



A Notice of Intent

Matthew Marro| December 24, 2021 13 Holbrook Ln Paxton, MA



WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Pro	ovided by MassDEP:
	MassDEP File Number
	Document Transaction Number
	Paxton

City/Town

Important:
When filling out
forms on the
computer, use
only the tab key
to move your
cursor - do not
use the return





Note: Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

3 Holbrook Lane		Paxton	01612
Street Address		b. City/Town	c. Zip Code
atitude and Longitude:		42.30558	71.93893
alitude and Longitude.		d. Latitude	e. Longitude
2		31	
Assessors Map/Plat Numbe	er	g. Parcel /Lot Nun	nber
pplicant:			
cott		Latour	
First Name		b. Last Name	
Organization			
3 Holbrook Lane			
Street Address			
axton		MA	01612
City/Town		f. State	g. Zip Code
08-450-5720		slatour70@yahoo.	com
Phone Number	i. Fax Number	j. Email Address	
007 000 000 000 000 000 000 000 000 000	1	b. Last Name	
007 00000000000000000000000000000000000		b. Last Name	
Organization		b. Last Name	
Organization Street Address		b. Last Name	g. Zip Code
Organization Street Address City/Town	i. Fax Number		g. Zip Code
Organization Street Address City/Town Phone Number epresentative (if any):	i. Fax Number	f. State	g. Zip Code
Organization Street Address City/Town Phone Number epresentative (if any): latthew S.	i. Fax Number	f. State j. Email address Marro	g. Zip Code
Organization Street Address City/Town Phone Number epresentative (if any): latthew S. First Name		f. State j. Email address Marro b. Last Name	g. Zip Code
Organization Street Address City/Town Phone Number epresentative (if any): latthew S. First Name latthew S. Marro Envir		f. State j. Email address Marro b. Last Name	g. Zip Code
Organization Street Address City/Town Phone Number epresentative (if any): latthew S. First Name latthew S. Marro Envir		f. State j. Email address Marro b. Last Name	g. Zip Code
Organization Street Address City/Town Phone Number epresentative (if any): latthew S. First Name latthew S. Marro Envir Company 5 Lisa Drive		f. State j. Email address Marro b. Last Name	g. Zip Code
Organization Street Address City/Town Phone Number epresentative (if any): latthew S. First Name latthew S. Marro Envir Company 5 Lisa Drive Street Address		f. State j. Email address Marro b. Last Name	
Organization Street Address City/Town Phone Number epresentative (if any): latthew S. First Name latthew S. Marro Envir Company 5 Lisa Drive Street Address eominster		f. State j. Email address Marro b. Last Name	01453
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Organization Street Address City/Town Phone Number epresentative (if any): latthew S. First Name latthew S. Marro Envir Company 5 Lisa Drive Street Address eominster City/Town 78-314-7858	ronmental Consulting	f. State j. Email address Marro b. Last Name MA f. State matt@marro-cons	01453
Organization Street Address City/Town Phone Number epresentative (if any): latthew S. First Name latthew S. Marro Envir Company 5 Lisa Drive Street Address eominster City/Town 78-314-7858 Phone Number	onmental Consulting	f. State j. Email address Marro b. Last Name MA f. State matt@marro-cons consulting.com	01453 g. Zip Code
Organization Street Address City/Town Phone Number Representative (if any): Matthew S. First Name Matthew S. Marro Envir Company 5 Lisa Drive Street Address eominster City/Town 78-314-7858 Phone Number	onmental Consulting	f. State j. Email address Marro b. Last Name MA f. State matt@marro-cons consulting.com	01453 g. Zip Code
. First Name . Organization . Street Address . City/Town . Phone Number . Phone Number . Phone Number . Phone Number . Cepresentative (if any): . First Name . Matthew S. Marro Envir . Company . Lisa Drive . Street Address . Eominster . City/Town . Total Total WPA Fee Paid (fro	775-521-7083 i. Fax Number om NOI Wetland Fe	f. State j. Email address Marro b. Last Name MA f. State matt@marro-cons consulting.com e Transmittal Form):	01453 g. Zip Code



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A.	General	Information	(continued)

