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# NOTICE OF INTENT

*Pursuant to the Massachusetts Wetlands Protection Act MGL ch.131 sec.40 & Town of Paxton Wetlands Protection Bylaw*

## Proposed Project:

#23 Burtenmar Circle  
Paxton, Massachusetts  
Map 20 / Parcel 5  
Worcester County



**Date:** January 25, 2021

**Prepared By:** Dillis & Roy Civil Design Group  
1 Main Street-Suite #1  
Lunenburg, Massachusetts 01462

**Prepared For:** Kimberly Van Eron  
23 Burtenmar Circle  
Paxton, MA 01612

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# NOTICE OF INTENT



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number
Document Transaction Number
PAXTON
City/Town

**Important:**  
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**Note:**  
 Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

**A. General Information**

1. Project Location (**Note:** electronic filers will click on button to locate project site):

<u>23 BURTENMAR CIRCLE</u>	<u>PAXTON</u>	<u>01612</u>
a. Street Address	b. City/Town	c. Zip Code
<u>Latitude and Longitude:</u>	<u>42.29967</u>	<u>71.91351</u>
	d. Latitude	e. Longitude
<u>20</u>	<u>5</u>	
f. Assessors Map/Plat Number	g. Parcel /Lot Number	

2. Applicant:

<u>KIMBERLY</u>	<u>VAN ERON</u>	
a. First Name	b. Last Name	
<u>c. Organization</u>		
<u>23 BURTENMAR CIRCLE</u>		
d. Street Address		
<u>PAXTON</u>	<u>MA</u>	<u>01612</u>
e. City/Town	f. State	g. Zip Code
<u>978-496-608</u>	<u>kvaneron1@gmail.com or</u>	
h. Phone Number	i. Fax Number	<u>christopher.bousquet@bms.com</u>

3. Property owner (required if different from applicant):  Check if more than one owner

<u>a. First Name</u>	<u>b. Last Name</u>	
<u>c. Organization</u>		
<u>d. Street Address</u>		
<u>e. City/Town</u>	<u>f. State</u>	<u>g. Zip Code</u>
<u>h. Phone Number</u>	<u>i. Fax Number</u>	<u>j. Email address</u>

4. Representative (if any):

<u>JACK</u>	<u>MALONEY</u>	
a. First Name	b. Last Name	
<u>DILLIS &amp; ROY CIVIL DESIGN GROUP, INC.</u>		
c. Company		
<u>1 MAIN STREET - SUITE #1</u>		
d. Street Address		
<u>LUNENBURG</u>	<u>MA</u>	<u>01462</u>
e. City/Town	f. State	g. Zip Code
<u>978-779-6091</u>	<u>978-779-0260</u>	<u>JMALONEY@DILLISANDROY.COM</u>
h. Phone Number	i. Fax Number	j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

<u>110.00</u>	<u>42.50</u>	<u>67.50</u>
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



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## A. General Information (continued)

6. General Project Description:

The proposed project involves the installation of a leaching facility, and associated grading. The design will use the existing 1,500 gallon septic tank & 1,000 gallon pump chamber, previously installed.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1.  Single Family Home
- 2.  Residential Subdivision
- 3.  Commercial/Industrial
- 4.  Dock/Pier
- 5.  Utilities
- 6.  Coastal engineering Structure
- 7.  Agriculture (e.g., cranberries, forestry)
- 8.  Transportation
- 9.  Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1.  Yes  No      If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

WORCESTER

a. County

60963

c. Book

b. Certificate # (if registered land)

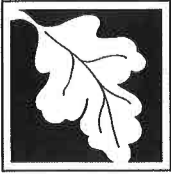
285

d. Page Number

## B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1.  Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2.  Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet _____	2. linear feet _____
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet _____	2. square feet _____
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet _____	2. square feet _____
	3. cubic yards dredged _____	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet _____	2. square feet _____
	3. cubic feet of flood storage lost _____	4. cubic feet replaced _____
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet _____	
	2. cubic feet of flood storage lost _____	3. cubic feet replaced _____
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) - specify coastal or inland _____	

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: \_\_\_\_\_ square feet

4. Proposed alteration of the Riverfront Area:

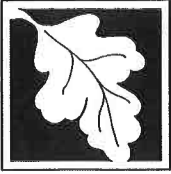
a. total square feet \_\_\_\_\_ b. square feet within 100 ft. \_\_\_\_\_ c. square feet between 100 ft. and 200 ft. \_\_\_\_\_

5. Has an alternatives analysis been done and is it attached to this NOI?  Yes  No

6. Was the lot where the activity is proposed created prior to August 1, 1996?  Yes  No

3.  Coastal Resource Areas: (See 310 CMR 10.25-10.35)

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.



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## B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet _____ 2. cubic yards dredged _____	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> Coastal Dunes	1. square feet _____	2. cubic yards dune nourishment _____

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
f. <input type="checkbox"/> Coastal Banks	1. linear feet _____	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet _____	
h. <input type="checkbox"/> Salt Marshes	1. square feet _____	2. sq ft restoration, rehab., creation _____
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet _____ 2. cubic yards dredged _____	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet _____	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above 1. cubic yards dredged _____	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet _____	

4.  Restoration/Enhancement  
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

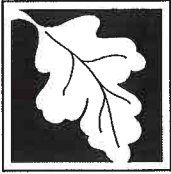
a. square feet of BVW \_\_\_\_\_

b. square feet of Salt Marsh \_\_\_\_\_

5.  Project Involves Stream Crossings

a. number of new stream crossings \_\_\_\_\_

b. number of replacement stream crossings \_\_\_\_\_



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## C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Notice of Intent – Required Actions (310 CMR 10.11).

### Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

- a.  Yes  No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species Program  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581

- OLIVER-CURRENT  
b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.1.f, if applicable. If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).

- c. Submit Supplemental Information for Endangered Species Review\*

1.  Percentage/acreage of property to be altered:

(a) within wetland Resource Area

\_\_\_\_\_ percentage/acreage

(b) outside Resource Area

\_\_\_\_\_ percentage/acreage

2.  Assessor's Map or right-of-way plan of site

2.  Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*

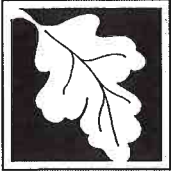
(a)  Project description (including description of impacts outside of wetland resource area & buffer zone)

(b)  Photographs representative of the site

\* Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.





