early 2004. The study indicates some adjustments to the rates are appropriate. The rates have not been adjusted since 1991 exclusive of some changes in the Purchased Power Adjustment billing. The Light Commission will be considering appropriate action during the spring of 2004.

In June of 2003, the department initiated a study to measure wind resources on Asnebumskit Hill as the first step of an investigation into possible construction of a wind generator turbine. The study was fully funded by a grant provided by Renewable Energy Research Laboratory at UMASS Amherst. Going forward, the department will investigate other sources

of funding to assist in the feasibility studies required to pursue the development of wind generation in Paxton.

#### Power Supply

The Paxton Municipal Light Department provides power for its customers through both fixed contracts and the open market power supply in an effort to stabilize power costs. Purchased Power costs are the costs associated with buying energy and having it delivered to the Town of Paxton. There are circumstances that will make prices fluctuate, such as extended periods of time with above or below normal temperatures, unexpected power plant shutdowns for unforeseen repair, and fuel prices being affected by global issues. The Light Department has tried to position its customers so that these situations will not have an overbearing burden on them. Power supply expenses increased \$162,797 in 2003. Exclusive of market power, our net cost of energy went up 3/10<sup>th</sup> of a cent or 5% in 2003 as compared to 2002. Paxton was a net buyer in the market in 2003 and a net seller in 2002.

#### Utility Plant and Debt Administration:

#### **Utility Plant**

The Department had Gross Utility Plant acquisitions of \$327,195 in 2003. During the year, we purchased 288 electric meters to read by radio. In 2004 we plan to purchase the 540 necessary to complete the conversion to meters with radio read ERTs (Electronic Radio Transmitters). These meters are being competitively bid in conjunction with other municipal light departments in order to secure the lowest price.

The roof on our operations center and garage, which was built in 1971, was replaced in 2003. The new roof includes insulation which should produce energy savings in future years.

In 2003, we bid out two new line trucks to replace our 1986 material handler and our 1991 service truck. The cab/chassis were received in December 2003 and the body construction will be completed in May of 2004.

During the year, we completed the final phase of installation of primary service to one new subdivision. We also installed 29 electric services to new customers. For each subdivision, a complete underground electric system has to be installed. The developer is responsible for paying for the installation of all subdivision primary costs. All individual service installations are also paid in full from the connection at the street to the building.

In 2003, we completed a major roadway reconstruction on Grove Street. All the old poles were removed after Verizon completed their relocation of phone lines. All costs of relocation on Grove Street were reimbursed by the Commonwealth of Massachusetts (Mass Highway) through Force Account Billings.

Reciprocal backup service will be completed between the Light Department and Mass Electric sometime in 2004. Paxton will receive backup service from the Worcester City Line, and Mass Electric will receive backup service from the Wentworth Substation to the Rutland Line. The major construction has been completed and Mass Electric will contribute up to \$100,000 towards the cost.

#### **Debt Administration**

The Paxton Municipal Light Department remains a vertically integrated utility, as do all Municipal Light Departments in Massachusetts. This means that we are allowed under the Massachusetts Utility Restructuring Laws to retain our ownership and control over our electrical generation assets. Investor owned utilities, such as Massachusetts Electric Company, have been required to sell their generation assets as a result of the same restructuring laws.

The generation assets, which we have a vested ownership in, along with the other municipal electrical systems in New England, are financed through municipal bonds. The collective debt service owed under these bonds stand today at approximately \$1.2 billion, of which Paxton Municipal Light Department's share is \$8.6 million. The amount owed on these bonds represents the total debt of Paxton Municipal Light Department today. The bond payments and interest have been and will continue to be paid with revenues received from the sales of electricity.

Significant Balances and Transactions:

#### Purchased Power Working Capital

The purchased power working capital is an amount held by Massachusetts Municipal Wholesale Electric Company (MMWEC), our power supply agent. MMWEC requires that they hold a set amount of capital (minimum of two months) from which it may pay our power obligations when they are due. They replenish the fund as needed from our monthly invoice payments. Developments in the power market continue to create pressure on working capital requirements which secure Paxton's financial guarantee to operate in the market. Paxton currently has some surplus in working capital and the required level of additional working capital is not expected to impact rates in 2004.

#### Rate Stabilization Fund

The rate stabilization fund was created as an aftermath of deregulation. These funds are for unexpected escalation in costs, such as the \*decommissioning of nuclear power plants before the end of their operating license, unusual price spikes in fuel prices and transmission cost increases. We will also use this fund to help us maintain our competitive position when the investor-owned utilities are no longer collecting their "stranded costs\*\*" several years down the line. Our rate stabilization balance at December 31, 2003 and 2002 was \$1,488,030 and \$1,453,190, respectively. There was no appropriation to Rate Stabilization from current earnings in 2003 or 2002 other than the interest earned on the Fund.

- \* Decommissioning of a nuclear power plant means the complete removal of any trace of that power plant. Paxton has decommissioning obligations associated with power sales agreements through MMWEC to purchase power from Millstone III and Seabrook. Decommissioning costs are being collected as the plants operate so that at the scheduled end of term of operation there will be monies to decommission the plant. If for some reason the plant is shut down early funds have to be made available to decommission at that time.
- \*\* Stranded costs refer to long-term debt or contractual obligations previously incurred that are higher than the new market costs. The investor-owned utilities were required to sell their generation assets as a condition to recover their stranded costs. The proceeds from the sales were used to pay off some of their costs. In place of owning generation, we have long-term power contracts with long-term payment obligations.

#### Depreciation Fund

Paxton Municipal Light Department maintains a depreciation fund, which is managed by the Town of Paxton Treasurer. This fund is used to pay for large capital investments such as new vehicles, distribution system upgrades and new construction. This fund is required by state statute. We annually set aside 3% to 5% of our gross cost-of-plant to be used for capital improvements and additions. In 2003, we added \$139,956 or 4% of our gross cost-of-plant, for future acquisitions and used \$195,109 for asset purchases. All interest on this fund is added to the fund balance and remains in the account.

#### FIRE DEPARTMENT

The firefighter's moral remains high as we continue to put their wellbeing first. Continued training goals mandated by our state and federal government are completed along with all the other skills needed to perform the job as firefighters. Fire Officers were certified at the National Fire Academy, as Incident Safety Officers this year.

We belong and have spearheaded a Regional Safety Committee, which promotes and trains in safety, accountability and rescue on the fire ground. Three firefighter recruits passed the firefighter I & II required training class and were certified in the summer of 2004. Two firefighters were also certified as EMT's.

Three ambulance proposals were given to the Board of Selectmen of which two of the proposals were operated by Paxton firefighters. Neither of these proposals were acted on this year.

Through fundraising and donations the Fire Department was able to purchase two cardio machines for our fitness facility. The Paxton Fire Department has funded all fitness equipment through fundraising. Using fundraising money we had gear lockers made for all the firefighters.

A private company, G&F Industries, Inc. donated 40 new forest fire helmets to our department through the efforts of firefighter James Olson.

This year the firefighters decided not to be represented by a union and decertified the vote in June of 2004.

The current facility the equipment and personnel are housed in is inadequate and unsafe due to overcrowding and vehicle exhaust being allowed to enter occupied spaces of both fire and communications personnel. I hope this becomes a priority for replacement in the near future.

We continue to recruit firefighters from the Anna Maria College Fire Science Program to supplement our force. This program is now in its third year, and to date has been extremely successful.

In closing I would like to thank the Fire Department officers for their professionalism, dedication, and support they give to the Fire Department and myself as Chief. I would also like to thank the entire membership and their families, as spouses and children give a lot so their father or mother can respond to emergencies. The most important part of my job is to strive for the safest emergency operation, modern training techniques, and modern equipment to assure all of us come home to our families after an emergency incident, healthy, both physically and mentally.

