



**Town of Paxton**  
**Board of Registrars**  
**Public Meeting Notice**

**Location:** Town Hall, 697 Pleasant Street

**Day/Date:** Thursday, April 14, 2022

**Time:** 10:30am

**Agenda:**

- Poll Pad Training
- Sign AV Ballot Applications

Submitted by Laurie Becker

Posted on 4/5/2022 at 5:15pm Town Hall and Website LB