



Town of Paxton  
Capital Improvements Planning Committee  
697 Pleasant Street, Paxton, MA 01612  
(508) 799-7231 – phone (508) 797-0966 – fax

Date of Meeting: Tuesday, February 22, 2022

Present: Mark Love  
Kateri Clute  
Forrest Smith  
Robert Pelczarski  
Tim Grinham  
David Bloom

Members absent: Carol Riches

Guests/Visitors: Jeff Cormier, Recreation Committee  
Mike Pingitore, Fire Chief  
Peter Bogren

Meeting location: John Bauer Senior Center, Community Room

1. Chair (ML) called meeting to order at 7:00PM.
2. ML welcomed the guests from the Recreation Committee and the Fire Department. Committee introductions to the presenters.
3. Presentations from Departments present at meeting

Jeff Cormier, Recreation Department

Submitted request for lights for baseball fields and basketball courts.

- Approximate cost is \$75, 132. (Estimate was supplied to Rec Dept on 11/2/2021)
- Rec Dept currently has \$100,000 in revolving funds
- JC stated that bids were from 2021 and most likely prices are not accurate. Could possibly be a + 15% increase at this point.
- PMLD will be installing and handling all the labor to install.

ML – asked if they could partner with the WooSox or if there were any granting opportunities

JC - unclear and will look into grants

JC – use is from May to October

ML asked for updated pricing for the CIPC to review

DB – asked for operation costs for the LEDs vs. what is there currently.

Mike Pingitore, Fire Chief

Handout provided to all member of the Paxton Fire Dept FY23 Capital Project Engine/Tanker

- Vehicle will replace Engine 1 & Tanker 1
  - Project costs anywhere from \$730,000 - \$834,000.
  - ML – asked about availability of used vehicles
  - FS – questioned warranty time frame
  - MP – if passed at town meeting it would be a 12/2023 delivery of new vehicle.
4. Old Business:
- ARPA Funds and projects. Handouts from ML on projects being considered and currently funded
5. New Business:
- Brief discussion on handout with list of Capital Requests submitted for FY23. Several are on hold and 2 fully funded with ARPA funds.

Set time and place for next meeting: Tuesday, March 1, 2022 at 7PM to be held at John Bauer Senior Center.

8:12PM RP made motion to adjourn, 2<sup>nd</sup> by KC, all in favor, passed unanimously.

Respectfully submitted,

Kateri Clute  
Clerk, CIPC