

Whitney Press, Paxton, Mass.

ANNUAL REPORTS

275,625 78,750

125,623

OF THE

TOWN OFFICERS

OF THE

Town of Paxton

MASSACHUSETTS



FOR THE

Year Ending December 31, 1965

Whitney Press, Paxton, Mass.

TOWN OFFICERS for 1965

Moderator

J. ARDEN WOODALL

Town Clerk

GEORGE L. McGOVERN

Treasurer

MARION E. MACCABEE

Town Collector

MARION E. MACCABEE

Constables

AUGUSTUS W. OATLEY

WILLIAM O. WYLIE

Tree Warden

GORDON M. RICHARDS

Selectmen

GLIDDEN B. PIERCE SHERMAN S. LUDDEN JESSE E. MILLS Term Expires 1966 Term Expires 1967 Term Expires 1968

Board of Public Assistance

J. MACK JOHNSTON ROBERT W. McEACHERN EDWARD G. TAMULEVICH

Term Expires 1966 Term Expires 1967 Term Expires 1968

Assessors

GEORGE C. HUNT, SR. ERNEST C. SPRAGUE FRED E. WATSON Term Expires 1966 Term Expires 1967 Term Expires 1968

School Committee

REGINALD J. SMITH	-didd Mar (dd Carl Chronis et al 1975) - 1	Term	Expires	1966
CHARLES C. CRAIG		Term	Expires	1967
ROBERT J. HALL	and the second	Term	Expires	1968
	2 27 21 12212 and 1			

Municipal Light Board

ROBERT C. HARRINGTON	a distance and	Term	Expires	1966
DEANE O. HOWLAND	AL TANK	Term	Expires	1967
GEORGE T. DEWEY, JR.		Term	Expires	1968

Cemetery Commission

NATHAN F. SHELD	ON		Term	Expires	1966
ROBERT PIERCE	2^{-1}	Second and the	Term	Expires	1967
H. RENO KENNEN,	JR.	a orena	Term	Expires	1968

Water Board

HAROLD A. MARTIN		Term	Expires	1966
KENNETH W. PARSONS	11 A.S. A.	Term	Expires	1967
NORMAN H. OSGOOD	37	Term	Expires	1968

Library Trustees

MIRIAM W. DEWEY		Term	Expires	1966
ALDEN H. JACOBSON		Term	Expires	1966
ELIZABETH O. CUNNINGHAM		Term	Expires	1967
O. FRANK BURBANK	9-53	Term	Expires	1967
CONSTANCE G. GREENMAN		Term	Expires	1968
LAURENS C. SEELYE		Term	Expires	196 8

Planning Board

		2 K 1 K	
DAVID C. BARTLETT	Term	Expires	1966
O. FRANK BURBANK (Resigned	Eff. 1-1-66)	e e e e e e e e e e e e e e e e e e e	1.1.1
	Term	Expires	1967
HERBERT F. WENTWORTH	Term	Expires	196 8
GLORIA S. SMITH	Term	Expires	1969
JOHN E. GIERING	Term	Expires	1970
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A STATE			

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Board of Health

NORMAN C. DODGE	Term	Expires	1966
RAYMOND J. SAVIGNAC	Term	Expires	1967
ALICE I. JOHNSON	Term	Expires	1968

Recreation Commission

DAVID K. BEACH	Term	Expires	1966
WARREN R. SUNDSTROM	Term	Expires	1967
DONALD GREENSLIT	Term	Expires	1968
HILTON CUNNINGHAM	Term	Expires	1970
WALTER D. WILDE, JR.	Term	Expires	1966

Wachusett Regional School Committee $= \frac{1}{2} \left(\frac{2\pi}{24} \right) \frac{\pi}{2} \left(\frac{1}{2} \left(\frac{1}{2} \right) \frac{\pi}{2} \left(\frac{1}{2} \right) \frac{\pi}{2} \left(\frac{1}{2} \right) \frac{\pi}{$

STANLEY R. COLE

Term Expires 1967

APPOINTMENTS BY THE MODERATOR

Finance Committee

RAYMOND LANTINEN		Term	Expires	1966
CHRISTIAN S. BAEHRECKE		Term	Expires	1966
NORMAN P. JOHNSON		Term	Expires	1966
DAVID J. TOBIN		Term	Expires	1967
FRANK F. GEORGE		Term	Expires	1967
Adamset A Finance Com	nittee	su sur. Nga Se		

LINWOOD M. ERSKINE, JR. ALFRED A. SHEA FRANCIS W. RYAN JAMES J. MELLOR

Term	Expires	1967
Term	Expires	1968
Term	Expires	1968
Term	Expires	1968

Bicentennial Committee

O. FRANK BURBANK ROBERT BRODEUR ETTA ROBINSON HILTON CUNNINGHAM HERBERT WENTWORTH ELIZABETH CUNNINGHAM AUGUSTUS OATLEY HARRY BECKER MURIEL MORRISON BLAIR NORTON LAWRENCE SODERMAN HELEN RIDDLE BETTY LAWRENCE LESLIE ROBINSON JOHN LILLEY

APPOINTMENTS BY THE BOARD OF HEALTH

Plumbing Inspector

THOMAS F. HARNEY, JR.

Inspector of Animals and Slaughtering

CARL H. JOHNSON

Public Health Nurse

JOYCE McEACHERN

Burial Agent

GEORGE L. McGOVERN

APPOINTMENTS BY THE SELECTMEN

Board of Appeals

EDWARD Z. SAVICKAS TIMOTHEOS M. THOUTSIS WILLIAM E. LINDQUIST ROBERT F. DILLMAN DONALD T. LUNDQUIST ROBERT W. LOVE ROBERT B. BURKE Term Expires 1966 Term Expires 1967 Term Expires 1968 Term Expires 1969 Term Expires 1970 Alternate Alternate

Care of Clock

WILLIAM O. WYLIE

Dog Officers

CARL H. JOHNSON REUBEN H. O'JANNE

Superintendent of Streets

WALTER V. PIKE

Veteran's Agent WILLIAM E. LINDQUIST

Inspector of Wires WARREN P. LEDERER

Building Inspector

FRED E. WATSON ARTHUR S. PALMER—Assistant

Building Board of Appeals

FREDERICK G. ANTELL ALVAH W. TRACY HAROLD A. MARTIN ROBERT S. BODYCOTT Term Expires 1966 Term Expires 1967 Term Expires 1968 Alternate

Forest Fire Warden

LESLIE E. ROBINSON

Moth Superintendent

GORDON M. RICHARDS

Measurer of Wood and Bark and Field Drivers and Fence Viewers

> CHARLES C. CRAIG WILLIAM O. WYLIE GORDON M. RICHARDS

Board of Registrars

GENEVA M. CROMPTON VIOLA PRENTICE DANIEL F. CRONIN

Term Expires 1966 Term Expires 1967 Term Expires 1968

Town Counsel

PAUL REVERE O'CONNELL

Town Accountant

YVONNE KARLE

Term Expires 1967

Police Department

AUGUSTUS W. OATLEY-Chief WILLIAM O. WYLIE-Lieutenant HAROLD J. MULLANEY-Sergeant FREDERICK T. WARPULA-School Traffic Officer WILLIAM E. LINDQUIST JOHN N. KNIPE ROBERT P. SHEEHAN RALPH B. BUTLAND FRANCIS M. WHITNEY

Reserve Police

ROBERT F. DILLMAN **ROBERT B. LOVE** HAROLD L. SMITH

Special Police

HOWARD K. CRESSWELL-School JOSEPH TIERNEY-Worcester Water Works **DOUGLAS ROBERTS**—Private Property F. WYMAN ROGERS-Boynton Park CHARLES C. CRAIG-Memorial Cemetery

Civil Defense

WILLIAM M. FOLEY-Director FRANK W. BLAKE-Assistant Director

Board of Fire Engineers

LESLIE E. ROBINSON—Chief ROBERT L. PRICE Term Expires 1967 DAVID PUTNAM GORDON M. RICHARDS RAYMOND H. KIMBALL

Term Expires 1967 Term Expires 1966 Term Expires 1966 Term Expires 1967

Special Appointment—Fire Department—Daytime

ROBERT LaMOTTE—Captain GEORGE PUTNAM—Lt. CURTIS LANCIANI—Lt.

Veterans' Graves Officer

Digit as have mono DONALD G. WYMAN

Conservation Committee

DAVID S. LUDDEN	Term	Expires	1966
MARY M. BARTLETT	Term	Expires	1966
GEORGE FRIEDMAN	Term	Expires	1967
FREDERICK G. GOODRICH	Term	Expires	1967
LLOYD S. JENKINS	Term	Expires	1968
IDA M. FRAIOLI	' Term	Expires	1968
JOHN E. GIERING	Term	Expires	1968

Group Insurance Advisory Committee

FLORENCE MORRISSEY GEORGE C. HUNT, SR. CURTIS J. LANCIANI KATHERINE S. JACOBS WALTER V. PIKE

Traffic Planning Committee

and mouse in the Jones

AUGUSTUS W. OATLEY O. FRANK BURBANK LESLIE E. ROBINSON SHERMAN S. LUDDEN WALTER V. PIKE DAVID J. TOBIN

CHARLES C. CRAIG DEANE O. HOWLAND

School Needs Study Committee

RICHARD A. LaPIERRE CHARLES C. CRAIG VIOLA C. PRENTICEROBERT J. HALLHUGH AARONREGINALD J. SMITH

ROBERT HEIN

School Planning and Building Committee

HAROLD A. MARTIN CHARLES C. CRAIG ROBERT J. HALLFRANCIS W. CONLINRICHARD A. LaPIERREERNEST C. SPRAGUE J. MACK JOHNSTON

Agents for License Commissioners AUGUSTUS W. OATLEY WILLIAM O. WYLIE HAROLD F. MULLANEY

Sidewalk Committee

WALTER V. PIKE RAYMOND KAUPPILA

HENRY RUSSELL DAVID S. LUDDEN

Report of the Town Clerk

VITAL STATISTICS

BIRTHS

January

- 4 Son to Dr. Cornelis J. and Lydia F. Overbeeke.
- 28 Rebecca Sue, daughter to Harold G. and Patricia J. Jones.