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## C. Other Applicable Standards and Requirements (cont'd)

(c)  MESA filing fee (fee information available at [http://www.mass.gov/dfwele/dfw/nhesp/regulatory\\_review/mesa/mesa\\_fee\\_schedule.htm](http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_fee_schedule.htm)).  
Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

(d)  Vegetation cover type map of site

(e)  Project plans showing Priority & Estimated Habitat boundaries

(f) OR Check One of the Following

1.  Project is exempt from MESA review.  
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, [http://www.mass.gov/dfwele/dfw/nhesp/regulatory\\_review/mesa/mesa\\_exemptions.htm](http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_exemptions.htm); the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2.  Separate MESA review ongoing.                      a. NHESP Tracking #                      b. Date submitted to NHESP

3.  Separate MESA review completed.  
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a.  Not applicable – project is in inland resource area only                      b.  Yes                       No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
1213 Purchase Street – 3rd Floor  
New Bedford, MA 02740-6694  
Email: [DMF.EnvReview-South@state.ma.us](mailto:DMF.EnvReview-South@state.ma.us)

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930  
Email: [DMF.EnvReview-North@state.ma.us](mailto:DMF.EnvReview-North@state.ma.us)

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



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## C. Other Applicable Standards and Requirements (cont'd)

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a.  Yes  No      If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a.  Yes  No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a.  Yes  No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
  2.  A portion of the site constitutes redevelopment
  3.  Proprietary BMPs are included in the Stormwater Management System.
- b.  No. Check why the project is exempt:
1.  Single-family house
  2.  Emergency road repair
  3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

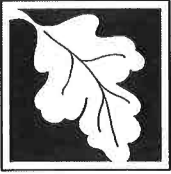
## D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

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**D. Additional Information (cont'd)**

3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4.  List the titles and dates for all plans and other materials submitted with this NOI.

PROPOSED SEWAGE DISPOSAL DESIGN

a. Plan Title

DILLIS & ROY CIVIL DESIGN GROUP, INC

GREG S. ROY, PE

b. Prepared By

12/22/2020

c. Signed and Stamped by

1"=20'

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.

6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8.  Attach NOI Wetland Fee Transmittal Form

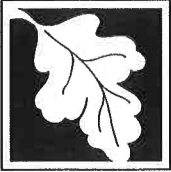
9.  Attach Stormwater Report, if needed.

**E. Fees**

1.  Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

<u>1111</u>	<u>1/25/2021</u>
2. Municipal Check Number	3. Check date
<u>1110</u>	<u>1/25/2021</u>
4. State Check Number	5. Check date
<u>Dillis &amp; Roy Civil Design Group</u>	<u>1/25/2021</u>
6. Payor name on check: First Name	7. Payor name on check: Last Name



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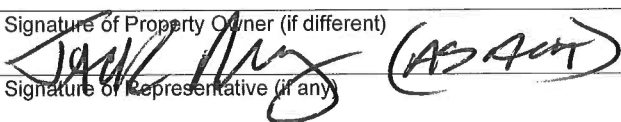
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## F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

 1. Signature of Applicant	1/25/2021 2. Date
3. Signature of Property Owner (if different)	1/25/2021 4. Date
 5. Signature of Representative (if any)	1/25/2021 6. Date

### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

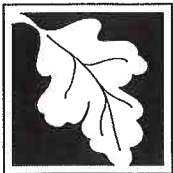
### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

### Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**A. Applicant Information**

1. Location of Project:

23 Burtenmar Circle  
 a. Street Address PAXTON  
 b. City/Town  
 42.50  
 c. Check number d. Fee amount

2. Applicant Mailing Address:

KIMBERLY VAN ERON  
 a. First Name b. Last Name  
 c. Organization  
 23 Burtenmar Circle  
 d. Mailing Address  
 PAXTON MA 01612  
 e. City/Town f. State g. Zip Code  
 978-496-6080 kvaneron1@gmail.com or  
 h. Phone Number i. Fax Number christopher.bousquet@bms.com

3. Property Owner (if different):

a. First Name b. Last Name  
 c. Organization  
 d. Mailing Address  
 e. City/Town f. State g. Zip Code  
 h. Phone Number i. Fax Number j. Email Address

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

**B. Fees**

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



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**B. Fees** (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
CATEGORY 1	1	110.00	110.00

**Step 5/Total Project Fee:** 110.00

**Step 6/Fee Payments:**

Total Project Fee:	110.00
State share of filing Fee:	67.50
City/Town share of filing Fee:	42.50
	a. Total Fee from Step 5
	b. 1/2 Total Fee less \$12.50
	c. 1/2 Total Fee plus \$12.50

**C. Submittal Requirements**

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection  
 Box 4062  
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

