



**TOWN OF PAXTON  
WATER DEPARTMENT**

*107 Holden Road, Paxton, MA 01612  
(508) 753-9077 Fax: (508) 753-6155*

**REVISED**

**WATER BOARD  
MEETING AGENDA**

**Date: Tuesday, May 17, 2022**

**Time: 7:00 PM**

**Location: John Bauer Senior Center, 17 West Street, Paxton, MA**

- **Acceptance of any Meeting Minutes**
- **Approval of April 2022 Billings Rendered**
- **2021 Consumer Confidence Report**
- **West Street Water Main Engineering Update**
- **Energy Assessment by GDS Associates, Inc.**
- **Union Contract**
- **FY22 Financials and Consumption Data**
- **Director Updates and Reports**

Submitted by:

**Travis Thibault for John Malone, Chair of Water Commissioners  
May 13, 2022**

**Received by Town Clerk:**

**5/13/2022**

**Posted at Town Hall and on Website:**

**5/13/2022 9:45 a.m. (time/date)**