



**TOWN OF PAXTON
WATER DEPARTMENT**

*107 Holden Road, Paxton, MA 01612
(508) 753-9077 Fax: (508) 753-6155*

REVISED

**WATER BOARD
MEETING AGENDA**

Date: Tuesday, May 17, 2022

Time: 7:00 PM

Location: John Bauer Senior Center, 17 West Street, Paxton, MA

- **Acceptance of any Meeting Minutes**
- **Approval of April 2022 Billings Rendered**
- **Reorganization for FY2023**
- **2021 Consumer Confidence Report**
- **West Street Water Main Engineering Update**
- **Energy Assessment by GDS Associates, Inc.**
- **Union Contract**
- **FY22 Financials and Consumption Data**
- **Director Updates and Reports**

Submitted by:

**Travis Thibault for John Malone, Chair of Water Commissioners
May 17, 2022**

Received by Town Clerk:

5/17/2022 at 10:42AM dk

Posted at Town Hall and on Website:

5/17/2022 at 11:00AM (time/date)