



# TOWN OF PAXTON

**SELECT BOARD MEETING**  
**Monday, March 27, 2023 – 6:00pm**  
**Training Room – Public Safety Complex**  
**576 Pleasant Street, Paxton MA 01612**

*This agenda lists all matters anticipated for discussion, some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Select Board meetings are recorded by the Local Cable Access Channel. Any member of the public planning to record the meeting must first notify the Chair. The Chair will strive to honor timed items as best as possible, however, the estimated timing may occasionally be different.*

\*Note - Meeting will begin at 6pm in order to accommodate presentations by both Bay Path and Wachusett Regional School Districts.

## UPDATED AGENDA 3/27/2023

### CALL TO ORDER

<b>1.</b>	<b>OPEN MEETING</b>
<b>2.</b>	<b>JOINT MEETING WITH THE FINANCE COMMITTEE</b>
6:00PM	1. Presentation from Bay Path Vocational High School on their FY24 budget.
7:00PM	2. Presentation by Roselli and Clark of the Town's financial audit for FY22.
7:20PM	3. Presentation from Wachusett Regional School District on their FY24 budget.
<b>3.</b>	<b>CONSENT ITEMS</b>
8:30PM	1. Approve the meeting minutes from the regular meeting held on March 13, 2023.
<b>4.</b>	<b>OLD BUSINESS</b>
<b>5.</b>	<b>NEW BUSINESS</b>
8:35PM	1. Vote to remove all previous positions designated as Special Municipal Employee. Vote to approve the updated list of Special Municipal Employees as of 3.27.23.
	1. Request from the Paxton Municipal Light Department to utilize the training room of the Public Safety Complex for a presentation on a feasibility study for bringing broadband into Paxton.
<b>6.</b>	<b>SELECTBOARD CORRESPONDENCE</b>
<b>7.</b>	<b>PUBLIC COMMENT</b>
<b>8.</b>	<b>TOWN ADMINISTRATOR'S REPORT</b>
<b>9.</b>	<b>EXECUTIVE SESSION</b>
8:40PM	1. Approve meeting minutes from the Executive Session held on February 27, 2023.
	2. To conduct strategy with respect to collective bargaining with the Police Union. MGL Chapter 30A, Sec. 21 (3)
<b>10.</b>	<b>ADJOURN</b>