SECURITY FEATURES INCLUDE TRUE WATERMARK PAPER, HEAT SENSITIVE ICON AND FOIL HOLOGRAM

MAIN STREET BANK  
MARLBOROUGH, MA 01752

1110

53-7075/2113  
17  
CHECK ARMOR  
FRAUD PROTECTION

**DILLIS & ROY CIVIL DESIGN GROUP INC**  
1 MAIN ST SUITE 1  
LUNENBURG, MA 01462

1/25/2021

PAY TO THE ORDER OF Town of Paxton

\$\*\*67.50

Sixty-Seven and 50/100\*\*\*\*\*

DOLLARS

Town of Paxton  
697 Pleasant Street  
Paxton, MA 01612



*[Signature]*

AUTHORIZED SIGNATURE

MEMO

6529 - NOI Fee

⑈001110⑈ ⑆211370752⑆ 892310291⑈

**DILLIS & ROY CIVIL DESIGN GROUP INC**

1110

SECURITY FEATURES INCLUDE TRUE WATERMARK PAPER, HEAT SENSITIVE ICON AND FOIL HOLOGRAM

MAIN STREET BANK  
MARLBOROUGH, MA 01752

1111

53-7075/2113  
17  
CHECK ARMOR  
FRAUD PROTECTION

**DILLIS & ROY CIVIL DESIGN GROUP INC**  
1 MAIN ST SUITE 1  
LUNENBURG, MA 01462

1/25/2021

PAY TO THE ORDER OF Town of Paxton

\$\*\*50.00

Fifty and 00/100\*\*\*\*\*

DOLLARS

Town of Paxton  
697 Pleasant Street  
Paxton, MA 01612



*[Signature]*

AUTHORIZED SIGNATURE

MEMO

6529 - Legal Ad Fee

⑈001111⑈ ⑆211370752⑆ 892310291⑈

SECURITY FEATURES INCLUDE TRUE WATERMARK PAPER, HEAT SENSITIVE ICON AND FOIL HOLOGRAM

MAIN STREET BANK  
MARLBOROUGH, MA 01752

1109

53-7075/2113  
17  
CHECK ARMOR  
FRAUD PROTECTION

**DILLIS & ROY CIVIL DESIGN GROUP INC**  
1 MAIN ST SUITE 1  
LUNENBURG, MA 01462

1/25/2021

PAY TO THE ORDER OF Commonwealth of Massachusetts

\$\*\*42.50

Forty-Two and 50/100\*\*\*\*\*

DOLLARS

Commonwealth of Massachusetts  
PO Box 4062  
Boston, MA 02211



*[Signature]*

AUTHORIZED SIGNATURE

MEMO

6529 - NOI Fee

⑈001109⑈ ⑆211370752⑆ 892310291⑈

Details on Back  
Security Features Included

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# PROJECT NARRATIVE

## 1.0 Project Narrative

### 1.1 *Project Type*

The proposed project is the construction of a replacement septic system.

### 1.2 *Site Description*

The property is approximately 0.62 +/- acres and is located on the cul-de-sac of Burtenmar Circle. No work is proposed in the resource area. The site is an existing single-family house with woods surrounding the perimeter. Soil testing has been performed on the property. The Natural Resource Conservation Service (NRCS) soil survey information indicates that the majority of the site is underlain by soils classified as belonging to Hydrologic Soil Group B, which is confirmed by soil testing on the site as well as within the neighborhood.

### 1.3 *Proposed Project*

The proposed project involves the installation of a leaching facility, and associated grading. The design will use the existing 1,500 gallon septic tank & 1,000 gallon pump chamber, previously installed.

With limited space, outside the wetlands, and no town sewer available to the property, this septic system is being proposed to accommodate a 3-bedroom dwelling.

### 1.4 *Mitigation Measures*

Erosion and sediment controls have been incorporated in the design of the layout with the objective of retaining sediment on site, filtering and reducing storm water discharge and protecting wetland and undisturbed areas. A combination of stabilization and structural practices is included to meet the objective, as described in detail below. The following is a list of common temporary and permanent structural erosion control devices, which will be applied:

- 1.4.1 Straw wattles will be installed up gradient from areas of bordering vegetated wetlands that may receive runoff from areas disturbed by construction. The straw wattles will be installed according to the



manufacturer's instructions and will be maintained throughout the construction process.

- 1.4.2 The sediment control barrier will be installed to prevent the migration of soil materials under, around, or over the fencing. Sediment will be removed from behind the barrier when the accumulated amount has reached approximately half of the original installed height of the barrier. The overall condition of the silt fence and straw wattles will be inspected and maintained by the general contractor to maintain the level of sufficiency.

Upon completion of construction, all disturbed areas shall be loamed and seeded (or landscaped). The erosion and sedimentation controls shall be removed only upon final stabilization of the site and/or after the Conservation Commission has issued a Certificate of Compliance for the project.

### **1.5 WETLAND PROTECTION ACT PERFORMANCE STANDARD**

In accordance with 310 CMR 10.01(2), Dillis & Roy Civil Design Group, Inc. briefly reviewed the proposed project's compliance with the Wetland Protection Act in regard to the following interests:

- 1.5.1 **Private and Public Water Supplies** – The on-site sewage disposal system is located outside of all the resource areas subject to protection of 310 CMR 10.00 and Paxton Bylaw.
- 1.5.2 **Groundwater Supply** - There will be no change.
- 1.5.3 **Flood Control** - The project is located outside of the 100-year flood elevation and does not involve any placement of fill within Bordering Lands Subject to Flooding as defined in 310 CMR 10.57(2)(a).
- 1.5.4 **Storm Damage Prevention** – Erosion control barriers will be installed and maintained down gradient to all proposed work.
- 1.5.5 **Prevention of Pollution** - There will be no impact.
- 1.5.6 **Protection of land containing shellfish** - Not applicable.
- 1.5.7 **Protection of Fisheries** - Not applicable.

**1.6 *Protection of Wildlife Habitat***

The Massachusetts Natural Heritage Atlas (Oct. 2008 Edition) demonstrates that the site is within a Priority Habitats of Rare Species and Estimated Habitats of Rare Wildlife. A filing with NHESP is NOT required.

---

# NOTIFICATION TO ABUTTERS

**Notification to Abutters Under the  
Massachusetts Wetlands Protection Act**

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

- A. The name of the applicant is Kimberly Van Eron.
- B. The applicant has filed a Notice of Intent with the Conservation Commission for the municipality of Bolton seeking permission to remove, fill, dredge or alter an Area Subject to Protection Under the Wetlands Protection Act (General Laws Chapter 131, Section 40)
- C. The address of the lot where the activity is proposed is #23 Burtenmar Circle, Paxton MA
- D. Copies of the Notice of Intent may be examined at Dillis & Roy Civil Design Group  
1 Main Street, Suite #1, Lunenburg, MA 01462  
between the hours of 8:00 am and 4:00 pm on the following days of the week: Monday – Friday  
For more information, call: (978) 779 – 6091.

Check One: This is the applicant , representative , or other  (specify) \_\_\_\_\_

- E. Copies of the Notice of Intent may be obtained (for a fee) from either (check one) the applicant , or the applicant's representative , by calling this telephone number (978)-779-6091 between the hours of 9:30 am and 2:30 pm on the following days of the week: Monday – Thursday
- F. The public hearing will be held on **February 11, 2021**. A site walk may be scheduled at that time. If you have any questions regarding this information you may call the  
Paxton Conservation Commission by calling (508)-753-2803 x-11.

