



**TOWN OF PAXTON  
WATER DEPARTMENT**

*107 Holden Road, Paxton, MA 01612  
(508) 753-9077 Fax: (508) 753-6155*

**WATER BOARD MEETING  
AGENDA**

**Date: Thursday, February 24, 2022**

**Time: 7:00 PM**

**Location: John Bauer Senior Center, 17 West Street, Paxton, MA**

- **Acceptance of any Meeting Minutes**
- **Approval of January 2022 Billings Rendered**
- **West Street Water Main Engineering Updates**
- **Maple Street Tank Inspection Report**
- **FY22 Liens**
- **FY22 Financials and Consumption Data**
- **FY23 Proposed Budget**
- **Director Updates and Reports**

Submitted by:

**Travis Thibault for John Malone, Chair of Water Commissioners  
February 22, 2022**

**Received by Town Clerk:**

**2/22/2022**

**Posted at Town Hall and on Website:**

**2/22/2022 at 12:20pm (time/date)**

**LB**