

**ANNUAL REPORT**  
**OF THE TOWN OFFICIALS**  
OF THE  
**TOWN of PAXTON**

MASSACHUSETTS



FOR THE  
YEAR ENDING DECEMBER 31, 1958

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FOR THE  
**YEAR ENDING DECEMBER 31, 1958**

ELM PRESS, INC.

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WEBSTER, MASS.

## ***In Memoriam***

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**JOSEPH S. LANGEVIN**

BOARD OF PUBLIC WELFARE

Born February 16, 1898

Died April 14, 1958

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**HARRY E. WHITCOMB**

TRUSTEE OF RICHARDS MEMORIAL LIBRARY

Born September 19, 1871

Died November 7, 1958

## TOWN OFFICERS FOR 1958

### Moderator

J. ARDEN WOODALL  
Term expires 1959

### Town Clerk

LESLIE E. ROBINSON  
Term expires 1959

### Treasurer

MARION E. MACCABEE  
Term expires 1959

### Collector of Taxes

MARION E. MACCABEE  
Term expires 1959

### Constables

|                    |                   |
|--------------------|-------------------|
| AUGUSTUS W. OATLEY | Term expires 1959 |
| WILLIAM O. WYLIE   | Term expires 1959 |

### Tree Warden

|                |                   |
|----------------|-------------------|
| FRED R. DIFLEY | Term expires 1959 |
|----------------|-------------------|

### Selectmen

|                     |                   |
|---------------------|-------------------|
| JESSE E. MILLS      | Term expires 1959 |
| SHERMAN S. LUDDEN   | Term expires 1960 |
| ROBERT F. McCAULIFF | Term expires 1961 |

### Board of Public Welfare

|                                  |                   |
|----------------------------------|-------------------|
| JOSEPH S. LANGEVIN (deceased)    | Term expires 1959 |
| EDWARD G. TAMULEVICH (appointed) |                   |
| J. MACK JOHNSTON                 | Term expires 1960 |
| RUTH B. McKINLEY                 | Term expires 1961 |

**Assessors**

|                 |                   |
|-----------------|-------------------|
| FRED E. WATSON  | Term expires 1959 |
| GEORGE C. HUNT  | Term expires 1960 |
| ROBERT A. BELEY | Term expires 1961 |

**School Committee**

|                   |                   |
|-------------------|-------------------|
| HARRY CLARK       | Term expires 1959 |
| REGINALD J. SMITH | Term expires 1960 |
| CHARLES C. CRAIG  | Term expires 1961 |

**Municipal Light Board**

|                      |                   |
|----------------------|-------------------|
| GEORGE T. DEWEY, JR. | Term expires 1959 |
| ROBERT C. HARRINGTON | Term expires 1960 |
| PAUL E. GARLOCK      | Term expires 1961 |

**Cemetery Commission**

|                     |                   |
|---------------------|-------------------|
| H. RENO KENNEN, JR. | Term expires 1959 |
| GEORGE MACCABEE     | Term expires 1960 |
| JOSEPH R. PEARSON   | Term expires 1961 |

**Water Board**

|                      |                   |
|----------------------|-------------------|
| NORMAN H. OSGOOD     | Term expires 1959 |
| HAROLD A. MARTIN     | Term expires 1960 |
| CHANNING H. WASHBURN | Term expires 1961 |

**Library Trustees**

|                              |                   |
|------------------------------|-------------------|
| CONSTANCE G. GREENMAN        | Term expires 1959 |
| LAURENS C. SEELYE            | Term expires 1959 |
| MIRIAM W. DEWEY              | Term expires 1960 |
| ALDEN H. JACOBSON            | Term expires 1960 |
| KATHERINE I. STANNARD        | Term expires 1961 |
| HARRY E. WHITCOMB (deceased) | Term expires 1961 |
| O. FRANK BURBANK (appointed) |                   |

**Planning Board**

|                      |                   |
|----------------------|-------------------|
| G. LEONARD TROTTIER  | Term expires 1959 |
| DONALD C. ALEXANDER  | Term expires 1960 |
| VERNON P. WILSON     | Term expires 1961 |
| REUBEN O'JANNE       | Term expires 1962 |
| HERBERT F. WENTWORTH | Term expires 1963 |

### **Board of Health**

|                     |                   |
|---------------------|-------------------|
| VERNON E. PRENTICE  | Term expires 1959 |
| NORMAN C. DODGE     | Term expires 1960 |
| RAYMOND J. SAVIGNAC | Term expires 1961 |

### **Recreation Commission**

|                    |                   |
|--------------------|-------------------|
| ESTHER S. HAMBLIN  | Term expires 1959 |
| LOUIS K. CHILDS    | Term expires 1960 |
| RALPH W. WILBUR    | Term expires 1961 |
| JEROME F. MURPHY   | Term expires 1962 |
| JOHN H. STANSFIELD | Term expires 1963 |

### **Wachusett Regional Committee**

|                  |                   |
|------------------|-------------------|
| YVETTE A. CHILDS | Term expires 1961 |
|------------------|-------------------|

## **APPOINTMENTS BY MODERATOR**

### **Finance Committee**

|                               |                   |
|-------------------------------|-------------------|
| REUBEN O'JANNE                | Term expires 1959 |
| JOHN H. JOHNSON               | Term expires 1959 |
| NORMAN A. GOOD                | Term expires 1960 |
| WILLIAM J. LAMOTTE (resigned) |                   |
| VINCENT A. PIUCCI (appointed) | Term expires 1960 |
| ROBERT C. BRUCE               | Term expires 1961 |
| MERVYN E. RICHARDS            | Term expires 1961 |

## **APPOINTMENTS BY THE BOARD OF HEALTH**

### **Plumbing Inspector**

THOMAS F. HARNEY, JR.

### **Inspector of Animals and Slaughtering**

SUMNER E. TAYLOR

### **Burial Agent**

LESLIE E. ROBINSON

## APPOINTMENTS BY THE SELECTMEN

### Board of Appeals

|                         |                   |
|-------------------------|-------------------|
| ROBERT C. BRUCE         | Term expires 1959 |
| FREDERICK A. COOK       | Term expires 1960 |
| LORNE W. TANNAHILL      | Term expires 1961 |
| LINWOOD M. ERSKINE, JR. | Term expires 1962 |
| AUGUSTUS P. MULLANEY    | Term expires 1963 |
| BURTON E. JOHNSON       | Alternate         |
| ROBERT B. BURKE         | Alternate         |

### Care of Clock

WILLIAM O. WYLIE

### Dog Officer

CARL H. JOHNSON

### Superintendent of Streets

WALTER V. PIKE

### Care of Common and Flag

WILLIAM E. LINDQUIST

### Veteran's Agent

WILLIAM E. LINDQUIST

### Inspector of Wires

ROY M. WENTWORTH

### Building Inspector

FRED E. WATSON

### Forest Fire Warden

LESLIE E. ROBINSON

### Moth Superintendent

FRED R. DIFLEY

**Measurers of Wood and Bark  
and Field Drivers and Fence Viewers**

CHARLES C. CRAIG                      WILLIAM O. WILEY  
FRED R. DIFLEY

**Board of Registrars**

ARTHUR LAWLER                      Term expires 1961  
GENEVA M. CROMPTON              Term expires 1960  
VICLA C. PRENTICE                  Term expires 1959

**Town Counsel**

PAUL REVERE O'CONNELL

**Town Accountant**

ETTA E. ROBINSON

**Police Department**

DONALD W. SISTARE, Chief (resigned)  
AUGUSTUS W. OATLEY, JR. (appointed)  
GEORGE G. KARLE, Sergeant (resigned)  
WILLIAM O. WYLIE (appointed)  
ROBERT I. BECKER                      JOHN V. BLAVACKAS  
JON C. MARDEN                          HAROLD J. MULLANEY  
JOHN N. KNIPE                          FREDERICK T. WARPULA

**Special Police**

WILLIAM L. ALLARD                      Swimming Pool  
RITA A. ANDERSON                      School Crossing  
HARTWELL GRIFFIN                      Road Construction

**Civil Defense Director**

J. MACK JOHNSTON

**Assistant Civil Defense Director**

PAUL E. GARLOCK

## REPORT OF THE TOWN CLERK

### LICENSES ISSUED IN 1958

#### Department of Conservation

|     |   |            |
|-----|---|------------|
| 315 | Resident Citizen Fishing                        |            |
| 115 | Resident Citizen Hunting                        |            |
| 188 | Resident Citizen Sporting                       |            |
| 42  | Resident Citizen Minor Fishing                  |            |
| 51  | Resident Citizen Female Fishing                 |            |
| 1   | Special Non-Resident Citizen Fishing            |            |
| 1   | Special Non-Resident minor Citizen Fishing      |            |
| 6   | Duplicate                                       |            |
| 11  | Resident Citizen Sporting (Free)                |            |
| 1   | Resident Citizen Fishing or to the Blind (Free) |            |
| 1   | Resident Citizen Trapping                       |            |
|     | Paid Division of Fisheries and Game             | \$2,386.00 |

#### Dog Licenses

|     |                     |           |
|-----|---------------------|-----------|
| 150 | Males               |           |
| 36  | Females             |           |
| 90  | Spayed Females      |           |
| 5   | Kennel              |           |
| 1   | Transfer            |           |
|     | Paid Town Treasurer | \$ 638.75 |

## VITAL STATISTICS

### BIRTHS

#### January

- 25 Scott L., son to Leonard L. and Doris M. Farrar.  
 25 Susan L. daughter to John J. and Marion W. Personis.

#### February

- 4 David W., son to Donald W. and Carol E. Schmidt.  
 16 Cynthia A., daughter to Raymond R. Sr., and Eleanor L. Boucher.  
 16 Lori L., daughter to Richard R. and Yvonne R. Summa.  
 28 Michelle, daughter to Robert B. and Cynthia Burke.

### March

- 12 Matthew P., son to James R. and Caroline A. Stone.
- 14 Michelle A., daughter to Etienne J. and Nancy L. LeGuern.
- 19 Joseph P., son to James J. and Leona M. Ahearn.
- 21 Kenneth S., son to Hugh B. and Evelyn Wylie.

### April

- 15 Kim P., daughter to Howard R. and Phyllis Wooster.
- 23 Brion C., son to Roy S. and Barbara A. Nelson.
- 25 Gary A., son to George and Elaine M. Friedman.

### May

- 2 David, son to Waldo N. and Barbara M. Pierce.
- 3 Craig, son to Lawrence and Doris E. Soderman.
- 16 Leonard B. Jr., son to Leonard B. and Avis I. Saarinen.
- 21 Wendy M., daughter to Alphonse J. and Eleanor S. Groleau.
- 25 Holly D., daughter to Glen E. and Doris V. Parks.
- 27 Ruth A., daughter to Norman H. and Ruth V. Osgood.

### July

- 2 Paul F., son to Frank B. Jr., and Yvette D. Bryan.
- 5 Barbara M., daughter to John R., II, and Nathalie V. Lilley.
- 26 Laurie A., daughter to Herbert C. and Phyllis S. Christenson.

### August

- 16 Tracy E., daughter to Carleton G. and Elin V. Bridg-ham.
- 25 Catherine L., daughter to Arthur S. Jr., and Lillian G. Palmer.
- 26 Robert J., son to Alfred E. Jr., and Marjorie M. Belan-ger.

### September

- 4 Scot C., son to Donald C. and Arlene E. Alexander.
- 16 James M., son to Ralph J. and Lois M. Williamson.
- 30 Lisa A., daughter to Paul W. and Bessiemae Forester.

**October**

- 5 Louis J., son to James E. and Florence M. Hooks.
- 7 Suzanne E., daughter to Louis A. and Sally Urbano-vitch.
- 12 Corie E., III, son to Corie E. Jr., and Priscilla A. Hale.
- 14 Lisa L., daughter to Ernest R. and Ethel L. Sykes.
- 20 Joan L., daughter to Robert C. and Eleanor M. Skag-erlind.

**November**

- 11 Marsha E., daughter to Harry Jr., and Ruth E. Wright.
- 14 Wendy M., daughter to Richard G. and Joanne B. Lindsey.

**MARRIAGES****March**

- 29 Thomas W. Shipman of Paxton and Beverly Anne Leete of Worcester.

**April**

- 20 Robert C. Cameron of West Boylston and Patricia G. Wirths of Paxton.

**June**

- 7 Thomas J. Grace of Brooklyn, N. Y. and Barbara A. Lupien of Paxton.
- 28 Roger J. Isabelle of Worcester and Janet I. Lamarche of Paxton.

**July**

- 5 Edwin J. Borezo of Shrewsbury and Eileen N. Hyland of Paxton.

**August**

- 23 James T. Putnam, Jr. of Paxton and Karen D. Manty of Holden.

**September**

- 20 Allan D. Kinnunen of Paxton and Vida Vartanian of Millbury.
- 27 George J. Ahearn of Paxton and June Leware of Spencer.
- 27 Donald J. Morrow of Paxton and Janice E. Lamarine of Holden.

**October**

- 25 William R. Bell of Sarasota, Fla. and Frances T. Miller of Paxton.  
 31 Howard L. Byram, Jr. of Worcester and Margaret R. O'Day of Paxton.

**November**

- 29 Francis C. Bertrand of Paxton and Gertrude F. Logan of North Grafton.

**December**

- 27 Robert D. Nicholson of Paxton and Tatiana Kean of Watertown.

**DEATHS****January**

- 6 Chester A. Wheeler 65 years

**February**

- 22 Charles B. DeWalt, Jr. 17 years  
 23 Margaret Clarkson 85 years

**March**

- 8 Mary E. Depatie 84 years  
 17 Anna Hatch 73 years  
 26 Hector W. LaBossiere 49 years

**April**

- 14 Joseph S. Langevin 60 years

**May**

- 19 Harry P. Shirley 70 years  
 20 David N. Pierce 18 days

**June**

- 11 Oscar H. Anderson 79 years  
 23 Earls Bemis 76 years

**August**

- 7 John O. Wickstrom 71 years

**October**

- 17 Fannie E. Shipman 78 years

**November**

- 7 Harry E. Whitcomb 87 years  
 12 Eli T. Huard 54 years

**December**

- 28 Ellen M. Courtney 25 days

## REPORT OF VOTING AT ANNUAL TOWN MEETING

MARCH 3, 1958

Article 1. Election of Officers. (814 ballots cast)

Article 2. Acceptance of the reports of the Town Officers and acceptance of the budget for 1958 as presented by the Finance Committee.

Under Article 2:

Voted that Article 22, 23, and 27, all pertaining to salary increases, be laid over until the Finance Committee has made a report as per Article 19, of the 1955 Annual Town Meeting.

240 in favor, 79 opposed.

Moved that the Treasurers salary be raised to \$990.00.

Voted to lay this on the table until the next annual Town meeting.

220 in favor, 89 opposed.

Moved that the salaries of the Assessors be increased to \$1200.00.

Voted this matter be laid on the table until the next Annual Town Meeting.

280 in favor, 24 opposed.

Voted that all salaries, excepting that the salary of the Building Inspector be \$350.00 instead of \$250.00, as recommended by the Finance Committee in the 1958 budget be approved at this time.

Voted to take up Article 5.

Voted to appoint the American Legion Post to have charge of the observance of Memorial Day and to raise and appropriate the sum of \$225.00 for this purpose.

Moved to take up Article 25. (Revaluation).

65 in favor, 210 opposed.

Voted to raise and appropriate \$200.00 for Record Building expense.

322 in favor, 2 opposed.

Moved that the amount for the Planning Board be the same as 1957. (\$750.00)

Motion lost.

Voted that \$3000.00 be transferred from overlay surplus to the reserve fund.

Moved to take up article 17.

Motion lost.

Voted that the meeting continue the reading of the budget without bringing up any articles that are not directly connected with this budget until the budget is read and approved and completed.

Voted to give the members of the Fire Dept. compensation for their services. (Article 6.)

Voted to accept Article 12 as read.

Voted to accept Article 13 as printed. (Chapter 90 Maint.)

Voted that the town appropriate the sum of \$5000.00, transfer from unappropriated funds the sum of \$28,000.00, and transfer from available funds the sum of \$2,000.00 as provided for under Chapter 718, for construction on West street. (Article 14).

Voted to take up Article 36.

Voted that Article 36 be laid on the table until a subsequent Town Meeting and be considered by a committee of three interested citizens of the community, the committee to be appointed by the Moderator. (Snow removal on sidewalks in center of town).

Voted to adjourn the meeting until Thursday, March 6, 1958, at 7:30 p.m.

## REPORT OF VOTING AT THE ADJOURNMENT OF THE ANNUAL TOWN MEETING

MARCH 6, 1958

Voted to accept article 10 as read and appropriate the sum as recommended in the budget. (sick leave).

Amended that employees receive sick leave only after having been out of work seven days.

Amendment lost.

Voted to increase amount for Playground Expenses by \$560.00 making a total of \$2429.00.

195 in favor, 2 opposed.