NOTE: Notice of the public hearing, including its date time and place, will be published in advance in the Landmark, newspaper.

NOTE: Notice of the public hearing, including its date, time, and place, will be posted in the City or Town Hall not less than forty-eight (48) hours in advance.

NOTE: You may also contact your local Conservation Commission or the nearest Department of Environmental Protection Regional office for more information about this application or the Wetlands Protection Act.  
To contact DEP, call:

Central Region: 508-792-7650  
Southeast Region: 508-946-2800

Northeast Region: 781-661-7600  
Western Region: 413-784-1100

AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act

(To be submitted to the Massachusetts Department of  
Environmental Protection and the Conservation Commission  
when filing a Notice of Intent)

I, Jack Maloney, hereby certify under the pains of penalties of perjury that on **January 25, 2021** I gave notification to abutters in compliance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, and the **DEP Guide to Abutter Notification** dated March 22, 1995, in connection with the following matter:

A Notice of Intent filed under the Massachusetts Wetlands Protection Act by Kimberly Van Eron with the Paxton Conservation Commission **January 25, 2021** for the property located at 527 Ashburnham Hill Road in Fitchburg, Massachusetts.

The form of the notification and a list of the abutters to whom it was given and their addresses are attached to this Affidavit of Service.

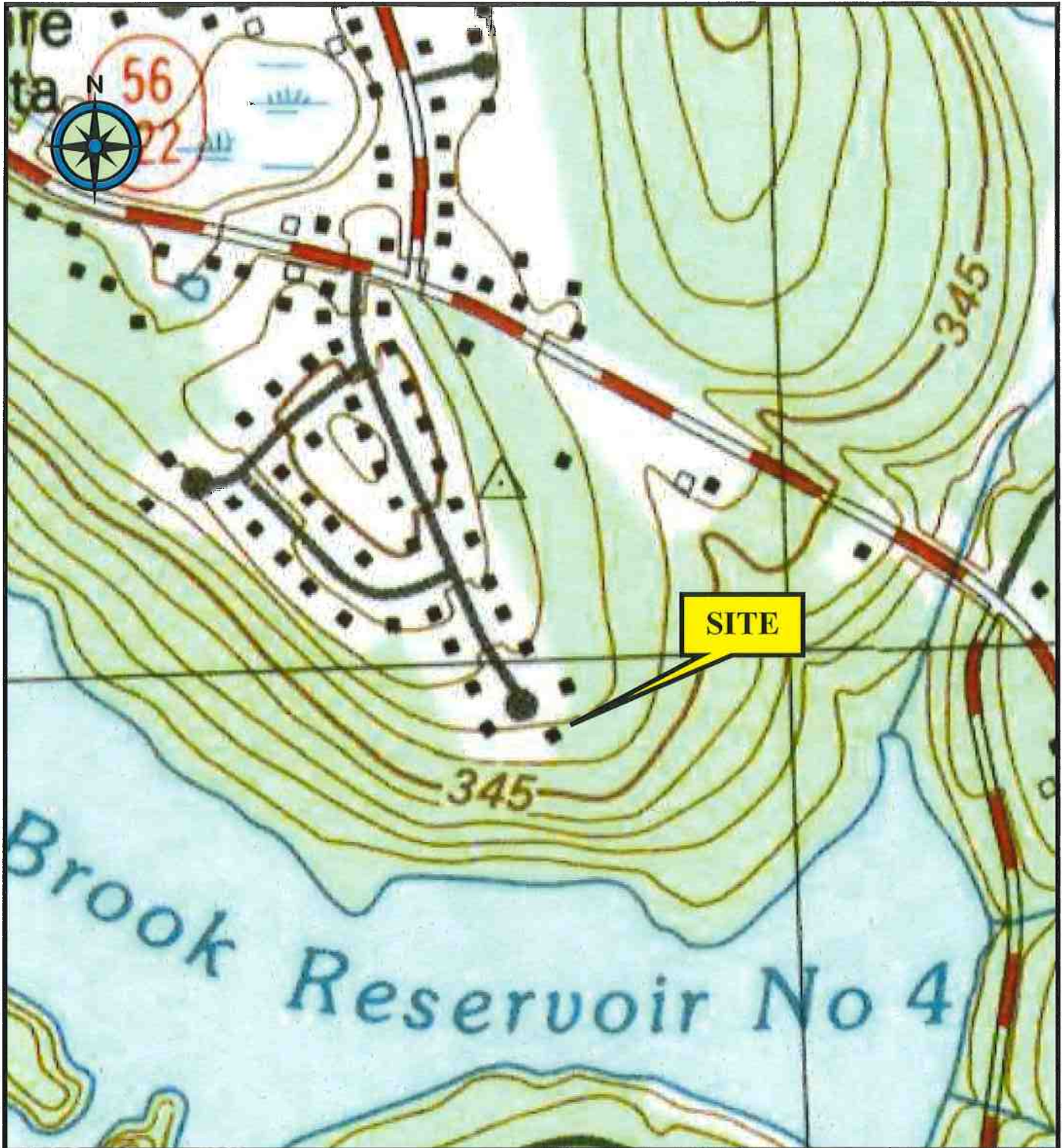
  
Name

  
Date

map_par_id	owner1	own_addr	own_city	own_state	own_zip	own_co
28/1	WORCESTER CITY OF	20 E WORCESTER ST	WORCESTER	MA	01604	USA
20/7	QUINTANILLA RAYMUNDO & SWYLIA	19 BURTENMAR CIR	PAXTON	MA	01612	
20/4	SULLIVAN MICHAEL & COLLEEN	22 BURTENMAR CIR	PAXTON	MA	01612	USA
20/3	ABUHUMMOUS WAHIB & ALAJOUS NOUR	20 BURTENMAR CIR	PAXTON	MA	01612	
19/35	LEONE KEITH J & MEGHAN E	18 BURTENMAR CIR	PAXTON	MA	01612	
20/6	CAMPANALE STEVEN J. & ELIZABETH M.	21 BURTENMAR CIR	PAXTON	MA	01612	USA
26/1B	WALL MARY G & OXFORD MICHAEL T	473 PLEASANT ST	PAXTON	MA	01612	
19/47	CHOUINARD TIMOTHY SCOTT & LAUREN	17 BURTENMAR CIR	PAXTON	MA	01612	