February

21 Paul Thomas, son to Rev. Oscar E. and Emma L. Remick.

March

- 12 Donna Jean, daughter to Jeremiah S. and Anna B. Sheehan.
- 23 Mary Margaret, daughter to William M. and Marilyn T. Foley.
- 27 Kelly Ann, daughter to James A. and Ann C. O'Connor.
- 29 Colleen Marie, daughter to John J. and Annette T. McKiernan.

April

- 6 Mary Elizabeth, daughter to Robert P. and Helen T. Sheehan.
- 20 Kristine Carol, daughter to David K. and Ella C. Beach Jr.
- 28 Judith Virginia, daughter to Edgar A. and Edith L. Swift.

10

May

- 6 Beth Anne, daughter to Clifford S. and Nancy C. Duxbury Jr.
- 16 Cynthia Jean, daughter to Frank and Mary P. Ranta.
- 20 Wayne Andrew, son to Elton H. and Rachel J. Schlegel.
- 21 Joanne Joy, daughter to Harold L. and Joan A. Smith.

June

- 8 Cynthia Carrie, daughter to John M. and Alma E. Nash.
- 21 Carol Anne, daughter to Robert L. and Barbara A. Scarbeau.
- 30 Michael Richard, son to Richard G. and Joan M. Connell.

July

- 12 Holly Rae, daughter to William Holley and Barbara Ann Nicholson.
- 20 Jonathan Starr, son to John S. and Betsy L. Greenman.
- 31 Elizabeth Ann, daughter to Hugh and Joyce C. Aaron.

August

- 30 Kevin Joseph, son to William R. and Louise N. Fulginiti.
- 21 Brian David, son to Robert D. and Josephine E. Blood.
- 5 Karen Diane, daughter to Kenneth H. and Kay L. Hill.

September

- 9 Heidi Beth, daughter to Malcolm T. and Carol M. Kleinknecht.
- 16 Nadine, daughter to Joseph D. and Pauline F. Sage.
- 20 Cynthia Anne, daughter to Norman C. and Judith A. Crane.

October

- 10 Michael, son to David J. and Shirley A. Tobin.
- 15 Karin Lynn, daughter to Russell F. and Jeanne P. Swenson.
- 18 John Fredrick, son to George F. and June E. Soderberg.

November

4 Carolyn Patricia, daughter to Robert G. and Gertrude Dateo.

MARRIAGES

January

- 2 Ralph A. Kimball Jr. of Topsfield, and Gail Price of Worcester.
- 9 Robert F. Smith of Worcester and Barbara L. Ahearn of Paxton.

February

- 20 Donald Winston Churchill of Worcester and Janice Marion Cooper of Paxton.
- 27 David C. Rimbey of New York and Marcia J. Daniels of Paxton.

March

13 David P. Robinson of Paxton and Sandra E. Soucy of Worcester.

April

- 6 Edward J. Paquette, Jr. of Holden and Susan L. Hammar of Paxton.
- 10 Stephen J. Zombik of Chicopee and Joan Eve Raymond of Paxton.
- 24 John Joseph Quinn Jr. of No. Quincy and Gail Ann Kestle of Paxton.

May

- 1 Denis A. Poulin of Worcester and Diana M. Lachapelle of Spencer.
- 8 John M. Jarzkiaki of Paxton and Linda J. Grenier of Millbury.

- 8 Warren John Lederer of Paxton and Diane Jean La-Motte of Paxton.
- 19 William R. Hutton of Paxton and Jeanne A. Lundgren of Auburn.

June

- 19 Alexander George Belisle of Paxton and Andree Alma Rochleau of Millbury.
- 19 Thomas Richard Barratt of Ashburnham and Marilou Prentice of Paxton.
- 19 John S. Allen III of Worcester and Eileen M. Anderson of Paxton.

July

3 Stephen Douglas Army of Millbury and Jean Barbara Warpula of Paxton.

August

- 7 Frederick Joseph Reidy of Paxton and Helen Winifred Donahue of Worcester.
- 14 Richard Earl Fogg of Paxton and Nancy E. Migneault of Paxton.
- 19 Frank J. Knipe of Paxton and Barbara Shepard of Dudley.
- 22 Kenneth E. Warren of Northboro and Pauline S. Niemela of Paxton.
- 27 Robert Lewis Russell Jr. of Worcester and Judith Burbank Dickhaut of Paxton.
- 28 Frederick John Wandland of Holden and Sheila E. Cooney of Paxton.
- 31 John Arter of Shrewsbury and Carole Lachapelle of Spencer.

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September

6 Harry N. Harney of Northbridge and Geraldine L. Clem of Paxton.

October

- Kenneth N. Osborne of Paxton and Sandra D. Lavallee 2 of Worcester.
- Edwin L. Rogers of Maine and Elsie O'Hara of Kansas. 8

November

- 18 Daniel E. Smith of Paxton and Teresa M. Pacek of Worcester.
- Robert E. St. Germaine of Paxton and Lydia S. Perkins 19 of East Douglas.
- 27 Robert G. Buthen of Holden and Florence Robinson of Paxton.
- 27 Randall S. Price of Worcester and Dorothy Urbanovitch of Paxton.

DEATHS

January

40 years

5	Florence E. (Keith) Hyde	92 years
	February	
7	James Joseph Dunn	65 years
9	John A. Rautia	92 years
	March	
28	Beatrice M. (Morse) Lemieux	57 years
29	Johanna B. Carlson	85 years
	April	
30	Frank L. Archambeault	73 years
		Ĩ.
	May	
6	Lena C. Barclay	69 years
9	Leroy Sumner Putnam	86 years
12	Algot W. Anderson, Sr.	61 years

15Hazel L. (Gotha) St. Germaine

14

July

Pehr Albin Pearson	76 years
August	
Mary A. St. Martin	76 years
Bernice May (Wolfe) Corkum	64 years
November	
Mary Tainalus	81 years

December

67 years 5 Flora C. (Eames) Jensen 6 William Hoyt Carter 78 years 9 Wilfred A. Heap 71 years

DOG LICENSES ISSUED IN 1965

169 Male

14

2

18

14

- 29 Female
- 110 Spayed Female
- 5 \$10. Kennel
 - 1 \$25. Kennel

314 Total Licenses Issued

Paid to Town Treasurer \$698.75 Total number of Licenses sold Hunting and Fishing 437 Paid to Division of Fisheries and Game \$1,905.50

years

Report of Town Meeting Held March 1, 1965

The business meeting was called to order at 8:00 p.m. by the Moderator J. Arden Woodal, in the Paxton Center School. Count for a quorum showed 179 voters present.

Article 1. The meeting was called to order at 12:00 noon for the election of Town Officers. The election officers were sworn in and the voting proceeded. The total votes cast 177.

The following officers were elected:

ere a	Moderator	J. Arden Woodall
	Town Clerk	George L. McGovern
1996) A. A.	Treasurer	Marion E. Maccabee
	Collector of Taxes	Marion E. Maccabee
	Constables	Augustus W. Oatley
	Constables	William O. Wylie
	Tree Warden	Gordon M. Richards
	Selectman	Jesse E. Mills
	Board of Public Welfa	re Edward Tamulevich
	Assessor	Fred E. Watson
	School Committee	Robert J. Hall
	Municipal Light Board	George Dewey
	Municipal Light Board	
	Cemetery Commission	er Reno Kennen
411.90%°	Water Board	Norman Osgood
Constant Social y . Region	Library Trustee	Constance Greenman
n kari Tabu ta ta ta ta	Library Trustee	Laurens Seelye
	Planning Board	John Giering
	Planning Board	David Bartlett
	Board of Health	Alice Johnson
	Recreation	Hilton Cunningham
	Recreation	Warren Sundstrom
		Warren Sandström

Article 2. Moderator stated that article 2 be taken up item by item with amendments to be made from the floor.

Budget approved as printed-(Unanimous vote)

Article 3 through 15. Voted to act on articles 3 through 15 collectively (Routine Articles).

(Unanimous vote)

Article 16. Voted that the Town raise and appropriate \$4,500. to extend water main on West Street.

(Unanimous vote)

Article 17. Voted that the Town raise and appropriate \$2,500. to paint the inside of the standpipe on Maple Street.

(Unanimous vote)

Article 18. Voted that the Town raise and appropriate the sum of \$2,000 to drill test wells.

(Unanimous vote)

Article 19. Voted that the Town amend the Building By-Laws (Wood Roof Shingles).

(Motion carried)

Article 20. Voted that the Town amend building bylaws (Wood Shingles).

(Motion carried)

Article 21. Voted that the Town amend building bylaws (Loam removal).

(Motion carried)

Article 22. Voted that the Town amend building bylaws (Supporting Beams and Lally Columns).

(Unanimous vote)

Moved and seconded to adjourn meeting to March 9, 1965.

