



**TOWN OF PAXTON  
WATER DEPARTMENT**

*107 Holden Road, Paxton, MA 01612  
(508) 753-9077 Fax: (508) 753-6155*

**WATER BOARD  
MEETING AGENDA**

**Date: Thursday, December 15, 2022**

**Time: 7:00 PM**

**Location: John Bauer Senior Center, 17 West Street, Paxton, MA**

- **Acceptance of any Meeting Minutes**
- **Approval of October and November 2022 Billings Rendered**
- **Paxton Little League Bill Dispute**
- **Water Liens Issued November 2022**
- **Asnebumskit Dam Inspection and Recommendations**
- **2022 DEP Sanitary Survey Report**
- **Director Updates and Reports**

Submitted by:

**Travis Thibault for John Malone, Chair of Water Commissioners  
December 13, 2022**

**Posted at Town Hall and on Website: 12/13/2022 at 2:35pm LB**