6. General Project Description:

Refer	to Narrative				
7a. Projed	ct Type Checklist:				
1. 🗵	Single Family Home		2.		Residential Subdivision
3.	Limited Project Driveway	y Crossing	4.		Commercial/Industrial
5.	Dock/Pier		6.] Utilities
7.	Coastal Engineering Stru	ucture	8.		Agriculture (e.g., cranberries, forestry)
9.	Transportation		10.		Other
7b. Is any	portion of the proposed ac (coastal) or 310 CMR 10.5	ctivity eligible to be t	reate	ed a	as a limited project subject to 310 CMR
			d nr	niec	ct applies to this project:
	res 🖂 No II yes, d	escribe which limite	и ри	Jec	ct applies to this project.
2. Limite	ed Project				
3. Prope	rty recorded at the Registry	y of Deeds for:			
Worce	ester				
a. Coun			b. Ce	ertific	icate # (if registered land)
62792			245		
c. Book					Number temporary & permanent)
Vegeta L	uffer Zone Only – Check if tated Wetland, Inland Bank, and Resource Areas (see al Resource Areas). all that apply below. Attac	the project is located, or Coastal Resourd 310 CMR 10.54-10. h narrative and any standards for each	d on ce A 58; i	ly in rea. f no oorti e re	n the Buffer Zone of a Bordering a. ot applicable, go to Section B.3, ting documentation describing how the resource areas altered, including standards
Resour	ce Area	Size of Proposed A	ltera	<u>tion</u>	Proposed Replacement (if any)
а. 🗌	Bank	1. linear feet			2. linear feet
b. 🗌	Bordering Vegetated Wetland	1. square feet			2. square feet
c. 🗌	Land Under Waterbodies and Waterways	square feet scubic yards dredge	d		2. square feet

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

	Resour	ce Area	Size of Proposed Alteration	Proposed Replacement (if any)
	d. 🗌	Bordering Land Subject to Flooding	1. square feet	2. square feet
	_		3. cubic feet of flood storage lost	4. cubic feet replaced
	e	Isolated Land Subject to Flooding	1. square feet	
			2. cubic feet of flood storage lost	3. cubic feet replaced
	f. 🗌	Riverfront Area	Name of Waterway (if available)	
	2. \	Width of Riverfront Area (ch	eck one):	
		25 ft Designated De	nsely Developed Areas only	
		☐ 100 ft New agricultu	ral projects only	
		200 ft All other proje	ects	
	3. 7	Total area of Riverfront Area	on the site of the proposed project	square feet
	4. F	Proposed alteration of the R	iverfront Area:	2,1000
				0
	a. to	otal square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.
	5. H	las an alternatives analysis	been done and is it attached to this	NOI? Yes No
	6. \	Vas the lot where the activit	y is proposed created prior to Augu	st 1, 1996? ☐ Yes ☐ No
3.	☐ Coa	astal Resource Areas: (See	310 CMR 10.25-10.35)	
	will me	et all performance standard	n narrative and supporting documents for each of the resource areas altower project design or location.	
	Resour	rce Area	Size of Proposed Alteration	Proposed Replacement (if any)
	а. 🗌	Designated Port Areas	Indicate size under Land Under the	ne Ocean, below
	b. 🔲	Land Under the Ocean	1. square feet	
			2. cubic yards dredged	
	c. 🗌	Barrier Beach	Indicate size under Coastal Beach	es and/or Coastal Dunes below
	d. 🗌	Coastal Beaches	1. square feet	2. cubic yards beach nourishment
	е. 🗌	Coastal Dunes	1. square feet	2. cubic yards dune nourishment

Online Users: Include your document transaction number

(provided on your receipt page) with all supplementary information you submit to the Department.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