REPORT OF ADJOURNED TOWN MEETING

Article 23. Motion lost. (Lot size 40,000 sq. ft.)

(Motion lost)

Article 24. Voted that the Town amend Zoning Bylaws (Special Permits, Variances).

(Motion carried)

Article 25. Voted that the Town amend Zoning Bylaws (Dog Kennels, Unregistered Vehicles, Junk, etc.).

(Motion carried)

Article 26. Voted that the Town amend the Zoning Bylaws (Permit Required for Earth Removal and Regulations).

(Motion carried)

Article 27. Voted that the Town rescind the unissued amount of \$20,000. loan.

(Unanimous vote)

Article 28. Voted that the Town give Bus service to all children.

(Motion carried)

Article 29. Voted that the Town raise and appropriate \$250. for Christmas display.

(Motion carried)

Article 30. Voted that the Town raise and appropriate \$500. to purchase new dump truck.

(Unanimous vote)

Article 31. Voted that the Town raise and appropriate \$500. for side walk study.

(Unanimous vote)

Article 32. Motion lost. Build two tennis courts.

Article 33. Voted that the Town raise and appropriate \$5,000. for Bicentennial committee celebration.

(Unanimous vote)

Articles 34 through 46. Voted that the Town take up these articles collectively. (Routine articles—Acceptance of Town Roads).

(Unanimous vote)

Article 47. Voted that the Town rename West St. "Black Hill Road."

(Unanimous vote)

Article 48. Voted that the Town accept Plumbing Bylaws as printed.

(Unanimous vote)

Article 49. Voted that the Town appoint five persons to study Federal Enactment—E.O.A.

(Unanimous vote)

Article 50. Moved and seconded to pass over article (Stabilization Fund).

(Unanimous vote)

Article 51. Voted the Town authorize the Assessors to use up to \$35,000. "Free Cash" to prevent increase in tax rate.

(Unanimous vote)

Meeting adjourned 11:30 p.m.

Respectfully submitted,

GEORGE L. McGOVERN Town Clerk

Report on Special Town Meeting Held October 18, 1965

Article 1. It was voted that the Town will vote to transfer from available funds and appropriate the sum of \$200. to be used by the Conservation Comimssion for appraisal and survey expenses.

(Unanimous vote)

Article 2. It was voted to table this article until further investigation. (\$700. for drainage on Richards Avenue).

(Unanimous vote)

Article 3. It was voted that the Town transfer from available funds and appropriate the sum of \$2,000. for the Appropriation Account of Blue-Cross and Group Insurance.

(Unanimous vote)

Article 4. It was voted to transfer from available funds and appropriate to the Decennial Census Account the sum of \$445.68.

(Unanimous vote)

Article 5. (40,000 sq. ft. lot) This article was defeated. 2/3 vote.

In favor 88

Opposed 58

Meeting adjourned at 9:30.

Respectfully Submitted,

GEORGE L. McGOVERN, Town Clerk

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REPORT of the BOARD of SELECTMEN

1965

1965 has been a gala year for the Town of Paxton and one of great activity. We should like to thank Mr. O. Frank Burbank and all the members of his committees who were responsible for the Bicentennial celebrations. From the Bicentennial Ball, initiating the Bicentennial Celebration, until the parade in the fall, all of the activities went off with dispatch and showed very careful planning of the various persons in charge.

Several items of interest occurred during the year. The Worcester Airport Commission requested permission to erect in the Town of Paxton four airport navigational aid lights, which were declared by the Federal Aviation Agency to be essential for the safe operation of the Worcester Airport. After hearings, the permits were granted and the lights have been installed. The purpose of these lights is to illuminate higher areas of elevation leading to various runways of the Worcester Airport, and the installation of the lights should give all of us the assurance that these approaches are as safe as they can reasonably be.

The State legislature passed legislation, which provided that the work of the Sealer of Weights and Measures in all towns having a population of 5,000 or less would be handled by the State Division of Standards. This work which was handled very capably by William O. Wylie, is now being performed by the State.

Effective November 24, permission was granted to the Barre Bus Company to extend its route from Pleasant Street to Anna Maria College via Grove Street and return. The Selectmen feel that the granting of this extension will provide much needed service to the Town.

On December 31 196,5, Walter V. Pike retired as Superintendent of Highways after 37 years of service to the Town. His knowledge and experience has been of termendous help

to the Selectmen over the years and will be missed. Mr. Pike's great ability provided us with excellent highways completed at a minimum of cost. He has literally saved the Town thousands of dollars by providing the know-how and everlasting attention to duty to get the maximum work done for the money spent. We wish for him and his wife, Asta, the very best of everything.

Mr. Robert S. Hansson was appointed to succeed Mr. Pike. He brings to this job a fine background of experience and knowledge.

Mr. J. MacKenzie Johnston is Chairman of the School Planning and Building Committee, which has supervised the construction of the recently completed addition to the Center School. On behalf of the Town, we wish to commend Mr. Johnston for an outstanding job and thank him for the many hours beyond the call of duty which he devoted to the school project. We have indeed been fortunate to have a man of his background and experience who could and would give so much of himself to this work.

Respectfully submitted,

JESSE E. MILLS, Chairman GLIDDEN B. PIERCE, Clerk SHERMAN S. LUDDEN Board of Selectmen

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Report of the Board of Assessors TABLE OF AGGREGATES

Value of Assessed Personal Estate:

Stock in Trade		\$3,225.00
Machinery		152,400.00
Live Stock		10,720.00
All other Tangib	le Per. Prop.	5,500.00

\$171,845.00

Value of Assessed Real Estate:

Land exclusive of buildings	\$612,740.00
Buildings exclusive of land	4,637,610.00

		\$	5,250,350	0.00
Total Valuation of Assessed Esta	ate	\$	5,422,198	5.00
Taxes for State, County and Town	i ,	3	,1633.	
purposes including Overlay			259	00
On Personal Estate	\$11 685	16	00	

On Personal Estate\$11,685.46On Real Estate357,023.80

Total Taxes Assessed

\$368,709.26

Number of Live Stock Assessed:	General	Farm An.
Horses	12	3
Cows	1	334
Heifers	3	12
Swine	19	9
Sheep	21	
All other	4	3
Acres of Land Assessed	8,962	a., 27,526 ft.
Number of Dwellings Assessed		794

RECAPITULATION

Total Appropriations	\$481,129.56
Appropriations taken from Available Funds	70,997.75
Debt and Interest Charges	133,319.25
Retirement Fund	5,355.65
State Parks and Reservations	1,547.65
State Audit of Municipal Accounts	1,227.32
Motor Vehicle Excise Bills	304.05
Health Insurance	22.62
County Tax	14,106.,79
County Hospital Assessment	230.37
Overlay of current year	21,359.84
Gros Amount to be Raised	\$729,600.85
Estimated Receipts	\$254,267.71
Over Estimates of Previous Year	626.13
Amounts to be Taken from Available Funds	105,997.75
Total Taxes Levied on Property	368,709.26

\$729,600.85

Respectfully submitted,

ERNEST C. SPRAGUE, Ch. GEORGE C. HUNT, Clerk FRED E. WATSON Board of Assessors

Report of the Building Inspector

Year of 1965

The following building permits were issued during the year ending in 1965:

	Builder's Estimated Cost
37 New Dwellings	\$854,868
15 Garages, Breezeways and	Alterations 32,625
3 Tool Sheds and Patios	4,110
3 Commercial Buildings	64,500
4 Hazard Beacon Installations	s 20,000
3 Demolitions	
and the star of the	\$976,103

Other Activity

- 4 Earth Removal Permits issued
- 3 Earth Removal requests prohibited
- 3 Earth Removal requests carried to Zoning Board of Appeals—all 3 permits granted
- 3 Building Permits re-issued (for ones lost)
- 28 Certificates of Occupancy issued
- 2 Certificates of Occupancy withheld
- 8 Certificates of Occupancy released—withheld by covenant
- 2 Stop Work Orders issued
- 3 Unregistered Cars removed
- 8 Emergency Light inspections made

During the year, there were two Building Board of Appeals' meetings and three Zoning Board of Appeals' meetings.

We experienced the usual problems with signs, to which the customary solutions were applied.

The total revenue received from building permit fees amounted to \$1,634.68.

Respectfully submitted,

FRED E. WATSON,

Building Inspector

C. D. Boynton Trust Funds

	Princ.	1965 Int.
People's Savings Bank	\$2,700.00	\$124.88
Wore. 5c Savings Bank	1,748.00	83.03
Worc. Cty. Inst. for Savings	1,800.00	74.72
Worc. Mechanics Savings Bank	1,600.00	73.33
×	\$7,648.00	\$355.96

Respectfully submitted,

MARION E. MACCABEE,

Trustee

Report of Cemetery Commissioners

Balance, Jan. 1, 1965 Income 1965	\$1,631.03 868.83	
		\$2,499.86
Expenses:		
Maintenance of Cemeteries, includ- ing general care, opening graves, grass seed and fertiizer, trim-		
ming trees	\$931.73	
Repairs to machinery, tools, gas		
and oil	142.27	
Supt., clerical, postage and supplies	262.00	
Balance, Dec. 31, 1965	1,163.86	
		\$2.499.86

Received and turned over to Town Treasurer:

Care of lots, not under perpetual care	\$62.50
Opening graves	330.00
Lots sold and placed in perpetual care	385.00

\$777.50

For the second year, the Cemetery Commissioners have not asked for any appropriation this year.