Voted to accept Article 3 as read. (Bonds for Town Officers).

Voted to accept Article 15 as read. (Water Dept. Expense).

Voted to accept Article 4 as read. (Issuing and renewing notes of the Town.)

Voted that the amounts voted be now accepted in their entirety and that the Finance Committee be appointed to study and bring in recommendations on the salaries of Town Officers at a special meeting before the next Annual Town Meeting.

Article 7. Voted to appropriate the money received from the Dog Fund to the Richards Memorial Library.

Article 8. Voted to accept the list of Jurors as presented by the Selectmen with Mr. Herbert F. Wentworth's name struck out and the names of Hector LaBossiere, Rachel Staiti, and George Maccabee added.

Article 9. Voted to accept Article 9 as read. (Electric Light Dept. article).

Article 11. Voted to accept as read. (Transfer \$2,787.19 from Highway Equipment Fund to Highway Equipment Maintenance Fund).

Article 16. Voted to transfer \$400.00 from the Illig Fund to the Illig Property Maintenance Fund).

Article 17. Voted to raise and appropriate \$4500.00 to extend the water main on West St.

Article 18. Moved that \$4500.00 be appropriated to extend the water main on Streeter Rd.

Motion lost. 12 in favor, 167 opposed.

Article 19. Moved that \$2500.00 be appropriated to make alterations to the Town Hall to provide additional office space.

Motion lost. 57 in favor, 161 opposed.

Article 20. Voted that \$2000.00 be raised and appropriated for the purchase of new hose by the Board of Fire Engineers.

Article 21. Voted to raise and appropriate the sum of \$966.52 to cover an overdraft in the School Dept. Account for 1957.

Article 24. Voted to pass over the article.

Article 25. Moved that the article go to a committee and that the committee report its findings to the townspeople and that the committee be nominated from the floor and consist of seven men including only one member of the Board of Assessors.

Amended that instead of a committee, the material that Mr. Duvarney wished to present, be presented at an open hearing to be conducted by the Board of Assessors.

Moderator declared the amendment carried.

Article 26. Voted to pass over the article. (New truck for Highway Dept.)

Article 29. Voted to raise and appropriate the sum of \$1000.00 for the Water Dept. to make a survey as to an adequate water supply.

Article 30. Voted to install 6 new hydrants as follows :

2 on Paxton Gardens Development

2 on Clarkson's Development

1 on Asnebumskit St.

1 on Glen Ellen Road.

and that \$1800.00 be raised and appropriated for the above purpose.

Article 31. Voted to pass over Article 31. (Water extension on Streeter Rd.)

Article 32. Moved that article 32 be passed over.

Motion lost. 67 in favor, 84 opposed.

Moved and seconded that Article 32 be accepted as read. (Possible sale of Electric Light Plant).

Amended that in the eventuality that the Plant might be sold, present employees be reemployed with full seniority rights.

Moderator declared the amendment carried.

Original motion lost. 29 in favor, 106 opposed.

Articles 33, 34, and 35. (Acceptance of extension of Briarcliff Lane).

Voted to pass over these articles.

Article 37. Voted to pass over Article 37. (Amendments to the Zoning By-laws)

Voted to adjourn at 12:58 A. M., March 7, 1958

## REPORT OF VOTING AT SPECIAL TOWN MEETING

APRIL 14, 1958

Article 1. Moved that \$7000.00 be borrowed on a note or notes, said money to be used by the Selectboard to purchase equipment to be used for snow removal and other town roadwork.

Amended that a bulldozer be excluded when considering snow removal equipment.

Amendment carried. 45 in favor, 22 opposed.

Motion lost. In favor 2, opposed 70.

Article 2. Moved that Amendments No. 1, 3, 4, and 5 be taken first and one at a time.

Amended that Item No. 9 be excluded from Amendment No. 1.

Amendment carried.

Amended that the words "park and store" be stricken from Amendment No. 4, par. N, sect. 1.

Amendment carried.

Amendments No. 1, 3, 4, and 5 accepted with the above exceptions.

In favor 38, opposed 0.

Moved and seconded Amendment No. 2 be accepted as printed.

Voted that the meeting be adjourned due to lack of a quorum.

## **REPORT OF VOTING AT SPECIAL TOWN MEETING**

MAY 12, 1958

Article 1. Voted that the town approve the \$950,000.00 debt authorized to be incurred by the Wachusett Regional School Committee, April 14, 1958.

Article 2. Voted that the town approve the amendment to the Wachusett Regional School District agreement recommended by the District Committee providing for reapportionment of construction costs incurred after April 1, 1958.

Articles 3, 4, and 5. Voted that all three be accepted as printed and as read. (Acceptance of Holbrook Lane).

Article 6. Voted that the unfinished portion of the Amendments to the Zoning by-laws be laid on the table until the next Special or Annual Town Meeting.

Voted to adjourn at 8:50 P. M.

Respectfully submitted,

LESLIE E. ROBINSON,

Town Clerk

## LIST OF JURORS

|                   |                      |
|-------------------|----------------------|
| CHARLES CRAIG     | EVELYN I. LaBOSSIERE |
| LECNARD MORRISON  | ROBERT F. BABB       |
| CHESTER ROSSIER   | RODOLPHE E. BEAULAC  |
| JENNY O'JANNE     | DOROTHY M. MILLS     |
| HILTON CUNNINGHAM | HARTWELL GRIFFIN     |
| SALLY STANSFIELD  | ROBERT F. McCAULIFF  |
| ROBERT O'NEILL    | ZARVIN J. KASPARIAN  |
| FRED WARPULA      | EULA M. TANNAHILL    |
| HELEN BERGLUND    | IRENE H. SLUCKIS     |
| BERNICE OATLEY    | HELEN M. HUGGETT     |
| ROSENA FORRESTER  | LILLA C. SPONGBERG   |

## REPORT OF BOARD OF SELECTMEN

The members of the Board of Selectmen were organized for the year 1958-1959 on March 13 with Jesse E. Mills, Chairman; Sherman S. Ludden, Clerk, and Robert F. McCauliff, third member.

During the year 1958, building and alteration permits were issued at an estimated value of \$421,000.

The following licenses and permits were issued during 1958:

|                             |   |
|-----------------------------|---|
| Inn Holders License         | 1 |
| Package Store License       | 1 |
| Cafe License                | 1 |
| Common Victuallers Licenses | 8 |
| Sunday Soft Drink Licenses  | 4 |
| Miscellaneous Licenses      | 6 |

The Select Board meet regularly on the second and last Thursday of the month and as must be expected in a fast growing town, the increasing work load has demanded more and more frequent meetings. The Selectmen wish to extend their appreciation to the various town officials and general public for their cooperation, particularly with respect towards holding down expenses. As must be expected, this has become increasingly difficult to do. General repairs have been made on the Town Hall during the year.

All three members of the Select Board attended all meetings of the six weeks Seminar for Selectmen at Clark University.

The Board meetings are always open to the general public and all residents are most welcome to attend and discuss town problems.

JESSE E. MILLS, Chairman

SHERMAN S. LUDDEN, Clerk

ROBERT F. McCAULIFF,  
Third Member

## REPORT OF THE RECREATION COMMITTEE

This committee organized in March 1958 with Jerome Murphy as Chairman and John Stansfield as Clerk.

The emphasis of the committee has been on the summer recreation program which we feel was quite successful. No major capital improvements were made during 1958, however the swimming pool was thoroughly cleaned and new sand spread, and temporary lighting was placed on the basketball court. In addition the Little League improved the league field by cutting out base paths and seeding the outfield.

The vacation recreation program was under the supervision of Mr. William Allard who was also the Lifeguard. He was assisted in the girls program for the first time by Miss Geroldine Connors since the committee felt more emphasis should be given to the girls activities.

The Red Cross swimming classes were continued in 1958 through the kindly sponsorship of the Sons of Paxton. Children qualified in the various categories of swimming proficiency. It is believed that greater publicity is needed so that more children will take advantage of the morning playground program during 1959.

In 1959 it is hoped that the upper play area can be completed including the installation of proper lighting on the basketball court. In addition pipe has been purchased for improvement of the swimming pool inlet.

The committee wishes to thank Mrs. Esther Hamblin for her faithful service to the Paxton Recreation program. Mrs. Hamblin, who is a charter member of the committee, is retiring at the end of her term.

Respectfully submitted,

JEROME MURPHY, Chairman  
LOUIS CHILDS  
ESTHER HAMBLIN  
RALPH WILBUR  
JOHN STANSFIELD

HERBERT WENTWORTH  
HARRY CLARK

Ex Officio Members

## REPORT OF RICHARDS MEMORIAL LIBRARY

### Income

|                               |            |
|-------------------------------|------------|
| Town Appropriation, 1958      | \$ 2916.00 |
| From Dog Fund                 | 423.52     |
| Balance of Trust Funds, 1957  | 243.27     |
| Income from Trust Funds, 1958 | 980.89     |

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\$ 4563.68

### Expenditures

|                               |           |
|-------------------------------|-----------|
| Salary, Librarian             | \$ 978.96 |
| Salary, Substitute Librarians | 373.00    |
| Salary, Janitor               | 560.04    |
| Salary, Clerk                 | 50.00     |
| Books and Magazines           | 1370.67   |
| 1959 Encyclopaedia Britannica | 204.00    |
| Lights                        | 54.57     |
| Water                         | 20.00     |
| Fuel                          | 251.98    |
| Repairs and Equipment         | 81.85     |
| Librarians' Supplies          | 37.95     |
| Rebinding                     | 53.44     |
| Miscellaneous                 | 22.00     |

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\$ 4058.46

### Balance

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\$505.22

The sum of \$227.60 in Fine Money was turned over to the Town Treasurer. The Massachusetts Library Association sent a check for \$10.00 to pay for a book which should be a memorial to Mrs. Hatch. This money was also turned over to the Town Treasurer.

Respectfully submitted,

CONSTANCE G. GREENMAN,

Clerk

## REPORT OF THE LIBRARIAN

### Circulation :

|                   |       |
|-------------------|-------|
| Adult Fiction     | 5,384 |
| Adult Non-Fiction | 1,381 |
| Adult Magazines   | 910   |

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7,675

|                      |       |
|----------------------|-------|
| Juvenile Fiction     | 4,862 |
| Juvenile Non-Fiction | 2,247 |

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7,109

Total Circulation

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14,784

### Volumes Purchased :

|                 |     |
|-----------------|-----|
| Adult and Youth | 497 |
| Juvenile        | 146 |

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643

This is an increase of 3,230 in circulation over 1957.

During the year the largest single day's circulation was 301, and the smallest was 19.

There has been formed a "Friends of the Library" group which consists of six women who meet once a month and repair books.

Several people have given books this past year and for their kindness and thoughtfulness the Library takes this opportunity to thank them.

EDITH F. CALHANE,

Librarian

## REPORT OF THE WATER COMMISSIONERS

### Outstanding, Jan. 1, 1958

|                     |          |        |
|---------------------|----------|--------|
| Metered Water       | \$135.35 |        |
| Installations       | 327.33   |        |
| Water Lien          | 7.55     |        |
| Water Lien Interest | 2.50     | 472.73 |

### Committments

|               |             |           |
|---------------|-------------|-----------|
| Metered Water | \$12,161.15 |           |
| Installations | 1,546.75    | 13,707.90 |

### Overpayments

|               |       |             |
|---------------|-------|-------------|
| Metered Water | 25.94 |             |
| Installations | .30   | 26.24       |
|               |       | \$14,206.87 |

### Collected — 1958

|                     |             |           |
|---------------------|-------------|-----------|
| Metered Water       | \$11,992.30 |           |
| Installations       | 1,863.60    |           |
| Water Lien          | 7.55        |           |
| Water Lien Interest | 2.50        | 13,865.95 |

### Abated

|               |  |       |
|---------------|--|-------|
| Metered Water |  | 11.43 |
|---------------|--|-------|

### Overpayments

|               |       |       |
|---------------|-------|-------|
| Metered Water | 19.80 |       |
| Installations | .30   | 20.10 |

### Outstanding, Dec. 31, 1958

|               |        |             |
|---------------|--------|-------------|
| Metered Water | 298.81 |             |
| Installations | 10.48  | 309.39      |
|               |        | \$14,206.87 |

There were 30 new water connections completed during 1958 which now bring the total fully paid installations to 510.

There was one water main extension of 8 inch pipe extending 950 feet on West Street.

Three hydrants were installed:

2 in Paxton Gardens Estates

1 on Asnebumskit Road

During the year considerable time was spent investigating the advisability and necessity of taking the land around Asnebumskit Pond for the expansion and protection of the Paxton water supply.

Our legal rights in the Pond are firmly established

and it is the recommendation of several engineering consultants that the Pond is the best source of additional water supply.

Meetings have been held with the land owners involved and with the State Dept. of Public Health. Title searches have been made and we are now waiting for a detailed engineering survey which will show the extent of the takings that will be required.

We hope to finish all of the preliminary work this year so that the necessary articles can be presented either at a special Town meeting in 1959 or at the annual Town meeting in 1960.

Respectfully submitted,

NORMAN H. OSGOOD,  
Chairman

HAROLD A. MARTIN,  
Clerk

CHANNING H. WASHBURN,  
Board of Water Commissioners

## REPORT OF C. D. BOYNTON FUND

|   | Prin.        | 1958 Int.      | Accrued<br>Int.  |
|---|--------------|----------------|------------------|
| People's Savings Bank                       | \$2700       | \$96.72        | \$348.99         |
| Worcester 5c Savings Bank                   | 1748         | 63.03          | 225.93           |
| Worcester County Institution<br>for Savings | 1600         | 57.65          | 206.77           |
| Worcester Mechanics Savings                 | 1600         | 61.72          | 345.81           |
|   | <hr/> \$7648 | <hr/> \$279.12 | <hr/> \$1,127.50 |

Respectfully submitted,

MARION E. MACCABEE,

Trustee

## REPORT OF THE POLICE DEPARTMENT

This report is taken from the month of June 8, 1958.

Complaints that were answered and acted on numbered 114.

These included 1 store break

1 house break

5 accidents 1 personal injury

4 arrests, 2 driving under influence, 1 drunk, 1 receiving stolen property

37 parking tickets

77 motor vehicle violations sent to Registry of Motor Vehicles

5 people transported to Hospital in town cruiser

17 houses watched successfully while residents on vacations

Gun Permits issued at \$2.00 each — 8.

Accident Report released, 1 at \$3.00

As the town grows, so do the activities of the Police Department.

New men were added to the department and schooled in police work.

We take this opportunity to thank the townspeople for their cooperation in all phases of our department.

A. W. OATLEY, JR.

Chief Of Police

## REPORT OF THE PLANNING BOARD

The Planning Board organized for the year 1958 on April 2, 1958 with Herbert Wentworth as chairman and Vernon Wilson as clerk.

A study of capital outlay programming made during the 1957-1958 year was published separate from the annual town report. As a result of favorable comment from other boards, the finance board in particular, this study has been continued this year to assist the other departments in scheduling major expenditures over a five year period.

A proposal was presented for the town's consideration for a carefully-controlled, well-planned industrial district. Adoption of such a district would place the town on record at the Massachusetts Department of Commerce that it would consider the admission of desirable industry in Paxton with the view of assisting in the support of the town. No land is to be zoned for this industry so that if the town accepts the proposal it would again have to vote approval to zone property for this purpose after the nature of the industry and the location of the proposed site is determined at a later date.

Briarcliff Lane was paved at the expense of the developer and the abutters.

A study was commenced for zoning changes to continue the orderly growth Paxton has enjoyed while many of its neighbors have suffered from lack of foresight.

Desirable changes were made in the subdivision regulations to improve the road construction and drainage in new developments so as to better protect the town from future expenses on road maintenance.

Plans were considered for new developments totaling 53 lots.