			Size of Proposed Alteration	Proposed Replacement (if any)
	f. 🗌	Coastal Banks	1. linear feet	
	g. 🗌	Rocky Intertidal		
	ь П	Shores	1. square feet	
	h	Salt Marshes Land Under Salt	1. square feet	2. sq ft restoration, rehab., creation
	1. LJ	Ponds	1. square feet	
			2. cubic yards dredged	
	j. 🗌	Land Containing Shellfish	1. square feet	
	k. 🗌	Fish Runs	Indicate size under Coastal Bank Ocean, and/or inland Land Unde above	
	ı. 🗍	Land Subject to	1. cubic yards dredged	
	9 	Coastal Storm Flowage	1. square feet	
4.	If the pi	footage that has been ente	restoring or enhancing a wetland re ered in Section B.2.b or B.3.h abov	esource area in addition to the re, please enter the additional
	a. square	feet of BVW	b. square feet of Sa	alt Marsh
5.	☐ Pro	ject Involves Stream Cross	sings	
	a. numbe	r of new stream crossings	b. number of replace	cement stream crossings
C.	Othe	r Applicable Stand	lards and Requirement	S
St	reamlin	ed Massachusetts End	angered Species Act/Wetland	ds Protection Act Review
1.	Is any parties the most Heritage Natural	portion of the proposed project recent Estimated Habitat e and Endangered Species Heritage Atlas or go to	ect located in Estimated Habitat of Map of State-Listed Rare Wetland Program (NHESP)? To view habithesp/regulatory_review/priority_ha	of Rare Wildlife as indicated on di Wildlife published by the Natural tat maps, see the <i>Massachusetts</i>
	a.	es 🛛 No If yes, inc	lude proof of mailing or hand de	elivery of NOI to:
	2021 M Decemb	Division ass GIS 100 Ha	al Heritage and Endangered Species on of Fisheries and Wildlife artwell Street, Suite 230 Boylston, MA 01583	s Program



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C. Other Applicable Standards and Requirements (cont'd)

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.C, and include requested materials with this Notice of Intent (NOI); OR complete Section C.1.d, if applicable. If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).

		and the state of t	onon = apply, ooo bolow.
1.	c. Sub	mit Supplemental Information for Endangered	Species Review*
	1.	☐ Percentage/acreage of property to be altered	! :
		(a) within wetland Resource Area	percentage/acreage
		(b) outside Resource Area	percentage/acreage
	2.	☐ Assessor's Map or right-of-way plan of s	site
	3.	Project plans for entire project site, incluwetlands jurisdiction, showing existing and tree/vegetation clearing line, and clearly derived.	
		(a) Project description (including descrip buffer zone)	tion of impacts outside of wetland resource area 8
		(b) Photographs representative of the sit	e
			able at: gulatory review/mesa/mesa fee schedule.htm). n of Massachusetts - NHESP" and <i>mail to</i>
		Projects altering 10 or more acres of land, also	submit:
		(d) Vegetation cover type map of site	
		(e) Project plans showing Priority & Estir	nated Habitat boundaries
	d. OR	Check One of the Following	
	1. [Attach applicant letter indicating which I http://www.mass.gov/dfwele/dfw/nhesp/	MESA exemption applies. (See 321 CMR 10.14, regulatory review/mesa/mesa exemptions.htm; ne project is within estimated habitat pursuant to
	2. [Separate MESA review ongoing.	a NHESP Tracking # h. Date submitted to NHESP

wpaform3.doc • rev. 1/3/2013

^{*} Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see http://www.mass.gov/dfwele/dfw/nhesp/nhesp.htm, regulatory review tab). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

^{**} MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process. Page 5 of 8



Online Users: Include your document transaction number

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Massachusetts Department of Environmental ProtectionBureau of Resource Protection - Wetlands

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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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Paxton
City/Town

