



# TOWN OF PAXTON BOARD OF HEALTH

## Agenda

*Regular Meeting:*

***PAXTON BOARD OF HEALTH***

**Date and Time:**

**Tuesday, May 3, 2022 at 7:00pm**

**Location:**

**17 West St, Paxton, MA, John Bauer Senior Center**

Open meeting	7:00 p.m.
Minutes	Approve minutes from March 15, 2022 meeting
Sanitary Inspector's Report	Report from Wayne Curran
Septic Local Upgrade Approval	<ul style="list-style-type: none"><li>• None.</li></ul>
Emergency Preparedness	<ul style="list-style-type: none"><li>• COVID-19 status for Paxton</li><li>• Presentation by BOH Intern, J. Berryman</li><li>• Monthly Medical Report: JH</li></ul>
New Business	<ul style="list-style-type: none"><li>• Vote to Appoint Health Agent</li><li>• Discuss use of MHOA grant funds</li><li>• Act on any business to properly come before this meeting.</li></ul>
Old Business	<ul style="list-style-type: none"><li>• Trash contract for FY23; signatures</li></ul>
Correspondence	<ul style="list-style-type: none"><li>• None.</li></ul>
Adjourn Meeting	Next meeting; TBD if needed

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING. Original and 1 copy to Town Clerk

This notice submitted by: Sheryl Lombardi for Julia Pingitore, Chairman, Board of Health

Posted on 4/28/2022 at 2:26pm Town Hall and Website LB