Respectfully submitted,

HERBERT F. WENTWORTH

Chairman

VERNON P. WILSON, Clerk

G. LEONARD TROTTIER

DONALD C. ALEXANDER

REUBEN O'JANNE

# REPORT OF THE TOWN TREASURER

## FINANCIAL STATEMENT

|                        |             |              |
|------------------------|-------------|--------------|
| Balance, Jan. 1, 1958  | \$85,323.25 |              |
| Receipts, 1958         | 531,391.61  | \$616,714.86 |
| Payments, 1958         | 531,836.27  |              |
| Balance, Dec. 31, 1958 | 84,878.59   | \$616,714.86 |

## OUTSTANDING DEBT

|             |              |              |
|-------------|--------------|--------------|
| Water Bonds | \$ 13,000.00 |              |
| New School  | 390,000.00   | \$403,000.00 |

## DUE ON OUTSTANDING DEBT—1959

|                  | Prin.       | Int.        |
|------------------|-------------|-------------|
| Water Bonds:     |             |             |
| Due—Feb. 1, 1959 | \$3,000.00  | \$260.00    |
| Due—Aug. 1, 1959 |             | 200.00      |
| New School:      |             |             |
| Due—Apr. 1, 1959 |             | 6,240.00    |
| Due—Oct. 1, 1959 | 25,000.00   | 6,240.00    |
|                  | \$28,000.00 | \$12,940.00 |

## TRUST FUNDS

|                             | Dog Fund<br>1958 | Prin.       | Int.       |
|-----------------------------|------------------|-------------|------------|
| Library Trust Funds         | \$423.52         | \$24,540.95 | \$1,062.88 |
| Cemetery Trust Funds        |                  | 24,955.00   | 848.74     |
| D. Russell Boynton Fund     |                  | 1,000.00    | 40.01      |
| E. D. Bigelow School Fund   |                  | 1,000.00    | 35.00      |
| E. D. Bigelow V. I. S. Fund |                  | 1,000.00    | 38.63      |
|                             | \$423.52         | \$52,495.95 | \$2,025.26 |

Respectfully submitted,

MARION E. MACCABEE,  
Town Treasurer

# REPORT OF THE BOARD OF ASSESSORS

## TABLE OF AGGREGATES

|   |                |                |
|---|----------------|----------------|
| Number of Polls Assessed                                |                | 557            |
| Tax on each Poll  |                | \$2.00         |
| Rate of Taxation  |                | \$56.00        |
| Value of Assessed Personal Estate                       |                |                |
| Stock and Trade   | \$ 5,325.00    |                |
| Machinery   | 66,150.00      |                |
| Live Stock  | 5,425.00       |                |
| All other tangible Personal Property                    | 3,400.00       | \$80,300.00    |
| Value of Assessed Real Estate                           |                |                |
| Land exclusive of buildings                             | 467,510.00     |                |
| Buildings exclusive of land                             | 3,034,245.00   | 3,501,755.00   |
| Total Value of Assessed Estate                          |                | \$3,582,055.00 |
| Taxes State, County and Town purposes including overlay |                |                |
| On Personal Estate                                      | 4,496.80       |                |
| On Real Estate  | 196,098.28     |                |
| On Polls  | 1,118.00       |                |
| Total Taxes Assessed                                    |                | \$201,713.08   |
| Number of Livestock Assessed                            |                |                |
| Horses  |                | 7              |
| Cows  |                | 316            |
| Bulls   |                | 3              |
| Heifers   |                | 55             |
| Ponies  |                | 5              |
| Colt  |                | 1              |
| Chicks  |                | 800            |
| Monkeys   |                | 10             |
| Goats   |                | 2              |
| Acres of Land Assessed                                  | 8,962a, 27,526 | ft.            |
| Dwellings Assessed                                      |                | 577            |

## RECAPITULATION

|   |              |
|---|--------------|
| Total Appropriations                      | \$242,620.52 |
| Appropriations taken from available funds | 58,347.19    |
| Debt and Interest Charges                 | 47,980.00    |

|                                   |              |
|-----------------------------------|--------------|
| Court Judgement                   | 144.00       |
| Retirement Fund                   | 2,754.67     |
| Snow Removal—Certified            | 3,500.00     |
| State Parks and Reservations      | 764.08       |
| State Audit of Municipal Accounts | 590.06       |
| County Tax                        | 6,288.37     |
| Tuberculosis Hospital Assessment  | 2,156.53     |
| Overlay of Current Year           | 9,834.73     |
| Gross Amount to be raised         | \$374,980.15 |

|  |              |
|--|--------------|
| Estimated Receipts                           | 114,919.88   |
| Amounts taken from Available Funds           | 58,347.19    |
| Total Estimated Receipts and Available Funds | 173,267.07   |
| New Amount to be raised by Taxation          | \$201,713.08 |

Respectfully submitted,

FRED E. WATSON, Chairman

GEORGE C. HUNT, Clerk

ROBERT A. BELEY

Board of Assessors

## REPORT OF THE COLLECTOR OF TAXES

### 1957 Personal Property

|                            |            |            |
|----------------------------|------------|------------|
| Outstanding, Dec. 31, 1957 | \$1,662.50 |            |
| Collected—1958             |            | \$ 121.31  |
| Outstanding, Dec. 31, 1958 |            | 1,541.19   |
|                            | \$1,662.50 | \$1,662.50 |

### 1957 Farm Animal Excise

|                            |         |          |
|----------------------------|---------|----------|
| Outstanding, Dec. 31, 1957 | \$30.38 |          |
| Collected—1958             |         | \$ 30.38 |

### 1957 Real Estate

|                            |            |            |
|----------------------------|------------|------------|
| Outstanding, Dec. 31, 1957 | \$5,415.98 |            |
| Collected—1958             | 4,203.48   |            |
| Outstanding, Dec. 31, 1958 |            | 1,212.50   |
|                            | \$5,415.98 | \$5,415.98 |

**1957 Motor Vehicle**

|                            |            |            |
|----------------------------|------------|------------|
| Outstanding, Dec. 31, 1957 | \$ 982.79  |            |
| Committed in 1958          | 4,017.26   |            |
| Refunded—1958              | 350.01     |            |
| Collected—1958             |            | \$4,634.03 |
| Abated—1958                |            | 448.60     |
| Outstanding, Dec. 31, 1958 |            | 267.43     |
|                            | \$5,350.06 | \$5,350.06 |

**1958 Poll Taxes**

|           |            |            |
|-----------|------------|------------|
| Committed | \$1,192.00 |            |
| Refunded  | 2.00       |            |
| Collected |            | \$1,136.00 |
| Abated    |            | 58.00      |
|           | \$1,194.00 | \$1,194.00 |

**1958 Personal Property**

|                            |            |            |
|----------------------------|------------|------------|
| Committed                  | \$5,336.80 |            |
| Refunded                   | 11.20      |            |
| Collected                  |            | \$4,676.00 |
| Abated                     |            | 11.20      |
| Outstanding, Dec. 31, 1958 |            | 660.80     |
|                            | \$5,348.00 | \$5,348.00 |

**1958 Real Estate**

|                            |              |              |
|----------------------------|--------------|--------------|
| Committed                  | \$196,120.68 |              |
| Refunded                   | 1,135.40     |              |
| Collected                  |              | \$185,372.67 |
| Abated                     |              | 6,515.88     |
| Tax Title                  |              | 2.80         |
| Outstanding, Dec. 31, 1958 |              | 5,364.73     |
|                            | \$197,256.08 | \$197,256.08 |

**1958 Farm Animal Excise**

|                            |           |           |
|----------------------------|-----------|-----------|
| Committed                  | \$239.15  |           |
| Collected                  |           | \$ 218.90 |
| Outstanding, Dec. 31, 1958 |           | 20.25     |
|                            | \$ 239.15 | \$ 239.15 |

**1958 Motor Vehicle Excise**

|                            |             |             |
|----------------------------|-------------|-------------|
| Committed                  | \$35,686.54 |             |
| Refunded                   | 959.21      |             |
| Overpayment                | 9.00        |             |
| Collected                  |             | \$32,516.26 |
| Abated                     |             | 2,597.60    |
| Outstanding, Dec. 31, 1958 |             | 1,540.89    |
|                            | \$36,654.75 | \$36,654.75 |

**Interest Payment to Treasurer**

|       |          |
|-------|----------|
| 1957  | \$130.87 |
| 1958  | 50.97    |
| Total | \$181.84 |

**Poll Demands to Treasurer**

|      |         |
|------|---------|
| 1958 | \$11.55 |
|------|---------|

Respectfully submitted,

MARION E. MACCABEE,

Town Collector

**REPORT OF THE CEMETERY COMMISSIONERS****Receipts:**

|                               |          |            |
|-------------------------------|----------|------------|
| Lots sold and placed in       |          |            |
| Perpetual Care                | \$700.00 |            |
| Care of lots not in           |          |            |
| Perpetual Care                | 72.50    |            |
| Opening Graves                | 295.00   |            |
| Turned over to Town Treasurer |          | \$1,067.50 |
| Income on Trust Funds         | \$848.74 |            |
| Appropriation—1958            | 500.00   |            |
| Balance, Jan. 1, 1958         | 721.58   | \$2,070.32 |

**Payments:**

|   |            |
|---|------------|
| Maintenance of Cemeteries in-<br>cluding general care, open-<br>ing graves, grass seed, tar<br>and gravel for roads and re-<br>moving trees | \$1,792.51 |
|---|------------|

|  |        |            |
|--|--------|------------|
| Other expenses including power<br>mower, repairs, gas and oil,<br>supplies and clerical assistance | 191.17 |            |
| Balance, Dec. 31, 1958   | 86.64  | \$2,070.32 |

Roads have been tarred and graveled this year and the banking at the new entrance sodded.

A larger appropriation is asked for this year as another section will have to be opened, which includes another road to be tarred and graveled. Water will be extended to new sections.

Respectfully submitted,

H. RENO KENNEN, Chairman  
JOSEPH R. PEARSON, Clerk  
GEORGE MACCABEE,  
Cemetery Commissioners

## REPORT OF BUILDING INSPECTOR

No report submitted.

## REPORT OF THE BOARD OF HEALTH

We earnestly request all parents and guardians to report all communicable diseases to the local Board of Health as required by State law.

The following diseases were reported during the year:

- 6 Dog Bites
- 2 Mumps
- 35 Chicken Pox
- 68 Measles
- 3 German Measles
- 2 Meningitis
- 1 Diphtheria
- 1 Polio
- 1 Septic Sore Throat

The following licenses were issued:

- 6 Milk and Cream
- 3 Methyl Alcohol
- 1 Nursery School
- 2 Kindergarten Schools
- 2 Recreational Camps

The Stevens Family has done an amiable job caring for the Dump. The dumping hours are Saturday from 9 to 5, and Sunday morning from 9 to 1 p.m.

Mr. H. Roscoe Crawford has done a fine job collecting garbage this past year. We ask your cooperation in not wrapping table waste as it makes it hard to process.

We wish to thank Mr. Harney, the Plumbing and Sanitary Inspector for his excellent cooperation during the past year.

The following appointments were made:

Thomas F. Harney, Jr., Plumbing and Sanitary Inspector.

Sumner E. Taylor, Inspector of Animals and Slaughtering

Leslie E. Robinson, Burial Agent

Our regular meetings are the first Thursday of each month, and the townspeople should feel free to call on us at any time for assistance. The cooperation of the Town Officials, residents, and the District Health Office throughout the past year has been appreciated.

Respectfully submitted,

VERNON E. PRENTICE,  
Chairman

NORMAN C. DODGE, Clerk

DR. RAYMOND J. SAVIGNAC

### **REPORT OF THE DOG OFFICER**

No report submitted.

## REPORT OF PLUMBING INSPECTOR

Board of Health  
Paxton, Massachusetts  
Gentlemen:

I am pleased to submit my report for the past year,  
January 1, to December 31, 1958.

|  |     |
|--|-----|
| Plumbing Permits Issued                | 46  |
| Plumbing Inspections                   | 146 |
| Cesspool Permits Issued                | 50  |
| Cesspool Inspections                   | 156 |
| Sub-Division Inspections               | 2   |
| Soil Tests                             | 7   |
| Complaints of Faulty Sewage Conditions | 16  |
| Correct Faulty Sewage Conditions       | 16  |

All complaints received were investigated and were corrected with splendid cooperation by the owners. In many instances, the owners themselves asked for solutions to overcome the offensive sewage conditions.

We find that in most cases an undersized septic tank with inefficient effluent drainage are the systems causing most trouble.

In all cases in the past year, when this has been the trouble, new cesspools have been built to the specifications of this department, and the old systems have been abandoned and filled in.

All the present cesspools should be pumped out and cleared of accumulation of sediment at least once every two years. If this is not done, then the septic tank overflows into the piping of the effluent drainage system completely ruining it; and the cost of attempting to restore it to A-1 condition far exceeds the construction of a new cesspool.

We wish to restate at this time that our services are available to any home owner who is having trouble with a sewage disposal system, to investigate the condition and suggest to them the proper remedies.

Respectfully submitted,

THOMAS F. HARNEY, JR.

Inspector of Plumbing

# REPORT OF THE BOARD OF PUBLIC WELFARE

## IN MEMORIAM

JOSEPH S. LANGEVIN  
Chairman, Board of Public Welfare  
Died April 14, 1958

Mr. Langevin served well and faithfully on the Board of Public Welfare for twelve years, the last four of which he presided as its chairman.

## DATA ON EXPENDITURES

|  |             |
|--|-------------|
| Lump sum appropriation for Charities<br>and Old Age Assistance | \$11,588.00 |
| Information on General Relief:                                 |             |
| Paxton Settled Cases<br>(not reimbursable)                     |             |
| Aided in town  | 160.19      |
| Aided by other cities<br>or towns                              | 75.50       |
| Cases Settled Elsewhere<br>(fully reimbursable)                |             |
| Aided in town  | 50.55       |
| Expenditures:  |             |
| Expended, General Relief                                       | 286.24      |
| Expended, Civil Service Employee                               | 512.88      |
| Expended, Old Age Assistance                                   | 7548.23     |
| Expended, Aid to Dependent Children                            | 1991.85     |
| Expended, Disability Assistance                                | 630.70      |
| Total expenditure from lump sum<br>appropriation               | \$10,99.90  |
| Balance, lump sum appropriation,<br>December 31, 1958          | 618.10      |

## BOARD SALARIES

|                            |          |
|----------------------------|----------|
| Appropriation, 1958        | \$150.00 |
| Expended, 1958             | 150.00   |
| Balance, December 31, 1958 | —        |

**FEDERAL FUNDS**  
**(Available for Board Expenditures)**

OLD AGE ASSISTANCE

|                             |         |         |
|-----------------------------|---------|---------|
| Balance, January 1, 1958    | 755.22  |         |
| Federal Reimbursement, 1958 | 5294.30 | 6049.52 |
| Expended, 1958              |         | 4403.30 |
|                             |         | <hr/>   |
| Balance, December 31, 1958  |         | 1646.22 |

OLD AGE ASSISTANCE ADMINISTRATION

|                             |        |        |
|-----------------------------|--------|--------|
| Balance, January 1, 1958    | 290.82 |        |
| Federal Reimbursement, 1958 | 428.99 | 719.81 |
|                             | <hr/>  |        |
| Expended, Agent's Salary    | 270.12 |        |
| Expended, Other than salary | 97.30  | 367.42 |
|                             | <hr/>  |        |
| Balance, December 31, 1958  |        | 352.39 |

AID TO DEPENDENT CHILDREN

|                             |        |        |
|-----------------------------|--------|--------|
| Balance, January 1, 1958    | 136.14 |        |
| Federal Reimbursement, 1958 | 818.50 | 954.64 |
|                             | <hr/>  |        |
| Expended, 1958              |        | 852.14 |
|                             |        | <hr/>  |
| Balance, December 31, 1958  |        | 102.50 |

AID TO DEPENDENT CHILDREN ADMINISTRATION

|                             |       |       |
|-----------------------------|-------|-------|
| Balance, January 1, 1958    | —     |       |
| Federal Reimbursement, 1958 | 28.37 | 28.37 |
|                             | <hr/> |       |
| Expended, 1958              |       | —     |
| Balance, December 31, 1958  |       | 28.37 |

## DISABILITY ASSISTANCE

|                             |        |        |
|-----------------------------|--------|--------|
| Balance, January 1, 1958    | 163.38 |        |
| Federal Reimbursement, 1958 | 675.03 | 838.41 |
|                             | <hr/>  |        |
| Expended, 1958              |        | 575.85 |
|                             |        | <hr/>  |
| Balance, December 31, 1958  |        | 262.56 |

## DISABILITY ASSISTANCE ADMINISTRATION

|                             |       |        |
|-----------------------------|-------|--------|
| Balance, January 1, 1958    | 65.54 |        |
| Federal Reimbursement, 1958 | 67.36 | 132.90 |
|                             | <hr/> |        |
| Expended: 1958              |       | 24.15  |
|                             |       | <hr/>  |
| Balance, December 31, 1958  |       | 108.75 |

## STATE FUNDS

## (Not Available for Board Expenditures)

|   |         |         |
|---|---------|---------|
| Credited to Town Receipts:                        |         |         |
| State Share, Old Age Assistance                   | 4651.65 |         |
| State Share, Aid to Dependent Children            | 266.87  |         |
| State Share, Disability Assistance                | 266.37  |         |
| State Share, Disability Assistance Administration | 27.52   | 5212.41 |
|   | <hr/>   |         |

## REIMBURSEMENT FROM OTHER CITIES/TOWNS

## (Not available for Board Expenditures)

In cases of persons resident in Paxton and aided by Paxton but bearing settlement in other cities and towns.  
Credited to Town Receipts:

## Reimbursement for Old Age

Assistance granted \$469.33

Reimbursement for General Relief  
granted

133.80

603.13

Respectfully submitted,

J. MacKENZIE JOHNSTON,  
Chairman

RUTH B. McKINLEY, Clerk

EDWARD G. TAMULEVICH,  
Third Member**REPORT OF THE TREE WARDEN**

No report submitted.