C.	Other	Applicable	Standards	and	Requirements	(cont'd)
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C.	C. Other Applicable Standards and Requirements (cont'd)					
	3.	Include cop	MESA review completed. by of NHESP "no Take" determination approved plan.	n or valid Conservation & Management		
2.	For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?					
	a. Not a	a. Not applicable – project is in inland resource area only				
	b. 🗌 Yes	☐ No	If yes, include proof of mailing or ha	and delivery of NOI to either:		
			South Shore - Cohasset to Rhode Island, and the Cape & Islands:	North Shore - Hull to New Hampshire:		
			Division of Marine Fisheries - Southeast Marine Fisheries Station Attn: Environmental Reviewer 1213 Purchase Street – 3rd Floor New Bedford, MA 02740-6694	Division of Marine Fisheries - North Shore Office Attn: Environmental Reviewer 30 Emerson Avenue Gloucester, MA 01930		
	please con	tact MassDE		or coastal towns in the Northeast Region, in the Southeast Region, please contact		
3.	Is any porti	ion of the pro	pposed project within an Area of Criti	cal Environmental Concern (ACEC)?		
	a. 🗌 Yes	⊠ No	If yes, provide name of ACEC (see Website for ACEC locations). Note	instructions to WPA Form 3 or MassDEP electronic filers click on Website.		
1	b. ACEC	ion of the are	anaged project within an area design	ated as an Outstanding Resource Water		
⁴.			n the Massachusetts Surface Water			
	a. 🗌 Yes	⊠ No				
5.			e subject to a Wetlands Restriction C c. 131, § 40A) or the Coastal Wetlar	order under the Inland Wetlands ads Restriction Act (M.G.L. c. 130, § 105)?		
	a. Yes	⊠ No				
6.	Is this proje	ect subject to	provisions of the MassDEP Stormw	rater Management Standards?		
	 Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if: Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3) 					
	2. 🗌	A portion o	f the site constitutes redevelopment			
	3.	Proprietary	BMPs are included in the Stormwat	er Management System.		
	b. No	. Check why	the project is exempt:			
	1. 🛛	Single-fam	ily house			



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	Paxton
	City/Tayun

				, 0	Paxion
1/2					City/Town
C.	Othe	r A	pplicable Standards and R	dequirements (co	nt'd)
	2.		Emergency road repair		
5	3. []	Small Residential Subdivision (less that equal to 4 units in multi-family housing		
D.	Add	itic	onal Information		
	Applica	ints	must include the following with this Notice	ce of Intent (NOI). See in	structions for details.
			ers: Attach the document transaction nu formation you submit to the Department		receipt page) for any of the
	1.	suf	GS or other map of the area (along with ficient information for the Conservation ectronic filers may omit this item.)		
	2. 🛛	Во	ins identifying the location of proposed a rdering Vegetated Wetland [BVW] replic boundaries of each affected resource a	ation area or other mitiga	
	3.	Fie	ntify the method for BVW and other resold Data Form(s), Determination of Application documentation of the methodolog	cability, Order of Resource	
	4.		t the titles and dates for all plans and oth	ner materials submitted v	vith this NOI.
		lan T	ok Lane		
			ngland Engineering	Same	
	b. P	repai	red By	c. Signed and Stamped by	
		18.2		40	
			Revision Date	e. Scale	Company of the Compan
	f. Ac	dditio	nal Plan or Document Title		g. Date
	5.	If th	nere is more than one property owner, ped on this form.	lease attach a list of thes	•
	6.	Att	ach proof of mailing for Natural Heritage	and Endangered Specie	es Program, if needed.
	7.	Att	ach proof of mailing for Massachusetts I	Division of Marine Fisher	ies, if needed.
	8. 🛛	Att	ach NOI Wetland Fee Transmittal Form		
	9. 🗌	Att	ach Stormwater Report, if needed.		



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	Paxton
	City/Tourn

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 Fee Exempt: No filing fee shall be the Commonwealth, federally reco authority, or the Massachusetts B 	e assessed for projects of any city, town, county, or district of ognized Indian tribe housing authority, municipal housing ay Transportation Authority.
Applicants must submit the following infor Transmittal Form) to confirm fee payment	mation (in addition to pages 1 and 2 of the NOI Wetland Fee
Municipal Check Number	3. Check date
4. State Check Number	5. Check date
Matthew	Marro
6. Payor name on check: First Name	7 Payor name on check: Last Name

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

	12/27/2021
1. Signature of Applicant	2. Date
3. Signature of Property Owner (if different)	4. Date
	12/27/2021
5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

A. Applicant Information

NOI Wetland Fee Transmittal Form

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer. use only the tab key to move your cursor - do not use the return key.

1.

2.

3.





