



# TOWN OF PAXTON

**SELECT BOARD MEETING**  
**Tuesday, October 11, 2022 – 7:00pm**  
**Activity Room – John Bauer Senior Center**  
**17 West Street, Paxton MA 01612**

*This agenda lists all matters anticipated for discussion, some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Select Board meetings are recorded by the Local Cable Access Channel. Any member of the public planning to record the meeting must first notify the Chair. The Chair will strive to honor timed items as best as possible, however, the estimated timing may occasionally be different.*

## CALL TO ORDER

<b>1.</b>	<b>JOINT MEETING WITH ARPA COMMITTEE</b>
7:00 PM	ARPA – Discussion of question to be sent by Mark Love and attached to agenda.
<b>2.</b>	<b>CONSENT ITEMS</b>
8:00 PM	<ol style="list-style-type: none"><li>1. Sign the Election Warrant for the State Election to be held on November 8<sup>th</sup> from 7am to 8pm at the Paxton Center School.</li><li>2. Request from the Paxton Boy Scouts Troop 105 to use the Town Common on November 5, 2022, from 9am to 1pm for a bottle and can drive.</li><li>3. Request from the Paxton Boy Scouts Troop 105 to place signs on the Town Common for a bottle and can drive to be held on November 5, 2022.</li><li>4. Appoint Anita Fenton as an Election Worker for the term of October 12, 2022, to August 15, 2023.</li><li>5. To appoint Robert Birkbeck as a full member to the Zoning Board of Appeals.</li><li>6. Approve meeting minutes for Select Board Meeting held on September 26, 2022.</li></ol>
<b>3.</b>	<b>OLD BUSINESS</b>
8:05 PM	<ol style="list-style-type: none"><li>1. Select Board's Liaison Policy – Review/Approve</li><li>2. WRSD Maintenance agreement update.</li></ol>
<b>4.</b>	<b>NEW BUSINESS</b>
8:15 PM	<ol style="list-style-type: none"><li>1. Discuss day and hours for Trick or Treating.</li><li>2. Accept bid for tree cutting.</li><li>3. Accept bid for diesel fuel.</li></ol>
<b>5.</b>	<b>SELECTBOARD CORRESPONDENCE</b>
<b>6.</b>	<b>PUBLIC COMMENT</b>
<b>7.</b>	<b>TOWN ADMINISTRATOR'S REPORT</b>
<b>8.</b>	<b>ADJOURN</b>

## UPDATED AGENDA 10/11/2022

Posted 10/11/2022 at 10am Town Hall & Website LB