## REPORT OF THE CHARLTON HOME FARM ASS'N

For the year ending December 31, 1958

|                                  |             |             |
|----------------------------------|-------------|-------------|
| Land and Buildings               | \$15,000.00 |             |
| Deposit in Savings Banks         | 12,313.08   |             |
| Personal Property                | 4,200.00    |             |
| Due from Towns                   | 1,256.39    |             |
| Balance in checking account      | 2,000.38    |             |
|                                  |             | \$34,769.85 |
| <b>Receipts</b>                  |             |             |
| Cash on hand, January 1, 1958    | \$1,052.47  |             |
| Rent for Farm land               | 300.00      |             |
| Received from Towns and Boarders | 24,345.36   |             |
|                                  |             | \$25,697.83 |
| <b>Expenditures</b>              |             |             |
| Bills paid, January 1, 1958      |             |             |
| to December 31, 1958             | \$23,697.45 |             |
| Bank Balance, December 31, 1958  | 2,000.38    |             |
|                                  |             | \$25,697.83 |
| Number of Boarders — 23          |             |             |

DONALD R. PERKINS,  
President

ROBERT A. DONOVAN,  
Secretary and Treasurer

RAYMOND L. GIROUARD,  
C. P. A.

## REPORT OF THE BOARD OF FIRE ENGINEERS

No report submitted.

# REPORT OF THE WACHUSETT REGIONAL SCHOOL DISTRICT COMMITTEE

**For the Year 1958**

The year 1958 saw the continued growth of Wachusett Regional High School. By election in the several towns and by appointment of the various school committees the Committee was made up of the following individuals:

|                                   | Term<br>Expires | Term<br>Length |
|-----------------------------------|-----------------|----------------|
| <b>Sterling</b>                   |                 |                |
| Mrs. Avis C. Bourne, Chairman     | March, 1961     | 3 years        |
| David P. Atkins                   | " 1959          | 1 year         |
| <b>Holden</b>                     |                 |                |
| William F. Lionett, Treasurer     | " 1959          | 3 years        |
| Russell H. Gray                   | " 1959          | 1 year         |
| Byron S. Davis                    | " 1960          | 3 years        |
| <b>Paxton</b>                     |                 |                |
| Reginald J. Smith                 | " 1959          | 1 year         |
| Mrs. Yvette Childs                | " 1961          | 3 years        |
| <b>Princeton</b>                  |                 |                |
| C. Wesley Dingman                 | " 1960          | 3 years        |
| Leslie E. Poole                   | " 1959          | 1 year         |
| <b>Rutland</b>                    |                 |                |
| Herbert W. Burbank                | " 1959          | 3 years        |
| Nelson M. Calkins, Jr., Secretary | " 1959          | 1 year         |

During the year the Committee held 20 regular meetings as well as one special meeting. The Committee continued its routine work of reviewing and approving expenditures, hiring teachers and reviewing policies.

Constructive changes in the educational program were made with the addition of a summer school program and with preliminary steps taken to undertake a program of science seminars for the advancement of gifted students. These seminars will be set up with help from the Joe Berg Foundation and interested people from industry.

With Superintendent Buker reaching retirement age (and retiring in June 1959) the Committee has taken steps to maintain as close relations as possible with Unions No.

6 and No. 24. Your Committee and Union No. 24 Committee have agreed to hire, if possible, the same men to serve as superintendent and assistant superintendent.

The Committee has also taken under advisement a State Department of Education report making certain recommendations with regard to administration.

The Committee still has faith that with the help of God and with your understanding and cooperation we will be able to work out a long range plan suitable for the District and for the purpose of solving the problem of housing the increasing student enrollment.

The disapproval in May of the proposed bond issue for the purpose of constructing an addition was a disappointment, as it will mean carrying on a program limited to the space available. Growing has progressed to where we now have 1088 students in a building designed for 950. Next fall will see enrollment increased to about 1170 with no new space available, making some solution to this problem imperative.

Your Committee wishes to thank the school administration, staff, students and parents for their cooperation in making ours a better school.

NELSON M. CALKINS, JR.

Secretary

## **WACHUSETT REGIONAL SCHOOL DISTRICT TREASURER'S REPORT**

### **I Total 1959 Appropriations**

Despite an average increase in the year of approximately 10% in students enrolled, the total Wachusett Regional School District budget for 1959 represents an increase of but 4% over 1958. Summarized by major account classification, the appropriations are:

| Account                      | Amount      | % of Total |
|------------------------------|-------------|------------|
| 1. General Control           | \$ 9,100.00 | 1.4        |
| 2. Expense of Instruction    | 361,300.00  | 56.7       |
| 3. Operation of School Plant | 56,900.00   | 8.9        |

|                          |              |       |
|--------------------------|--------------|-------|
| 4. Maintenance of School | 10,000.00    | 1.6   |
| 5. Auxiliary Agencies    | 22,900.00    | 3.6   |
| 6. Outlay                | 8,100.00     | 1.3   |
| 7. Debt & Interest       | 169,462.50   | 26.5  |
|                          | <hr/>        | <hr/> |
| Total                    | \$637,762.50 | 100.0 |

## II Sources of Income — 1959

The following tabulation shows estimated receipts for 1959 and the balance to be assessed the member towns.

| Source                     | Amount        |
|----------------------------|---------------|
| Tuitions                   | \$ 10,500.00  |
| Rentals                    | 700.00        |
| Miscellaneous              | 1,500.00      |
| George Barden Fund         | 6,300.00      |
| Adult Education            | 3,500.00      |
| Athletic Fund (transfer)   | 1,000.00      |
|                            | <hr/>         |
| Credits Against Operations | \$ 23,500.00  |
| State Reimbursement        |               |
| Principal Payment          | 80,493.29     |
|                            | <hr/>         |
| Balance to be Assessed     | \$ 533,768.58 |

## III Operating Costs

Items No. 1 through No. 6 of the 1959 budget are assessed in proportion to the enrollment in the High School of the five towns of the District on October 1, 1958. Estimated receipts to be used against operating costs total \$23,500.00. The following tabulation presents data used to distribute these operating costs.

In accordance with Section 16B of Chapter 638 of the Acts of 1949 and Sections 4B and 10 of the Regional School District Agreement, the amount opposite the name of your town is hereby certified to you as an assessment and should be appropriated by your town at the annual meeting for 1959 for the use of the Wachusett Regional School District.

| <b>Town</b>          | <b>Proration Factor<br/>Students</b> | <b>%</b> | <b>Amount</b> |
|----------------------|--------------------------------------|----------|---------------|
| Total Operating Cost |                                      |          | \$468,300.00  |
| Total Credits        |                                      |          | 23,500.00     |
| Total to Towns       | 1,047                                |          | \$444,800.00  |
| Total of Factors     |                                      | 100.000  |               |
| Holden               | 563                                  | 53.773   | \$239,182.30  |
| Paxton               | 103                                  | 9.838    | 43,759.42     |
| Princeton            | 89                                   | 8.500    | 37,808.00     |
| Rutland              | 134                                  | 12.798   | 56,925.50     |
| Sterling             | 158                                  | 15.091   | 67,124.78     |

#### **IV Debt and Interest**

Item No. 7 of the 1959 budget includes \$130,000.00 for bond maturities and \$39,462.50 for interest on outstanding bonds, a total of \$169,462.50. After applying the state reimbursement of \$80,493.92, the balance to be assessed is \$88,968.58.

In accordance with Section 16B of Chapter 638 of the Acts of 1949 and Sections 4A and 10 of the Regional School District Agreement, the amount opposite the name of your town in the following tabulation is hereby certified as an assessment and should be appropriated by your town at the annual meeting of 1959 for the use of the Wachusett Regional School District:

| <b>Town</b>         | <b>Assessment Factor</b> | <b>Amount</b> |
|---------------------|--------------------------|---------------|
| Total               |                          | \$169,462.50  |
| State Reimbursement |                          | 80,493.92     |
| Total to Towns      | 100.0%                   | \$ 88,968.58  |
| Holden              | 45.0                     | 40,035.86     |
| Paxton              | 9.0                      | 8,007.17      |
| Princeton           | 11.0                     | 9,786.54      |
| Rutland             | 15.0                     | 13,345.29     |
| Sterling            | 20.0                     | 17,793.72     |

## V 1959 Assessment

The following tabulation brings together data from Sections III and IV to show the total operating, debt and interest assessments for each of the towns in the Wachusett Regional School District:

| Town              | Assessment   |              |              |
|-------------------|--------------|--------------|--------------|
|                   | Operating    | Debt & Int.  | Total        |
| Total 1959 Budget | \$468,300.00 | \$169,462.50 | \$637,762.50 |
| Credits           | 23,500.00    | 80,493.92    | 103,993.92   |
| <hr/>             |              |              |              |
| To be Assessed    | \$444,800.00 | \$ 88,968.58 | \$533,768.58 |
| Holden            | \$239,182.30 | \$ 40,035.86 | \$279,218.16 |
| Paxton            | 43,759.42    | 8,007.17     | 51,766.59    |
| Princeton         | 37,808.00    | 9,786.54     | 47,594.54    |
| Rutland           | 56,925.50    | 13,345.29    | 70,270.79    |
| Sterling          | 67,124.78    | 17,793.72    | 84,918.50    |

## STATEMENT AS OF DECEMBER 31, 1958

### ASSETS

|                             |              |
|-----------------------------|--------------|
| Cash                        | \$ 49,677.39 |
| Accounts Receivable         |              |
| Town Assessments (Due 1959) |              |
| Holden                      | \$279,218.16 |
| Paxton                      | 51,766.59    |
| Princeton                   | 47,594.54    |
| Rutland                     | 70,270.79    |
| Sterling                    | 84,918.50    |
| Tuitions                    | 30.00        |
| <hr/>                       |              |
| Total Assets                | \$583,475.97 |
| <hr/>                       |              |

**LIABILITIES**

|                                      |              |
|--------------------------------------|--------------|
| Revolving Funds:                     |              |
| School Lunch                         | \$ 4,653.29  |
| Athletic Fund                        | 3,266.28     |
| Federal Grants                       | 2,274.88     |
| Revenue Reserved until<br>Collected: |              |
| Town Assessments                     | 533,798.58   |
| Tailing Account                      | 22.17        |
| Appropriation Balances:              |              |
| Non-revenue                          |              |
| School Building Construction         | 35.89        |
| Surplus Revenue                      | 39,424.88    |
|                                      | <hr/>        |
| Total Liabilities                    | \$583,475.97 |

**DEBT****as of December 31, 1958**

|                                       |                |
|---------------------------------------|----------------|
| Net Funded                            | \$1,865,000.00 |
|                                       | <hr/>          |
| Bonds dated 6-1-51. Interest 2.20% :  |                |
| Payable \$5,000 yearly through 1971   | 65,000.00      |
| Bonds dated 6-1-52. Interest 1.90% :  |                |
| Payable \$75,000 yearly through 1972  | 1,050,000.00   |
| Bonds dated 2-15-53. Interest 2.60% : |                |
| Payable \$50,000 yearly through 1973  | 750,000.00     |
|                                       | <hr/>          |
|                                       | \$1,865,000.00 |

**INCOME**

|                          |              |
|--------------------------|--------------|
| Cash on Hand, January 1: |              |
| Operating Items          | \$38,816.98  |
| Building Fund            | 576.99       |
| Assessments of Towns     | \$ 39,393.97 |
| Tuitions                 | 508,322.50   |
| State Reimbursements     | 11,707.19    |
|                          | 83,528.04    |

|                                 |              |
|---------------------------------|--------------|
| Rentals and Miscellaneous Sales | 2,109.28     |
| George-Barden Fund              | 6,668.50     |
| Cafeteria                       | 48,386.30    |
| Athletic Fund                   | 3,608.10     |
| Adult Education                 | 3,458.25     |
| Miscellaneous Sources           | 72.17        |
|                                 | <hr/>        |
| Total Income                    | \$707,254.30 |
|                                 | <hr/>        |

### EXPENDITURES

|                            |              |
|----------------------------|--------------|
| General Control            | \$ 8,178.36  |
| Expense of Instruction     | 309,669.34   |
| George-Barden Fund         | 11,380.27    |
| Operation of Plant         | 56,979.87    |
| Maintenance of Plant       | 9,507.11     |
| Outlay                     | 12,742.75    |
| Auxiliary Agencies         | 22,284.84    |
| Cafeteria                  | 47,502.62    |
| Athletic Fund              | 3,437.60     |
| Adult Education            | 3,596.65     |
| Debt and Interest          | 172,297.50   |
|                            | <hr/>        |
| Total Expenses             | \$657,576.91 |
| Cash on Hand, December 31, |              |
| Operating Items            | \$49,641.50  |
| Building Fund              | 35.89        |
|                            | <hr/>        |
| Total                      | \$707,254.30 |
|                            | <hr/>        |

WILLIAM F. LIONETT

January 21, 1959

District Treasurer

# REPORT OF THE TOWN ACCOUNTANT

## RECEIPTS—1958

|                            |            |            |
|----------------------------|------------|------------|
| General Revenue            |            |            |
| Taxes                      |            |            |
| Levy of 1958               |            |            |
| Polls                      | 1,136.00   |            |
| Personal                   | 4,676.00   |            |
| Real Estate                | 185,372.67 |            |
|                            |            | <hr/>      |
|                            |            | 191,184.67 |
| Levy of 1957               |            |            |
| Personal                   | 121.31     |            |
| Real Estate                | 4,203.48   |            |
|                            |            | <hr/>      |
|                            |            | 4,324.79   |
| Tax Titles                 |            | 12.60      |
|                            |            | 12.60      |
| From State                 |            |            |
| Income Taxes—Chap. Sch. 70 | 23,272.17  |            |
| Corporation Taxes          |            |            |
| Business                   | 5,130.00   |            |
|                            |            | <hr/>      |
|                            |            | 28,402.17  |
| Licenses                   |            |            |
| Liquors                    | 1,720.00   |            |
| Others — Auctioneers       |            |            |
| Peddlers                   | 11.00      |            |
|                            |            | <hr/>      |
|                            |            | 1,731.00   |
| Grants & Gifts — State     |            |            |
| School Supt. Salary        |            |            |
| 1957                       | 390.00     |            |
| 1958                       | 357.33     |            |
| School Transportation      | 16,421.00  |            |
| Vocational                 | 642.67     |            |
| Old Age Meal Taxes         | 411.64     |            |
| School Construction        | 13,587.23  |            |
|                            |            | <hr/>      |
|                            |            | 31,809.87  |

## Grants — Federal

|                         |          |          |
|-------------------------|----------|----------|
| Old Age                 | 5,294.30 |          |
| Old Age Admin.          | 428.99   |          |
| Aid Dept. Children      | 818.50   |          |
| Aid Dept. Children Adm. | 28.37    |          |
| Disability Assistance   | 675.03   |          |
| Disability Assist. Adm. | 73.52    |          |
|                         |          | <hr/>    |
|                         |          | 7,318.71 |

## From County

|               |        |        |
|---------------|--------|--------|
| Dog Fund      | 423.52 |        |
| Dog Destroyed | 132.00 |        |
|               |        | <hr/>  |
|               |        | 555.52 |

## TOTAL GENERAL REVENUE

265,339.33

## Special Assessments

|                          |           |           |
|--------------------------|-----------|-----------|
| Motor Vehicle Excise Tax |           |           |
| Levy 1958                | 32,521.26 |           |
| Levy 1957                | 4,629.03  |           |
|                          |           | <hr/>     |
|                          |           | 37,150.29 |

## Farm Excise Tax

|           |        |        |
|-----------|--------|--------|
| Levy 1958 | 218.90 |        |
| Levy 1957 | 30.38  |        |
|           |        | <hr/>  |
|           |        | 249.28 |