13 Holbrook Lane	Paxton			
a. Street Address	b. City/Town			
	85.00			
c. Check number	d. Fee amount			
Applicant Mailing Address:				
Scot	Latour			
a. First Name	b. Last Name			
c. Organization				
40 11 11 1 1				
d. Mailing Address Paxton	MA	01612		
Paxton e. City/Town	MA f. State	01612 g. Zip Code		
d. Mailing Address Paxton e. City/Town 508-450-5720	f. State	01612 g. Zip Code		
d. Mailing Address Paxton e. City/Town 508-450-5720	f. State slatour70@yahoo.com			
d. Mailing Address Paxton e. City/Town 508-450-5720	f. State slatour70@yahoo.com			

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

B. Fees

d. Mailing Address

h. Phone Number

e. City/Town

Fee should be calculated using the following process & worksheet. Please see Instructions before filling out worksheet.

f. State

j. Email Address

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

i. Fax Number

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

g. Zip Code



Massachusetts Department of Environmental Protection

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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)			
Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Pool and Garage	2	110	220
	Step 5/To	tal Project Fee:	220
	Step 6/F	ee Payments:	
	Total F	Project Fee:	220.00 a. Total Fee from Step 5
	State share	of filing Fee:	85.00 b. 1/2 Total Fee less \$12.50
	City/Town share	of filling Fee:	135.00 c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection Box 4062 Boston, MA 02211

b.) To the Conservation Commission: Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

MATTHEW S. MARRO ENVIRONMENTAL CONSULTING

45 Lisa Drive Leominster, Ma Phone (978) 314-7858 Fax (888) 435-5999 www.marro-consulting.com

Summary:

The lot in question is a 0.71 acre developed residential lot.¹ The wetland is located adjacent to the southerly section of the rear yard. This section does have bordering vegetated wetlands present. The section of flags placed did not have a soils evaluation as it was not deemed necessary due to the adjacent slope /bank creating a determination that was fairly evident by topographic changes. This wetland system continues to the abutting lot to the south of the subject property exiting from it.

Defined wetland edge:

Matthew S. Marro Environmental Consulting performed in the field delineation of the bordering vegetated wetland resource. The flagging was completed with a series WF 1 to WF 5 consisting of pink flagging material with the words "wetland delineation" imprinted on the flagging material.

The following mix of vegetation was noted on the site (please note this is a sampling of vegetation common to the entire 5 flags – there were some minor differences throughout the line in percentage composition and an occasional added species of plant):

Botanical Name	Common Name	Wetland Indicator Status
Onoclea sensibilis	Sensitive Fern	FACW
Osmundastrum cinnamomeum	Cinnamon Fern	FACW
Acer Rubrum	Red Maple	FAC
Pinus Strobus	White Pine	FACW
Tsuga canadensis	Hemlock	FACU

Alterations on subject property:

Prior to the filing of this Notice of Intent, some limited work for the installation of an inground pool occured in the rear yard. The purpose of this Notice of Intent is to seek approval for the

¹ As per Oliver mass GIS 2021

installation of the swimming pool and the construction of a detached garage as shown on the plans enclosed with this Notice of Intent. Construction sequence proposed is

- 1. Erosion Barriers (Silt Fence) shall be installed at the 15 foot no touch buffer line prior to the commencement of work.
- 2. The excavation for the pool and garage shall commence.
- 3. Grading adjacent to both structures shall remain identical to existing.
- 4. The un-stabilized areas shall be loomed and seeded with prior lawn conditions being restored.
- 5. The swimming pool /garage areas currently un-stabilized due to installation shall be loomed and seeded.
- 6. Erosion Controls shall be maintained until such time as full stabilization is achieved.

Environmental Attributes

Mass GIS Overlay Evaluation:ⁱⁱ

Examination of the lot on the Commonwealth's MassGIS database revealed the following:

- There is no portion of the lot area within a priority habitat or estimated habitat nor within close proximity to the lot or an abutting lot.
- 2. There is no portion of the lot area within an Area of Critical Environmental Concern or within the near vicinity.
- 3. There is no presence of flood zone A overlay on the property according to both FEMA and Mass GIS
- 4. There are no certified vernal pools nor potential vernal pools that are either located on the lot or the lot abutting.

