



Massachusetts Department of Environmental Protection

eDEP Transaction Copy

Here is the file you requested for your records.

To retain a copy of this file you must save and/or print.

Username: **GREENHILLENG**

Transaction ID: **1319585**

Document: **WPA Form 3 - NOI**

Size of File: **250.23K**

Status of Transaction: **In Process**

Date and Time Created: **10/26/2021:3:50:25 PM**

Note: This file only includes forms that were part of your transaction as of the date and time indicated above. If you need a more current copy of your transaction, return to eDEP and select to "Download a Copy" from the Current Submittals page.

Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File #:
eDEP Transaction #:1319585
City/Town:PAXTON

A.General Information

1. Project Location:

a. Street Address 174 PLEASANT STREET
b. City/Town PAXTON c. Zip Code 01612
d. Latitude 42.28914N e. Longitude 71.89193W
f. Map/Plat # 28 g.Parcel/Lot # 59

2. Applicant:

Individual Organization

a. First Name VICTOR b.Last Name LEMUS
c. Organization
d. Mailing Address 63 RALEIGH HILL ROAD
e. City/Town STERLING f. State MA g. Zip Code 01564
h. Phone Number 978-804-7706 i. Fax j. Email VLEMUS@MSN.COM

3.Property Owner:

more than one owner

a. First Name KLAUS & RENATA b. Last Name WEISSER
c. Organization
d. Mailing Address 174 PLEASANT STREET
e. City/Town PAXTON f.State MA g. Zip Code 01612
h. Phone Number i. Fax j.Email

4.Representative:

a. First Name MARK b. Last Name FARRELL
c. Organization GREEN HILL ENGINEERING
d. Mailing Address 10 MAIN STREET
e. City/Town STURBRIDGE f. State MA g. Zip Code 01566
h.Phone Number 508-347-5226 i.Fax 508-347-9857 j.Email ADMIN@GREENHILLENGINEERING.COM

5.Total WPA Fee Paid (Automatically inserted from NOI Wetland Fee Transmittal Form):

a.Total Fee Paid 165.00 b.State Fee Paid 70.00 c.City/Town Fee Paid 95.00

6.General Project Description:

REPAIR OF SEPTIC SYSTEM - SINGLE FAMILY HOME

7a.Project Type:

- 1. Single Family Home
2. Residential Subdivision
3. Limited Project Driveway Crossing
4. Commercial/Industrial
5. Dock/Pier
6. Utilities
7. Coastal Engineering Structure
8. Agriculture (eg., cranberries, forestry)
9. Transportation
10. Other

7b.Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
 MassDEP File #:
 eDEP Transaction #:1319585
 City/Town:PAXTON

1. Yes No If yes, describe which limited project applies to this project:
 2. Limited Project

8. Property recorded at the Registry of Deeds for:

a. County:	b. Certificate:	c. Book:	d. Page:
WORCESTER		39658	313

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

1. Buffer Zone & Resource Area Impacts (temporary & permanent):

This is a Buffer Zone only project - Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.

2. Inland Resource Areas: (See 310 CMR 10.54 - 10.58, if not applicable, go to Section B.3. Coastal Resource Areas)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land under Waterbodies and Waterways	1. Square feet	2. square feet
	3. cubic yards dredged	
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input checked="" type="checkbox"/> Riverfront Area	No Name	
	1. Name of Waterway (if any)	
2. Width of Riverfront Area (check one)	<input type="checkbox"/> 25 ft. - Designated Densely Developed Areas only <input type="checkbox"/> 100 ft. - New agricultural projects only <input checked="" type="checkbox"/> 200 ft. - All other projects	
3. Total area of Riverfront Area on the site of the proposed project	20000 square feet	
4. Proposed Alteration of the Riverfront Area:		
2500	100	2400
a. total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.
5. Has an alternatives analysis been done and is it attached to this NOI?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
 MassDEP File #:
 eDEP Transaction #:1319585
 City/Town:PAXTON

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3.Coastal Resource Areas: (See 310 CMR 10.25 - 10.35)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Designated Port Areas	Indicate size under	Land under the ocean below,
b. <input type="checkbox"/> Land Under the Ocean	1. square feet	
	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beaches	Indicate size under Coastal Beaches and/or Coastal Dunes, below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	1. square feet	2. cubic yards dune nourishment
f. <input type="checkbox"/> Coastal Banks	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet	
h. <input type="checkbox"/> Salt Marshes	1. square feet	2. sq ft restoration, rehab, crea.
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet	
	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, Inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet	

4.Restoration/Enhancement

Restoration/Replacement

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please entered the additional amount here.

a. square feet of BVW b. square feet of Salt Marsh

5.Projects Involves Stream Crossings

Project Involves Streams Crossings

If the project involves Stream Crossings, please enter the number of new stream crossings/number of replacement stream crossings.

