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 **TOWN OF PAXTON**

**WATER DEPARTMENT**

*107 Holden Road, Paxton, MA 01612*

*(508) 753-9077 Fax: (508) 753-6155*

**WATER BOARD
MEETING AGENDA**

**Date: Thursday, September 8, 2022
Time**: **7:00 PM
Location**: John Bauer Senior Center, 17 West Street, Paxton, MA

* **Acceptance of any Meeting Minutes**
* **Approval of July 2022 Billings Rendered**
* **Drought Status**
* **West Street Water Main Engineering Update**
* **Asnebumskit Tank Condition Assessment Report**
* **PFAS Cost Recovery Program**
* **Financials and Consumption Data**
* **Director Updates and Reports**

**Submitted by:**

Travis Thibault for John Malone, Chair of Water Commissioners
September 6, 2022

Posted at Town Hall and on Website: 12:45 p.m. TS (website) (time/date)