Respectfully submitted,

NATHAN F. SHELDON, Ch. ROBERT S. PIERCE, Clerk H. RENO KENNEN

Report of Civil Defense Director

I would like at this time to point out a real, however unpleasant, fact that we as citizens of this country must never forget in the course of our busy, present day lives.

President Kennedy's words are as applicable today as they were when he spoke them in August 1963.

"Until all men learn to live in peace with one another, until the threat of war, deliberate or accidental, is forever dissolved, it will be necessary for the United States to defend itself—its ideals and systems, its people and resources —against annihilation and attrition, with every means at its disposal. In this era of global mobility and global unrest, of massive population and industrial concentrations and massive means for their destruction, this Nation's defenses cannot lie solely with its military forces and weapons. Defense has become a direct responsibility of all levels of government and of all the people."

We all have the utmost confidence in our nations military capabilities. Should deterrence fail, however, and nuclear war is thrust upon us, we—military and civilian—will be on the battlefield together. The character of nuclear war

is such that our plans and preparations for it must work successfully the very first time we need them. We may not get a chance to do them over.

It is an obligation to your family—and your country to be prepared in an emergency to exist in a self-sufficient manner for a short period of time. No level of our government has the means to supply the needs of the entire population in the event of a major disaster. I urge you to check over your food, water, medical, and other emergency supplies at this time.

A pamphlet entitled "Fallout Protection—What To Know And Do About Nuclear Attack" is available free at the Town Treasurer's Office. It is an excellent Department of Defense publication—easy reading—and has all the facts.

There are a great many private "philosophies" on what some would do in the event of a major disaster. Being realistic and aware of our individual limitations—making a few simple preparations is a reasonable and mature outlook on the whole matter. No one can forecast the future. You can, however, be prepared.

Respectfully Submitted,

WILLIAM M. FOLEY, Civil Defense Director

Report of the Fire Department

Seventy-one calls were answered by the Fire Department in 1965. This was an increase of four (4) over the previous year. It is also the largest number answered in any one year so far. They are listed as follows:

Building	4	Chimney	1
Grass & Brush	40	Mutual Aid	4
Dump	1	Appliance	1
False	3	Motor Vehicle	4
Electrical	2	Miscellaneous	. 11

As usual, the grass and brush fires represent the largest amount. This is also the largest number of this type of fire for any one year. Some of this can be attributed to the drought conditions but there were also a number of fires of suspicious origin.

Mutual aid was supplied to Rutland twice this year for standby during building fires, once to Holden for assistance at a brush fire, and once to Leicester to deliver extra water at a brush fire.

A new two-way radio was purchased this year and installed in Engine No. 3, the Mack Fire truck that was purchased second hand. This truck is continuing to give very good service.

Members of the Fire Department built the bonfire for the night before the 4th of July observance.

Members along with Engines No. 1 and No. 3 took part in the Fire Prevention Parade in Worcester last October. Deputy Chief David Putnam represented the department at the dinner and received the award given by the Worcester Area Chamber of Commerce to all departments that were in the parade.

The biggest event for 1965 was the Bi-centennial parade and firemen's muster. There were approximately 22 Units in the fire department section of the parade representing about 14 of the surrounding towns. The muster was a success and enjoyed by both the participants and spectators. One of the features of the fire department section of the parade was a replica of the first horse drawn fire wagon used in the town. The bulk of the work on this unit was done by David and George Putnam. There was a lot of hard work put in by the Fire Department committee in building a float for the parade. The committee's work was well done as the float was judged one of the prize winners.

Report of Dog Officer

DOG COMPLAINTS	18
DOG BITES	20
DOGS DESTROYED	2
DOGS FOR ANIMAL RESEARCH CENTER	6
DOGS RETURNED TO OWNERS	5
DOGS SOLD (Strays)	3

All dogs on the Assessors' list have been licensed for the year 1965.

Respectfully Submitted,

CARL H. JOHNSON,

Dog Officer

Report of the Board of Health

1965

The following diseases were reported during the year 1965:

- 1 Mumps
- 17 Chicken Pox
 - 9 Measles
 - **4** German Measles
 - 1 Tuberculosis

Also reported:

17 Dog Bites 1 Rabbit Bite

State law requires reporting of all communicable diseases.

The following licenses were issued:

- 2 Kindergarten School
- 3 Methyl Alcohol
- 9 Vehicle Licenses-Milk & Cream
- 4 Store Licenses-Milk & Cream
- 2 Oleomargine—Registration

The following appointments were made:

Thomas F. Harney, Jr.-Plumbing and Sanitary Inspector

Carl H. Johnson-Inspector of Animals and Slaughtering Inspector of Meat

George L. McGovern-Burial Agent

The Board meets at the Town Hall the first Thursday of each month. Please feel free to call on us for assistance.

The Town Dump is open for **Townspeople only** Saturday 9-5 and Sunday 9-1. Stickers are required for using the dump and are available at the Town Hall.

Diptheria and Tetanus clinics will be held in 1966 for anyone desiring immunization.

The Board will continue taking orders for incinerators, but must have twenty-five (25) ordered to receive the special rate.

Respectfully submitted,

DR. RAYMOND J. SAVIGNAC, Chairman ALICE I. JOHNSON, Clerk NORMAN C. DODGE Board of Health

Report of the Public Health Nurse

1965

Clinics held during the year were as follows:

Vaccination	44
Flu Vaccine	23
Pre-school Reg.	83
Tine Tuberculin Test	99

Diptheria & Tetanus done by Dr. Krivda in Nov. 1964.

Calls made during the year:

Welfare, M.A.A.	102
Other	208
1 year pre-school	1
Post partum	1
Conf. & meeting	1

Your Public Health Nurse attended a conference this past year on immunization and the new regulations on communicable diseases.

Please remember to report all communicable diseases to the Public Health Nurse at SW 1-4230.

Respectfully submitted,

JOYCE McEACHERN, R. N. Public Health Nurse

Library Report

Circulation:	
Adult fiction	5,558
Adult non-fiction, including	
magazines, pamphlets and films	3,026

8,584

Juvenile fiction Juvenile non-fiction	4,448 990	5,438
Total	- An Long Tang (14,022
Reference Aids	ald Dariel Merec I. and	1,064
Total Circulation	ad d în a	15,086
Volumes Purchased:		
Adult and Youth Borrowed from Central Regional	469	
Juvenile	90	
Gifts	iller an thomas Thair an an thair An thair an thair	
Total Volumes Added	میں بینیں۔ ایک کی میکن	

The former librarian, Mrs. Edith Calhane, resigned as of October 1, 1965 after many years of efficient and friendly service. We want to extend to her again our appreciation for all she has done.

This past year we have borrowed 588 books and films from the Central Massachusetts Regional Library and 250 from our McNaughton book rental service, adding 838 books for the use of our patrons.

The circulation of books and materials in the library has grown from 4,234 in 1949 and we now have a total of 1,017 registered borrowers.

I am very happy to be in the library and to submit my first annual report.

Respectfully submitted,

KATHERINE S. JACOBS,

Librarian

Report of the Richards Memorial Library

Income	

Town Appropriation	\$7,590.00
Dog Fund 1965	394.86
Income from Trust Funds 1965	1,281.57
Balance of Income 1964	1,200.45
2.442	

\$10,466.88

Expenditures: Salary, Librarian \$3,320.00 Salary, Assistant 1,373.81 Salary, Pages 619.93 Salary, Janitor 720.00 Salary, Clerk 50.00 **Travel** Expense 9.75 **Books and Magazines** 2,074.35 Lights 165.12 Water 20.00 Fuel 311.16 Librarian's Supplies 122.29 Miscellaneous 11.00 Maintenance 608.55 Telephone 106.76 Petty Cash 35.00 \$9,547.72 Refund to Library Acct. 2.26

\$9,545.46

\$921.42

Balance	
State Aid Fund:	
Grant 1965	\$599.75
Balance 1964	264.32
- 28. ST 628 - AS	
Total	\$864.07

Expended 1965

587.31

Balance

E. G. Richards Trust:

Income received 1964 and 1965 \$5,087.02

Balance

\$5,087.02

\$276.76

The sums of \$347.75 in fine money and \$8.60 from the sale of discarded books were turned over to the Town Treasurer.

Respectfully submitted,

ELIZABETH O. CUNNINGHAM, Clerk

List of Jurors

Name and Address

Occupation

Arlene C. Alexander, 18 Brooks Road At Home Hyman Apher, 11 Indian Hill Road Salesman William T. Auger, 218 Richards Avenue Machine Inspector Milton L. Cheney, 4 Elizabeth Lane Motor Rebuilder Charles A. Cross, 10 Briarcliff Lane Owner of Pattern Shop Francis E. Daley, 5 Grove Street Printer Norman C. Dodge, 8 Holden Road Tel. Co. Repair Man Carolyn L. Isham, 75 Maple Street At Home Colin W. Johnson, 404 Pleasant Street Bond Broker Helen G. Jones, 165 Grove Street At Home Edna F. Kennen, 242 Pleasant Street At Home Milton P. Ladd, 24 Richards Avenue Shipper Robert A. Lindquist, 101 Suomi Street Machinist Irene M. McClure, 7 Alrene Drive At Home Hazel E. McTighe, 227 Pleasant Street At Home David A. Putnam, 30 Maple Street Carpenter Lilla C. Spongberg, 69 West Street **Office** Worker J. Kedric Thayer, 9 Larchwood Road Sales Promotion

35

Report of the Registered Sanitarian

Board of Health Paxton. Massachusetts

Gentlemen:

I hereby submit the report of my activities in the performance of my duties for the year January 1, 1965 to December 31, 1965.

et had the day to reach here.	No.	Collected
Plumbing Permits issued	41	\$680.00
Plumbing Inspections	149	
Sewage disposal permits issued	49	400.00
Sewage disposal inspections	157	
Complaints—faulty sewage conditions	9	45.00
Correct faulty sewage conditions	9	
Foundation and cellar drainage		
inspections	43	
Eating place inspections	10	
Occupancy approvals issued to Building		and the state
Inspector	42	1.22.23
Day Car Services Inspected and		it said
Certificates Issued	2	30.00

Fees Collected and paid to Town Treasurer \$1,155.00

The obnoxious odors coming from the the surface water catch basins in the Center of Town have been traced, the sources found and corrected.