## Total Special Assessments

37,399.57

## Commercial Revenue

## General Government:

|                              |        |  |
|------------------------------|--------|--|
| Collector of Taxes — Demands | 11.55  |  |
| Town Clerk — Dog Licenses    | 640.00 |  |
| Town Hall — Rents            | 172.50 |  |
| Illig Place — Rent           | 660.00 |  |
| Police — Pistol Licenses     | 16.50  |  |
| Accident                     | 3.00   |  |
| Sealer Fees                  | 23.45  |  |
| Court Fines                  | 5.00   |  |
| Selectmen — Building Permits | 267.00 |  |

|                              |          |           |
|------------------------------|----------|-----------|
| Board of Appeals             | 20.00    |           |
| Planning Board — Bond        | 746.07   |           |
|                              |          | <hr/>     |
|                              |          | 2,565.07  |
| Health                       |          |           |
| Permits                      | 6.50     |           |
| Inspection of Animals        | 25.00    |           |
| T. B.                        | 260.71   |           |
|                              |          | <hr/>     |
|                              |          | 292.21    |
| Highways:                    |          |           |
| State:                       |          |           |
| Chapter 81                   | 4,690.25 |           |
| Chapter 81 — 1957            | 2,215.30 |           |
| Chapter 90 Const. 1957       | 8,999.86 |           |
| Chapter 90 Const. 1956       | 3,077.42 |           |
| County:                      |          |           |
| Chapter 90 Const. 1956       | 1,025.81 |           |
| Chapter 90 Const. 1956       | 2,999.95 |           |
|                              |          | <hr/>     |
|                              |          | 4,025.76  |
| Tractor Rentals              | 3,230.55 |           |
|                              |          | <hr/>     |
|                              |          | 3,230.55  |
| Garage Rents                 | 900.00   |           |
|                              |          | <hr/>     |
|                              |          | 900.00    |
|                              |          | <hr/>     |
|                              |          | 27,139.14 |
| Public Assistance:           |          |           |
| State:                       |          |           |
| Old Age Assistance           | 4,651.65 |           |
| Cities:                      |          |           |
| Old Age Assistance           | 483.38   |           |
| State Aid Dependent Children | 266.87   |           |
| State Disability Assistant   | 266.37   |           |
| Aid Dependent Children       | 119.75   |           |
| State Disability Admin.      | 27.52    |           |
| Disability                   | 159.00   |           |
| State Veterans Services      | 1,610.92 |           |
|                              |          | <hr/>     |
|                              |          | 7,585.46  |

## Schools

|                   |        |
|-------------------|--------|
| Outside Tuition   | 884.46 |
| Retarded Children | 137.00 |
| Construction      | 401.90 |
| Rent — Hall       | 108.13 |

---

 1,531.49

## School Lunch

|                       |           |
|-----------------------|-----------|
| School Milk — Federal | 14,121.04 |
|-----------------------|-----------|

---

 14,121.04

## Library

|           |        |
|-----------|--------|
| Fines     | 227.60 |
| Book Lost | 3.50   |

---

 231.10

## Insurance

|           |        |
|-----------|--------|
| Dividends | 295.81 |
|-----------|--------|

---

 295.81

## TOTAL COMMERCIAL REVENUE

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 53,761.32

## Public Services

## Electric Light Department

|                         |           |
|-------------------------|-----------|
| Rates                   | 87,498.48 |
| Meter Guarantee         | 95.00     |
| Interest — Meter        | 7.91      |
| Interest — Depreciation | 99.59     |

---

 87,700.98

## Water Department

|                       |           |
|-----------------------|-----------|
| Rates — Installations | 13,855.90 |
| Lien                  | 7.55      |
| Interest              | 2.50      |

---

 13,865.95

## Cemeteries

|                |        |          |
|----------------|--------|----------|
| Perpetual Care | 700.00 |          |
| Opening Graves | 295.00 |          |
| Care of Lots   | 72.50  |          |
|                |        | <hr/>    |
|                |        | 1,067.50 |

|                       |            |
|-----------------------|------------|
| TOTAL PUBLIC SERVICES | 102,634.43 |
|-----------------------|------------|

## Interest

|                            |          |          |
|----------------------------|----------|----------|
| On Taxes                   | 181.84   |          |
| On School Funds            | 35.00    |          |
| On Savings                 | 75.04    |          |
| On Library Funds           | 1,062.88 |          |
| On Cemetery Perpetual Care | 848.74   |          |
|                            |          | <hr/>    |
|                            |          | 2,203.50 |

|                |          |
|----------------|----------|
| TOTAL INTEREST | 2,203.50 |
|----------------|----------|

## Municipal Indebtedness

## Notes

|                         |           |           |
|-------------------------|-----------|-----------|
| Anticipation of Revenue | 50,000.00 |           |
|                         |           | <hr/>     |
|                         |           | 50,000.00 |

## Agency

|                          |           |           |
|--------------------------|-----------|-----------|
| Withholding Taxes        | 15,042.61 |           |
| Retirement Funds         | 2,752.93  |           |
| Blue Cross - Blue Shield | 1,789.07  |           |
| Group Insurance          | 257.90    |           |
|                          |           | <hr/>     |
|                          |           | 19,842.51 |

|                |           |
|----------------|-----------|
| TOTAL AGENCIES | 19,842.51 |
|----------------|-----------|

## Refunds

|                  |       |
|------------------|-------|
| Pension—Employee | 91.80 |
| Tractor          | 2.40  |
| Police           | 48.37 |
| Schools          | 26.38 |
| Library          | 1.98  |

|                       |       |            |
|-----------------------|-------|------------|
| Memorial — Mrs. Hatch | 10.00 |            |
| Fire Department       | 17.00 |            |
| Board of Appeals      | .19   |            |
| Interest on Notes     | 12.83 |            |
|                       |       | <hr/>      |
|                       |       | 210.95     |
|                       |       | <hr/>      |
| TOTAL RECEIPTS        |       | 531,431.61 |

### PAYMENTS — 1958

#### GENERAL GOVERNMENT

|                    |        |          |
|--------------------|--------|----------|
| Moderator          |        |          |
| Salary             | 35.00  |          |
| Expenses           | 7.55   |          |
|                    |        | <hr/>    |
|                    |        | 42.55    |
| Selectmen          |        |          |
| Salaries           | 900.00 |          |
| Clerical           | 133.83 |          |
| Printing — Postage | 81.35  |          |
| Travel             | 78.64  |          |
| Dues               | 15.00  |          |
| Seminar            | 30.00  |          |
| Others             | 44.82  |          |
|                    |        | <hr/>    |
|                    |        | 1,283.64 |
| Town Accountant    |        |          |
| Salary             | 500.00 |          |
| Supplies           | 11.02  |          |
| Postage            | 4.98   |          |
| Clerical           | 9.00   |          |
|                    |        | <hr/>    |
|                    |        | 525.00   |

## Treasurer

|                    |        |
|--------------------|--------|
| Salary             | 500.00 |
| Supplies—Postage   | 100.38 |
| Travel             | 58.00  |
| Clerical Assistant | 8.72   |
| Dues               | 2.00   |
| Stamp              | 2.40   |
| Checkwriter        | 71.50  |
| Safety Box         | 7.00   |

---

 750.00

## Collector

|                  |          |
|------------------|----------|
| Salary           | 1,000.00 |
| Printing—Postage | 162.39   |
| Dues             | 2.00     |
| Travel—Meetings  | 15.33    |
| Stand            | 5.00     |
| Assistant        | 15.28    |

---

 1,200.00

## Tax Title—Recording

3.00

3.00

## Assessors

|                  |        |
|------------------|--------|
| Salaries         | 600.00 |
| Abstracts        | 184.08 |
| Printing—Postage | 12.43  |
| Travel           | 30.00  |
| Clerk            | 350.00 |
| Book Binding     | 12.28  |
| Dues             | 9.00   |

---

 1,197.79

## Finance Committee

|          |       |
|----------|-------|
| Clerical | 3.00  |
| Dues     | 10.00 |
| Printing | 4.50  |
| Postage  | 1.66  |

---

 19.16

|                      |        |          |
|----------------------|--------|----------|
| Legal                |        |          |
| Town Counsel         | 994.40 |          |
|                      | <hr/>  | 994.40   |
| Town Clerk           |        |          |
| Salary               | 200.00 |          |
| Recording Statistics | 51.00  |          |
| Printing—Postage     | 43.85  |          |
| Typewriter Supplies  | 14.50  |          |
| Dues                 | 7.50   |          |
| Meetings             | 7.75   |          |
|                      | <hr/>  | 324.60   |
| Registration         |        |          |
| Salaries             | 100.00 |          |
| Street Listing       | 75.00  |          |
| Voting Lists         | 58.00  |          |
| Street Lists         | 33.75  |          |
|                      | <hr/>  | 266.75   |
| Elections            |        |          |
| Tellers              | 298.50 |          |
| Lunch                | 1.75   |          |
| Ballots              | 73.00  |          |
| Recording System     | 80.00  |          |
|                      | <hr/>  | 453.25   |
| Planning Board       |        |          |
| Consultants          | 650.00 |          |
| Dues                 | 20.00  |          |
| Clerical             | 97.50  |          |
| Meetings             | 19.50  |          |
| Reports and Adv.     | 374.78 |          |
| Subscription         | 4.00   |          |
| Stamps               | 19.27  |          |
| Plans                | 27.00  |          |
| Supplies             | 3.25   |          |
|                      | <hr/>  | 1,215.30 |

|  |          |                 |
|--|----------|-----------------|
| Court                                  |          |                 |
| Judgment                               | 144.00   |                 |
|  | <hr/>    | 144.00          |
| Board of Appeals                       |          |                 |
| Printing                               | 2.00     |                 |
| Clerical                               | 16.00    |                 |
| Advertising                            | 22.84    |                 |
| Supplies                               | 9.35     |                 |
|  | <hr/>    | 50.19           |
| Record Building Repairs                | 313.00   |                 |
|  | <hr/>    | 313.00          |
| Town Hall                              |          |                 |
| Janitor                                | 1,155.00 |                 |
| Telephone                              | 134.05   |                 |
| Fuel                                   | 610.52   |                 |
| Lights                                 | 125.43   |                 |
| Janitors Supplies                      | 3.80     |                 |
| Repairs                                | 202.95   |                 |
| Water                                  | 20.00    |                 |
| Civil Defense Room                     | 166.31   |                 |
|  | <hr/>    | 2,418.06        |
| <b>TOTAL GENERAL GOVERNMENT</b>        |          | <hr/> 11,200.69 |
| <b>Protection Persons and Property</b> |          |                 |
| Police Department                      |          |                 |
| Patrolling                             | 1,991.52 |                 |
| Rent                                   | 120.00   |                 |
| Gas and Oil                            | 287.07   |                 |
| Lights                                 | 25.87    |                 |
| Uniforms                               | 270.55   |                 |
| Dues                                   | 10.00    |                 |
| Radio Service                          | 46.16    |                 |
| Tags                                   | 27.50    |                 |
| Blanket                                | 2.00     |                 |
| Tires and Muffler                      | 62.10    |                 |
|  | <hr/>    | 2,842.77        |

|                    |          |          |
|--------------------|----------|----------|
| School Traffic     | 997.45   |          |
|                    | <hr/>    | 997.45   |
| Fire Department    |          |          |
| Engineers Salary   | 600.00   |          |
| Alarm              | 293.87   |          |
| Sirens             | 18.00    |          |
| Maintenance        | 703.62   |          |
| Suction Hose       | 57.65    |          |
| Gasoline           | 151.54   |          |
| Rents              | 480.00   |          |
| Postage            | 12.60    |          |
| Telephone          | 1.25     |          |
| Insurance          | 187.50   |          |
| Supplies           | 16.56    |          |
| Badges             | 12.00    |          |
| Dues               | 5.00     |          |
| Antenna            | 212.00   |          |
| Subscription       | 30.00    |          |
|                    | <hr/>    | 2,781.59 |
| Fire Department    |          |          |
| New Hose Purchased | 1,996.00 |          |
|                    | <hr/>    | 1,996.00 |
| Tree Warden        |          |          |
| Moth Department    |          |          |
| Labor              | 300.00   |          |
|                    | <hr/>    | 300.00   |
| Dutch Elm          |          |          |
| Labor              | 600.00   |          |
|                    | <hr/>    | 600.00   |
| Trees              |          |          |
| Labor              | 857.30   |          |
|                    | <hr/>    | 857.30   |

|                           |          |           |
|---------------------------|----------|-----------|
| Sealer                    |          |           |
| Salary                    | 50.00    |           |
| Die                       | 1.30     |           |
|                           | <hr/>    | 51.30     |
| Inspector of Building     |          |           |
| Salary                    | 250.00   |           |
|                           | <hr/>    | 250.00    |
| Dog Officer               |          |           |
| Dogs Investigated         | 257.40   |           |
|                           | <hr/>    | 257.40    |
| Civil Defense             |          |           |
| Supplies                  | 37.29    |           |
| Registration              | 62.00    |           |
| Badges                    | 91.05    |           |
| Travel                    | 25.60    |           |
| Heater                    | 12.94    |           |
| Rope                      | 20.12    |           |
|                           | <hr/>    | 249.00    |
|                           |          | <hr/>     |
| TOTAL PROTECTIONS         |          | 11,182.81 |
| Health and Sanitation     |          |           |
| Health                    |          |           |
| Salaries                  | 150.00   |           |
| Clerical                  | 34.00    |           |
| Tuberculosis              | 547.50   |           |
| Dump                      | 1,185.20 |           |
| Postage                   | 3.00     |           |
|                           | <hr/>    | 1,919.70  |
| Inspection of Animals     |          |           |
| Salary                    | 50.00    |           |
|                           | <hr/>    | 50.00     |
| Inspection of Meat—Salary | 5.00     |           |
|                           | <hr/>    | 5.00      |

|                              |          |                |
|------------------------------|----------|----------------|
| Collection of Garbage        | 2,899.96 |                |
|                              | <hr/>    | 2,899.96       |
| TOTAL HEALTH AND SANITATION  |          | <hr/> 4,874.66 |
| Highways                     |          |                |
| Chapter 81                   |          |                |
| Labor                        | 5,399.18 |                |
| Trucks                       | 3,790.20 |                |
| Materials                    | 2,435.35 |                |
|                              | <hr/>    | 11,624.73      |
| Chapter 90, Maintenance      |          |                |
| Labor                        | 1,296.00 |                |
| Trucks                       | 1,402.53 |                |
| Materials                    | 2,098.55 |                |
|                              | <hr/>    | 4,797.08       |
| Chapter 90, Construction '58 |          |                |
| Labor                        | 3,261.40 |                |
| Trucks                       | 9,275.05 |                |
| Materials                    | 481.77   |                |
|                              | <hr/>    | 13,018.22      |
| Chapter 90, Construction '57 |          |                |
| Labor                        | 350.20   |                |
| Trucks                       | 139.98   |                |
| Materials                    | 30.65    |                |
|                              | <hr/>    | 520.83         |
| Snow Removal                 |          |                |
| Labor                        | 6,752.30 |                |
| Trucks                       | 6,077.21 |                |
| Sand — Salt                  | 470.43   |                |
|                              | <hr/>    | 13,299.94      |

## Tractor Equipment

|                |          |
|----------------|----------|
| Express        | 11.34    |
| Maintenance    | 812.17   |
| Materials      | 1,596.79 |
| Traffic Lights | 36.69    |
| Gas and Oil    | 1,063.46 |
| Tools          | 48.07    |
| Rents          | 450.00   |

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 4,018.52

## Municipal Garage

|          |        |
|----------|--------|
| Fuel Oil | 395.98 |
| Lights   | 106.37 |
| Supplies | 50.15  |

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 552.50

## Vacation and Sick Leave

|           |        |
|-----------|--------|
| Employees | 864.60 |
|-----------|--------|

---

 864.60

## Paving Street

|             |        |
|-------------|--------|
| Resurfacing | 746.07 |
|-------------|--------|

---

 746.07

## Hydrants

|               |          |
|---------------|----------|
| Installations | 1,457.04 |
|---------------|----------|

---

 1,457.04

## Street Lights

|         |          |
|---------|----------|
| Current | 1,663.73 |
|---------|----------|

---

 1,663.73

## TOTAL HIGHWAYS

---

 52,563.26

## Public Assistance:

|                |        |
|----------------|--------|
| Public Welfare |        |
| Salaries       | 150.00 |
| Agent Salary   | 512.88 |
| General Aid    | 286.24 |

