



**TOWN OF PAXTON  
WATER DEPARTMENT**

*107 Holden Road, Paxton, MA 01612  
(508) 753-9077 Fax: (508) 753-6155*

**WATER BOARD MEETING  
REVISED AGENDA**

**Date: Thursday, January 20, 2022**

**Time: 7:00 PM**

**Location: John Bauer Senior Center, 17 West Street, Paxton, MA**

- **Acceptance of any Meeting Minutes**
- **Approval of October, November & December 2021 Billings Rendered**
- **SCADA System Updates**
- **West Street Water Main Engineering Updates**
- **Maple Street Tank Generator**
- **Public Works Facility Updates**
- **Approval for Energy Assessment**
- **FY22 Liens**
- **Billing Late Fees**
- **Employee Updates**
- **FY22 Financials and Consumption Data**
- **FY23 Proposed Budget**
- **Executive Session – Union Contract, M.G.L. Chapter 30A, Sec. 21.2**
- **Director Updates and Reports**

Submitted by:

**Travis Thibault for John Malone, Chair of Water Commissioners  
January 18, 2022**

**Received by Town Clerk: 1/18/2022**

**Posted at Town Hall and on Website: 1/18/2022 at 1:15pm LB**