Sincerely,

Matthew S. Marro

Principle Consultant

Wh --

Obl= Obligate. Fac= Facultative. Up = Upland Notation: Facw+ = Facultative wetland species

ii Per Mass GIS online, December 2021

Exhibits:

MASS GIS WITH OVERLAYS AS LISTED ABOVE ACTIVE

MASS GIS EXHIBIT



Q3 Flood Zones (from Paper FIRMs, whe NFHL Unavailable)

NHESP Priority Habitats of Rare Species

NHESP Natural Communities

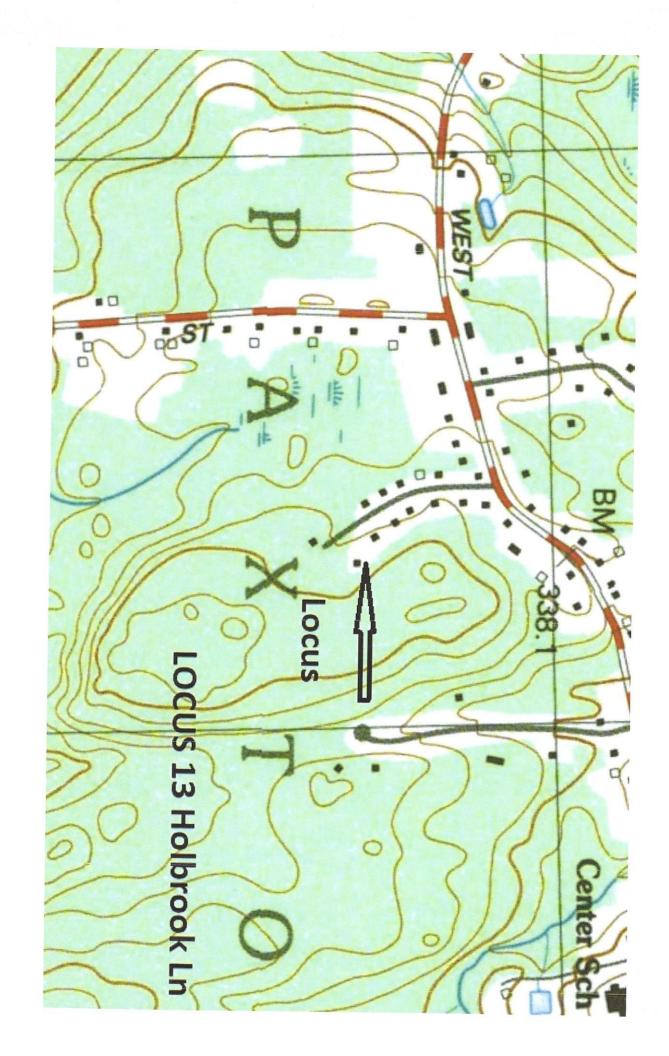
NHESP Estimated Habitats of Rare Wildlife

NHESP Certified Vernal Pools

NHESP Ecoregions

Property Tax Parcels

USGS LOCUS



Notification to Abutters Under the Mass Wetlands Protection Act and Paxton Municipal ByLaw

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

- A. The name of the applicant is Scott Latour
- B. The applicant has filed a Notice of Intent with the Conservation Commission of Paxton under the wetland protection act (General Laws Chapter 131, Section 40) and Paxton Wetlands By Law
- C. The address where the work is proposed is __13 Holbrook Lane
- D. The activity consists of installation of an inground pool and construction of a detached garage
- E. Copies of the filing may be examined at the Conservation Commission Office, by appointment. For more information, call $(508)\ 753-2803$ ext. 11

The meeting date is January 13, 2023 at 7 PM. The meeting details will be posted on the agenda issued by the commission.

F. Copies of the application may be	btained from the Conservation Commission	by calling (508)
753-2803 ext. 11 during the ho	ırsMon through Thurs 9-4	, ,8 _(eee)

G. Information regarding the date, time and place of the public hearing may be obtained from the Conservation Commission Office by calling $(508)\ 753-2803\ ext.$ 11 during normal business hours . NOTE: Notice of the public hearing, including its date, time, and place, will be published at least five (5) days in advance in your local newspaper. You may also call Marro Environmental Consulting at 978-314-7858 for further information.

NOTE: Notice of the public hearing, including its date, time and place will be posted in the Town Hall not less than forty-eight (48) hours in advance.

NOTE:Free PDF copies of the application are available by emailing the applicant's representative at: Irene@marro-consulting.com.

Certification of Notification

I, Matthew S. Marro, of Matthew S, Marro Environmental Consulting Certify abutters have been sent this notification.