#### These members are:

Andrew Abysalh Rudi Acuna Michael Benoit - Captain - EMT William Clouthier Thomas Ducharme - Lieutenant Brian Faucher Mike Flek Richard Gaffney – Deputy chief Michael Goncalves Michael Goyette Kenneth Grensavitch - EMT James Hansson Jeffrey Harrell - EMT Richard Jenkins - Deputy Chief Sam Kinkade Eric Locke Robert Martin James Olson Charles Pingitore Michael Pingitore - EMT Michael Putnam Kevin Quinn - Lieutenant Joseph Rego Gary Richards - Lieutenant Michael Rowe Thomas Savage – EMT Raymond Savignac Orville Sheldon - Lieutenant

Sean Smith Patrick Spencer Peter Warren

Respectfully submitted,

Jay J. Conte Fire Chief - EMT

#### PLANNING BOARD

FY 2004 saw a lot of ongoing projects come to a successful completion and some new ones begin their creation. I wish to thank everyone on the various Town boards and committees involved with the work of our board. It truly was a team effort to accomplish the tasks brought to our meetings.

There were four (4) new roads presented meeting the standards of construction and legal description as required for acceptance at the annual town meeting in June. They are Baxter Drive (Fox Run), Hemlock Street, McCann Place (Mutual Builders), and Forestdale Road Extension (Woodland Heights). Residents on these streets will now receive complete services provided by the Town and what security that was in the possession of the Town will be returned under the conditions that apply.

A project to construct the Country Bank for Savings was approved and completed. The building project is a welcome sight to the center common area and maintains the charm and character that the residents have grown to expect with new construction.

The last construction project that presented itself was the Woodland Heights Senior Residential Development. This undertaking will create a neighborhood setting for our senior citizens who wish to remain in Paxton. It consists of single-story duplex units with restrictions on age of 55 and 62 years of age for the occupants. Construction should be completed in 2005.

Lastly, the Board formed two subcommittees to investigate Wind Energy and Affordable Housing needs for the Town as we move further into the 21<sup>st</sup> century. The addition of these areas in our current Zoning bylaws will allow the Town to apply for grants to improve our overall quality of Life.

Respectfully submitted, Neil A. Bagdis, Chairman

#### POLICE DEPARTMENT

FY 04 was a very positive year for the Police Department. Beginning in July, we instituted a complete restructuring of shifts and personnel. The Patrolman's contract was completed and all former grievances were resolved. The Sergeants who had been excluded from Union representation have entered into employee agreements with the Selectboard. Both the second and third shifts are now on a common four on and two off schedule. Both of these shifts are supervised by Sergeants.

Sgt William Lang commands the second shift and those Officers assigned to that shift. Sergeant William Reilly commands the third shift and those Officers assigned to that shift. What this means to the town is tax dollars providing more coverage, improved Officer Safety, and a reduction in liability with enhanced supervision.

Along with department restructuring, the newly formed capital outlay committee studied our department's physical needs and has taken steps to improve upon them. For the first time in recent history there is a systematic approach to addressing equipment and building needs and balancing them with the town's ability to fund those needs.

This department continues to pursue alternative funding through available grants. This past year we received approximately \$16,000.00 in grant funding. These monies enabled us to initiate a School Resource Officer for Paxton Center School. This Officer, Sgt. Reilly completed the first comprehensive critical incident response plan for PCS. A streamlined quick reference guide was developed, a radio system was installed at PCS, and Officers were trained in tactical response.

Other programs sponsored by grant funding included Sgt. Lang's Rape Aggression and Defense course and the Governors Highway "Click it or Ticket" and "You Drink, You Drive, You Lose" campaigns.

We continue to evolve and respond accordingly to the town's needs and growth. Suburban development increases traffic flow at a steady yearly rate. The population of this town can quadruple during the day with commuters. Technological advances such as cell phones have also given motorists the means of reporting more incidents.

Our goal is professionalism and community partnership, so please do not hesitate to call us with concerns or comments. All of our Officers are very approachable and eager to help.

Respectfully, Chief Robert Desrosiers

The following statistics provide an overview of activity this year

- 3 Abandoned Auto
- 81 Accidents
- 197 Alarm Burglar/Holdup
- 57 Animal Other Than Dog
- 6 Assaults
- 40 Arrests
- 155 Assist Citizen
- 11 Breaking/Entering Auto/ Residential/business
- 4 Burglary
- 1,618 Citations-Criminal, Civil, Warnings
  - 9 Destruction of Property/Motor Vehicle
  - 118 Disabled Auto
  - 83 Disturbances

- 13 Domestic Abuse Incidents
- 1 Drug Possession
- 153 General Police
- 72 House Checks
- 14 Larceny
- 32 Lockouts/Auto/Home
- 3 Loitering
- 201 Medical Emergencies
  - 3 Mental Health (Section 12)
  - 8 Missing Person
- 130 Mutual Aid (Area Police Depts.)
  - 1 Parking Violation
- 8 Phone/Annoying/Harassing
- 668 Plate/License Status
- 21 Property (Lost/Found)
- 1 Rape
- 1 Robbery
- 2 Rubbish/Dumping
- 3 Runaway
- 1 Shoplifting
- 3 Soliciting
- 1 Suicide
- 2 Suicide Attempt
- 21 Summonses
- 277 Suspicious Autos
- 59 Suspicious Persons
- 6 Threats/Harassment
- 48 Traffic Safety
- 6 Trespassing Incidents
- 1 Unattended Death
- 28 Vandalism
- 2 Warrant Arrest
- 27 Warrants/General
- 1 Weapons Violation
- 32 Welfare Checks
- 102 911 Silent/Hang up/Abandoned Calls

#### DEPARTMENT OF PUBLIC WORKS

We had an extremely cold winter which was one of the coldest on record. We had several "curb stops" freeze to local water users, along with residential freeze ups in homes which caused some hardships. We also had culvert pipes freeze in the Asnebumskit area, an unheard of problem before this winter. There was a total of 60" of snow and ice for the 2003-2004 winter season which kept us busy at times but not like the previous winter.

The Highway Department did an extensive program of pruning and limbing of trees at the Mooreland Cemetery along with 21 burials throughout the year.

I would like to thank George Cancelmo from US Reflector for his donation of prism's and the installation thereof at the Common area and Library intersection. This has helped make a dangerous intersection safer. "Cudos to George." The Grove Street project is now complete and we thank Bob Goodmanson of MassHighway Department and Wayne Taylor of Amorello Company for their professionalism during the project.

The Water Board welcomes East National Water to the Paxton Water Department and after 9 months has established a great working relationship. This has been a benefit both for the Town of Paxton and East National Water.

The Department of Public Works thanks the Board of Selectmen, all Boards and Committees plus the Light Department, Police and Fire Departments for their continued support working together for the Town of Paxton.

Respectfully submitted,

Ronald Fritze, Superintendent

#### **CONSERVATION COMMISSION**

During the fiscal year 2004 the Conservation Commission met monthly and devoted most of its time to ensuring compliance of local projects with the Wetlands Protection Act. During this time the Commission received and acted on 8 requests for Determination of Applicability, 16 Notices of Intent and 9 requests for Certificates of Compliance. More than 110 properties were visited by one or more members of the Commission to assess the applicability of the Wetlands Protection Act to particular projects, to verify wetland delineations, to check for wetland violations and to monitor projects for compliance.

