



# TOWN OF PAXTON

**SELECT BOARD MEETING**  
**Monday, April 8, 2024 – 6:00pm**  
**Training Room – Public Safety Complex**  
**576 Pleasant Street, Paxton MA 01612**

*This agenda lists all matters anticipated for discussion, some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Select Board meetings are recorded by the Local Cable Access Channel. Any member of the public planning to record the meeting must first notify the Chair. The Chair will strive to honor timed items as best as possible, however, the estimated timing may occasionally be different.*

## CALL TO ORDER

<b>1.</b>	<b>OPEN MEETING</b>
<b>2.</b>	<b>DEPARTMENTAL PRESENTATION ON OVERRIDE BUDGET</b>
6:00PM	1.Departmental presentation on the override budget for FY25.
<b>3.</b>	<b>CONSENT ITEMS</b>
7:00PM	1. Approve the meeting minutes from the Regular Meeting held on April 4th.
	2.Accept the resignation from Donna Couture at the Parking Clerk for the Town of Paxton.
	3.Appoint Donna Parsons as the Parking Clerk for the Town of Paxton.
	4.Accept the resignation of Christopher Isperduli from the Local Historic District Commission.
	5. Approve the new employee health insurance rates for FY25.
<b>4.</b>	<b>UPDATE FROM TOWN COMMITTEES/BOARDS/DEPARTMENTS</b>
7:05PM	1.Travis Thibault to present an update on the water tank.
<b>5.</b>	<b>NEW BUSINESS</b>
7:15PM	1.Joint meeting with the Finance Committee and the Capital Improvement Committee to make recommendations on warrant article for the Annual Town Meeting on May 6, 2024.
	2.Approve and sign April licenses.
	3.Sign the warrant for the Annual Town Election.
<b>6.</b>	<b>OLD BUSINESS</b>
<b>7.</b>	<b>SELECTBOARD CORRESPONDENCE</b>
<b>8.</b>	<b>TOWN ADMINISTRATOR’S REPORT</b>
<b>9.</b>	<b>PUBLIC COMMENT</b>
<b>10.</b>	<b>ADJOURN</b>

- Times may be adjusted during the meeting.
- The documents that support this meeting can be located on the Town’s website ([townofpaxton.net](http://townofpaxton.net)) on the Select Board page under meeting materials.

*The meeting room is handicapped accessible. With advance notice the Select Board can arrange for reasonable accommodation for persons with other disabilities. To request assistance please contact the Town Administrators Office at 508-799-7347*

*Posted on 4/4/2024 at 10:20am Town Website LB*