A similar situation has been called to my attention located on Pleasant Street between the Common and Noah's Ark. When weather permits, our attention will be directed to finding the cause and correcting same.

Regulation 2.4, Article XI of the Sanitary Code of the Commonwealth of Massachusetts which states:

"(Building Permit—Construction under a building permit on land where a common sewer is not available may not proceed until a disposal works construction permit has been obtained from the Board of Health)" is now being enforced with the full co-operation of Fred Watson, the Town Building Inspector. If a building lot, regardless of size, is found unsuitable for drainage, a building permit is refused. This regulation is also in effect on all present or future sub-division developments, and a blanket restriction is placed on the development by your Sanitary Inspector. The lots are released for building singly or in groups only after an on-site inspection and infiltration test if required by your Sanitarian.

One of the big headaches that the Board of Health, the Sanitarian, and the Custodian have to contend with is the abuse of the Town Disposal Area, commonly called the TOWN DUMP. We ask again that the townspeople using this area abide by the regulations, namely: deposit no garbage or rotting matter that rats and vermin can thrive on, separate the combustible material or anything that can be burned and deposit it where directed by the Custodian.

It would also be appreciated if you would cut out the other end of all cans and crush them. This would mean that your trash can or barrel would hold about three times as much as it formally did and it would also mean fewer trips to the disposal area. It's worth a try! I do it, and it works out fine. I also break all the bottles in my trash can.

In this Annual Report for the past number of years, I have called your attention to the cleaning of your septic tank. The following is copied from a folder published by the U. S. Department of Health. Education. and Welfare Public Health Service entitled "Septic Tank Care."

"The purpose of a septic tank is to receive household wastes (soapy water from the laundry and the bath, discarded food scraps, body wastes, etc.). The solids settle to the bottom of the tank and the liquid passes into the leaching system, where it seeps out and is absorbed into the soil. Bacteria in the soil then remove some of the impurities from the liquid wastes. When septic tank systems are improperly designed or maintained, overflows of liquid wastes to the ground surface will often occur. Not only do these overflows create offensive odors, they are also a health menace. They may contain the germs of typhoid fever and dysentery. They are excellent breeding places for certain species of mosquito and other disease-carrying insects. They are particularly a threat, therefore, to children and pets playing on the property.

Property maintenance procedure calls for the septic tank to be inspected at least once a year. The frequency with which it must be cleaned, however, depends on the size of the tank, the daily flow of sewage into it from the home, and the number of people it serves.

Where a household garbage grinder is used, more frequent cleaning will be required unless the tank is large enough to accommodate the additional wastes. With ordinary care and use, the tank may need cleaning every 2 years. The home owner can ascertain for himself those periods when the tank needs cleaning. When the total depth of scum and solids exceeds 1/3 the liquid of the tank, the solids should be removed.

There are no chemicals or digesting yeasts which are capable of reducing the solids in a septic tank to the point where cleaning is unnecessary. They can be removed properly only by persons having some knowledge of the operation."

Respectfully submitted,

THOMAS F. HARNEY, JR. Registered Sanitarian

Report of the Police Department

Arrest Warrants	7
Accidents, Reportable	49
Non Reportable Accidents	6

Breaks	3	
Attempted Breaks	2	
Attempted Suicides	2	
Court Cases	19	
Pedestrian Accidents	1	
Bicycle Accidents	1	
Cars Stolen	2	
Stolen Cars Recovered	5	
Persons Transported to Hospital	32	
Empty Houses Checked, while empty	74	
Total Number of Complaints	477	
Summones served for outside departments	194	

Money turned into Town Treasurer

Accidents Reports	30	\$90.00
Gun Permits	15	30.00
Bicyce Plates	38	9.50
Theft Report	1	1.00

Total

\$130.50

Paxton being a average town, has also kept up with the national average of increased vandalism. The members of the Police Department enlist your help in this ever losing fight. We would like to suggest to you a few things that would tend to help.

Do not, at any time, fail to call the police because you feel that your suspicion or apprehension may prove to be wrong; it is possible that you may be right.

If it appears that a car is involved in the situation, write down the registration number, whenever possible.

The Police Department needs and wants your help. It only takes a few minutes for the police to check on some suspicious circumstance.

Remember that Police are not required to divulge the identity of any person reporting information.

Your Police Department will make every effort to merit YOUR cooperation by respecting your desires in this matter. Thank You.

Respectfully submitted,

AUGUSTUS W. OATLEY Chief of Police

Report of Board of Appeals

The Board of Appeals received ten petitions in 1965. Two were withdrawn, six approved and two were disapproved.

Respectfully submitted,

EDWARD SAVICKAS, Ch. TIMOTHEOS THOUTSIS, V. Ch. WILLIAM E. LINDQUIST, Clk. ROBERT F. DILLMAN ROBERT B. BURKE DONALD T. LUNDQUIST, Alt. ROBERT W. LOVE, Alternate

Report of the Water Commissioners

Metered Water

Balance Jan. 1, 1965	\$1,782.19
Committed	21,793.00

\$23.575.19

Receipts	1.17			\$22,669.21
Abatements		1. 		17.32
Water Liens				299.91
Balalnce Dec.	31, 1965	 1		588.75

Total

Total

\$23,575.19

9

Installations

Balance Jan.	1,	1965	se s	3		\$333.00
Committed	¥		1. I.I.	$\dot{i_0}$	11-11	3,648.92

Total

\$3,981.92

Receipts		2.14	8 Z.,		\$3,282.74	
Balance Dec.	31,	1965		19 M. M.	699.18	

Total

\$3,981.92

There were 40 new connections made in 1965, making the total number of connections 790.

Two hydrants were installed: one on Camp Street and one on West Street.

840 feet of 6 inch pipe was installed on Camp Street.

1022 feet of 8 inch pipe was installed on West Street.

The standpipe was painted inside and outside putting it in excellent condition.

The test wells on West Street proved that this area is not suitable for a shallow well supply. Several other approaches are being studied, including the survey being made in cooperation with the Planning Board.

We wish to express our thanks to the townspeople for their cooperation in conserving our water supply during this year. It is hoped that this will not be necessary in 1966, but this will depend on weather conditions.

Respectfully submitted,

HAROLD MARTIN NORMAN OSGOOD KENNETH PARSONS Paxton Water Commissioners

Water Commissioners Articles

To see if the Town will vote to raise and appropriate the sum of \$1,500.00 to buy and install 5 water hydrants, or act in any way thereon.

To see if the Town will vote to raise and appropriate the sum of \$4,500.00 to install an eight inch water main from the end of the present line on West Street.

Report of the Town Treasurer

FINANCIAL STATEMENT

Balance, Jan. 1, 1965 Receipts 1965 \$535,191.14 1,003,812.02

\$1,539,003.16

Payments 1965 Balance, December 31, 1965 \$1,389,962.47 149,040.69

\$1,539,003.16

OUTSTANDING DEBT

New School Bonds	\$215,000.00
Land Taking Bonds	47,000.00
School Addition Bonds	126,000.00
Fire Station Notes	63,000.00
Pumping Station Notes	37,000.00
Second New School Bonds	580,000.00
Dam and Spillway Bonds	35,000.00
Swimming Pool Notes	20,000.00

\$1,123,000.00

DUE ON OUTSTANDING DEBT-1966

	Prin.	Int.
School Dept.	n Angel 1. Angel	ي بن الم محمد ا
New School		n an
Due April 1, 1966 Due Oct. 1, 1966	\$25,000.00	\$3,440.00 3,440.00
Addition to New School	, Aug ^{er} , Start (4)	
Due Jan. 15, 1966 Due July 15, 1966	10,000.00	2,047.50 2,047.50
2nd New School		
Due March 15, 1966 Due Sept. 15, 1966	35,000.00	9.425.00 9,425.00
Water Dept.		
Land Taking		
Due Feb. 1, 1966 Due Aug. 1, 1966	5,000.00	752.00 752.00
Pumping Station		6 (*97 x 3
Due May 1, 1966 Due Nov. 1, 1966	3,000.00	592.00 592.00
Dam and Spillway	0,000.00	001.00
Due Mar. 15, 1966 Due Sept. 15, 1966	5,000.00	568.75 568.75
Fire Dept.		
Fire Station		
Due May 1, 1966 Due Nov. 1, 1966	5,000.00	1,008.00 1,008.00
Swimming Pool		
Due Mar. 15, 1966 Due Sept. 15, 1966	5,000	325.00 325.00
(ng ta sa ng tanàng (ng ta sa ng tanàng taong	\$93,000.00	\$36,316.50