□ **Massachusetts Department of Environmental Protection**

Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File #:

eDEP Transaction #:1319585

City/Town:PAXTON

a. number of new stream crossings

b. number of replacement stream crossings

C. Other Applicable Standards and Requirements

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage of Endangered Species program (NHESP)?

a. Yes No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species

Program

Division of Fisheries and Wildlife

1 Rabbit Hill Road

Westborough, MA 01581

b. Date of map:FROM MAP VIEWER

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18)...

c. Submit Supplemental Information for Endangered Species Review * (Check boxes as they apply)

1. Percentage/acreage of property to be altered:

(a) within Wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2. Assessor's Map or right-of-way plan of site

3. Project plans for entire project site, including wetland resource areas and areas outside of wetland jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

a. Project description (including description of impacts outside of wetland resource area & buffer zone)

b. Photographs representative of the site

c. MESA filing fee (fee information available at: <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/mass-endangered-species-act-mesa/mesa-fee-schedule.html>)

Make check payable to "Natural Heritage & Endangered Species Fund" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

d. Vegetation cover type map of site

e. Project plans showing Priority & Estimated Habitat boundaries

d. OR Check One of the following

1. Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <http://www.mass.gov/eea/agencies/dfg/dfw/laws-regulations/cmr/321-cmr-1000-massachusetts-endangered-species-act.html#10.14>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing.

a. NHESP Tracking Number

b. Date submitted to NHESP

3. Separate MESA review completed.

□ **Massachusetts Department of Environmental Protection**

Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File #:

eDEP Transaction #:1319585

City/Town:PAXTON

Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review...

2. For coastal projects only, is any portion of the proposed project located below the mean high waterline or in a fish run?
a. Not applicable - project is in inland resource area only

b. Yes No

If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode Island, and the Cape & Islands:

North Shore - Hull to New Hampshire:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 S. Rodney French Blvd
New Bedford, MA 02744

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930

If yes, it may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional office.

3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?

a. Yes No

If yes, provide name of ACEC (see instructions to WPA Form 3 or DEP Website for ACEC locations). **Note:** electronic filers click on Website.

b. ACEC Name

4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?

a. Yes No

5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L.c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L.c. 130, § 105)?

a. Yes No

6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?

a. Yes, Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:

1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook

Vol.2, Chapter 3)

2. A portion of the site constitutes redevelopment

3. Proprietary BMPs are included in the Stormwater Management System

b. No, Explain why the project is exempt:

1. Single Family Home

2. Emergency Road Repair

Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File #:
eDEP Transaction #:1319585
City/Town:PAXTON

- 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department by regular mail delivery.

- 1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
- 3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s)). Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
- 4. List the titles and dates for all plans and other materials submitted with this NOI.

a. Plan Title:	b. Plan Prepared By:	c. Plan Signed/Stamped By:	c. Revised Final Date:	e. Scale:
----------------	----------------------	----------------------------	------------------------	-----------

PROPOSED SEPTIC SYSTEM PLAN - PROJECT #2021-091	MARK FARRELL	MARK FARRELL	SEPTEMBER 30, 2021	
AFFIDAVIT OF SERVICE	CAROL KOZLOWSKI	MARK FARRELL	OCTOBER 26, 2021	
NOTIFICATION TO ABUTTERS	CAROL KOZLOWSKI		OCTOBER 26, 2021	
CERTIFIED ABUTTERS LIST	PAXTON ASSESSORS	KATERI CLUTE	OCTOBER 26, 2021	
NOI CHECKS - COPY	MARK FARRELL	MARK FARRELL	OCTOBER 26, 2021	

- 5. If there is more than one property owner, please attach a list of these property owners not listed on this form.
- 6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
- 7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
- 8. Attach NOI Wetland Fee Transmittal Form.
- 9. Attach Stormwater Report, if needed.

Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File #:

eDEP Transaction #: 1319585

City/Town: PAXTON

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

17707	10/26/21
2. Municipal Check Number	3. Check date
ACT pmt online	10/26/21
4. State Check Number	5. Check date
Mark Farrell	Green Hill Engineering
6. Payer name on check: First Name	7. Payer name on check: Last Name

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

VICTOR LEMUS <i>Mark Farrell for Victor Lemus</i>	10/26/2021
1. Signature of Applicant	2. Date
KLAUS & RENATA WEISSER <i>Mark Farrell for K & R. Weisser</i>	10/26/2021
3. Signature of Property Owner (if different)	4. Date
MARK FARRELL-GREEN HILL ENG <i>Mark Farrell</i>	10/26/2021
5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in Section C, Items 1-3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
WPA Form 3 - Notice of Wetland Fee Transmittal
Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
 MassDEP File #:
 eDEP Transaction #:1319585
 City/Town:PAXTON

A. Applicant Information

1. Applicant:

a. First Name	VICTOR	b. Last Name	LEMUS		
c. Organization					
d. Mailing Address	63 RALEIGH HILL ROAD				
e. City/Town	STERLING	f. State	MA	g. Zip Code	01564
h. Phone Number	9788047706	i. Fax		j. Email	VLEMUS@MSN.COM

2. Property Owner:(if different)

a. First Name	KLAUS & RENATA		b. Last Name	WEISSER	
c. Organization					
d. Mailing Address	174 PLEASANT STREET				
e. City/Town	PAXTON	f.State	MA	g. Zip Code	01612
h. Phone Number		i. Fax		j.Email	

3. Project Location:

a. Street Address	174 PLEASANT STREET	b. City/Town	PAXTON
-------------------	---------------------	--------------	--------

Are you exempted from Fee? (YOU HAVE SELECTED 'NO')

Note: Fee will be exempted if you are one of the following:

- City/Town/County/District
- Municipal Housing Authority
- Indian Tribe Housing Authority
- MBTA

State agencies are only exempt if the fee is less than \$100

B. Fees

Activity Type	Activity Number	Activity Fee	RF Multiplier	Sub Total
A.) WORK ON SINGLE FAMILY LOT; ADDITION, POOL, ETC.;	1	110.00	RFA MULTIPLIER 1.5	165.00
		City/Town share of filing fee \$95.00	State share of filing fee \$70.00	Total Project Fee \$165.00

AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act

I, Mark Farrell, hereby certify under the pains and penalties of perjury that on Oct. 27, 2021 I will give notification to abutters in compliance with the second paragraph Massachusetts General Laws Chapter 131, Section 40, and the DEP Guide to Abutter Notification dated April 8, 1994, in conjunction with the following matter:

A Notice of Intent filed under the Massachusetts Wetlands Protection Act by Victor Lemus (buyer) with the Paxton Conservation Commission for the property located at 174 Pleasant Street.

The form of the notification, and list of the abutters to whom it was given and their addresses, are attached to this Affidavit of Service.

Mark Farrell
Name

10/26/21
Date

Notification to Abutters Under the Massachusetts Wetlands Protection Act

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

- A. The name of the applicant is Victor Lemus (buyer).
- B. The applicant has filed a Notice of Intent with the Conservation Commission for the municipality of **Paxton** seeking permission to remove, fill, dredge or alter an area subject to protection under the Wetlands Protection Act (General Laws Chapter 131, Section 40) (*repair of septic system*).
- C. The address of the lot where the activity is proposed is 174 Pleasant Street.
- D. Copies of the Notice of Intent may be examined at Paxton Town Hall on the following days of the week: call for days/hours. For more information call 508-753-2803 x 11.
Check one: This is the applicant _____, representative _____, or other (specify):
Paxton Conservation Commission.
- E. Copies of the Notice of Intent may be obtained from either (check one) the applicant _____, or the applicant's representative , by calling this telephone number **508-347-5226** between the hours of 9 and 5 on the following days of the week: **Monday – Friday.**
- F. Information regarding the date, time, and place of the public hearing may be obtained from the **Paxton Town Hall** or by calling this telephone number: **508-754-7638** on the following days of the week: **Monday through Thursdays between 8am – 4pm.**

Note: Notice of the public hearing, including its date, time, and place, will be published at least five (5) days in advance in the **Telegram & Gazette**.
(name of newspaper)

Note: Notice of public hearing, including its date, time, and place, will be posted in the City or Town Hall not less than forty-eight (48) hours in advance.