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 949.12

|                           |           |                 |
|---------------------------|-----------|-----------------|
| Old Age Assistance        |           |                 |
| Cash Grants               | 11,951.53 |                 |
| Administration            | 367.42    |                 |
|                           | <hr/>     | 12,318.95       |
| Aid to Dependent Children |           |                 |
| Cash Grants               | 2,843.99  |                 |
|                           | <hr/>     | 2,843.99        |
| Disability Assistance     |           |                 |
| Cash Grants               | 1,206.55  |                 |
| Administration            | 24.15     |                 |
|                           | <hr/>     | 1,230.70        |
| Veterans Services         |           |                 |
| Agent — Salary            | 100.00    |                 |
| Agent — Expense           | 55.19     |                 |
| Aid — Medical             | 5,362.15  |                 |
|                           | <hr/>     | 5,517.34        |
| TOTAL PUBLIC ASSISTANCE   |           | <hr/> 22,860.10 |

|                       |           |
|-----------------------|-----------|
| Schools               |           |
| Committee — Salaries  | 375.00    |
| Supt. — Salary        | 766.02    |
| Clerical              | 716.77    |
| Printing — Stationery | 184.46    |
| Telephone             | 239.73    |
| Travel                | 47.39     |
| Census                | 73.80     |
| Cafeteria             | 61.26     |
| Express and Others    | 131.30    |
| Seminar               | 30.00     |
| Dues                  | 43.00     |
| Teachers Salaries     | 61,428.00 |
| Books                 | 1,796.16  |
| Supplies              | 3,245.91  |
| Tests                 | 60.00     |
| Trade School Tuition  | 466.92    |

|                         |           |            |
|-------------------------|-----------|------------|
| Transportation          | 19,804.40 |            |
| Trade Trans.            | 214.50    |            |
| Janitors                | 7,258.11  |            |
| Evening                 | 407.66    |            |
| Fuel and Light          | 5,392.70  |            |
| Snow Plow               | 617.15    |            |
| Repairs                 | 310.89    |            |
| Janitors Supplies       | 780.59    |            |
| Water                   | 206.76    |            |
| Furnishings             | 476.92    |            |
| Rent of Office          | 94.64     |            |
| Graduation              | 17.45     |            |
| Physician               | 200.00    |            |
| Nurses                  | 892.14    |            |
| Others                  | 157.43    |            |
|                         | <hr/>     | 106,497.06 |
| School Lunch Project    |           |            |
| Payrolls                | 5,561.51  |            |
| Foods                   | 8,521.22  |            |
| Express                 | 77.60     |            |
| Equipment               | 460.91    |            |
| Workshop                | 32.20     |            |
| Others                  | 15.85     |            |
|                         | <hr/>     | 14,669.29  |
| Wachusett Regional High |           |            |
| Assessment              | 47,826.41 |            |
|                         | <hr/>     | 47,826.41  |
| School Construction     |           |            |
| Repairs                 | 392.20    |            |
|                         | <hr/>     | 392.20     |
| Library                 |           |            |
| Librarian               | 958.50    |            |
| Assistant               | 384.25    |            |
| Janitor                 | 580.04    |            |
| Books                   | 1,429.96  |            |

|                  |        |
|------------------|--------|
| Periodicals      | 98.55  |
| Binding          | 53.44  |
| Fuel             | 251.35 |
| Lights           | 30.85  |
| Repairs          | 15.00  |
| Furniture        | 7.15   |
| Janitor Supplies | 31.97  |
| Water            | 20.00  |
| Printing         | 16.35  |
| Clerk            | 50.00  |
| Petty Cash       | 20.00  |
| Supplies         | 47.62  |

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 3,995.03

## TOTAL SCHOOLS and LIBRARY

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 173,379.99

## Recreation-Unclassified

## Common

|                     |        |
|---------------------|--------|
| Salary              | 200.00 |
| Expense             | 3.96   |
| Repairs to Monument | 69.00  |

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 272.96

## Playground

|               |          |
|---------------|----------|
| Instruction   | 1,040.55 |
| Materials     | 867.42   |
| Lights        | 11.76    |
| Testing Water | 200.00   |
| Bulldozer     | 137.00   |

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 2,256.73

## Memorial Day

|         |        |
|---------|--------|
| Flags   | 24.00  |
| Band    | 100.00 |
| Speaker | 10.00  |
| Flowers | 39.00  |
| Wreaths | 33.70  |

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 206.70

|                        |          |          |
|------------------------|----------|----------|
| Town Clock             |          |          |
| Salary                 | 60.00    |          |
| Repairs                | 9.06     |          |
|                        | <hr/>    | 69.06    |
| Town Reports           |          |          |
| Printing               | 550.40   |          |
| Distributing           | 20.00    |          |
|                        | <hr/>    | 570.40   |
| Insurance and Bonds    |          |          |
| Fire                   | 4,375.10 |          |
| Bonds                  | 389.00   |          |
|                        | <hr/>    | 4,764.10 |
| Illig Place            |          |          |
| Taxes                  | 156.80   |          |
| Water                  | 59.94    |          |
| Repairs                | 10.00    |          |
|                        | <hr/>    | 226.74   |
| Certification of Notes | 2.00     |          |
|                        | <hr/>    | 2.00     |

**TOTAL RECREATION and UNCLASSIFIED    8,368.69**

|                    |          |           |
|--------------------|----------|-----------|
| Public Services    |          |           |
| Water Department   |          |           |
| Commissioner       | 225.00   |           |
| Superintendent     | 1,200.00 |           |
| Clerk              | 150.00   |           |
| Postage—Printing   | 220.09   |           |
| Addressing         | 23.55    |           |
| Labor              | 3,062.52 |           |
| Trucks             | 616.95   |           |
| Pipes and fittings | 3,161.61 |           |
| Equipment          | 411.57   |           |
| Cold Patch         | 73.18    |           |
| Express            | 8.86     |           |
| Fuel and Light     | 1,192.61 |           |
| Repairs — Station  | 314.06   |           |
|                    | <hr/>    | 10,660.00 |

## Water Department Extensions

|             |          |
|-------------|----------|
| West Street | 4,608.20 |
| Barre Road  | 292.04   |

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 4,900.24
Water Department  
Survey — Legal

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 286.80

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 286.80

## Electric Light Department

|                         |           |
|-------------------------|-----------|
| Commissioners           | 75.00     |
| Clerks                  | 303.75    |
| Postage—Supplies        | 179.73    |
| Printing                | 259.02    |
| Travel                  | 113.29    |
| Telephone               | 37.35     |
| Meter Guarantee         | 89.20     |
| Dues                    | 25.00     |
| Purchase of Lines       | 1,800.00  |
| Employees               | 14,077.13 |
| Current                 | 56,566.29 |
| Tools                   | 91.84     |
| Insurance               | 123.56    |
| Trimming Trees          | 1,049.62  |
| Use of Car              | 200.00    |
| Street Lamps            | 76.10     |
| Meters and Transformers | 2,502.00  |
| Materials               | 5,976.14  |
| Trucks                  | 478.72    |
| Insurance — Workmen     | 601.83    |
| Gas and Oil             | 407.42    |
| Rents                   | 364.00    |
| Express                 | 23.30     |
| Others                  | 99.17     |

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 85,519.46

## Current 1957

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 5,309.53

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 5,309.53

## Cemeteries

|                |        |
|----------------|--------|
| Superintendent | 52.00  |
| Superintendent | 985.31 |
| Truck          | 458.75 |
| Loam           | 51.00  |
| Equipment      | 75.00  |
| Hard Top Tar   | 235.25 |
| Clerk          | 75.00  |
| Others         | 51.37  |

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 1,983.68

## TOTAL PUBLIC SERVICES

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 108,659.71

## Interest

|                         |           |
|-------------------------|-----------|
| Anticipation of Revenue | 225.17    |
| Garage Notes            | 120.00    |
| School Bonds            | 13,280.00 |
| Water Bonds             | 580.00    |

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 14,205.17

## Municipal Indebtedness

|                         |           |
|-------------------------|-----------|
| Anticipation of Revenue | 50,000.00 |
| Garage Note             | 6,000.00  |
| School Bonds            | 25,000.00 |
| Water Bond              | 3,000.00  |

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 84,000.00

## TOTAL INTEREST &amp; INDEBTEDNESS

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 98,205.17

## Agencies

|                          |           |
|--------------------------|-----------|
| State Parks              | 735.26    |
| Auditing                 | 590.06    |
| County Tax               | 5,859.20  |
| Tubercular Hospital      | 5,227.68  |
| Dog Licenses             | 639.75    |
| Pension — Town Employees | 2,754.67  |
| Withholding Taxes        | 15,058.91 |
| Retirement Funds         | 2,773.96  |
| Blue Cross - Blue Shield | 3,180.83  |
| Group Insurance          | 508.85    |

## TOTAL AGENCIES

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 37,329.17

|                          |          |            |
|--------------------------|----------|------------|
| Trust and Invested Funds |          |            |
| Cemetery Perpetual Care  |          |            |
| Lots sold                | 700.00   |            |
|                          | <hr/>    |            |
| TOTAL TRUST FUNDS        |          | 700.00     |
| Refunds                  |          |            |
| Blue Cross               | 9.00     |            |
| Poll Tax                 | 2.00     |            |
| Personal                 | 11.20    |            |
| Real Estate              | 1,135.40 |            |
|                          | <hr/>    |            |
|                          |          | 1,157.60   |
| Motor Vehicle Excise     | 1,354.42 |            |
|                          | <hr/>    |            |
|                          |          | 1,354.42   |
|                          |          | <hr/>      |
| TOTAL REFUNDS            |          | 2,512.02   |
|                          |          | <hr/>      |
| TOTAL PAYMENTS           |          | 531,836.27 |

### SUMMARY — RECEIPTS

|                        |            |            |
|------------------------|------------|------------|
| General Revenue        | 265,339.33 |            |
| Special Assessment     | 37,399.57  |            |
| Commercial Revenue     |            |            |
| General Government     | 53,761.32  |            |
| Public Services        | 102,634.43 |            |
| Interest               | 2,203.50   |            |
| Indebtedness           | 50,000.00  |            |
| Agencies               | 19,842.51  |            |
| Refunds                | 210.95     |            |
|                        | <hr/>      |            |
| TOTAL RECEIPTS         |            | 531,391.61 |
| Cash Bal. Jan. 1, 1958 |            | 85,323.25  |
|                        |            | <hr/>      |
|                        |            | 616,714.86 |

**PAYMENTS**

|                                   |            |
|-----------------------------------|------------|
| General Revenue                   | 11,200.69  |
| Protection — Persons and Property | 11,182.81  |
| Health and Sanitation             | 4,874.66   |
| Highways                          | 52,563.26  |
| Public Assistance                 | 22,860.10  |
| Schools and Library               | 173,379.99 |
| Recreation and Unclassified       | 8,368.69   |
| Public Services                   | 108,659.71 |
| Interest and Indebtedness         | 98,205.17  |
| Agencies                          | 37,329.17  |
| Trust — Invested Funds            | 700.00     |
| Refunds                           | 2,512.02   |

|                         |                  |
|-------------------------|------------------|
| TOTAL PAYMENTS          | 531,836.27       |
| Cash Bal. Dec. 31, 1958 | 84,878.59        |
|                         | <hr/> 616,714.86 |

Respectfully submitted,

ETTA E. ROBINSON,

Town Accountant

**TOWN OF PAXTON**  
**BALANCE SHEET—DECEMBER 31, 1958**

| <b>ASSETS</b>         |           | <b>LIABILITIES</b>            |          |
|-----------------------|-----------|-------------------------------|----------|
| Cash                  |           | Highway Machinery             | 3,230.55 |
| General               | 84,878.59 | Veterans Service              |          |
| Accounts Receivable   |           | Accounts Receivable           | 649.28   |
| Taxes                 |           | Electric Light                |          |
| Levy of 1958          |           | Depreciation                  | 7,227.68 |
| Personal              | 660.80    | Meter Guarantee               | 276.97   |
| Real Estate           | 5,694.01  | Cemeteries                    |          |
| Levy of 1957          |           | Accounts Receivable           | 290.50   |
| Personal              | 1,541.19  | Town Clerk                    |          |
| Real Estate           | 1,212.50  | Dog Licenses                  | .25      |
| Farm Animal Excise    |           | Illig Place                   |          |
| Levy of 1958          | 20.25     | Rents                         | 1,156.99 |
| Motor Vehicle Excise  |           | Group Insurance               | 3.15     |
| Levy of 1958          | 1,577.09  | Insurance Appro.              | 466.22   |
| Levy of 1957          | 267.43    | Over Estimate                 |          |
| Tax Title Possessions | 355.02    | State Parks                   | 8.34     |
| State                 |           | County Tax                    | 107.89   |
| Highway Ch. 81        | 3,834.75  | Excess Sale of Land—Low Value | 73.75    |
| Highway Ch. 90 Mt.    | 1,600.00  |                               |          |
| Highway Ch. 90 Const. | 12,000.00 |                               |          |
| Highway Ch. 718       | 1,996.18  |                               |          |

|                          |            |
|--------------------------|------------|
| County                   |            |
| Hi. Ch. 90 Mt.           | 1,600.00   |
| Hi. Ch. 90 Const.        | 4,000      |
| Aid Dep. Children        | 483.65     |
| Veterans Ser. Overdrawn  | 1,512.15   |
| Electric Lights Rates    | 3,250.05   |
| Water Dept. Rates        | 282.40     |
| Departmental Revenue     | 8.17       |
| Blue Cross - Blue Shield | 127.41     |
| Underestimate            |            |
| T. B. Hospital           | 3,280.70   |
|                          | <hr/>      |
| TOTAL ASSETS             | 130,212.34 |

|                              |           |
|------------------------------|-----------|
| Revenues                     |           |
| Farm Excise                  | 20.25     |
| Motor Vehicles Excise        | 1,844.52  |
| Tax Titles                   | 355.02    |
| Aid to Highways              | 23,034.75 |
| Electric Light               | 3,250.05  |
| Water                        | 282.40    |
| Reserve Fund—Overlay Surplus | 1,878.13  |
| Overlay 1958                 | 3,576.13  |
| Overlay 1957                 | 4,091.49  |
| Accounts Reserved —          |           |
| Town Hall Heating            | 35.00     |
| Tax Title Foreclosure        | 37.83     |
| Planning Board               | 332.37    |
| Pension                      | 91.80     |
| Reserve                      | 683.02    |
| Town Hall                    | 481.94    |
| Record Building              | 87.00     |
| Highway Ch. 90 Construction  | 6,981.78  |
| Highway Equipment            | 21.18     |
| Street Easement              | 27.00     |
| School Lunch                 | 90.36     |
| School Construction          | 106.74    |
| Library Income               | 512.77    |

|                               |           |
|-------------------------------|-----------|
| Playground                    | 172.27    |
| Water Legal                   | 713.20    |
| Hydrants                      | 342.96    |
| Cemetery Income               | 86.64     |
| Federal Grants                |           |
| Old Age Assistance            | 1,646.22  |
| Old Age Administration        | 352.39    |
| Aid Dependent Children Admin. | 28.37     |
| Aid Dependent Children        | 102.50    |
| Disability Assistance Admin   | 108.75    |
| Disability Assistance         | 262.56    |
| Electric Light—Construction   | 990.20    |
| Surplus Revenue               | 64,093.18 |

|              |            |                   |            |
|--------------|------------|-------------------|------------|
| Total Assets | 130,212.34 | Total Liabilities | 130,212.34 |
|--------------|------------|-------------------|------------|

### DEBT ACCOUNTS

|                          |            |                     |            |
|--------------------------|------------|---------------------|------------|
| Net Funded or Fixed Debt | 403,000.00 | School Construction |            |
|                          |            | Inside Debt Limit   | 70,000.00  |
|                          |            | Outside Debt Limit  | 320,000.00 |
|                          |            | Water System        | 13,000.00  |
|                          |            |                     | <hr/>      |
|                          | 403,000.00 |                     | 403,000.00 |

# TRUST AND INVESTMENT ACCOUNTS

## Trust and Invested Funds

In custody of Treasurer

53,844.63

In custody of Trustee

8,247.91

## In custody of Treasurer:

D. R. Boynton Charity

1,186.09

E. D. Bigelow School

1,000.00

E. D. Bigelow Library

22,372.08

Geo. E. Bigelow Library

500.00

Richards Memorial Library

1,668.87

E. D. Bigelow Village Improvement

1,141.68

Dr. A. J. Howe

131.40

Cemetery Perpetual Care

24,955.00

Post War Rehabilitation

889.51

## In Custody of Trustee

C. D. Boynton Fund

8,247.91

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62,092.54

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62,092.54

# REPORT OF THE PAXTON ELECTRIC LIGHT DEPARTMENT

## FOR THE YEAR ENDING DECEMBER 31, 1958

### ASSETS

|                                       | Balance<br>Jan. 1, 1958 | Additions       | Depreciation<br>Credit and<br>Plant Sold | Balance<br>Dec. 31, 1958 |
|---------------------------------------|-------------------------|-----------------|--|--------------------------|
| Land                                  | \$ 311.67               |                 |  | \$ 311.67                |
| Structures                            | 00                      |                 |  | 00                       |
| Transformer Station and Equipment     | 12,861.68               | 217.03          | 627.64                                   | 1,241.27                 |
| Poles, Fixtures & Overhead Conductors | 46,578.18               | 9,229.08        | 4,672.99                                 | 51,134.23                |
| Consumers Meters                      | 9,266.22                | 1,161.53        | 463.77                                   | 9,999.98                 |
| Line Transformers                     | 17,760.22               | 1,049.28        | 886.59                                   | 17,922.91                |
| Street Lighting Equipment             | 8,847.44                | 1,411.81        | 459.56                                   | 9,799.69                 |
| Office Equipment                      | 100.48                  |                 | 10.40                                    | 90.08                    |
| Transportation Equipment              | 2499.19                 |                 | 117.48                                   | 2,381.71                 |
| Laboratory Equipment                  | 109.26                  |                 | 8.36                                     | 100.90                   |
| Miscellaneous Equipment               | 651.32                  |                 | 34.30                                    | 627.02                   |
|                                       | <hr/> \$98,995.86       | <hr/> 13,068.73 | <hr/> 7,110.55                           | <hr/> 104,819.46         |

|  |           |               |    |
|--|-----------|---------------|----|
| Total property owned by department (depreciated value) |           | \$ 104,819.46 | 76 |
| Construction Fund                                      | \$ 990.20 |               |    |
| Special Deposits                                       | 276.97    |               |    |
| Accounts Receivable                                    | 3,250.05  |               |    |
| Material and Supplies                                  | 4,135.41  |               |    |
| Depreciation Fund                                      | 7,227.68  | 15,880.31     |    |
|  |           | <hr/>         |    |
| TOTAL ASSETS   |           | \$120,699.77  |    |