Trust Funds

	Dog Fund	Prin.	Int.
Library Trust Funds	\$394.86	\$24,540.95	\$1,281.57
Library Trust Fund-			
E. G. Richards			5,087.02
Cemetery Trust Funds		29,915.00	1,138.72
D. Russell Boynton Fund		1,000.00	47.70
E. D. Bigelow School Fund	6.e	1,000.00	42.50
E. D. Bigelow VIS Fund		1,000.00	48.42
The stand of the stand	00100	PET AFE OF	PT CAT 09

\$394.86 \$57,455.95 \$7,645.93

Respectfully submitted,

MARION E. MACCABEE,

Town Treasurer

Report of the Town Collector

1960 Motor Vehicle

Outstanding	, Jan. 1,	1965	\$107.14	
Outstanding	, Dec. 31,	1965		\$107.14
	비운 연합 등	1961 Motor	Vehicle	

Outstanding, Jan. 1, 1965	\$234.85
Collected 1965	5.90
Abated 1965	40.40
Outstanding, Dec. 31, 1965	188.55

\$234.85 \$234.85

1962 Motor Vehicle

Outstanding, Jan. 1, 1965	\$441.61
Collected 1965	\$43.01
Abated 1965	13.20
Outstanding, Dec. 31, 1965	385.40
 Mediate problems of second seco	······

\$441.61 \$441.61

1963 Pers	onal Property	
Outstanding, Jan. 1, 1965 Outstanding, Dec. 31, 1965	\$88.50	\$88.50
1963 R	Real Estate	5 (p. 1) 2
Outstanding, Jan. 1, 1965 Collected 1965	\$1,272.19	\$1,272.19
1963 Farm	Animal Excise	
Outstanding, Jan. 1, 1965 Collected 1965 1963 V	\$35.50 Water Lien	\$35.50
Outstanding, Jan. 1, 1965 Collected 1965	\$56.67	\$56.67
1963 M	otor Vehicle	and a second second
Outstanding, Jan. 1, 1965 Overpayment	\$945.48 22.80	@F95.00
Colected 1965 Abated 1965		\$535.98 49.50
Outstanding, Dec. 31, 1965		382.80
	\$968.28	\$968.28
1964 Pers	sonal Property	
Outstanding, Jan. 1, 1965 Refunded 1965 Collected 1965 Outstanding, Dec. 31, 1965	\$64.75 7.00	\$42.00 29.75
	\$71.75	\$71.75

and the State State of the

1964 Real Estate

Outstanding, Jan. 1, 1965	\$12,7	91.51
Refunded 1965	1	75.00
Collected 1965		\$10,881.91
Abated 1965		175.00
Outstanding, Dec. 31, 1965		1,909.60

\$12,966.51 \$12,966.51

1964 Motor Vehicle

Outstanding, Jan. 1, 1	1965	\$3,393.80	
Committed in 1965		7,660.04	
Refunded 1965	06.2444 H.d.	850.07	
Overpayment		1.00	al an
Collected 1965			\$9,674.59
Abated 1965			\$1,690.98
Outstanding, Dec. 31,	1965		539.34

\$11,904.91 \$11,904.91

1964 Farm Animal Excise

Outstanding, Jan. 1, 1965	\$30.50
Outstanding, Dec. 31, 1965	\$30.50

1964 Water Liens

Outstanding, Jan. 1, 1965	\$182.05
Collected	\$162.05
Outstanding, Dec. 31, 1965	20.00

\$182.05 \$182.05

1965 Personal Property

Committed 1965	\$11,685.46
Collected	\$9,381.48
Abated	2,031.98
Outstanding, Dec. 31, 1965	272.00

\$11,685.46 \$11,685.46

1965 Real Estate

Committed 1965	\$357,081.60	
Refunded 1965	1,054.00	
Overpayment 1965	16.40	
Collected	\$328,828.83	
Abated	16,814.36	
Tax Title	27.20	
Outstanding, Dec. 31, 1965	12,481.61	

\$358,152.00 \$358,152.00

1965 Farm Anin	nal Excise	
Committed 1965	\$208.25	
Collected 1965		\$140.00
Outstanding, Dec. 31, 1965		68.25
	\$208.25	\$208.25
1965 Farm Ma	chinery	
Committed 1965	\$135.50	
Collected		\$126.75
Outstanding, Dec. 31, 1965		8.75
	\$135.50	\$135.50
1965 Water	Liens	
Committed 1965	\$299.91	
Collected		\$118.40
Outstanding, Dec. 31, 1965		181.51
	\$299.91	\$299.91
1965 Motor V	ehicle	
Committed 1965	\$83,447.01	
Refunded 1965	2,100.05	
Collected	1 - 1 - 122 - 123	\$77,385.98
Abated 1965		4,609.41
Outstanding, Dec. 31, 1965		3,551.67

\$85,547.06 \$85,547.06

Interest

1961	\$.53
1962	.33
1963	106.44
1964	222.21
1965	87.59
21	\$417.10

Respectfully submitted,

MARION E. MACCABEE, Town Collector

Report of School Needs Study Committee

During its three year tenure, the chief concerns of the School Needs Study Committee were the study and the recommendation to build a junior high school addition to the Paxton Center School. In this connection, we wish to record publicly our thanks and appreciation to the citizens who accepted our recommendations and approved the construction of the new building. We also wish to acknowledge and thank the School Planning and Building Committee, and in particular its Chairman, MacKenzie Johnston, for carrying out this assignment so well.

During the year James J. Mellor, Clerk, resigned to accept an appointment with the Paxton Finance Committee. Hugh Aaron accepted the appointment by the Selectmen to replace Mr. Mellor as a member of the Committee.

Upon completion of the junior high school wing, the Committee focused its attention on continuing school needs. A comparison study of the past, present, and projected enrollments indicates that additional school space will be needed sometime between 1969 and 1972. We believe that a study of space needs should also include an evaluation of an addition to the present site versus a new school in another location.

We are pleased to note that the Planning Board is recommending the approval of a community-wide planning study by an outside firm. This study will include school site locations. We have informed the Planning Board of our intention to endorse and participate in this study. Our Committee believes that school planning must be an integral part of total community planning.

We hope that the Selectmen will recommend the appointment of a School Needs Study Committee for another three year period.

Respectfully submitted,

RICHARD A. LaPIERRE, Ch. REGINALD J. SMITH, Vice-Ch. HUGH AARON CHARLES C. CRAIG ROBERT J. HALL ROBERT W. HEIN VIOLA PRENTICE

Report of Tree Warden

I hereby submit the following report for the year 1965:

Appropriation Expenditures \$900.00 \$900.00

Work was performed on the following streets:

Brigham Road Hill Street Nanigian Lane Camp Street Rockland Road Mower Street Silver Springs Road Richards Avenue Marshall Street

Respectfully submitted,

GORDON M. RICHARDS

Report of Moth Superintendent

I hereby submit the following report for the year 1965: Appropriations:

Moth Control		\$200.00
Dutch Elm Control		1,000.00

Expenditures

\$1,200.00

\$1,200.00

The work of sampling, removal of diseased Elm, trimming and disposal was done on the following streets:

> Camp Street Black Hill Road West Street Richards Avenue

Brigham Road Nanigian Lane Grove Street

Respectfully submitted,

GORDON M. RICHARDS

Report of Sidewalk Committee

The Sidewalk Committee wishes to report that it has conducted a survey of the need of sidewalks and submits the following recommendations:

- 1. That a long range program be set up for the construction of the following sidewalks:
 - (a) Maple Street, from end of existing concrete sidewalk to Whitney Drive on the north side
 - (b) Richards Avenue, from center of Town to Streeter Road on either side
 - (c) Pleasant Street, from Town Hall to drug store on the west side; also to resurface existing sidewalk on Pleasant Street from West Street to Shell Station

- (d) West Street, from school westerly on the south side
- 2. That the school bus pick up all students who wish to ride until sidewalks are constructed.
- 3. That a sidewalk plow be purchased to clean walks of snow.
- 4. That two thousand dollars (\$2,000) per year be set aside for constructing sidewalks.
- 5. That concrete walks be used within $\frac{1}{4}$ mile of the center of Town and Type I in areas more than $\frac{1}{4}$ mile from center.

Respectfully Submitted,

HENRY RUSSELL, Chairman DAVID LUDDEN, Secretary WALTER PIKE RAYMOND KAUPPILA

Report of the School Planning and Building Committe on Junior High Addition

PROJECT 1270

January 6, 1965—Reported \$235,689.68 of contract fulfilled.