Continuing members of the Commission included Marissa Ayvazian, Inge Baehrecke (resigning as of the end of the fiscal year), S. Elise Barry, Robert Bertin, Christopher Keenan, Ansley Siter and Robert Stewart. Christopher Keenan stepped down from his position and Justin Thackeray became a new member. Christopher Keenan served as chair for the first part of the year and Robert Bertin served as acting chair for the second part. The Commission continues to meet at the Town Hall on the second Thursday of each month at 7:30 PM. The public is welcome to attend.

Respectfully submitted,

Robert I. Bertin, Acting Chair

#### HISTORICAL DISTRICT STUDY COMMITTEE

The Paxton Historic District Study Committee completed a preliminary study report containing the map, bylaw, and designation of a local historic district that was centered on the area of the Town Common. This document was approved by the Massachusetts Historical Commission in January 2003. The proposed district contained approximately 60% of the historic structures in town. Two public forums and one public hearing were presented by the committee to explain the provisions of the proposed district bylaw, to understand the concerns of local residents, and to amend the bylaw to meet these concerns. Following much discussion and publicity both pro and con, the bylaw was presented for a town wide vote at the June town meeting. The historic district bylaw received 42% approval vote, not the required 67%, and therefore was defeated.

The Committee will spend the next several years investigating one of the major concerns of district residents.

which was the effect of the creation of an historic district on property values. At such time in the future when this question can be answered effectively, the historic district bylaw will again be presented to the town for a vote.

Respectfully submitted,

Anita Fenton

#### HISTORICAL COMMISSION

The past year proved to be both eventful and productive for the Paxton Historical Commission. A 2004 calendar was published containing scenes of historic Paxton obtained from the Commission's archival photograph collection and from Paxton residents. Profits from the sale of the calendars exceeded \$700 and permitted the purchase of two park benches for the Town Common.

An historic home and summer garden tour was presented jointly with the Paxton Garden Club. Many residents were able to enjoy the sights of lovely town gardens and several beautifully restored historic homes.

The Commission was able to complete the preservation and duplication of the historic Maccabee family papers, a valuable resource of local history as related through newspaper clippings, documents, and early town reports.

It also supported the efforts to establish a local historic district in Paxton and served as a resource in the production by the Paxton Historic District Study Committee of a preliminary report that was submitted to the Massachusetts Historical Commission in Boston.

Members of the Commission attended an official preservation conference presented by the Massachusetts Historical Commission in Boston during the fall of 2003.

We also continued our working relationship with former member, Ed Duane, who completed a Revolutionary War veteran's study in which his research revealed the names of over forty veterans whose military service is now credited to the town of Paxton. For this effort and his continued advocacy for the preservation of Paxton's two historic cemeteries, Mr. Duane was honored during Paxton's 2003 Memorial Day Ceremony on the Town Common.

The Historical Commission meets on the third Thursday of the month at 7:30 PM in the White Building. The public is always welcome and we encourage anyone with relevant material to consider its loan or donation to the Commission for preservation.

Respectfully submitted

Denis Melican, Chairman

#### **BOARD OF REGISTRARS**

The Board of Registrars held new voter registration during the year as required by law.

New totals as of February 18, 2004:

Republican	419
Democrat	643
Libertarian	12
Un-enrolled	1,644
Green	<u>1</u>
TOTAL	2,719

Voting is held in the Paxton Center School, which is handicap accessible. Town Hall is handicap accessible for voter registration.

In order to exercise the voting franchise, anyone who needs help may call the Town Clerk at 799-7347, ext. 13.

Board of Registrars Jean M. McIntyre, Chair

#### RICHARDS MEMORIAL LIBRARY

#### Library Hours

	Wir	nter	
Sunday	Closed	Wednesday	9-12, 1-5
Monday	Closed	Thursday	1-8
Tuesday	1-8	Friday	9-12, 1-5
	Saturday	10-4	

#### Summer

Sunday	Closed	Wednesday	1-5
Monday	Closed	Thursday	1-5, 7-9
Tuesday	1-5, 7-9	Friday	1-5
	Saturday	Closed	

Trustees meet at 7:00 p.m. on the first Tuesday of the month at the library.

Circulation reached a record high this year of 79,002! This is nearly a 19% increase over the previous year. The number of registered patrons has increased by 217 to a total of 3967 patrons. Our collection now numbers 32921 and includes books, videos, DVDs, magazines, museum passes, books-on-tape, books on CD, CDs and CD-ROMs.

From July 1, 2002 to June 30, 2003 we borrowed 1047 materials from other libraries at the requests of our patrons. We also lent 773 materials to the patrons of other libraries.

Children are the focus of most of our programs. During the school year, there are 4 storytimes a week, two for 4 & 5 year old preschoolers, one for three year olds & one for two year olds. Aislinn, our Children's Librarian, visits Paxton Center School weekly for classroom visits, and many of the classes visit the library at least once during the school year. At least four reading incentive programs are run each year, all with the aim of encouraging reading. In addition, there are craft classes, movies, reading clubs and performers, all to enrich the lives of our young clients.

We provide high-speed Internet connection through Charter Cable on our public access terminals. Through funding from the Massachusetts Board of Library Commissioners and the Central Massachusetts Regional Library System we offer access to five rich and useful Internet based databases that offer a wide range of information. With your library card, these databases are also available free on your home computer.

Funds from the Paxton Cultural Council provided passes to the Ecotarium, Worcester Art Museum, Discovery Museums, Higgins Armory, Boston Museum of Fine Arts, Tower Hill Botanical Gardens, Fruitlands, and Historic Deerfield. The Friends have purchased passes to Roger Williams Zoo and Davis Farmland. All of these passes are available to be checked out of the library and used for admission to these museums. Respectfully Submitted,

Janet Porter Librarian

Trustees:

Chair: Charles Innis
Vice Chair: Joan Bedard
Secretary: Joan Arnold
Treasurer: Scott Martin
Physical Plant: Barbara Socha
Friends Liaison: Bronwyn Teixeira

#### RECREATION COMMISSION

The Recreation Commission for fiscal 03-04 was successful with continuing of on-going improvements, seeing projects completed and even the beginning of a large, long undertaking.

The new Recreation Director completed her first year. The summer program of "03" was as successful as previous years with new ideas introduced from "04" such as an increase in the camp's daily hours. New programs were added to the current recreation program, including yoga, rug hooking, volley ball and informal softball. An Ice Cats trip was attended. Adult Sailing on Lake Quinsigamond and a family ski trip were attempted. Lacrosse is now sharing field space along with flag football and soccer. The Summer Jam and Solstice race were also a success with ideas being discussed to make them even better for next year.

The playing fields and parking lots at the Grove Street complex are still being improved upon. The upper parking lot was cleared, graded and had stone lay. Rails were placed for safety. Loam was leveled on the proposed practice field and the Babe Ruth field received a new score board. Cement pads were poured for the batting cages. The requests for renting the fields are increasing.

Our largest project, newly started, is the pool area. The breaking up and filling in of the area has gone better than expected. With the completion of the new playground, we would like to see this area continue as family oriented. Ideas for this include a splash pad, better picnic areas and an

improved volley ball court. The idea for a walking track is being discussed. Location has yet to be decided.

New ideas and suggestions are always welcome and appreciated.

Respectfully Submitted, Recreation Commission

#### WIRING INSPECTOR

Electrical permits issued during Fiscal Year 2004 were:

New homes completed 26 Additions and Miscellaneous 129 Total Inspections & Re-inspections 155

Permit applications and fee schedules are available at the Town Hall. Permits may be applied for from the Selectmen's Secretary. All wiring, whether done by the homeowner or a licensed electrician, requires a permit and inspection. Electricians should be prepared to show an electrician's license and a current certificate of insurance.

The Wiring Inspector is Dennis Benoit and he may be reached at 508-755-5171.

