



**WPA Form 1- Request for Determination of Applicability**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**C. Project Description**

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

12 Indian Hill Rd.

Paxton

Street Address

City/Town

27-158

Assessors Map/Plat Number

Parcel/Lot Number

- b. Area Description (use additional paper, if necessary):

- c. Plan and/or Map Reference(s):

Sub surface septic system

MAY 28 2016

Title

Date

Title

Date

Title

Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

Repair or replace footing drain. Repair or replace 10-15 ft. 4" footing drain to relieve non elicit ground water under cellar floor elevation. Estimated depth of excavation is 2' and project expected to be completed in less than one day. We propose using straw wattles down gradient as a precaution.



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**C. Project Description (cont.)**

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

Scope of work is not within resource area.

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)

Name and address of the property owner:

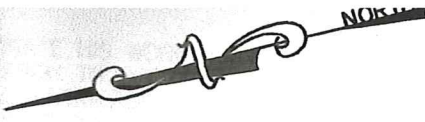
Dana Booth  
 Name 12 Indian Hill Rd.  
 Mailing Address Paxton  
 City/Town MA 01612  
 State Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Dana Booth 11/26/21  
 Signature of Applicant Date

Robert Desrosiers 11-26-21  
 Signature of Representative (if any) Date



S 16°30'00" W  
210.00'

LOT 2  
33,617 SQ. FT.  
0.772 ACRES

PROP. LOW VENT  
40mil  
BARRIER  
3.44

WF/B5

WF/B6

WF/B2

WF/B7

WF/B1

WF/A8

BUILDING  
SETBACK

WF/B8  
24.2'

WF/B10

EROSION CONTROL LINE  
& LIMITS OF WORK

WF/B9

TBM-2  
ELEV=95.51  
SPK IN 18" ASH

WF/A7

WF/TPW

14.3'

100.5

11.0 L.F.  
4" SCH 40  
PVC PIPE  
(GLUED)

50' BUFFER  
TO BW

WF/TPU

WF/A6

PROP. HIGH VENT

WF/A5

2:1 SLOPES  
4" LOAM  
AND SEED

WF/A4

LIMITS  
OF WORK

PT-1

DH-2

DH-1

99.5

23.5'

100' BUFFER  
TO BW

THRESHOLD  
102.27

100.7

100.1

PROP.  
C./ALARM  
WIRING

LIMITS  
OF WORK

3:1 SLOPES  
4" LOAM  
AND SEED

10 L.F.  
4" SCH 40  
PVC PIPE

WF/A3

PRO  
OBSI  
POR  
(SEE

DETACHED SINGLE  
FAMILY DWELLING  
(EXISTING,  
4 BEDROOMS)  
FOOTPRINT  
= 1427 S.F.

100' BUFFER  
TO BW

WF/A2

WF/A1

PAVEMENT

BIT. DRIVE  
(EXISTING)

ESTIMATED  
WATER SERVICE  
LINE LOCATION

50' BUFFER  
TO BW

3.95  
I.P.