- August 19, 1965—Committee voted to accept contract as fulfilled. The addition was ready for school opening in September.
- December 9, 1965—Final bills for equipment, etc. approved for payment.
- December 31, 1965—"Request for Certification of Final Approved Cost" mailed to the Massachusetts School Building Assistance Commission as follows:

Building	\$518,479.32	
Architect	41,542.65	
Equipment	37,880.77	
Site Development	8,781.46	
Insurance	393.60	
Advertising	47.31	
Total	\$607,125.11	
Voted for above-October 28, 1963	\$2,000.00	
June 2, 1964	617.000.00	

Total

\$619,000.00

Unspent Balance Earned Interest on Investing Building Funds

8,434.45 (per Treasurer)

Total

\$20,309.44

\$11,874.99

Respectfully submitted,

J. MacKENZIE JOHNSTON, Chairman RICHARD A. LaPIERRE, Clerk FRANCIS W. CONLIN CHARLES C. CRAIG ROBERT J. HALL HAROLD A. MARTIN ERNEST C. SPRAGUE

Report of the Board of Public Welfare

For the year ending December 31, 1965

Lump sum appropriation, o Old Age Assistance	Charities and		\$14,100.00
EXPENDED:		<u>1</u>	
Conoral Poliof	¢1 1	20.26	

General Relief Naquag Welfare District \$1,139.36 1,000.00

Admin. Adj. with Comm. of Mass.	81.99	
Old Age Assistance	2,197.49	
Aid to Families with Dep. Children	74.00	
Disability Assistance	2,746.76	
Medical Assistance for Aged	6,845.06	
-		\$14,084.66

Balance, Lump Sum Appropriation, Dec. 31, 1965 \$15.34

BOARD SALARIES

Appropriation, 1965 Expended, 1965

Balance, Dec. 31, 1965

FEDERAL FUNDS

(Available for Board Expenditure)

OLD AGE ASSISTANCE

Balance, Jan. 1, 1965	\$2,810.07
Federal Reimb., 1965	4,481.00

Expended, 1965

Balance, Dec. 31, 1965

AID TO FAMILIES WITH DEPENDENT CHILDREN

Balance, January 1, 1965 Federal Reimb., 1965	\$293.55 143.50	
Expended, 1965	\$437 135	
5 * x *	a.	<u>.</u>

Balance, Dec. 31, 1965

\$302.05

53

\$150.00

\$150.00

\$7,291.07

4,369.04

\$2,922.03

AID TO FAMILIES WITH DEPENDENT CHILDREN ADMIN. ACCT.

		1
Balance, Jan. 1, 1965	\$4.93	
Federal Reimb., 1965	21.42	1. 1. 1. 1
Carrier Market		\$26.35
Expended, 1965		·····
Balance, Dec. 31, 1965		\$26.35
DISABILITY ASSIS	STANCE	
Balance, Jan. 1, 1965	\$215.84	
Federal Reimb., 1965	1,192.50	
	n dê Fel	\$1,408.34
Expended, 1965		964.67
Balance, Dec. 31, 1965	2 8 9 10 9 8 9 10 9 8 10 9	\$443.67
MEDICAL ASSISTANCE F	FOR THE AG	ED
Balance, Jan. 1, 1965	\$1,838.22	
Federal Reimb., 1965	6,841.01	
	<u> </u>	
		\$8,679.23
Expended, 1965		7,918.59
Balance, Dec. 31, 1965		\$760.64

MEDICAL ASSISTANCE FOR THE AGED

ADMIN. ACCT.

Balance, Jan. 1, 1965	\$40.71
Federal Reimb., 1965	75.79
Expended, 1965	\$116.5 0
Balance, Dec. 31, 1965	\$116.50

STATE FUNDS

Not available for Board expenditure but credited to Town Receipts:

State	Share,	AFDC	\$231.22
State	Share,	DA	1,580.78
State	Share,	MAA	4,390.53
State	Share,	OAA	1,688.52
State	Share,	GR	547.70
	1-4-1		00 400 FF

Total

\$8,438.75

Respectfully Submitted,

EDWARD G. TAMULEVICH, Chairman ROBERT W. McEACHERN, Clerk

J. MacKENZIE JOHNSTON

FREDERICK E. CASEY Director Public Welfare

Report of the Town Accountant

RECEIPTS 1965

General Revenue:

Tax Levy: 1965 Personal Real Estate

\$9,381.48 328,828.83

\$338,210.31

1964 Personal Real Estate

42.00 10,881.91

10,923.91

1963		
Real Estate	1,272.19	
	1	1,272.19
Interest on taxes	416.90	
		416.90
Licenses and Permits	2,649.50	
Aller Steers (1) I answe		
1-4 BLE 1, A		2,649.50
Grants-Gifts-Others:		
School etc.		
Transportation	17,541.13	
Vocational	1,841.73	
Construction	32,347.34	
Supt.—Sal.	662.21	
Chap. 69-71	55,323.98	
Title 111	239.51	1 A. A. A.
State Taxes	4,785.95	
Income Taxes	4,025.00	
Corporation—Businss	15,514.05	
OAA—Meal Tax	547.30	
forthis in a surrest of	ieli ioli en	132,828.20
Total General Revenue		486,301.01
Special Assessments:		
Motor Vehicle Excise Taxes:		
1965	77,385.98	1.1
1964	9,674.59	i a sai
1963	535.98	1 h.f
1962	43.01	1.
1961	5.90	
		87,645.46
Motor Vehicle Releases	9.00	
10,828,01	1 (3 (2) (3 (4 - 3	9.00

Farm Animal Excise: 1965 1963	$162.25 \\ 35.50$	
i, inter		197.75
Farm Machinery: 1965	104.50	104.50
Total Special Assessments		87,956.71
S. Alex		87,990.71
Government and Commercial Reven	nue:	
Town Clerk—Dog Licenses	701.25	
Street Listing	3.00	가 말했다. 가 요구한
Gas Registration	.50	
		704.75
Police Department—		
Permits and Licenses	30.00	
Accident Reports	94.00	
Telephone Re-imbursement	1.30	
Bicycle Registration	6.50	
Insurance Damage	30.00	
Court Fines	140.00	
S		001.00
Decide C America		301.80
Board of Appeals— Filing Fees	100.00	
Filling Fees	190.00	
	o* * * 1	190.00
Building Inspector—		
Permits	1,634.68	
	2410.04	1,634.68
Plumbing Inspector—	and the fact	
Fees	997.50	
		997.50

290.5 0	
	290.50
20 50	
	1
410.00	
	455.50
	•
99.00	
	99.00
9,197.85	
1,800.00	
11,999.85	- 1N
201.75	
	23,199.45
1,800.00	
5,999.92	
	7,799.92
939.69	
350.00	
	6,623.59
4,481.00	
1,192.50	
143.50	
21.42	
	39.50 416.00 99.00 99.00 1,800.00 11,999.85 201.75 1,800.00 5,999.92 939.69 5,333.90 350.00 4,481.00 1,192.50 143.50

Medical Aid to Aged Administration	6,841.01 75.79	12,755.22
State Grants:		12,100.22
Old Age Assistance	1,688.52	gen de la
Disability Assistance Aid to Dependent Children	1,580.78 231.22	
Medical Aid to Aged	4,390.53	7,891.05
Public Welfare:		
General Relief	547.70	
		547.70
Veterans' Services	1,546.89	
		1,546.89
Schools:	• • • •	
Damage window Hall rent	2.00 67.50	i da serie
Interest (Hazel Gay Fund)	12.00	
Industrial Arts	128.36	
Interest (School Fund)	42.50	
Same at the		252.36
School Cafeteria:		
Income from Lunches	27,925.48	
		27,925.48
Library:		
Income on accounts	3,923.22	
Dog Fund	394.86	
State Aid	599.75	
Fines	283.75	
Books sold	8.60	
		5,210.18
22 8 8 04 500		

Total Government and Commercial Revenue 98,425.57

Unclassified:765.47Bi-Centennial Committee765.47Fourth of July263.40County Dog Reimbursement90.00Tailings6.00Water Liens337.12Dogs Sold12.00	
Total Unclassified	1,473.99
Public Services:	
Electric Light Department:	
Rates 174,141.83	
Meter Guaranty 50.00	
Interest Meter Account 11.29	
Interest Depreciation Account 341.31	
Water Department:	174,544.43
Rates 22,669.21	
Installations 3,282.74	8 - 2 - E
Wood Sold 76.13	a ta a la carte
Cemeteries:	26,028.08
Perpetual Care 385.00	
Care of lots and opening graves 392.50	
Interest on Funds 868.83	
	· · · · · · · · · · · · · · · · · · ·
Co 21 Marine Courses	1,646.33
Total Public Services	202,218.84
Municipal Indebtedness:	
Temporary Loans 75,000.00	
Total Temporary Loans	75,000.00
CONTRACT INTERVIEW AND	75,000.00

Interest-Income and Bond Release:		
Treasure Bonds	7,962.70	
Mullens Bonds	40.42	
Shares — Charlton Home Farm	436.54	
Total Interest Income, etc.		8,439.66
Agencies:		
Federal Taxes Withheld	28,589.08	
Retirement Funds	4,667.85	
Blue Cross-Blue Shield	4,424.51	
Group Insurance	574.04	
State Taxes Withheld	3,060.04	
State Tax Compensation	39.46	
Total Agencies		41,354.98
Refunds and Reimbursements:		
And as the substant of s		
Tax Collector:		
Petty Cash	100.00	14
Building Inspector	15.00	
Assessors — Overpaid	43.55	
Board of Appeals	1.83	
Tractor Account	3.55	
Recreation Account	681.00	
Motor Vehicle Excise	32.90	
School — Cafeteria	12.65	
School — Salary	13.32	
Library	2.26	
Insurance and Bonds	664.82	
Electric Light Dept. (Ref.)	38.02	
Electric Light Dept (Ins. Ref)	991.70	
Water Department	40.66	
- Total Refunds and Reimbursen	nents	2,641.26
Balance, January 1, 1965		535,191.14
Total Receipts		1,003,812.02
and the second sec		1 500 000 14
		1,539,003.16