---

# PLANS & DETAILS



**FIGURE 1 – LOCUS MAP**  
NOT TO SCALE

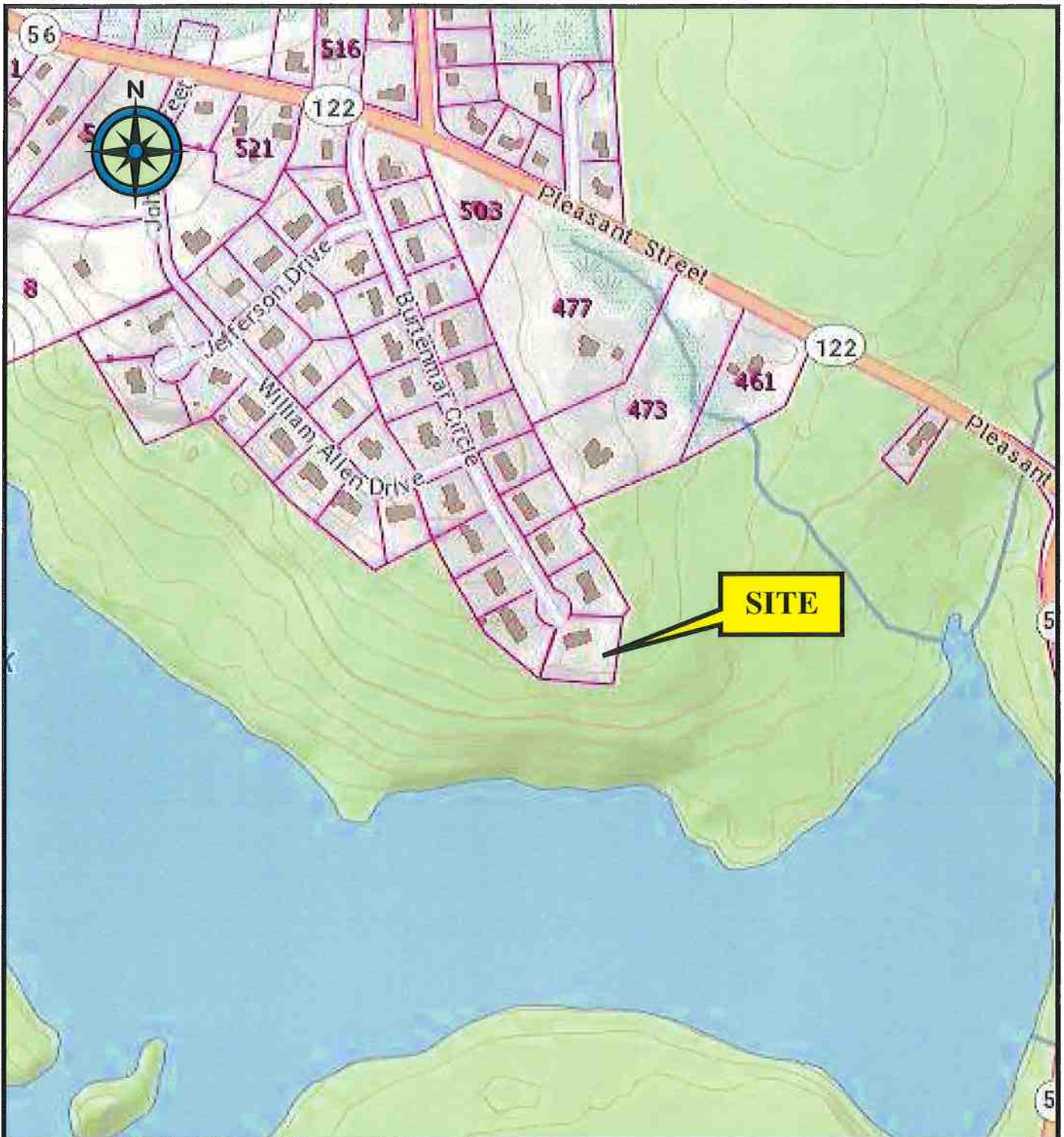
**Prepared By:** Dillis & Roy Civil Design Group, Inc.  
1 Main Street-Suite #1  
Lunenburg, MA 01462