Respectfully submitted, Electrical Inspector

#### WACHUSETT GREENWAYS

The year 2004 represented a milestone for Wachusett Greenways. Through the generous efforts of hundreds of volunteers and donors, this grassroots organization marked 10 years of work to connect the Wachusett community through trails and greenways.

Mass Central Rail Trail (MCRT) construction continued on multiple sections of the trail. Many Wachusett Greenways partners contributed funds and services. Volunteer members and friends led trail events, cleared and maintained trails, wrote grant proposals and newsletters, and greeted neighbors at town fairs and events. Membership grew 42%.

We completed a fine new 1.7 mile section of the MCRT in Sterling just as the cold and snow arrived in earnest at the end of 2004. This scenic wooded trail runs from Sterling center at the old Cider Mill to Gates Road, and passes along the Quag and West Waushacum Lakes; Parking at the Cider Mill and Gates Road is also included.

On May 27 the long-awaited bridge at the Quag and West Waushacum Lake was installed. Railings were designed by Wachusett Greenways volunteer engineer Bruce Pennino and paid for by Wachusett Greenways. Ted Leahy donated the transportation of the bridge to the site. Greenways contracted with UEL, Inc., to install the bridge.

In preparation for construction, Greenways volunteers spent many hours removing trees and brush from the trail. Donors Larry Stoddard and Peter Tosi brought in their own heavy equipment and removed stumps, graded the trail, reestablished drainage and spread processed grave. David Simmerer completed trail edges and fine-tuned the drainage, and Dan Ripa rolled the base. Massachusetts DCR Division of Watershed Management provided bulldozing for subgravel donated by Albanese Bros. Construction to fill a massive hole left from earlier excavation.

Sterling DPW provided expert advice, chipper use, sidebar mowing and leaf blowing during construction. Finally, Wachusett Greenways contracted JR Grady and Sons, Inc., to spread the top layer of stone dust. Purchase of processed gravel, stone dust, installation of the top layer and installation of the Quag Bridge was funded by a \$50,000 Massachusetts DCR Recreational Trails Grant of the federal TEA-21 program.

The towns of West Boylston, Holden and Rutland continue to maintain the trail by mowing the shoulders and removing leaves. Rich DeWitt and the Holden DPW repaired drainage problems at the parking lot at Manning Street. Greenways volunteers contributed many hours clearing drainage. Ed and Olympia Ayers, Boylston volunteers, continue to plant and maintain gardens at the West Boylston trail entrance.

In October we dedicated the interpretive site at the former woolen mill on the banks of the Quinapoxet River. The Springdale Mill Committee and numerous Greenways volunteers contributed countless hours clearing the trail, researching, preparing sign text and drawings, and installing granite signposts. Special thanks to the Springdale Committee of Ruth Spaulding (Chair), Colleen Abrams, Anthony Costello, Bob Elms, David Kaplan, Jim Lafley, John Scnnell, Chuck Skillings, Jim Taylor and Ed Yaglou.

We received five grants in 2004; Massachusetts DCR selected Wachusett Greenways for a \$40,000 Recreational Trails Grant funded by the Federal TEA 21 program for rail trail construction in Rutland. The trail in Rutland will be extended between Charnock Hill Road, Barrack Hill Road and Whitehall Road during 2005. The Arthur Ashley Williams Foundation awarded \$3,000, its fifth trail construction grant. The Greater Worcester Community Foundation provided \$2,000 towards designing and printing a new Wachusett Greenways Guide.

The New England Grassroots Environment Fund provided a \$2,000 grant toward surveying for the rail trail in Holden. In April, Colleen Abrams accepted the New England EPA Environmental Merit Award at Faneuil Hall in Boston on behalf of our fine team of Wachusett Greeenways volunteers. The Holden Selectmen made the nomination for the award. We deeply appreciate the support of our Wachusett towns, the agencies of the Commonwealth and foundations.

Throughout the year, we led trail events in each of the Wachusett towns and beyond. Walking, hiking, bicycling, canoeing, cross-country skiing and snow shoeing were all popular events as we shared opportunities for increasing

fitness, meeting our neighbors and simply enjoying the outdoors.

Wachusett Greenways Board of Directors: Colleen Abrams (President), Eric DeRivera, Arnold Gaskin, Marge Grosberg, Stan Miller, Ida Nystrom, Gary Tuthill, Dick Williams, Ed Yaglou, Pauline Cloutier and Dale Faraday resigned from the board in 2004.

#### TOWN ACCOUNTANT

RECEIPTS	
TAXES & EXCISES	6,535,661.73
DRIVEWAY BONDS HELD	13,000.00
WATER DEPARTMENT	518,773.23
SEWER USE	248.98
FIRE ALARM FINES	100.00
TAX ANTICIPATION NOTE	2,000,000.00
TRASH COLLECTION	240,347.07
REVOLVING ACCOUNTS:	
Fisheries & Wildlife	3,375.00
Police Fire Arms	3,162.50
Police Private Duty	66,410.78
Police Tickets	70.00
Police Grants/Gifts	21,728.32
Fire Grants/Gifts	28,386.00
Historical Grants/ Gifts	1,600.50
COA Grants/Gifts	2,193.00
Recreation	95,398.00
Title V Septic Programs	16,562.85
Cable TV	44,087.24
Elder Affairs Formula Fund	3,904.00
Elder Affairs "Project We Care"	4,259.78
Local Cultural Council	2,000.00
Library State Aid	5,955.34
State Aid	489,212.28
EMPLOYEES WITHOLDINGS	181,118.29
TREASURER'S TAILINGS	2,603.10
HIGHWAY LOANS	99,214.04
SPECIAL REVENUE FUNDS	99,214.04
Title V Betterments	20 032 01
Water Grant	29,032.91 75,000.00
Conservation Wetlands Project	5,795.00
Upper Blackstone Town Clerk Fees	303.00
	2,075.20
LOCAL RECEIPTS:	241 560 54
General Government Fees	241,568.54
PCS School Building. Reimbursement Police Court Fees & RMV Collections	273,180.00
	22,272.50
Cemetery Perpetual Care	6,600.00
Interest – Collector/Treasurer	48,700.90
CAPITAL PROJECTS FUND	50,000,00
Notes payable	58,000.00
PAXTON LIGHT DEPARTMENT	2 720 020 10
Billings	2,729,029.19
Liens	4,489.52
Offset expenses	59,198.45
Sale of Scrap	519.45
Meter Deposits	1,000.00

