



**TOWN OF PAXTON
WATER DEPARTMENT**

*107 Holden Road, Paxton, MA 01612
(508) 753-9077 Fax: (508) 753-6155*

**WATER BOARD
MEETING AGENDA**

Date: Tuesday, March 21, 2023

Time: 7:00 PM

Location: John Bauer Senior Center, 17 West Street, Paxton, MA

- **Acceptance of Regular Meeting Minutes from February 16, 2023**
- **Approval of February 2023 Billings Rendered**
- **Billing Contract with Paxton Municipal Light Department**
- **Proposed FY24 Budget**
- **Any Old Business**
- **Any New Business**
- **Director Updates and Reports**

Submitted by:

**Travis Thibault for John Malone, Chair of Water Commissioners
March 16, 2023**

Posted at Town Hall and on Website 3/16/2023 at 2:45pm by HSL