**Prepared For:** Kimberly Van Eron  
23 Burtenmar Circle  
Paxton, MA 01612

**DILLIS & ROY**  
CIVIL DESIGN GROUP  
CIVIL ENGINEERS LAND SURVEYORS WETLAND CONSULTANTS

Date: 1/25/2021  
DDCDG #: 6529





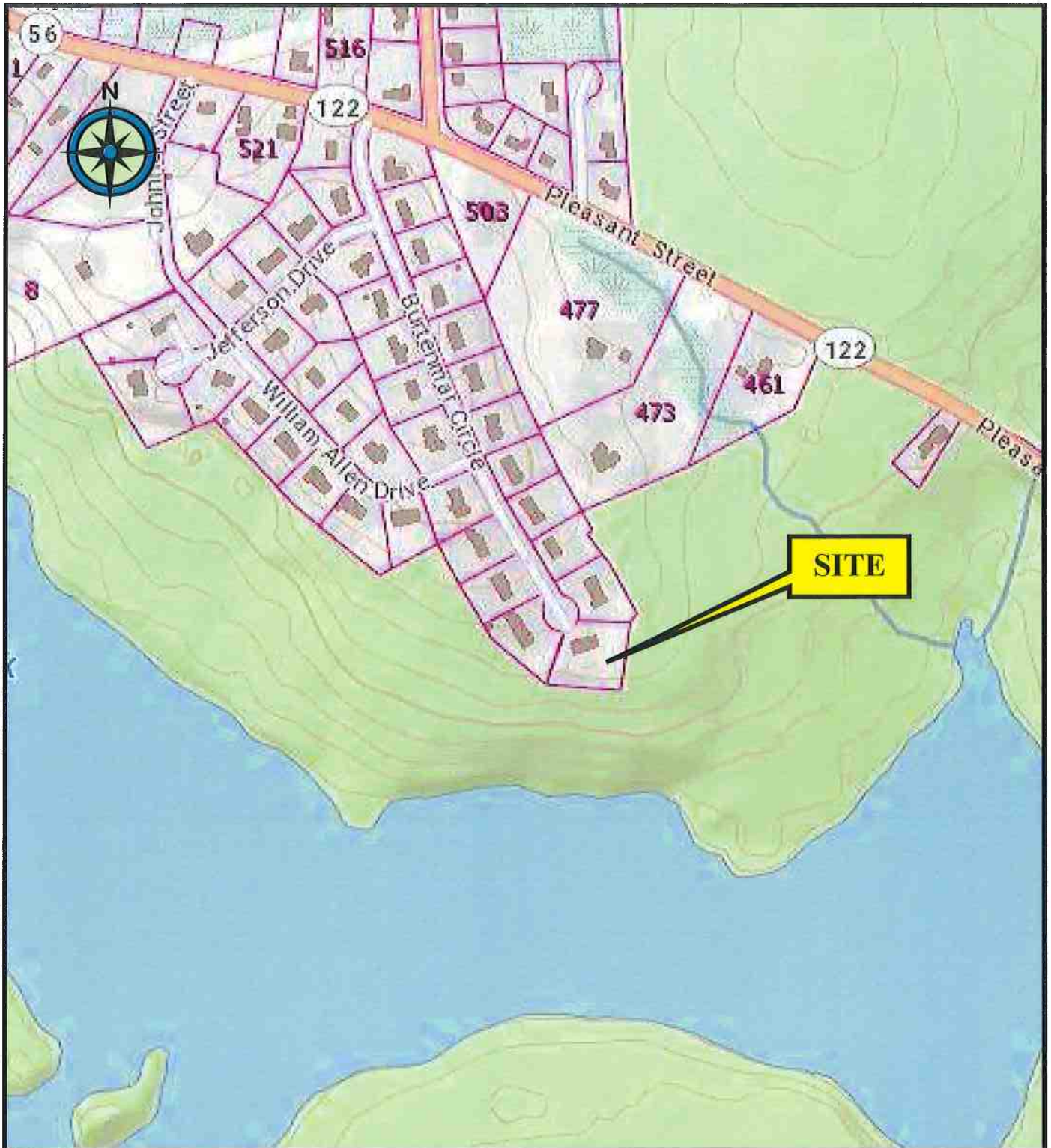
**FIGURE 2 – NHESP**  
NOT TO SCALE

**Prepared By:** Dillis & Roy Civil Design Group, Inc.  
1 Main Street-Suite #1  
Lunenburg, MA 01462

**Prepared For:** Kimberly Van Eron  
23 Burtenmar Circle  
Paxton, MA 01612



Date: 1/25/2021  
DDCDG #: 6529



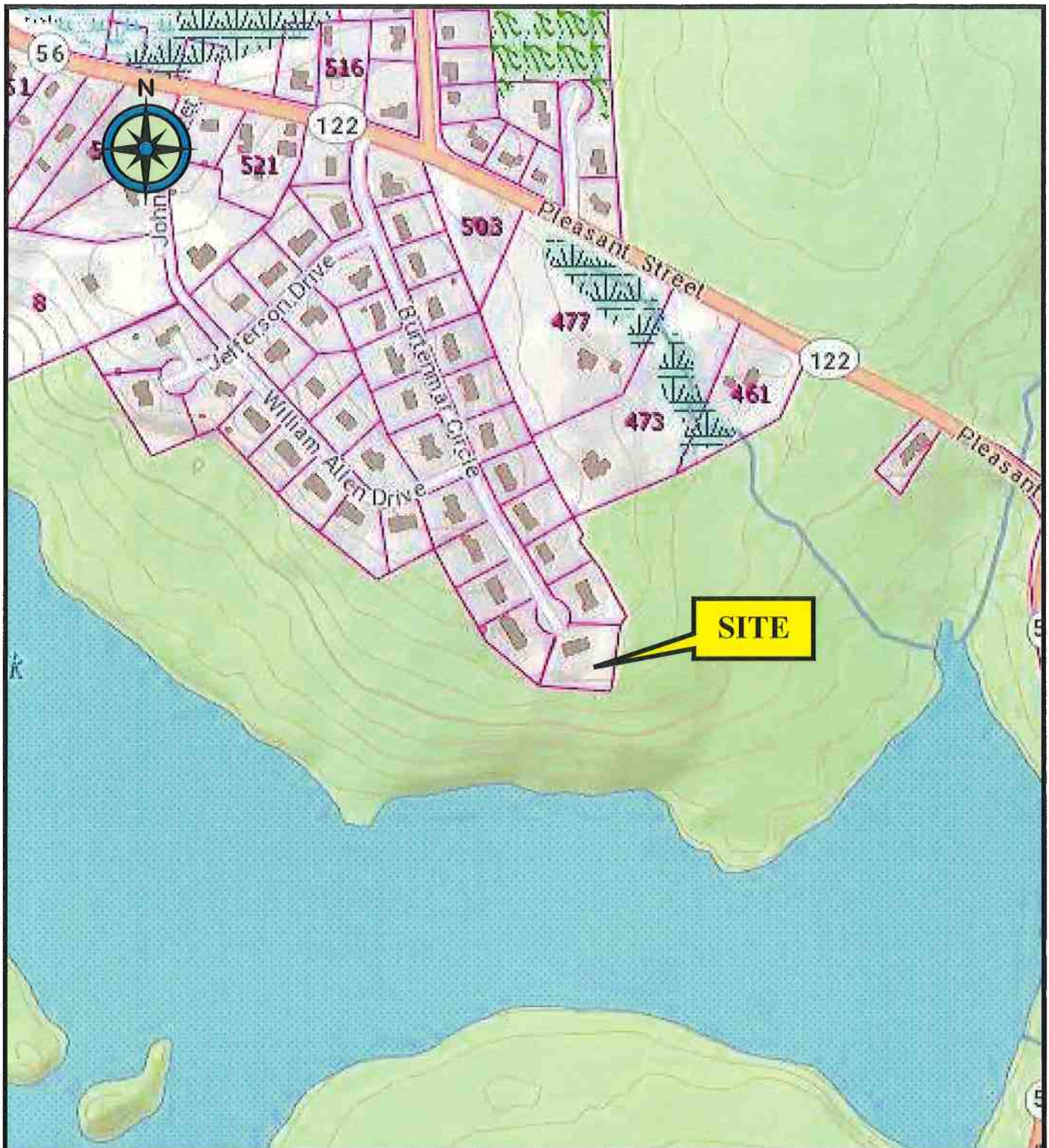
**FIGURE 3 – ACEC**  
NOT TO SCALE

**Prepared By:** Dillis & Roy Civil Design Group, Inc.  
1 Main Street-Suite #1  
Lunenburg, MA 01462

**Prepared For:** Kimberly Van Eron  
23 Burtenmar Circle  
Paxton, MA 01612

**DILLIS & ROY**  
CIVIL DESIGN GROUP  
CIVIL ENGINEERS LAND SURVEYORS WETLAND CONSULTANTS

Date: 1/25/2021  
DDCDG #: 6529



**FIGURE 4 – WETLANDS**  
NOT TO SCALE

**Prepared By:** Dillis & Roy Civil Design Group, Inc.  
1 Main Street-Suite #1  
Lunenburg, MA 01462

**Prepared For:** Kimberly Van Eron  
23 Burtenmar Circle  
Paxton, MA 01612



Date: 1/25/2021  
DDCDG #: 6529



**FIGURE 5 – FLOOD PLAIN**  
NOT TO SCALE

**Prepared By:** Dillis & Roy Civil Design Group, Inc.  
1 Main Street-Suite #1  
Lunenburg, MA 01462

**Prepared For:** Kimberly Van Eron  
23 Burtenmar Circle  
Paxton, MA 01612



Date: 1/25/2021  
DDCDG #: 6529

# Worcester South District Registry of Deeds Electronically Recorded Document

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## Recording Information

Document Number : 87843  
Document Type : DEED  
Recorded Date : August 29, 2019  
Recorded Time : 02:03:03 PM

Recorded Book and Page : 60963 / 257  
Number of Pages(including cover sheet) : 4  
Receipt Number : 1167190  
Recording Fee (including excise) : \$1,607.00

\*\*\*\*\*  
MASSACHUSETTS EXCISE TAX  
Worcester District ROD #20 001  
Date: 08/29/2019 02:03 PM  
Ctrl# 200219 13423 Doc# 00087843  
Fee: \$1,482.00 Cons: \$325,000.00  
\*\*\*\*\*

Worcester South District Registry of Deeds  
Kathryn A. Toomey, Register  
90 Front St  
Worcester, MA 01608  
(508) 798-7717

Commitment Number: 180174886  
Seller's Loan Number: 7600360032

After Recording Return To:  
ServiceLink, LLC  
1400 Cherrington Parkway  
Moon Township, PA 15108

**PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER**  
20/5