Interest	15,657.73	APPROPRIATIONS	TRANSFERS	EXPENDED
Off set to Appropriations	40,393.97		/RECEIPTS	
TRUST FUNDS:				
Library Investment Income	6,961.21	MODERATOR	100.00	100.00
Cemetery Investment Income	584.68	SELECTBOARD	82,654.71	78,254.24
Med. Center of Central MA	27,667.00	TOWN SERVICES	31,750.00	31,750.00
PERFORMANCE BONDS	37,420.51	COORDINATOR		
TOTAL RECEIPTS	14,064,821.82	FINANCE BOARD	1,090.00	1,070.00
		TOWN ACCOUNTANT	26,213.00	25,984.35
<b>DISBURSEMENTS</b>		ASSESSORS	78,330.00	78,051.60
TAXES & EXCISE REFUNDS	73,446.10	TOWN TREASURER	31,713.34	28,441.47
ENCUMBERED FUNDS	42,302.54	TOWN COLLECTOR	34,446.33	31,005.81
WORCESTER COUNTY RETIREMENT	96,919.82	LEGAL	52,670.70	51,184.76
SEWER USE	103.49	PERSONNEL BOARD	520.00	120.00
REVOLVING ACCOUNTS:		MIS	15,692.00	11,491.94
Title V Betterment Program	72,872.54	REGIONAL PLANNING	913.00	911.24
Fisheries & Wildlife	3,375.00	ASSESSMENT		
Police Private Duty	58,872.95	TOWN CLERK	13,783.00	13,656.45
Police Fire Arms	2,497.50	ELECTIONS	6,427.28	5,824.15
Water	7,000.00	REGISTRARS	1,955.00	1,586.80
Tax Anti Loan	2,000,000.00	CONSERVATION	1,235.00	750.00
Historical Grants/Gifts	832.65	PLANNING BOARD	2,200.00	2,066.62
Police Grants/Gifts	33,853.13	ZONING BOARD OF	1,081.34	1,040.49
Fire Grants/Gifts	17,626.74	APPEALS		
COA Grant/Gifts	750.00	PUBLIC BLDG.	35,271.00	34,116.11
Upper Blackstone Waste District	53.00	MAINTENANCE		
Cable TV	4,676.65	INSURANCE & BONDS	87,562.00	79,223.26
Recycling Grant	2,085.89	TOWN REPORTS &	3,200.00	2,296.53
Recreation	92,572.83	WARRANTS	-,	_,
	,- /	TOWN CLOCK	336.33	312.66
SPECIAL REVENUE FUNDS:		POLICE DEPARTMENT	557,055.47	546,771.70
Notes Payable Highway	96,764.24	FIRE DEPARTMENT	168,270.85	161,355.15
Highway Loans	21,775.00	AMBULANCE SERVICE	9,600.00	9,600.00
Library State Aid	4,188.64	CONTRACT	3,000.00	>,000.00
Elder Affairs Formula Fund	3,904.00	FIRST RESPONDERS	45,390.00	37,988.88
Elder Affairs "Project We Care"	1,874.49	BUILDING	12,911.00	12,836.00
Local Cultural Council	3,023.97	COMMISSIONER	12,711.00	12,030.00
Conservation Wetland Protection Fund	1,060.09	PLUMBING INSPECTOR	3,500.00	3,500.00
Town Clerk Fees	2,075.20	ELECTRICAL	3,905.00	3,705.00
DRIVEWAY BONDS REFUNDED	8,500.00	INSPECTOR	5,705.00	3,703.00
LOCAL RECEIPTS REFUNDED	289.03	EMERGENCY	100.00	0.00
EMPLOYEE WITHOLDINGS	185,591.47	MANAGER	100.00	0.00
PAXTON LIGHT DEPARTMENT	2,919,188.66	ANIMAL CONTROL	6,553.00	6,349.99
METER DEPOSIT REFUNDS	1,700.00	OFFICER	0,555.00	0,547.77
SPECIAL ARTICLES:	1,700.00	FORESTRY	1,250.00	1,080.00
Fire Pumper Etc.	185.00	TREE WARDEN	5,650.00	5,537.85
COA Maintenance/Repair	10,334.20	COMMUNICATIONS	133,583.68	126,431.77
	99.95	CENTER	155,565.06	120,431.77
Computer Software & Hardware	1,325.19	DEPARTMENT OF	222 656 01	298,012.62
Open Space and Recreation Cruisers		PUBLIC WORKS	332,656.91	298,012.02
	58,000.00 7,673,587.41		94 670 25	60 224 01
APPROPRIATIONS	7,073,387.41	SNOW REMOVAL	84,670.25	69,334.01
PCS RENOVATIONS & ADDITION		STREETLIGHTING	18,192.00	18,192.00
TRUST FUNDS:	11 165 61	REFUSE COLLECTION/	242,073.64	232,889.00
Library Investment Income	11,165.61	RECYCLING	502 111 45	100 (50 24
Cemetery Investment Income	14,533.99	WATER DEPARTMENT	503,111.45	490,659.34
Med Center of Central MA	15,787.50	BOARD OF HEALTH	3,805.00	2,922.81
TOTAL DISBURSEMENTS	13,544,794.47	SANITARY INSPECTOR	8,728.00	8,728.00
		INSPECTOR OF	400.00	400.00
		ANIMALS		

MEMORIAL HEALTH	1,500.00	1,500.00		2004 Fiscal F	arm Animal Excise	e
CARE			Committed		758.25	
COUNCIL ON AGING	37,844.15	37,465.93	Collected			758.25
VETERAN'S SERVICES	1,000.00	570.00		Tot	al \$758.25	\$758.25
LIBRARY	126,074.00	126,074.00	1			
RECREATION	46,957.09	45,763.25		2004 Fiscal	In Lieu of Taxes	
HISTORICAL	250.00	25.00	Committed		50,469.39	
COMMISSION			Refunded		41,181.98	
CELEBRATIONS	1400.00	1400.00	Collected		41,101.70	50,469.39
DEBT SERVICE	907,813.00	883,839.31	Abated			41,181.98
PRINCIPAL & INTEREST	707,013.00	005,057.51	Abaleu	Т.	1 001 (51 27	
EMPLOYEE	349,284.86	324,530.79		Tot	al \$91,651.37	\$91,651.37
	349,204.00	324,330.79				
RETIREMENT &					ersonal Property Ta	ax
HEALTH INSURANCE	4 022 107 05	2.015.407.60	Outstanding Ju	ly 1, 2003	5,114.26	
WRSD	4,033,187.05	3,915,407.69	Collected			1,976.57
RESERVE FUND	40,000.00	32,325.85	Outstanding Ju	ne 30, 2004		3,137.69
TOTAL	8,195,860.43	7,884,434.42		Tot	al \$5,114.26	\$5,114.26
TOWN C	OLLECTOR			2004 Fiscal Pe	ersonal Property Ta	ax
D' V M	V-1: 1 F	T	Committed		61,860.26	
	or Vehicle Excise	Tax	Refunded		18.64	
Outstanding July 1, 2003	3,268.34		Adjustment		.02	
Committed	87.50	100.40	Collected			60,431.34
Collected		180.62	Outstanding Ju	ne 30, 2004		1,447.58
Outstanding June 30, 2004		3,175.22		Tot	al \$61,878.92	\$61,878.92
Tota	al \$3,355.84	\$3,355.84				
				2001 Fisca	l Real Estate Tax	
	Vehicle Excise Ta	X	Outstanding Ju	ly 1, 2003	7,703.06	
Outstanding July 1, 2003	\$9,100.13		Collected			5,028.34
Collected		3,509.39	Tax Title			2,674.72
Outstanding June 30, 2004		5,590.74	- ax Title			
Tot	al \$9,100.13	\$9,100.13		Total	\$7,703.06	\$7,703.06
2002 Motor	Vehicle Excise Ta	X			l Real Estate Tax	
Outstanding July 1, 2003	18,507.22		Outstanding Ju	lly 1, 2003	49,129.04	
Committed	3,189.70					
Refunded	1,033.95		Tax Title			9,792.81
Collected		12,994.51	Collected			39,336.23
Abated		862.48		Total	\$49,129.04	\$49,129.04
Outstanding June 30, 2004		8,873.88			, , ,	
Tot	al \$22,730.87	\$22,730.87				
100	ai \$22,750.07	\$22,750.07		2003 Fisca	l Real Estate Tax	
2002 Mater 1	Vehicle Excise Ta	. 4 15 4 4	Committed		163,311.60	
		Х	Refunded		810.08	
Outstanding July 1, 2003	43,187.47		Collected		010.00	137,705.67
Committed	90,571.55		Abated			5,379.52
Refunded	6,938.41			ma 20, 2004		
Collected		118,866.29	Outstanding Ju		01/4/101/0	21,036.49
Abated		7,170.61		Total	\$164,121.68	\$164,121.68
Outstanding June 30, 2004		14,660.53		200171		
Tot	al \$140,697.43	\$140,697.43		2004 Fisca	l Real Estate Tax	
			Committed		5,739,222.42	
2004 Motor Y	Vehicle Excise Ta	X	Credit adjustm		.18	
Committed	499,324.70		Reconciled aba	atement	750.00	
Refunded	5,181.67		Refunds		18,090.43	
Collected	in the second se	460,206.83	Collected			5,622,664.16
Abated		12,850.51	Abated			42,316.89
Outstanding June 30, 2004		31,449.03	Outstanding Ju	ne 30, 2004		93,081.98
Tot	al \$504,506.37	\$504,506.37		Total	\$5,758,063.03	\$5,758,063.03
100	\$501,500.57	\$201,200.27				

