

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TOWN OF PAXTON

**American Rescue Plan Act Committee**

### 697 Pleasant Street, Paxton, MA 01612

Phone (508) 754-7638

Fax (508) 797-0966

Carol Riches

Town Administrator

Meeting Objective: Regular Meeting

Date and Time: Monday, February 7, 2022, at 6:45pm

Location: John Bauer Senior Center, 17 West St, Paxton, MA 01612

|  |  |
| --- | --- |
| OPEN MEETING | 6:45pm |
|  | * Consider further project – COVID test kits |
|  |  |
|  | Public Session |
|  | Adjourn |

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING.

Original and 1 copy to Town Clerk \_\_\_\_\_\_ Received by Town Clerk

This notice submitted by: Donna Parsons on behalf of Jeff Olson, Committee Clerk