**QUITCLAIM DEED**

**WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE TRUST, whose mailing address is 15480 LAGUNA CANYON RD. #100, IRVINE, CA 92618, hereinafter grantor, for \$325,000.00 (Three Hundred Twenty Five Thousand Dollars and Zero Cents) in consideration paid, grants and quitclaims to KIMBERLY VAN ERON, hereinafter grantee, whose tax mailing address is 23 BURTENMAR CIR., PAXTON, MA 01612, with Quitclaim Covenants:**

**BEGINNING AT A POINT IN THE WESTERLY LINE OF A ROAD KNOWN AS BURTENMAR CIRCLE AT THE NORTHWEST CORNER OF THE LOT HEREIN DESCRIBED, SAID POINT BEING THE SOUTHEAST CORNER OF LOT 60R AS SHOWN ON A PLAN RECORDED IN PLAN BOOK 276, PLAN 10. THENCE, S. 38° 35' 25" W. 158.43 FEET ALONG LOT 60R TO A POINT AT LAND OF THE CITY OF WORCESTER; THENCE, S. 89° 36' 30" E. 197.53 FEET ALONG SAID LAND OF THE CITY OF WORCESTER TO A POINT; THENCE, N. 39° 12' 10" E. 193.39 FEET ALONG SAID LAND OF THE CITY OF WORCESTER TO A POINT AT LOT 62R ON SAID PLAN; THENCE, S. 87° 59' 10" W. 135.12 FEET ALONG LOT 62R TO A POINT IN THE EASTERLY LINE OF BURTENMAR CIRCLE; THENCE 100 FEET ALONG THE SOUTHERLY LINE OF BURTENMAR CIRCLE BY A CURVE TO THE RIGHT, THE RADIUS OF WHICH IS 82.88 FEET TO THE POINT OF BEGINNING. CONTAINING 27,163 SQUARE FEET OF LAND, MORE OR LESS. TAX ID: 20/5**

23 Burtenmar Cir, Paxton

**Property Address is: 23 BURTENMAR CIR., PAXTON, MA 01612**

**BEING THE SAME PROPERTY TRANSFERRED FROM WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE TRUST TO WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE TRUST BY FORECLOSURE DEED RECORDED ON 5/18/2018 AT 2018 00047747, BOOK 58818, PAGE 1.**

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to and with the benefit of: All easements, covenants, conditions and restrictions of record; in so far as in force applicable.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

**TO HAVE AND TO HOLD** the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Executed by the undersigned under seal on Aug 19<sup>th</sup>, 2019:

This conveyance does not constitute the sale or transfer of all or substantially all of the grantor's assets within the Commonwealth of Massachusetts

**WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE TRUST, by Rushmore Loan Management Services LLC, Appointed As Attorney In Fact**

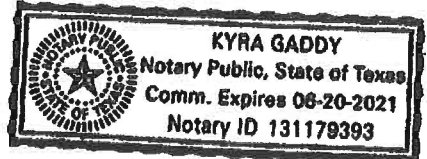
By: [Signature]  
Name: Susan Christy

Name: Assistant Vice President

Its: AVP of AIF of grantor  
76003600328303

STATE of Texas  
COUNTY of Dallas

On this 19<sup>th</sup> day of Aug., 2019, before me, the undersigned notary public, personally appeared Susan Christy ~~who proved to me through satisfactory evidence of identification,~~ personally known to me to be the AVP of AIF of **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE TRUST, by Rushmore Loan Management Services LLC, Appointed As Attorney In Fact** the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose.