Real Estate Ta			ous Years	
Outstanding July 1, 2		73,406.04		TOWN HALL
Committed	4	11,359.29		Annette Aubertin
Collected			20,988.35	Ella Beach
Outstanding June 30,			93,776.98	Dennis Benoit
	Total \$11	4,765.33	\$114,765.33	Charles Bolster Jr.
*				Rosemary Buckley
2	2004 Fiscal Lig	ght Liens		Thomas Carroll
Outstanding July 1, 2	2003	1,410.98		Wayne Curran
Committed		4,717.68		Francis Ford
Collected			4,489.52	Frederick Goodrich
Outstanding June 30,	2004		228.16	Donna Graf-Parson
Transferred to Tax T			1,410.98	Timothy Hackett
	Total S	56,128.66	\$6,128.66	Dennis Harney
	Tax Posses	sions		Judy Hatstat
Outstanding July 1, 2	2003	32,871.57		June Herron
Outstanding June 30,	2004		32,871.57	Doris Huard
	Total \$3	32,871.57	\$32,871.57	Harry Johnson
	87	115 447		Evelyn Lawler
				Deirdre Malone
Res	al Estate Roll l	Back Taxes		John Malone
Committed		354.85		Jean McIntyre
Collected			354.85	David Parent
	Total	354.85	354.85	Jean Parent
				Robert Paulsen, Jr.
				Carol Riches
2004 F	iscal Miscella	neous Recei	ots	Scott Runstrom
Interest Received on			33,812.45	Mary Savage
Interest Received on		S	1,733.73	John Slabich
Certificate of Munici			9,325.74	Patrick Smith
Parking Fees	_		70.00	James Stone, Jr.
Demand & Warrant I	Fees		5,445.00	Richard Trifero
Return Check Fees	and the second second		500.00	David Trulson
Motor Vehicle Flagg	ing Fees		1,510.00	B. Peter Warren
Dog Fines	V 2 M 5		130.00	Nancy Wilby
Water Lien Fee			1,401.79	Scott Wilson
Treasurer's Interest			24,158.53	EIDE DED :
Tax Lien Receipts			1,112.95	FIRE DEPARTME
			*	Andrew Abysalh
W	ater Departmen	nt Receipts		Rodolfo Acuna
Readings		· ·	430,646.91	Matthew Bassick
nstallation and Repa	irs		84,990.80	Michael Benoit
Liens			1,275.99	William Clouthier
			100 to 100 to 100 to	Jay Conte
OFFICE TUES	S - THURS	8:30 a.m.	to 4:00 p.m.	Thomas Cunningha
HOURS:			1	Thomas Ducharme
MON	1	8:30 a.m	to 3:30 p.m.	Brian Faucher
	EVENING		to 8:00 p.m.	Michael Flek
1.101		2.20 p.m.	P	Richard Gaffney
				Andre Gaudet
		_		Michael Goncalves
		Respectf	ully submitted,	Michael Goyette
		Dei	rdre L. Malone	Kenneth Grensavito
		Dei		James Hansson
				Jeffrey Harrell
				Richard Jenkins
				Samuel Kinkade
				Eric Locke
				Troy Locke

Robert Martin	1,617.00	Christopher Oldakowski	815.63
James Olson	4,413.69	Aaron Proulx	1,938.75
Donna Graf-Parsons	3,943.84	Maureen Ruane	280.00
Timothy Pierce	545.76	Eva Ryan	2,884.00
Charles Pingitore	276.75	Caitlan Shooshan	645.26
Michael Pingitore	2,506.35		0,5,20
Daniel Plante	199.26	COUNCIL ON AGING	
Michael Putnam	2,263.80	Robert Callahan	571.47
Kevin Quinn	9,635.92	George Heeley	14,559.36
Joseph Rego	1,439.10	John McKiernan	7,360.24
	8,012.12	Lorraine Quinn	3,616.72
Gary Richards		Pierre St Laurent	4,192.09
Michael Rowe, Jr.	1,217.70		
Thomas Savage, Jr.	6,329.40	Josephine Purcell-Watson	1,869.21
Raymond Savignac	2,217.60	DOLICE DEDARTMENT	
Richard Sears	34.65 98.84	POLICE DEPARTMENT Michael Ahearn	12 110 52
Orville Sheldon			12,110.52
Sean Smith	1,566.41	David Ahlin	9,292.40
Patrick Spencer	1,751.31	William Beaudry	3,222.62
B. Peter Warren	1,970.77	Brian Boulette	7,501.90
DED A DEL CENTE OF DAIDA IO WORKS		Mark Chase	18,638.55
DEPARTMENT OF PUBLIC WORKS	57 112 25	Hans Carlson	37,133.68
Ronald Fritze	57,113.35	Robert DesRosiers	59,549.88
George Johnson	6,256.59	David Keller	53,070.04
Samuel Knipe	36,507.65	Kathleen Killoran	751.75
Mark Leveille	14,147.39	William Lang	51,933.20
Lois Melican	4,793.34	Patrick O'Donoghue	19,185.89
Michael Putnam	43,268.50	Jason Persampieri	25,013.19
Gary Richards	36,541.90	William Reilly	59,022.26
Eva Ryan	5,404.36	Eva Ryan	18,546.95
Steven Urbanovitch	34,191.00	Mark Savasta	76,074.24
		Jason Silvestri	34,951.53
LIBRARY		Emani Srinivas	2,715.54
Barbara Braley	2,346.38		
Carolyn Brunelle	341.00	COMMUNICATIONS CENTER	
Kara Buckley	1,103.89	Sarah Anderson	936.98
Arnold Childs, Jr.	3,274.24	Thomas Barouk	331.55
Lindsay Glass	1,081.08	Christine Brunelle	31,876.36
Molly Hulser	354.64	Sean Cooney	8,484.79
Aislinn Lewis	25,960.22	Nicole Derusseaux	1,213.26
Patricia Miller	1,839.41	Kristen George	5,649.02
Janet Porter	34,110.84	Jeffrey Harrell	28.83
Jennifer Robideau	4,413.32	Amanda Kalinowski	16,834.62
Susan Sonju	4,893.80	Shakeerah McLeod	916.95
Cathleen Verterame	186.24	Shameka McLeod	932.17
Susan Wheeler	8,558.01	Katherine Mungovan	4,604.83
		Thomas O'Neil	1,107.52
RECREATION DEPARTMENT		Matthew Ohman	878.51
John Bean	105.00	Tracy Pilch	15,726.14
Meagan Deschenes	638.01	Michael Readon	14,369.21
Stephanie Eckelkamp	212.00	Thomas Savage Jr.	4,159.83
Shannon Graham	844.69	Patrick Spencer	10,222.84
Douglas Griffin	856.19	Forrest Thorpe III	6,824.00
Karen Guglielmello	8,600.00	Section Code France Branch	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Daniel Hurley	747.56	LIGHT DEPARTMENT	
Elizabeth Kusz	705.00	Michael Benoit	200.00
James Kusz	360.00	Susan Blackwood	34,379.54
Daniel Logee	754.00	Russell Clark	54,092.20
Craig Masterman	15,402.00	Christopher Courville	64,423.84
Jeffrey Olson	812.01	Paul Crowley	50.00
2		. am crome,	50.00