Note: You may also contact your local Conservation Commission or the nearest Department of Environmental Protection Regional Office for more information about this application or the Wetlands Protection Act. To contact DEP, call:

Central Region: 508-792-7650

Northeast Region: 617-935-2160

Southeast Region: 508-946-2800

Western Region: 413-784-1100



**Town of Paxton
Board of Assessors
697 Pleasant Street
Paxton, MA 01612
(508) 799-7231 – phone
(508) 797-0966 – fax**

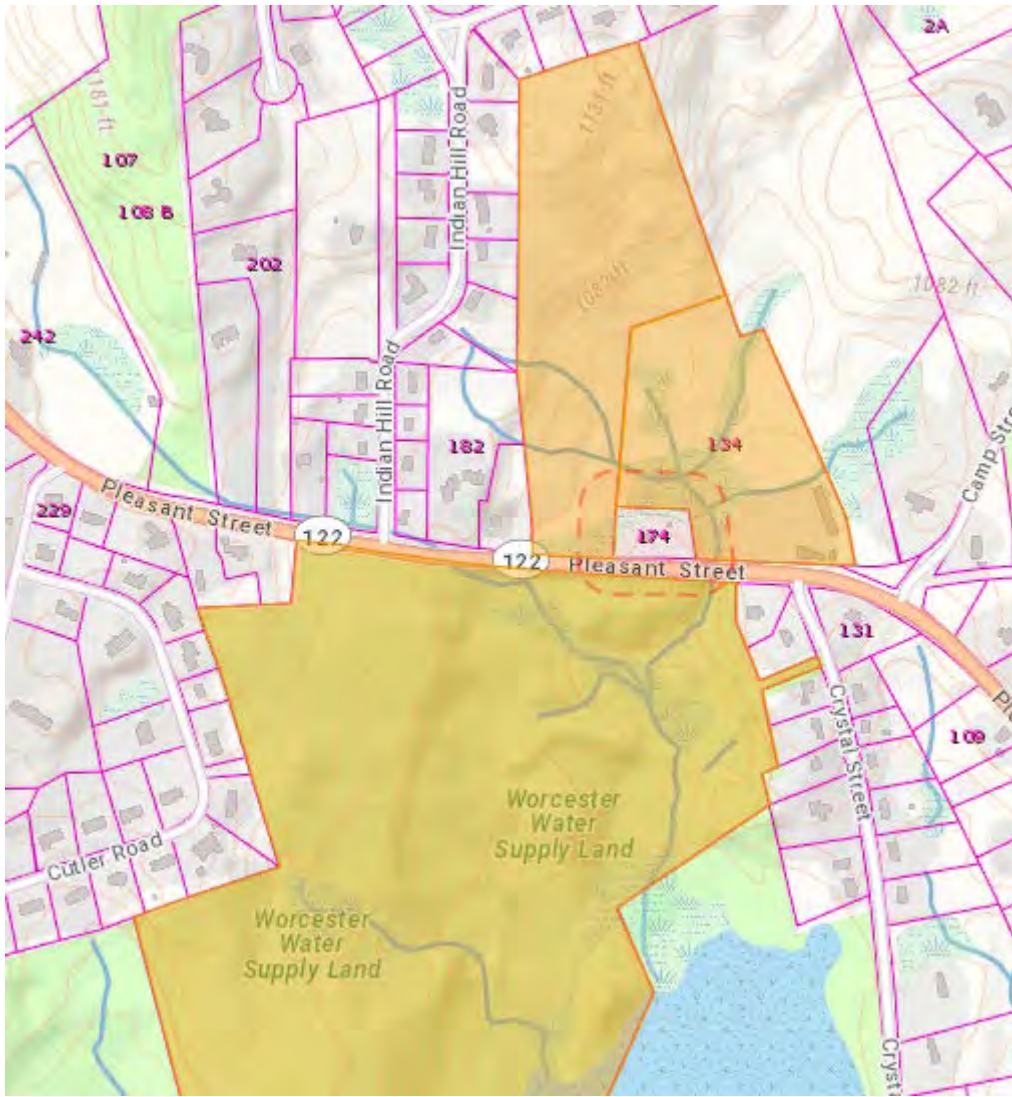
October 26, 2021

CERTIFIED ABUTTERS LIST FOR 174 PLEASANT STREET, MAP 28, IOT 59

map_par_id	owner1	own_addr	own_city	own_state	own_zip
27/166	FONTAINE DAVID M & SMITH ELLEN T	2 PRATT STREET	WORCESTER	MA	01609
30/60	HOWE JENNIFER L	501 WINE RD	NEW BRAintree	MA	01531
28/58A	WORCESTER CITY OF	20 E WORCESTER ST	WORCESTER	MA	01604