### LIABILITIES

|  |            |              |
|--|------------|--------------|
| Of the original amount appropriated by the town for<br>construction of the Plant the department still owes | \$1,000.00 |              |
| The Department owes Consumers for their deposits   | 275.36     |              |
|  | <hr/>      |              |
| Total owed by the department   | 1,275.36   |              |
| Surplus of the department in notes paid off in previous years  | 19,116.00  |              |
| Appropriation for Construction repayment   | 6,090.07   |              |
| Earning of this and prior years invested in new plant and other assets                                     | 94,218.34  |              |
|  | <hr/>      |              |
| TOTAL LIABILITIES AND ASSETS   |            | \$120,699.77 |

# STATEMENT OF INCOME AND EXPENSE

for the Year Ending December 31, 1958

## INCOME

|   |           |           |
|---|-----------|-----------|
| Metered Sales to Private Consumers Rate A               | 65,569.79 |           |
| Metered Sales to Private Consumers Rate C               | 13,700.67 |           |
| Metered Sales to Other Utilities                        | 166.56    |           |
| Metered Sales for Street Lights and Municipal Buildings | 5,080.84  |           |
| Interest Income   | 99.59     |           |
| Miscellaneous Revenue                                   | 180.70    |           |
|   |           |           |
| TOTAL INCOME  |           | 84,798.15 |

## EXPENSES

|  |           |           |
|--|-----------|-----------|
| Electric Energy Purchased                        | 56,566.29 |           |
| Maintenance Transmission and Distribution Lines  | 7,246.10  |           |
| Maintenance Consumers Meters                     | 12.80     |           |
| Operation of Municipal Street Lamps              | 132.72    |           |
| Commercial Salaries                              | 323.75    |           |
| Salaries of Municipal Lighting Board and Manager | 5,275.00  |           |
| General Office Supplies and Expense              | 482.44    |           |
| Rent   | 364.00    |           |
| Insurance and Bonds                              | 725.39    |           |
| Transportation Expenses                          | 987.86    |           |
| Depreciation                                     | 5,383.05  |           |
| Miscellaneous General Expense                    | 127.29    |           |
|  |           |           |
| TOTAL EXPENSE                                    |           | 77,626.69 |
| Net Income for Year 1958                         |           | 7,171.46  |
|  |           |           |
|  |           | 84,798.15 |

This year has been another year in which the plant has grown. We have increased the switching capacity at our substation at city line.

We added some new poles with fixtures and new conductors for new homes. We acquired the ownership of the line on Asnebumskit Road.

Completed the change over of our street lights from series to multiple and adding 1 light on Hill Street as per vote of March town meeting, installed new transformers, enlarging some to larger ones and about the same number of meters as last year.

All the above were added to the plant at a cost of \$13,068.73.

We spent for tree trimming on Pleasant Street from Worcester city line to the home of Mrs. Granman at 764 Pleasant Street and spent also for rebuilding near the Rutland town line on Pleasant. This cost the department \$1,529.27.

We added 57 new meters 35 K.W. of transformer capacity and 23,682 feet of wire.

As this goes to press in 1959 we will have started to rebuild 1 mile of 3 phase line on Grove Street from Pleasant Street to 1 pole north of Holden Road.

Our peak was 1005.6 Kilowatts. An increase of about 11% above 1957 and the kilowatt hours of 3,257,400 Kilowatt hours were used or about 13% increase above 1957.

Respectfully submitted,

ROBERT C. HARRINGTON

GEORGE T. DEWEY, JR.

PAUL GARLOCK

Electric Light Commission

ROY M. WENTWORTH

Manager

# REPORT OF THE ROAD COMMISSIONER

## INVENTORY OF THE ROAD COMMISSIONER

### AS OF DECEMBER 31, 1958

- 1 Oliver 77 Tractor Loader, with Mowing Machine Attachment and Back Hoe Attachment
- 2 Frink One Way Snow Plows for Truck, with Under Frame
- 1 Frink V Snow Plow for Truck, with Under Frame
- 2 Motor Driven Sand Spreaders
- 1 5½ Yd. Automatic Spreader
- 1 Barrel Tar Heating Kettle
- 1 Walsh Snow Plow for Truck
- 1 Good Roads Plow for Truck
- 1 Blow Torch
- 1 Hone for Tar
- 2 Road Screens
- 5 Tar Barrels
- 1 Roller Wheel Roller
- 80 Catch Basin Blocks
- 150 Cement Bricks
- 4 Lanterns
- 10 Cement Blocks
- 16 Torches
- 1 Austin Western Grader 99M
- 1 Frink One Way Plow for Grader 99M
- 1 Frink V Plow for Grader 99M
- 2 Long Handle Shovels
- 1 No. 3 Round Point Shovel
- 7 No. 2 Round Point Shovels
- 7 No. 2 Square Shovels
- 2 Long Handle Post Hole Shovels
- 12 Picks
- 3 Grub Hoes
- 4 16 Pound Sledge Hammers
- 1 Power Driven Grind Stone
- 2 Dung Forks
- 5 Push Brooms
- 1 Crow Bar
- 12 Snow Shovels

- 4 Axes
- 1 Hoe
- 6 Rakes
- 2 Cross Cut Saws
- 2 Splitting Wedges
- 1 Saw Set
- 1 Pruning Cutter
- 5 Stone Forks
- 5 Grass Scythes
- 1 Set Block and Falls (No Rope)
- 2 Earth Tamps
- 2 Stone Drills
- 2 Stone Wedges
- 1 Wheelbarrow
- 3 Brush Scythes
- 2 Oil Cans — Five Gallons
- 1 18 inch Monkey Wrench
- 5 Paint Brushes
- 2 White Wash Brushes
- 9 Cutting Edges for Truck Snow Plow
- 3 Cutting Edges for Grader One Way Plow
- 2 Cutting Edges for Grader V Plow
- 1 Cutting Edge for Grader Wing
- 4 Cutting Edges for Scraper
- 6 Shoes for V Plows
- 1 Set Gauges for Acetylene and 6 Nozzles
- 1 Bench Grinder  $\frac{3}{4}$  H. P.
- 1  $\frac{5}{8}$  Electric Drill and Set of Drills  $\frac{1}{16}$ " to 1"
- 1 Heavy Duty Set of Box Sockets
- 1 Hack Saw
- 2 Grease Guns
- 1 Anvil and Vise
- 1 Pressure Cleaning Oil Gun
- S-Wrenches, Adjustables, Pliers, Chisels and Box
- 1 2' Diaphragm Pump
- 1 3 Horse Chain Saw

## **REPORT ON 90 MAINTENANCE**

RICHARDS AVENUE  
1800 gals. MC-3 Sand Cover  
Grade 2350 ft. of Shoulder

HOLDEN ROAD  
1700 gals. MC-3 Sand Cover

GROVE STREET  
1700 gals. MC-3 Sand Cover

MARSHALL STREET  
3000 gals. MC-3 Sand Cover

RESERVOIR DRIVE  
2400 gals. MC-3 Sand Cover

WEST STREET  
2500 gals. T-6 Sand Cover  
4000 gals. MC-3 Sand Cover  
Grade 2000 ft. of Shoulder

ROCKLAND STREET  
350 gals. MC-4 Sand Cover  
Grade 1000 ft. of Shoulder

## **REPORT ON 90 CONSTRUCTION WEST STREET**

One Culvert was installed, consisting of 120 ft. of 18 inch C. C. M. Pipe.

8200 yds. of Burrow was hauled  
7800 yds. of Excavation was moved and graded  
450 yds. of Ledge was moved  
250 yds. of Gravel was hauled

Due to starting time and bad weather, the work was not completed. There is a balance of \$6,000.00 to be spent in 1959.

# **CHAPTER 81 — FINAL REPORT FOR THE YEAR 1958—DISTRICT NO. 3—TOWN OF PAXTON**

83

State Allotment \$8,525      Town Allotment \$3100      Total Allotment \$11,625      State Pays 73.33%

|     |               | Mileage by Types |     |      |      |      | Remarks— |        |         |  |
|-----|---------------|------------------|-----|------|------|------|----------|--------|---------|--|
| No. | Road Name     | Total Miles      | BMA | BMT  | B.G. | GR   | Dirt     | Allot. | Expend. | Work Other Than General Maintenance  |
| 1   | Rockland St.  | .089             |     |      | .89  |      |          | 75     | 233.22  | Ch. 90 M   |
| 2   | Mills Street  | 0.25             |     |      | .25  |      |          | 405    | 350.97  | New DI-28'-12" ACCM New Install.   |
| 3   | West Street   | 2.93             |     |      | 2.93 |      |          | 350    | 772.10  | Ch. 90 M—400' grading and ditching   |
| 4   | Spring Street | 1.06             |     |      | 1.06 |      |          | 390    | 388.18  |  |
| 5   | Brigham Rd.   | 1.38             |     |      | 0.40 | 0.46 | 0.52     | 640    | 362.36  |  |
| 6   | Davis St.     | 1.77             |     |      | 0.34 | 0.81 | 0.62     | 475    | 641.17  |  |
| 7   | South Street  | 0.81             |     |      | 0.81 |      |          | 155    | 269.90  |  |
| 8   | Richards Ave. | 2.15             |     | 0.48 | 1.67 |      |          | 215    | 566.06  | Ch. 90 M 300' shoulder grading and ditching                                    |
| 9   |               |                  |     |      |      |      |          |        |         |  |
| 10  | Soumi St.     | 1.10             |     |      | 1.10 |      |          | 385    | 456.59  |  |
| 11  | Laurel St.    | 0.97             |     |      | 0.97 |      |          | 190    | 306.79  |  |
| 12  | Terrace Place | 0.11             |     |      | 0.11 |      |          | 10     | —       |  |
| 13  | Hill St.      | 0.71             |     |      | 0.71 |      |          | 1395   | 864.77  | S&R 600'x16', gr. bor. 600'x16'x9"-Pen - ½G MC-2 Shldr grading & ditching 300' |

|    |                   |      |      |      |      |      |         |  |
|----|-------------------|------|------|------|------|------|---------|--|
| 14 | Winter St.        | 0.40 |      |      | 0.40 | 80   | 163.64  |  |
| 15 | Marshall St.      | 2.48 | 2.48 |      |      | 220  | 316.21  |  |
| 16 | Asnebumskit Rd.   | 0.24 | 0.24 |      |      | 20   | 38.42   |  |
| 17 | Reservoir St.     | 1.22 | 1.22 |      |      | 110  | 236.62  | Ch. 90 M   |
| 18 | Walbridge Rd.     | 0.52 | 0.15 |      | 0.37 | 105  | 71.80   |  |
| 19 | Crystal St.       | 0.32 | 0.32 |      |      | 30   | 121.99  |  |
| 20 | O'Connor Rd.      | 0.62 | 0.05 | 0.30 | 0.27 | 1140 | 992.71  | 30'-12" ACCM New —1<br>DI new grav. borrow<br>800'x16'x12"           |
| 21 | Silver Spring Rd. | 0.35 | 0.35 |      |      | 80   | —       |  |
| 22 | Camp St.          | 0.77 | 0.40 |      | 0.33 | 250  | 234.53  |  |
| 23 | Grove St.         | 2.51 | 2.51 |      |      | 1885 | 1217.40 | Ch. 90M 1.07 Extensive<br>S.T. shoulder grading<br>various locations |
| 24 | Pond St.          | 0.35 | 0.23 | 0.12 |      | 115  | 189.83  |  |
| 25 |                   |      |      |      |      |      |         |  |
| 26 | Streeter Rd.      | 0.72 | 0.72 |      |      | 300  | 380.83  |  |
| 27 | Maple St.         | 0.50 | 0.50 |      |      | 40   | 227.19  |  |
| 28 | Holden Rd.        | 0.81 | 0.81 |      |      | 155  | —       | Ch. 90 M   |
| 29 | Turkey Hill Rd.   | 0.13 | 0.13 |      |      | 130  | 117.44  |  |
| 30 | Highland Ct.      | 0.16 | 0.07 | 0.05 |      | 185  | 103.03  |  |
| 31 |                   |      |      |      |      |      |         |  |
| 32 | Brooks Rd.        | 1.00 |      | 0.45 | 0.55 | 7.65 | 631.27  | Widng.-grav. borrow<br>600'x16'x12'                                  |

|    |                 |      |           |     |        |
|----|-----------------|------|-----------|-----|--------|
| 33 | Sunset Lane     | 0.46 | 0.46      | 145 | 171.44 |
| 34 | Common St.      | 0.11 | 0.80 0.03 | 10  | 19.62  |
| 35 | Colony Lane     | 0.06 | 0.06      | 10  | 53.93  |
| 36 | Whitney Drive   | 0.17 | 0.17      | 20  | 18.50  |
| 37 | Center Drive    | 0.07 | 0.07      | 10  | 36.00  |
| 38 | Indian Hill Rd. | 0.12 | 0.12      | 35  | —      |
| 39 | Spring Drive    | 0.13 | 0.13      | 20  | 45.87  |
| 40 | Ringewood Rd.   | 0.16 | 0.16      | 20  | 66.57  |
| 41 | Birchwood Rd.   | 0.10 | 0.10      | 75  | 121.70 |
| 42 | Franklin St.    | 0.06 | 0.06      | 10  | 34.93  |
| 43 | Meadow Brk. Dr. | 0.07 | 0.07      | 10  | 50.71  |
| 44 | Bel-Arbour Dr.  | 0.15 | 0.15      | 20  | 13.65  |
| 45 | Eagle Lane      | 0.13 | 0.13      | 35  | 80.50  |
| 46 | Briarcliff Lane | 0.06 | 0.06      | 10  | 66.91  |
| 47 | Crestwood Rd.   | 0.16 | 0.16      | 20  | 99.10  |
| 48 | Pine St.        | 0.04 | 0.04      | 20  | 37.42  |
| 49 | Orchard Rd.     | 0.04 | 0.18      | 10  | 49.66  |
| 50 | Cutler Rd.      | 0.15 | 0.15      | 20  | —      |
| 51 | Holbrook Lane   | 0.17 | 0.17      | 20  | 10.50  |
| 52 | Elizabeth Lane  | 0.12 | 0.12      | 115 | 36.25  |
| 53 | Ashwood Rd.     | 0.20 | 0.20      | 20  | 94.42  |
| 54 | Tanglewood Rd.  | 0.20 | 0.20      | 20  | 80.57  |
| 55 | Larchwood Rd.   | 0.10 | 0.10      | 105 | 59.84  |
| 56 | Knollwood Rd.   | 0.12 | 0.12      | 20  | 30.54  |

|    |                 |       |      |      |       |      |                              |
|----|-----------------|-------|------|------|-------|------|------------------------------|
| 57 | Alderwood Rd.   | 0.16  |      | 0.16 |       | 20   | 46.20                        |
| 58 | Oakwood Rd.     | 0.10  |      | 0.10 |       | 10   | 44.88                        |
|    | Signs           |       |      |      |       | 200  | —                            |
|    | Reserve         |       |      |      |       | 300  | —                            |
|    | New Roads Added |       |      |      |       |      |                              |
|    | in 1958         | 0.26  |      | 0.26 |       | —    | —                            |
|    | TOTALS          | 31.00 | 0.04 | 0.56 | 25.03 | 2.31 | 3.06 \$11,625.00 \$11,624.73 |

# SUMMARY

|                     |             |
|---------------------|-------------|
| Labor               | \$ 5399.16  |
| Equipment           | 3790.23     |
| Materials           | 2435.34     |
| Total               | \$11,624.73 |
| No charges for SNOW |             |

**ANNUAL REPORT**  
**SCHOOL DEPARTMENT**  
OF THE  
**TOWN of PAXTON**  
MASSACHUSETTS



FOR THE  
**YEAR ENDING DECEMBER 31, 1958**

## SCHOOL DIRECTORY

### SCHOOL COMMITTEE

|                   |                   |
|-------------------|-------------------|
| HARRY CLARK       | Term expires 1959 |
| REGINALD J. SMITH | Term expires 1960 |
| CHARLES C. CRAIG  | Term expires 1961 |

### SUPERINTENDENT

|                  |                       |
|------------------|-----------------------|
| WILLIAM H. BUKER | Holden, Massachusetts |
|------------------|-----------------------|

### SUPERINTENDENT'S OFFICE

|                         |   |
|-------------------------|---|
| MRS. LOIS P. DRAWBRIDGE | Holden, Massachusetts                             |
| MRS. THELMA K. COFFIN   | Holden, Massachusetts                             |
| MRS. ADDIE P. WENTWORTH | (resigned Dec. 12, 1958)<br>Holden, Massachusetts |