Diane Dillman	2 12 12	67,730.40
Brian Marion		31,469.85
Yvette Orell		39,060.00
Stephen Phaneuf		150.00
Matthew Stone		34,043.52
Joseph Thompson		54,012.52
Emerson Wheeler		200.00

#### **Independent Auditor's Report**

I have audited the financial statements of the governmental activities, the business type activities, each major fund, and the aggregate remaining fund information of the Town of Paxton, Massachusetts, as of and for the year ended June 30, 2004 (except for the Electric Enterprise Fund which is December 31, 2003) which collectively comprise the Town's basic financial statements. These financial statements are the responsibility of the Town of Paxton's management. My responsibility is to express an opinion on the financial statements based on my audit. I did not audit the financial statements of the Electric Enterprise Fund. Those financial statements have been audited by other auditors whose report has been furnished to me, and my opinion on the general purpose financial statements, insofar as it relates to the amounts included for the Electric Enterprise Fund, is based on the report of the other auditors.

I conducted my auditing accordance with auditing standards general accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States. Those standards require that I plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. I believe that my audit provides a reasonable basis for my opinion.

In my opinion, based on my audit and the report of other auditors, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the Town of Paxton, Massachusetts, as of June 30, 2004, (except for the Electric Enterprise Fund which is December 31, 2003), and the respective changes in financial position and cash flows, where applicable, thereof and the respective budgetary comparison for the General Funds for the year then ended in conformity with accounting principles generally accepted in the United States of America.

The Town of Paxton has implemented Governmental Accounting Standards Board (GASB) Statements No. 34, Basic Financial Statements – and Management's Discussion and Analysis – for State and Local Governments, No 37. Basic Financial Statements – and Management's Discussion and

Analysis – for State and Local Governments – Omnibus, and No. 38, Certain Financial Statement Note Disclosures, and GASB Interpretation No. 6, Recognition and Measurement of Certain Liabilities and Expenditures in Governmental Fund Financial Statements.

The Management's Discussion and Analysis is not a required part of the basic financial statements but is supplementary information required by accounting principles generally accepted in the United States of America. I have applied certain limited procedures, and presentation of the supplementary information. However, I did not audit the information and express no opinion on it.

My audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Paxton's basic financial statements. The combining financial statements are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the financial statements and, in my opinion, is fairly stated in all material respects in relation to the basic financial statements taken as a whole.

In accordance with Government Auditing Standards, I have also issued a report dated September 1, 2004 on my consideration of the Town of Paxton's internal control structure over financial reporting and on my tests of its compliance with certain provisions of laws, regulations, contracts, and grants. That report is an integral part of an audit performed in accordance Government Auditing Standards and should be read in conjunction with this report in considering the results of my audit.

Bill Fraher C.P.A.

	GOVERNME	NTAL	FUNDS CAPITAL	FIDUCIARY A	ACCTS.	PAXTON LIGHT	
ASSETS	GENERAL	SP.REV.	PROJECT	AGENCY	DEBT	DEPART.	TOTAL
CASH & S/T INVESTMENTS PC 250.00	1444804.33		,	, 1021101	2201	1385586.50	2830390.83
CASH IN TRANSIT BETWEEN TOWN/PEL	10839.16					(10839.16)	0.00
INVESTMENTS				707863.77			707863.77
TAXES RECEIVABLE RE, LIENS, PP	224315.80						224315.80
ALLOWANCE FOR ABATE & EXEMPTIONS	(21350.96	•					(21350.96)
TAXES RECEIVABLE MOTOR VEHICLE	63749.40						63749.40
DEPARTMENT RECEIVABLES WATER	28453.08						28453.08
LIGHT DEPT.						81217.69	81217.69
TRASH	15702.94						15702.94
TITLE 5 BETTERMENTS		73194.15					73194.15
INTERFUND RECEIVABLES	_	285400.46	52275.46	70688.65			408364.57
AMT. TO BE PROVIDED FOR LONG TERM DEB	Г				6045707.34		6045707.34
ТОТ	ALS 1766513.75	358594.61	52275.46	778552.42	6045707.34	1455965.03	10457608.61
LIABILITIES			<b>50000 00</b>				
NOTES PAYABLE			58000.00				58000.00
WARRANTS PAYABLE	83207.34			\			83207.34
PAYROLL DEDUCTIONS	199.86						199.86
OTHER LIABILITIES	31426.01			05400.00			31426.01
PERFORMANCE BONDS	400004.57			35189.09			35189.09
INTERFUND PAYABLES	408364.57					04047.00	408364.57
DEFERRED REVENUES L/T BONDS & NOTES PAYABLE	310870.26	73194.15			CO45707.24	81217.69	465282.10
PEL RESERVE FOR METER DEPOSITS					6045707.34	33650.00	6045707.34 33650.00
TAX TITLE	7303.92					33030.00	7303.92
TOT			58000.00	35189.09	6045707.34	114867.69	7168330.23
FUND BALANCES	ALS 041371.30	13134.13	30000.00	33103.03	0043707.54	114007.03	7 100550.25
RESERVED TRUST FUNDS				559526.86			559526.86
RESERVED OTHER		300795.54		000020.00	ye.		300795.54
RESERVED FOR UTILITY OPER. DEPR. & CONS	3	000100.01				1341097.34	1341097.34
CONTINUING APPR. DESIGNATED FOR FUTUR	f (f) (*)		(5724.54)			707700770	(2058.54)
UNDESIGNATED FUND BALANCE	626097.79		(0124.04)				626097.79
RESERVED F/B FOR STABILIZATION	020001.10			183836.47			183836.47
RES F/B FOR MA WATER POLL.ABATE TRUST		(15395.08)		100000.11			(15395.08)
F/B RESERVE FOR FY2005 BUDGET	295378.00						295378.00
TOTA		285400.46	(5724.54)	743363.33	0.00	1341097.34	3289278.38
* *			(= - = 1)		2.30		
тот	AL 1766513.75	358594.61	52275.46	778552.42	6045707.34	1455965.03	10457608.61

# Board of Assessors <u>Table 1</u> Tax Rate Recapitulation Summary

Expenditures	FY2004	%INC	<u>FY2003</u>	%INC	FY2002
Appropriations to be Raised	\$8,013,072.61		\$7,224,788.00		\$6,841,351.00
Appropriations from Available Funds	86,012.89		335,951.13		430,550.00
Offset Items	5,680.00		6,203.00		8,364.00
Retirement	96,920.00		95,709.00		115,050.00
State & County Assessments	49,967.00		49,003.00		44,157.00
Tax Title	0.00		3,000.00		3,000.00
Overlay	65,122.02		124,207.74		35,678.00
Deficits Prior Years	59,539.20		6,739.00		0.00
Final Court Judgments	0.00		0.00		0.00
Debt & Interest Charges	0.00		0.00		0.00
Gross Amount to be Raised	\$8,376,313.72	6.7%	\$7,845,600.87	4.9%	\$7,478,150.00
Estimated Receipts					
Local Aid and Agency Fund	\$551,136.00		\$583,423.00		\$699,246.00
Motor Vehicle Excise	580,000.00		517,500.00		482,700.00
Water Department	440,000.00		380,000.00		376,400.00
Other Local Receipts	456,200.00		346,455.00		208,484.00
Available Funds - School Reimbursement	275,939.00		275,939.00		275,939.00
Available Funds - Free Cash	185,945.50		335,951.13		494,800.00
Available Funds - Other	86,012.89		0.00		10,750.00
Total Estimated Receipts	\$2,575,233.39	5.6%	\$2,439,268.13	-4.3%	\$2,548,319.00
Net Amount to be Raised	\$5,801,080.33	7.3%	\$5,406,322.74	9.7%	\$4,929,831.00
Maximum Allowable Levy	\$5,804,204.00	6.7%	\$5,437,569.00	7.3%	\$5,066,182.00
Valuations					100 P
Real Estate	\$447,171,500.00		\$299,012,900.00		\$293,432,900.00
Personal Property	4,821,534.00		3,663,975.00		3,490,209.00
Total Taxable Property	\$451,993,034.00	49.3%	\$302,676,875.00	1.9%	\$296,923,109.00
Tax Rates					e e e e e e e e e e e e e e e e e e e
Residential	\$12.85	-28.1%	\$17.89	7.6%	\$16.63
Open Space	\$11.57		\$16.10		\$14.97
Commercial, Industrial, Personal Prop	\$12.83		\$17.86		\$16.60

