



Town of Paxton
Board of Selectmen
697 Pleasant Street, Paxton, MA 01612
(508) 754-7638 – phone (508) 797-0966 – fax
dparsons@townofpaxton.net

Regular Meeting Minutes

Monday, October 7, 2019

Meeting Location: John Bauer Senior Center 17 West Street, Paxton, MA 01612

Members Present: Peter Bogren, Jr., Chairman
Julia N. Pingitore, Vice-Chairman
John F. Malone, Clerk

Town Administrator: Carol L. Riches, Town Administrator

Attendees: see Attendee List

The Chairman called the meeting to order at 7:00pm.

Fuss & O'Neill presentation on Municipal Vulnerability Program

- Julianne Busa from Fuss & O'Neill gave a presentation on the Municipal Vulnerability Program. A copy of the presentation is available in the Board of Selectmen's office.
- **(PB)** Could we get funding for the DPW Building?
- Ms. Busa stated that would be tricky to fit into this program. They prioritize projects that use green solutions. However, the program is continuing to expand so this may fit better at some point in the future.
- **(PB)** What are the concerns with batteries from the solar farms?
- Ms. Busa replied that Town's are updating their bylaws so that there is a decommissioning plan when solar farms are taken down.
- **(PB)** I like the idea of acquiring more open space for the Town, but funding is difficult. How many Towns have gone through this process so far?
- Ms. Busa replied that 60% of the Towns have gone through this and the goal is 100%.
- **(JM)** Is there any program that works from one state to another. Paxton gets its water from Laconia NH.
- Ms. Busa replied that some states have shown interest in doing so but not at this time.
- **(PB)** What is our next step?
- Ms. Busa replied that the grant is due mid-November. The first step will be to go for the green infrastructure and the second will be the West St water lines. The state likes to see a conservation piece tied into a project.

Meeting Minutes

- **Motion (JM) seconded (JP) to approve the Regular Meeting Minutes from September 30, 2019. Unanimous, all in favor.**

Adjourned Meeting at 7:48pm, Unanimous all in favor.

The next meeting is scheduled for Monday, October 21, 2019 at 7:00pm.

Documents from the Meeting filed in BOS office:

Meeting minutes

Agenda

Attendance list

Presentation from Fuss & O'Neill

Respectfully submitted,

Donna Graf-Parsons
Executive Assistant