### TEACHERS

|                            |                 |
|----------------------------|-----------------|
| RALPH D. HUGGETT           | Principal       |
| WILLIAM D. MULLANEY        | Grade VIII      |
| RICHARD M. LANE            | Grade VII       |
| MRS. FLORENCE G. MORRISSEY | Grade VI        |
| MISS CATHERINE MANDUCA     | Grade VI & V    |
| MRS. STINA B. LONG         | Grade V         |
| MRS. IRMA T. GRAY          | Grade IV        |
| MISS BARBARA L. DAVIES     | Grade IV        |
| MISS CAROL A. O'KEEFE      | Grade III       |
| MRS. ELEANOR K. GRODEN     | Grade III       |
| MRS. AILEEN E. WILMOUTH    | Grade II        |
| MRS. HELEN C. SULLIVAN     | Grade II        |
| MISS EVELYN M. BASS        | Grade I         |
| MRS. F. JUDITH JOHNSON     | Grade I         |
| MRS. EDITH B. FEFFER       | Assistant       |
| MISS CLAIRE F. SLACK       | Household Arts  |
| ROBERT J. LISTER, JR.      | Industrial Arts |

### SUPERVISORS

|                             |            |
|-----------------------------|------------|
| RICHARD H. BOWDEN           | Music      |
| MISS RUTH S. INNES          | Music      |
| GEORGE N. MORRIS            | Art        |
| RINEHART HANDWRITING SYSTEM | Penmanship |

### HEALTH

|                                |                  |
|--------------------------------|------------------|
| CHANNING H. WASHBURN, M.D.     | Paxton, Mass.    |
| MRS. HELEN P. OLMSTEAD, M.P.H. | Worcester, Mass. |
| MRS. BRENDA T. SULLIVAN, R.N.  | Holden, Mass.    |

**CUSTODIANS**

|                     |                |
|---------------------|----------------|
| HOWARD K. CRESSWELL | Rutland, Mass. |
| HUGH B. WYLIE       | Paxton, Mass.  |

**TRANSPORTATION**

|                     |               |
|---------------------|---------------|
| PAXTON GARAGE, INC. | Paxton, Mass. |
|---------------------|---------------|

**ATTENDANCE OFFICER**

|                                     |               |
|-------------------------------------|---------------|
| AUGUSTUS W. OATLEY, Chief of Police | Paxton, Mass. |
|-------------------------------------|---------------|

**CAFETERIA MANAGER**

|                        |               |
|------------------------|---------------|
| MRS. DOROTHY F. COOPER | Paxton, Mass. |
|------------------------|---------------|

**SCHOOL CALENDAR****1958-1959**

Fall Term — September 3, 1958 through December 23, 1958  
 Winter Term — January 5, 1959 through February 20, 1959  
 Spring Term — March 2, 1959 through April 17, 1959  
 Summer Term—April 27, 1959 through June 19, 1959  
 November 25, 26, 27, 1959 — Thanksgiving Recess

**SCHOOL HOLIDAYS**

March 27, 1959 — Good Friday  
 October 12, 1959 — Columbus Day  
 November 6, 1959 — Teachers' Convention  
 November 11, 1959 — Veteran's Day

**ENROLLMENT**

|             | 1948 | 1949 | 1950 | 1951 | 1952 |      |
|-------------|------|------|------|------|------|------|
| Elementary  | 113  | 116  | 129  | 134  | 159  |      |
| High School | —    | —    | —    | —    | —    |      |
|             | 1953 | 1954 | 1955 | 1956 | 1957 | 1958 |
| Elementary  | 192  | 211  | 240  | 275  | 293  | 322  |
| High School | 39   | 54   | 62   | 78   | 93   | 102  |

**CENSUS — OCTOBER 1, 1958**

|               | Boys      | Girls     | Totals    |
|---------------|-----------|-----------|-----------|
| 5 to 7 years  | 34        | 34        | 68        |
| 7 to 16 years | 139       | 140       | 279       |
|               | <hr/> 173 | <hr/> 174 | <hr/> 347 |

**BUS PUPILS — SEPTEMBER 1958**

|                              | I  | II | III | IV | V  | VI | VII | VIII | Tot. |
|------------------------------|----|----|-----|----|----|----|-----|------|------|
| Trans. more<br>than 1½ miles | 47 | 27 | 25  | 28 | 30 | 20 | 12  | 21   | 210  |
| Trans. less<br>than 1½ miles | 2  | 4  | 7   | 15 | 8  | 12 | 9   | 8    | 65   |
| Walking                      | 4  | 9  | 5   | 6  | 11 | 3  | 8   | 0    | 46   |
|                              |    |    |     |    |    |    |     |      | 321  |

To the Citizens of Paxton:

This is the fifty-ninth report in the series submitted by the School Officials of Paxton and the eleventh by the present Superintendent of Schools.

Reginald Smith, a member of the school committee, was elected Chairman of Union 24 committee.

The auditorium and cafeteria have been used by an increased number of organizations, such as Scouts, American Legion, the Woman's Club, the Fireman's Group and others during the year. It is proving to be a convenient meeting place for both school and community functions, which was much needed.

Only two new teachers were added to the faculty during the year. The average experience of teachers in the school is nine years. Experienced teachers are a great asset to any school system.

Workshops and Educational courses are being taken by teachers, thus allowing them to keep abreast with educational methods and materials in other communities.

The thirteen regular teachers have an average of 24.7 pupils, which is lower than the average for the state. Besides, the committee employs additional teachers to assist those in need of help in reading.

Paxton has one part time teacher in industrial arts, in art, in household arts, penmanship and two in music.

Paxton is very fortunate in having an excellent corp of teachers and principal. The principal devotes his time

to the organization of the school. The committee is planning for two extra classroom teachers in September, 1959.

Several graduates of the Paxton School are doing excellent work at the Wachusett Regional High School. This is due largely to two factors, the home and the teacher training these young people receive in their pre-secondary years.

The committee is very generous in furnishing up to date text books and providing sufficient supplies. Pupils cannot work to capacity without good tools.

The local fire chief recently inspected the building and suggested a few changes which have been nearly completed at this writing. Such inspections are always worthwhile from a safety standpoint.

One of the next major projects should be a study of changing the heating system in the old building from coal to oil. This will require considerable study.

We understand an article will be placed in the town warrant concerning a baseball field and increased recreation fields. Certainly an appropriation is needed for these projects.

Mrs. Addie Wentworth, a secretary in the office of the superintendent of schools, resigned in December after several years of faithful and loyal service to the committee and superintendent. We wish her many years of health and a happy retirement.

It has been a great satisfaction to have worked in a community which values its school so highly. In June, I will have completed eleven years of service with you. I do not have the words to sufficiently thank you for the fine cooperation I have received from the committee, citizens, teachers, bus drivers, custodians, cafeteria managers and the pupils. Father Time makes it imperative that I retire June 30, 1959.

Respectfully submitted,

WILLIAM H. BUKER,  
Superintendent of Schools

**MUSIC** — MISS RUTH S. INNES, Supervisor of Music reports:

Correct use of the singing voice, music reading readiness in the primary grades and application of skills in the intermediate grades are all part of the singing activities. Melody bells and autoharps are used to enhance the singing program.

Rhythmic training is provided through free rhythmic movement, folk dances, games and rhythm band activities.

A comprehensive record library is now available to Grades IV-VIII which provides the children with an adequate sampling of the world's best music presented in a graded and fascinating manner.

The chorus is selected from Grades VII and VIII and numbered forty. They performed in the Spring Concert, and Graduation Exercises.

Under the competent instruction of Mr. Richard Bowden, approximately thirty instrumental students meet weekly in beginning or advanced classes of string, woodwind, brass and percussion instruments. Opportunities for performance were provided in Spring Concerts in Holden, Rutland and Paxton Graduation Exercises.

**ART** — MR. GEORGE N. MORRIS, Supervisor of Art reports:

This is the third school year during which I have served as art supervisor for this school union. In addition to teaching the art classes, every other week as nearly as possible, I have tried to re-orient the thinking of the teachers concerning art instruction. Because of the developments in art education during the last 20 years this has been necessary. Most of the teachers in the union received their training before these recent changes and were unfamiliar with the aims of art education today. Because of this continuing weakness, and from the vantage point of sufficient time to study the other problems of a more physical nature, I submitted to Mr. Buker a list of suggestions for the improvement of the art program.

There is much work to be done to improve the art program in Union 24, and I am eager to help in its development.

**HEALTH** — MRS. HELEN P. OLMSTEAD, Supervisor of School Health reports:

Physical examinations, vision and hearing screening tests, weighing and measuring, diphtheria and tetanus clinics and the preschool registration were implemented in the Faxon Center School.

Channing H. Washburn, M.D., school physician examined the children in the first, fourth and seventh grades. Notices were sent to parents whose children were found to have any physical defect. Some of the children in the first grade were examined by their family physician before entering the fall term.

Both vision and hearing tests were administered to the children in all grades. Parents of the children who failed these tests were notified and most of these children are under treatment.

The diphtheria and tetanus clinics were conducted by the school physician and the children whose parents signed the consent slips were immunized.

The preschool registration which was scheduled in the spring was well attended.

This fall the Dental Hygiene Program for the children in the first three grades was resumed through the cooperation of the State Department of Health. The purpose of this program is to: find dental caries, promote the corrections of dental defects and to educate children to practice correct dental hygiene procedures.

Through the cooperation of the Southern Worcester Health Association and the State Department of Public Health a Tuberculin Testing Program was carried on in the schools. Many of the children received this test and there were very few positive reactors. The school nurses would like to express their thanks to the volunteers who assisted them in this important program.

## PAXTON CENTER SCHOOL

### Principal's Report — January 1959

The following is my fourth annual report.

The past year saw three changes in school personnel. Miss Evelyn Bass and Mrs. Judith Johnson accepted positions as teachers in grade one. Miss Barbara Davies became a teacher in grade four. One change was made in grade classification, with Miss Manduca who had taught a fifth grade in our school last year now having a combined fifth and sixth grade.

Our school membership is now composed of the following:

- Grade 1 Miss Bass — 26 pupils
- Grade 1 Mrs. Johnson — 27 pupils
- Grade 2 Mrs. Sullivan — 22 pupils
- Grade 2 Mrs. Wilmouth — 20 pupils
- Grade 3 Mrs. Groden — 19 pupils
- Grade 3 Miss O'Keefe — 18 pupils
- Grade 4 Miss Davies — 26 pupils
- Grade 4 Mrs. Gray — 23 pupils
- Grade 5 Mrs. Long — 30 pupils
- Grade 5 and 6 Miss Manduca — 28 pupils
- Grade 6 Mrs. Morrissey — 29 pupils
- Grade 7 Mr. Lane — 29 pupils
- Grade 8 Mr. Mullaney — 29 pupils

Total membership for the school as of October 1, 1958 was 320. It is currently 326.

For the first time in the history of the school we have had a regulation size gymnasium to play basketball games at home. The athletic program with other schools was increased considerably as a result with eleven games scheduled. On the unfavorable side, it should be mentioned that for the third successive year we have not had a home field for baseball and all practice sessions and games have been conducted outside of Paxton. Prospects for a home field this year are not too favorable.

Individual pictures of the school children were taken

this year by a commercial photographer, with the result that 90% of the pupils purchased the maximum amount of pictures. Approximately \$540.00 was collected by the photographer.

The school lunch program has proven most successful with the average number of lunches sold increasing from 225 last year to 240 this year. We have received many favorable comments about the fine job being done by the cafeteria personnel.

The American Legion granted awards to the outstanding boy and girl in the graduating class. The outstanding girl — Susan Rantala. The outstanding boy — Paul Cooney.

Respectfully submitted,

RALPH D. HUGETT,

Principal

#### ELEMENTARY GRADUATES—1958

|                            |                          |
|----------------------------|--------------------------|
| Judith Ann Cavanaugh       | Patricia Ann Norton      |
| Paul Lee Cooney            | John Joseph O'Day        |
| Serena Rosamond Davis      | Marilou Prentice         |
| Richard Allen Edmond, Jr.  | Susan Viola Rantala      |
| Francis Patrick Fanning    | David Paul Robinson      |
| Dorothy Susan Grensavitch  | Bruce Lizotte Settergren |
| Susan Lillian Hammar       | Gregory John Shipman     |
| James Lawrence Hanson      | Daniel Everett Smith     |
| Larry John Holmes          | Maureen Jean Sprague     |
| Kenneth Harry Jacobson     | Nancy Ann Story          |
| George Edwin Kielinen, Jr. | Elaine Joanne Warpula    |
| Roger Atwood Knipe         | Bennie Peter Warren, Jr. |
| Elaine Joyce Koskela       | John David Wentworth     |
| George William Legacy, Jr. | Sanford Wreschinsky      |

WACHUSETT REGIONAL HIGH SCHOOL  
GRADUATES — 1958

|                     |                |
|---------------------|----------------|
| Robert Baxter       | Carol Norton   |
| Carolyn Berglund    | Margaret O'Day |
| Bernard Carlson     | Judith O'Hearn |
| W. James Cunningham | Gail Prentice  |
| Dianne Forrester    | Gail Price     |
| Raymond Jasen       | Rhoda Rabinow  |
| Richard LaBoissiere | Helen Sjoberg  |
| Jon Marden          | Faith Wheeler  |

WORCESTER BOYS TRADE SCHOOL GRADUATE

John Niemala

AMERICAN LEGION AWARDS

|               |             |
|---------------|-------------|
| Susan Rantala | Paul Cooney |
|---------------|-------------|

**BALANCE SHEET — DECEMBER 31, 1958**

|                                  | Amt.<br>Authorized | Tot.Exp<br>1958   | Budget<br>1959    |
|----------------------------------|--------------------|-------------------|-------------------|
| <b>GENERAL CONTROL</b>           |                    |                   |                   |
| Comm. Salaries                   | 375.00             | 375.00            | 600.00            |
| Comm. Expense                    | 150.00             | 120.80            | 200.00            |
| Supt's Sal. & Trav.              | 889.50             | 847.02            | 889.00            |
| Supt. Office Exp.                | 1,051.39           | 1,048.17          | 1,082.00          |
| <b>EXPENSE OF INSTRUCTION</b>    |                    |                   |                   |
| Teachers Salaries                | 58,702.70          | 58,900.05         | 67,397.00         |
| Supervisors' Sal.                | 1,951.50           | 2,101.44          | 2,196.00          |
| Substitutes' Sal.                | 1,000.00           | 510.00            | 1,000.00          |
| Textbooks                        | 1,860.00           | 1,880.50          | 2,040.00          |
| Supplies                         | 2,480.00           | 2,049.99          | 2,400.00          |
| Films                            | 150.00             | 15.00             | 150.00            |
| <b>OPERATION OF SCHOOL PLANT</b> |                    |                   |                   |
| Custodians' Salary               | 7,734.00           | 7,468.37          | 8,234.00          |
| Custodian's Supplies             | 700.00             | 775.20            | 900.00            |
| Fuel                             | 4,150.00           | 3,498.37          | 4,150.00          |
| Light                            | 2,000.00           | 1,924.33          | 2,250.00          |
| Water                            | 250.00             | 148.02            | 300.00            |
| Telephone & Misc.                | 270.00             | 315.57            | 270.00            |
| <b>MAINT. OF SCHOOL PLANT</b>    |                    |                   |                   |
| Repairs and Replace-<br>ments    | 1,000.00           | 460.47            | 2,200.00          |
| <b>AUXILIARY AGENCIES</b>        |                    |                   |                   |
| Health                           | 1,122.00           | 1,141.33          | 1,196.00          |
| Tuition                          | 800.00             | 466.92            | 500.00            |
| Transportation                   | 20,000.00          | 20,134.40         | 21,000.00         |
| Miscellaneous                    | 75.00              | 99.76             | 100.00            |
| <b>OUTLAY</b>                    |                    |                   |                   |
| New Equipment                    | 750.00             | 2,216.45          | 1,000.00          |
| <b>TOTAL</b>                     | <b>107,461.09</b>  | <b>106,497.16</b> | <b>120,054.00</b> |
| Int. on Invested Fund            | 35.00              |                   |                   |
|                                  | <b>107,496.09</b>  |                   |                   |

## Reimbursements from State and Federal Depts.

|                                    |             |
|------------------------------------|-------------|
| General School Fund, Chap. 70      | \$20,327.17 |
| Superintendent's Salary            | 357.33      |
| Transportation                     | 16,421.00   |
| Vocational Tuition and Trans-      |             |
| portation (Boys' and Girls' Trade) | 680.40      |
| Special Transportation             | 137.00      |
| Bigelow Fund                       | 35.00       |

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 \$37,957.90

Net cost of schools from local taxation

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 \$68,539.26
 

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Respectfully submitted,

 CHARLES C. CRAIG,  
 Chairman

HARRY CLARK, Secretary

 REGINALD J. SMITH  
 School Committee

 WILLIAM H. BUKER,  
 Superintendent of School

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