Kateri M. Clute

Principal Assessor, Town of Paxton
697 Pleasant St., Paxton, MA 01612
508/799-7231 Ext 16, Fax 508/797-0966
kclute@townofpaxton.net



NOI E-FILING – LEMUS

174 PLEASANT ST, PAXTON

COMMONWEALTH OF MA - \$70.00

**TO BE PAID ON LINE WITHIN THE
EFILING - VIA ACH PAYMENT.**

CASH ONLY IF ALL CheckLock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING

GREEN HILL ENGINEERING
10 MAIN STREET
STURBRIDGE, MA 01566
(508) 347-5226

**BANK HOMETOWN
A COOPERATIVE BANK**
STURBRIDGE, MA 01566
53-7192/2113

17707

10/26/2021

PAY TO THE ORDER OF Town of Paxton

\$ **95.00

Ninety-Five and 00/100*****
DOLLARS

Town of Paxton
697 Pleasant Street
Paxton, MA 01612

MEMO NOI-174 Pleasant St

Maurice MP

⑈017707⑈ ⑆211371926⑆ 074 00035 7⑈

CASH ONLY IF ALL CheckLock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING

GREEN HILL ENGINEERING
10 MAIN STREET
STURBRIDGE, MA 01566
(508) 347-5226

**BANK HOMETOWN
A COOPERATIVE BANK**
STURBRIDGE, MA 01566
53-7192/2113

17708

10/26/2021

PAY TO THE ORDER OF Town of Paxton

\$ **50.00

Fifty and 00/100*****
DOLLARS

Town of Paxton
697 Pleasant Street
Paxton, MA 01612

MEMO NOI Legal Fee-174 Pleasant St

Maurice MP

⑈017708⑈ ⑆211371926⑆ 074 00035 7⑈

CASH ONLY IF ALL CheckLock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING

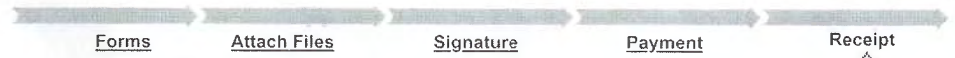
Intuit® CheckLock™ Secure Check Details on Back.

Intuit® CheckLock™ Secure Check Details on Back.

© 2011 INTUIT INC. # 546 1-800-433-8810

© 2011 INTUIT INC. # 546 1-800-433-8810

Receipt



Summary/Receipt

print receipt

Exit

Your submission is complete. Thank you for using DEP's online reporting system. You can select "My eDEP" to see a list of your transactions.

DEP Transaction ID: 1319585
Date and Time Submitted: 10/26/2021 3:47:10 PM
Other Email :

Form Name: WPA Form 3 - NOI

Project Location
City/Town Name: PAXTON
location: 174 PLEASANT STREET
General Description: REPAIR OF SEPTIC SYSTEM - SINGLE FAMILY HOME

Applicant Information
Name: VICTOR LEMUS
Company
Address: 63 RALEIGH HILL ROAD, STERLING, MA, 01564

Payment Information
Your fee for the state share is \$: 70.00
If you have paid by credit card or ACH, thank you for your payment. If you are paying by check or money order, please send your check (payable to the Commonwealth of Massachusetts) to MassDEP, Box 4062, Boston, MA 02211

Additional Forms Submitted
WPA Form 3 - NOI (Fee Transmittal)(ONLINE ONLY)

Ancillary Document Uploaded/Mailed
Affidavit-174 Pleasant St Paxton
Certified Abutters List-174 Pleasant St Paxton
NOI Checks-copy-174 Pleasant St Paxton
Notification to Abutters-174 Pleasant St Paxton
PROPOSED SEPTIC SYSTEM - PROJECT #2021-091

[My eDEP](#)

Transaction Overview Trans# 1319585 ID# WPA Form 3 - NOI



Payment

DEP TRANS # 1319585

Payment Type Credit Card/ACH

Payment amount: 70

DEP Payment Confirmation ID: 213054

Payment Code from bank: 47E9867C-CA33-4B55-B505-12A6F084DA9A

Payment Date: 10/26/2021 3:45:52 PM