



# TOWN OF PAXTON BOARD OF HEALTH

## Agenda

*Regular Meeting:*

***PAXTON BOARD OF HEALTH***

**Date and Time:**

**Tuesday, March 7, 2023 at 7:00pm**

**Location:**

**17 West St, Paxton, MA, John Bauer Senior Center**

|                               |  |
|-------------------------------|--|
| Open meeting                  | 7:00 p.m.  |
| Minutes                       | Approve minutes from Jan. 3, 2023 meeting  |
| Sanitary Inspector's Report   | <ul style="list-style-type: none"><li>• Report from Wayne Curran</li></ul>   |
|                               |  |
| Septic Local Upgrade Approval | <ul style="list-style-type: none"><li>• None.</li></ul>  |
| Emergency Preparedness        | <ul style="list-style-type: none"><li>• Monthly Medical Report: JH</li></ul>   |
|                               |  |
| New Business                  | <ul style="list-style-type: none"><li>• Review and approve RFP for trash bids</li><li>• Review and comment on Olivia Knoll asbuilt plans</li><li>• Act on any business to properly come before this meeting.</li></ul> |
| Old Business                  | <ul style="list-style-type: none"><li>• None.</li></ul>  |
| Correspondence                | <ul style="list-style-type: none"><li>• None.</li></ul>  |
| Adjourn Meeting               | Next meeting; TBD if needed  |

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING. Original and 1 copy to Town Clerk

This notice submitted by: Sheryl Lombardi for Thomas Carroll, Chairman, Board of Health