

**Meeting Notice**

Committee Name                      Board of Assessors  
Date of Meeting                      Wednesday, April 13, 2022  
Time of Meeting                      8:00AM  
Place of Meeting                      Remote via Zoom Video Conferencing

Join Zoom Meeting

[https://us-east-2.protection.sophos.com?d=zoom.us&u=aHR0cHM6Ly96b29tLnVzL2ovOTM4MTc1MDE0NDQ\\_cHdkPWR6aENPVXB2U2tweE1rdzNRelpwZURWTFYwNXNkejA5&i=NWY2Mjk4YTZiOTZlZjAwZTA3MDVhMDcx&t=b2tmU0NsWjRoRXNkcGswNGRYczdxbHVEVUE2anJlVjUODBSnBqY1p5VT0=&h=2bb95d6c8bfa4d4ab2490df240765c72](https://us-east-2.protection.sophos.com?d=zoom.us&u=aHR0cHM6Ly96b29tLnVzL2ovOTM4MTc1MDE0NDQ_cHdkPWR6aENPVXB2U2tweE1rdzNRelpwZURWTFYwNXNkejA5&i=NWY2Mjk4YTZiOTZlZjAwZTA3MDVhMDcx&t=b2tmU0NsWjRoRXNkcGswNGRYczdxbHVEVUE2anJlVjUODBSnBqY1p5VT0=&h=2bb95d6c8bfa4d4ab2490df240765c72)

Meeting ID: 938 1750 1444

Passcode: 082570

**Agenda**

1. Call to order and approval of minutes.
2. Review and sign various Real Estate and Motor Vehicle Commitments, Abatements, various bill warrants and payroll.
3. Discuss any new business/old business that may come before the board.
4. Valuation problems, if any, presented by residents
5. Set time and agenda items for next meeting
6. 8:10AM Executive Session under M.G.L. Chapter 30A, Section 21A (7) "to comply with the provisions of any general or special laws or federal grant-in-aid requirements."  
\*\*To discuss motor vehicle excise applications, which are not open to public inspection under the Driver Privacy Protection Act (DPPA), 18 U.S.C. Section 2725.  
\*\*\* To discuss exemptions and abatement applications, which are not open to public inspection under Chapter 59, Section 60.  
\*\*\*\* To discuss Form of Lists or Form 3ABC's, which are not open to public inspection under Chapter 59, Section 32.  
\*\*\*\*\* To discuss Income and Expense forms, if any, which are confidential and Protected from public disclosure under Chapter 59, Section 52B.

This meeting notice must be posted with the Town Clerk at least 48 hours prior to meeting.

Original and 1 copy to Town Clerk

This notice submitted by:

**Kateri Clute**  
Principal Assessor

508-799-7231 ext. 16  
Telephone #

Posted on 4/5/2022 at 11:20am Town Hall and Website LB

Town Clerk Received: 4/5/2022