



# TOWN OF PAXTON

**SELECT BOARD MEETING**  
**Wednesday, April 26, 2023 – 6:00pm**  
**Training Room – Public Safety Complex**  
**576 Pleasant Street, Paxton MA 01612**

*This agenda lists all matters anticipated for discussion, some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Select Board meetings are recorded by the Local Cable Access Channel. Any member of the public planning to record the meeting must first notify the Chair. The Chair will strive to honor timed items as best as possible, however, the estimated timing may occasionally be different.*

\*NOTE – Meeting is starting at 6pm to accommodate for joint meeting with Finance and Capital Improvement

## CALL TO ORDER

|            |  |
|------------|--|
| <b>1.</b>  | <b>OPEN MEEETING</b>   |
| <b>2.</b>  | <b>CONSENT ITEMS</b>   |
| 6:00PM     | 1. Approve the meeting minutes from the regular meeting held on April 10, 2023   |
|            | 2. Request from the Congregational Church to use the Town Common in conjunction with the Town wide Yard Sale on May 20 <sup>th</sup> from 8am to 2pm |
|            | 3. Requests from the Congregational Church to put up signs on the roadway for their May 20 <sup>th</sup> event.                                      |
|            | 4. Close the warrant for the Annual Town Meeting to be held on June 5, 2023  |
| <b>3.</b>  | <b>OLD BUSINESS</b>  |
| <b>4.</b>  | <b>NEW BUSINESS</b>  |
| 6:05PM     | 1. Discuss uses for the remaining ARPA funds   |
|            | 2. Award RFP for three-year trash collection to P. Pellegrino Trucking Company, Inc.   |
| <b>5.</b>  | <b>SELECTBOARD CORRESPONDENCE</b>  |
| <b>6.</b>  | <b>PUBLIC COMMENT</b>  |
| <b>7.</b>  | <b>TOWN ADMINISTRATOR’S REPORT</b>   |
| <b>8.</b>  | <b>EXECUTIVE SESSION</b>   |
| <b>9.</b>  | <b>JOINT MEETING WITH THE FINANCE COMMITTEE AND CAPITAL IMPROVEMENT</b>  |
| 7:00PM     | 1. Budget discussion   |
|            | 2. Review warrant articles for the Annual Town Meeting   |
|            | 3. Vote to increase the Recreation revolving account for FY23 from 120,000 to 200,000  |
| 8:30PM     | 1. Approve the meeting minutes from the Executive meeting held on March 27, 2023   |
|            | 2. To conduct strategy with respect to the personnel contract for the Fire Chief. MGL Chapter 30A, Sec. 21 (3)                                       |
| <b>10.</b> | <b>ADJOURN</b>   |

**The documents that support this meeting can be located on the Town’s website ([townofpaxton.net](http://townofpaxton.net)) On the Select Board page under meeting materials.**