Board of Assessors

<u>Table II</u>

<u>Exemptions, Abatements, Motor Vehicle Excise</u>

	FY2	004		FY2003		FY2002
<u>Exemptions</u>	NO	<b>AMOUNT</b>	NO	AMOUNT	NO	AMOUNT
Clause 18: Age, Infirmity, Poverty	0	\$0.00	0	\$0.00	0	\$0.00
Clause 17: Widows	4	700.00	5	875.00	6	1,050.00
Clause 22: Veterans	23	5,750.00	27	6,750.00	31	7,750.00
Clause 37: Blind	6	2,625.00	5	2,187.50	5	2,187.50
Clause 41: Elderly	16	12,000.00	14	7,000.00	14	7,000.00
Clause 41A: Deferred Taxes	0		0	0.00	0	0.00
Clause 42:	2	12,675.24	1	5,903.70	1	5,000.64
Totals	51	\$33,750.24	52	\$22,716.20	57	\$22,988.14
<u>Abatements</u>						
Real Estate	11	\$13,196.17	2	\$2,462.92	3	\$2,853.71
Personal Property	0	0.00	36	12,519.41*	3	269.05
Farm Animal Excise	0	0.00	0	0.00	0	0.00
Motor Vehicle Excise	204	20,833.60	233	22,383.05	194	16,457.50
Total	215	\$34,029.77	271	\$24,845.97	200	\$19,580.26
Motor Vehicle Excise Bills						
Bills Processed	4745	\$593,173.45	4979	\$623,513.83	4810	\$625,798.64
Dollar Value Less Abatements		\$572,339.86		\$601,130.78		\$609,341.14

<sup>\*</sup> Clause 59 Section 71 abatements for FY 2000, 2001, 2002

# Board of Assessors <u>Table III</u> Property Classification

	FY2004	FY2003	Increase/(Decrease)	<u>%</u>
Residential	\$427,322,830.00	\$283,142,180.00	\$144,180,650.00	50.9%
Open Space	5,187,900.00	4,528,700.00	\$659,200.00	14.6%
Commercial	11,227,870.00	8,819,170.00	\$2,408,700.00	27.3%
Industrial	3,432,900.00	2,522,850.00	\$910,050.00	36.1%
Personal Property	4,821,534.00	3,663,975.00	\$1,157,559.00	31.6%
Total Taxable Property	\$451,993,034.00	\$302,676,875.00	\$149,316,159.00	49.3%
Exempt Property	39,430,000.00	31,491,200.00	\$7,938,800.00	25.2%
Total Valuation	\$491,423,034.00	\$334,168,075.00	\$157,254,959.00	47.1%

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		COMMUNITY	NFORMATION		
<b>EMERGENCY</b>	NUMBERS:		COMMUNICATIONS CENTER: 508-791-6600 576 Pleasant Street		
DIAL "911"					
Fire:	508-756-1400		Open 24 hours to provide inform	ation and assistance to	
Police:	508-791-9296		the residents of Paxton.		
Medical:	508-791-9296				
			30pm, 5:30pm-8pm, Tuesday - Thu		
Contact the Tow	vn Services Coo	rdinator, Nancy Wilby at 508	3-753-2803, ext. 11 for Board of App	eal, Planning Board and	
Board of Health					
Board of Appea		James Bradbury, Chair	Board meets on an "As needed" basis		
<b>Board</b> of Health		David Parent, Chair	Board meets the first Monday of each month at 7:00 p.m.		
Planning Board		Neil Bagdis, Chair	Board meets the second Monday or Tuesday of each month at 7:00 p.m.		
<b>Building Comn</b>	nissioner	Richard Trifero		Home: 508-756-5622	
Sanitary Inspec		Wayne Curran		Home: 508-757-4180	
Gas & Plumbin		Dennis Harney	Call direct for an inspection	Home: 508-755-5171	
Wire Inspector		Dennis Benoit	Call direct for an inspection	Home: 508-799-0392	
Fire Inspector		Matthew Stone	Call for Inspection	508-868-8928	
Town Accounta	ant & Town	June Herron	Hours: Monday - Thursday,	508-754-7638 Ext. 13	
Clerk			8 a.m2 p.m.		
<b>Town Collector</b>	& Treasurer	Deirdre Malone	See Town Hall hours	508-754-7638 Ext. 15	
Assessors		James Stone, Chair	Hours: Monday - Thursday,	508-754-7638	
		Donna Graf-Parsons,	9 a.mNoon	Ext. 16	
		Administrative Assistant			
<b>Board of Select</b>	men	John Malone, Chair	Board meets every other week	508-754-7638	
		Carol Riches,	- Call in advance for meeting	Ext. 10	
		Administrative Assistant	dates		
<b>Town Adminis</b>	trator	Charles Blanchard	Town Hall	508-754-7638 Ext. 20	
Department of	Public Works	Michael Putnam,	Office: 107 Holden Road	508-753-9077	
		Acting Superintendent			
Water Commissioners		John Malone, Chair	Board meets second Tuesday of		
			each month		
Municipal Ligh	ıt	Diane Dillman, Manager	Office: 578 Pleasant Street.	508-756-9508	
Department		Michael Benoit, Chair	Board meets second		
			Wednesday of each month.		
Police Departm	ent	Robert Desrosiers,	Office: 10 West Street (Business	508-755-1104	
		Police Chief	Only)		
Dog/Animal Co	ontrol Officer	B. Peter Warren	Contact Dispatch	508-791-6600	
<b>Recreation Con</b>	nmission	Linda McKay, Chair		508-791-1874	
Council on Agi	ng	Jerry Ryan , Chair	Office: 17 West Street	508-756-2833	
		George Heeley, Director	Board meets the first Tuesday of each month.		
Conservation C	Commission	Christopher Keenan, Chair	Board meets the second	508-757-1572	
			Thursday of each month		
<b>Historical Com</b>	mission	Dennis Melican	Board meets the third		
			Thursday of each month		
Veteran's Agent		Timothy Hackett		Home: 508-755-1477	
Richards Memo		Debbie Bailey, Librarian	Trustees meet the first Tuesday	508-754-0793	
		Charles Innis, Trustee	of each month		

Critico	illis, riustee	or cucii intoriti	
Chair			
	LIBRAR	Y HOURS	
HOURS:	WINTER		SUMMER
Sunday & Monday	CLOSED		CLOSED
Tuesday	1-8 p.m.		1-5 p.m., 7-9 p.m.
Wednesday	9-12 p.m	., 1-5 p.m.	1-5 p.m.
Thursday	1-8 p.m.		1-5 p.m., 7-9 p.m.
Friday	9-12 p.m	., 1-5 p.m.	1-5 p.m.
Saturday	10-4 p.m		CLOSED