[Signature]  
Notary Public

This instrument prepared by:  
Nowell Bloomenthal Esq., (Massachusetts Bar Number: 046760), 935 Main Street # 3, Waltham, MA 02451-7437 and Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209, (513) 247-9605 Fax: (866) 611-0170.



SECTION III  
 "KETTLE BROOK ESTATES"  
 REVISED  
 PLAN OF LOTS

IN  
 PAXTON, MASS

OWNED BY

WILLIAM I. BURTT INC. WHITTENORE RD.  
 LEICESTER, MASS

JULY 19, 1963

SCALE 1" = 40'



FRANCIS B. THOMPSON C.E.  
 201 COMMERCIAL ST.  
 WORCESTER, MASS

BENCH MARK  
 TO BE PLACED OVER  
 OF REHYDRO UTILITY  
 POLE ON PLEASANT ST.  
 ELEV. = 1161.53  
 SEE NOTE A

I, HEREBY CERTIFY THAT 30 DAYS HAVE ELAPSED  
 SINCE APPROVAL OF THIS PLAN BY THE PLANNING  
 BOARD AND NO APPEAL HAS BEEN FILED.  
 TOWN CLERK *Joseph P. Brown* PAXTON, MASS

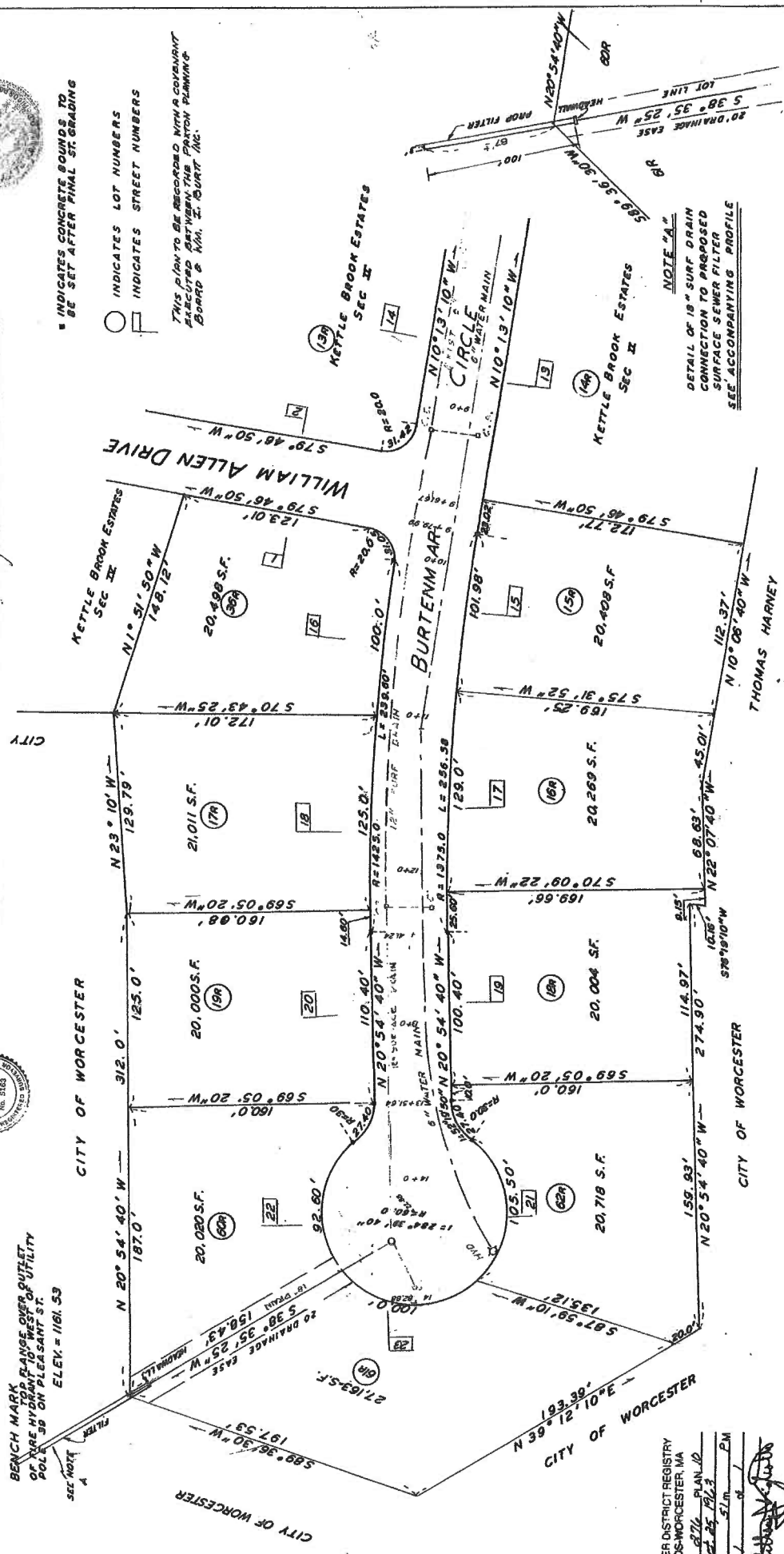
APPROVED  
 October 2, 1963  
 DATE OF ENDORSEMENT OF  
 APPROVAL 10-23-1963  
*Robert J. Burt*  
 PAXTON PLANNING BOARD

INDICATES CONCRETE BOUNDS TO  
 BE SET AFTER FINAL ST. GRADING

INDICATES LOT NUMBERS

INDICATES STREET NUMBERS

THIS PLAN TO BE RECORDED WITH A CONVEYANCE  
 EXECUTED BETWEEN THE TOWN PLANNING  
 BOARD & W.H. & DAUGHTER, INC.



WORCESTER DISTRICT REGISTRY  
 OF DEEDS-WORCESTER, MA  
 PLAN BOOK 2876 PLAN 12  
 Received Oct 25 1963  
 Sheet 25 of 57 m  
 ATTEST: *Christina*  
 Registrar