PAYMENTS - 1965

General Government:		
Moderator:		
Salary	35.00	
Expenses	27.00	
Expenses	21.00	
		62.00
Selectmen:		02100
Salaries	1,100.00	
Office Expense and Dues	227.90	
Meetings and Travel	178.85	
Clerical	250.00	
Bounds	60.00	
Law Books	132.00	
Office Equipment	26.00	
Misc.	49.65	
	·	
		2,024.40
Accountant:		
Salary	1,000.00	
Office Expense and Dues	39.83	
		1,039.83
Treasurer:		
Salary	1,500.00	
Clerical	125.00	
Office Expense and Dues	294.80	
Travel Expense	83.20	
		2,003.00
Collector:		
Salary	1,500.00	
Clerical	125.06	-
Office Expense and Dues	320.94	
Meetings Travel	9.00	
Petty Cash	100.00	NA PROFESSION N
e e n x y es e n e		

2,055.00

Assessors:		
Salary	1,050.00	
Clerical	800.00	
Office Expense and Abstracts	363.30	
Meetings and Travel	66.00	
Certified Copy	100.00	
Binding	65.45	
		2,444.75
Finance Committee:		
Clerical	100.00	
Office Expense	58.25	
Dues	15.00	
		173.25
Legal	2,772.60	
and the second se		2,772.60
Town Clerk:		
Salary	300.00	
Assistant	10.00	
Office Expense and Dues	68.75	
Office Equipment	56.00	
office Equipment		
		434.75
D		101110
Registrars:		
Salary	100.00	
Office Expense	176.50	
		276.50
Election Expense:		
Salary	90.78	
Office Expense and Rental	108.00	
Machine	175.00	
Equipment	30.20	

Planning Board:		those upon
Clerical	172.50	1
Office Expense and Dues	170.39	1 10 10
Studies, Maps, etc.	548.13	
Storage	37.50	
Meetings	61.30	
		a fat to the
and the second sec		989.82
Regional Planning Board	190.32	
		190.32
Record Building	131.41	
No. 1 Construction and the second sec		131.41
Town Hall:		
Janitor	1 200 00	
Supplies and Repairs	1,200.00 328.13	
Fuel	528.15 753.26	
Lights	206.00	
Telephone	206.00	
Telephone	500.19	1.1.2.2.2
		2,794.18
5 cc		2,194.10
Total General Government	·	17,795.79
Total General Government		11,100.10
Protection of Persons and Property	7:	
Police Department:		а.
Police Patrolling	5,539.68	and a second and a second and a second
Case Expense	23.14	
Office Expense	129.22	
Telephone	366.12	
Radio Maintenance	23.88	Same and the second
Cruiser Maintenance	745.33	
Equipment and Supplies	748.00	a sector of
Law Books	247.00	
Misc.	15.00	

7,837.37

D		
Fire Department:	699.00	
Salary	42.00	
Other Salary	15.40	
Office Expense and Dues	257.04	
Lights and Alarms	909.77	
Fuel	472.57	
Telephone	20.00	
Water	20.00	
Vehicle and Equipment	1,109.30	
Maintenance	81.07	
Station Maintenance	765.41	
Equipment and Suppiles	700.41	
		4,371.56
Decad of Appeals:		3,011.00
Board of Appeals:	115 07	115.87
$\mathbf{Expenses}$	115,87	110.01
Buiding Inspector:		
Salary	500.00	
Assistant	98.30	
Clerical	36.00	
Travel Expense	154.62	
Office Expense and Supplies	109.38	
Inspection. other	15.00	
		913.30
Sealer of Weights and Measures	:	
Salary	50.00	
Expense	21.80	
LAPENDO	And the sector of the sector	
		71.80
Incpector of Wires:		
Salary	400.00	
Expense	50.00	
a term a many a set		
		450.00
Civil Defense Expense	13.50	
		13.50
Conservation Expense	98.22	98.22

Dog Officer:		
Salary	300.00	
Care of Dogs and Supplies	168.47	
		468.47
Census	474.60	408.47
Tree:	212100	
Trees — Care of	900.00	
Moth Expense	200.00	
Dutch Elm Disease	1,000.00	
		2,100.00
Total Protection of Persons an	d Property	16,914.69
	ulloperty	10,914.09
Health and Sanitaion:		
Board of Health:		
Salary	150.00	
Clerk	100.00	
Office Expense, Adv., etc.	184.16	
Plumbing Inspector Expense	52.83	
Plumbing Inspector Salary	799.96	
Care of Dump	1,357.45	
		2,644.40
Nurse:		
Salary	491.90	
Expense	308.26	
-		800.16
Collection of Garbage	3,766.00	
	1	3,766.00
Inspector of Meat and Slaughter	ing 5.00	0,100.00
		5.00
Inspector of Animals	50.00	
		50.00

Sanitary Inspector	50.00	
		50.00
T. B. Hospital Assessment	230.37	
		230.37
Total Health and Sanitation		7,545.93
lighweys:		
Chapter 81:		
Salaries	4,448.90	
Trucks	2,523.70	
Supplies	5,027.23	
		11,999.83
Chapter 90 — Maintenance:		
Salaries	1,156.18	
Trucks	248.80	
Supplies	3,994.68	
		5,399.66
Chapter 90 — Construction:		
Salary	7.306.25	
Frucks	5,779.60	
Supplies	8,880.58	
Bounds	33.00	
		21,999.43
Special Assessment Nr. 1.		41,000.10
Special Account No. 1:		
Labor	1,887.70	
Trucks	1,039.40	
Supplies Street Lights	608.40	
Street Lights	74.44	

3,609.94

Special Account No. 2: Supplies	199.67	
Supplies	155.07	
		199.67
Snow Fence — Purchase	250.00	
		250.00
Snow and Sanding:		
Salaries	8,531.11	
Trucks	2,081.40	
Suplies	1,620.28	
Care of Common:		12,232.79
Salary	249.84	
Expense	70.00	
	0 000 00	319.84
Vacation and Sick Leave	2,000.00	
		2,000.00
Truck Purchase	5,098.00	2,000.00
		5,098.00
New Superintendent	300.00	
		300.00
Street Lights and School Signs	4,916.50	
Terrer Concess		4,916.50
Town Garage: Salary	294.45	
Trucks	294.45 7.20	
Telephone	130.92	
Lights	122.33	
Fuel	363.42	
Supplies	81.11	

68

999.43

Tractor and Equipment Mainter	nance:	
Salary	430.95	
Trucks	12.40	
Gas, Oil, repairs	3,478.61	
Supplies	919.05	
Streetsigns	120.69	
		4,961.70
		74,286.79
Public Assistance:		14,200.15
O.A.A. Federal:		
Aid	2,996.32	
Care and Medical	1,172.72	
Funeral	200.00	
A.D.C. Federal:		4,369.04
Aid	111.00	
Care and Medical	24.00	
		135.00
D.A. Federal:		
Aid	573.26	
Care and Medical	391.41	
		- 1
N.A.A. Federal:		964.67
Aid	60.00	
Care and Medical	7,858.59	
	2	7,918.59
Public Welfare Board:		
Salary	150.00	
Lump Sum	1,081.99	a 100 2
General Relief	1,139.36	
		0 971 95

2,371.35

O.A.A. Town:		
Aid	1,800.35	
Care and Medical	45.90	
Other Cities or Town	151.24	
Funeral	200.00	
		2,197.49
A.D.C. Town:		
Aid	74.00	
	1,Chesicht	74.00
D.A. Town:		A. A. A. A.
Aid	801.43	
Care and Medical	1,945.33	
	770-590	2,746.76
M.A.A. Town:		
Aid	255.00	
Care and Medical	6,590.06	
		6,845.06
Veterans' Services:		
Salary	150.00	
	In Manual in	150.00
Agents Expense	88.34	
Shippe shiphes and Genzel Smith	: Istaba	88.34
Aid	743.40	
Medical	106.35	
Insurance	128.00	
	Table - December - Dec	1,216.09
Total Public Assistance		28,838.05

Schools and Library: Cafeteria:		
Salaries	10,745.58	
Food and Express	13,470.87	
Supplies and Equipment	77.54	
Office Expense	32.60	
Repairs	29.00	
		24,355.59
Wachusett Regional		
High School Assessment	105,070.22	
		105,070.22
Title III Federal Funds	195.82	
		195.82
Hazel Gay Award	10.00	
r L		10.00
School Committee Salaries	375.00	
		375.00
School Com. Exp.	130.15	
Supts. Salary	2,678.78	
Office Salaries	2,619.46	
Census	88.40	
Other	25.97	
Supplies	361.92	
Other Expenses	300.81	
Superv. Salary	8,182.21	·
Other Expense	72.00	
Prin. Salary	8,730.00	
Prin. Off. Salary	1,614.23	
Prin. Office Supplies	114.61	
Other Expense	173.14	
Teachers Salaries	122,194.43	
Subst. Salaries	5,188.49	
Supplies	5,501.25	
Other Expense	230.03	

Group Claure Galarre	F 0 40 00	
Spec. Class Salary	5,242.28	
Supplies	92.75	
Textbook Program	2,862.99	
Library Services	1,619.84	
Audio Visual	189.17	
Phychological Service	100.00	
Health Salaries	1,472.60	
Supplies	97.72	
Transportation	26,692.45	
Referee and Transportation	155.15	
Other Student Activities	169.82	
Custodian Salary	11,898.80	
Supplies	1,056.58	
Other Expense	184.90	
Fuel	4,313.72	
Supt. Telephone	141.00	
Lights	3,862.49	
Telephone	353.03	
Water	168.00	
Maintenance	3,436.51	
Rent. Sup. Office	308.02	
Custodial Even. Fees	201.00	
Acquisition of Equipment	602.73	
Spec. Class — El	151.84	
Spec. Class — Hr.Hi	278.98	
Trade Tuition	1,549.93	
Evening Tuition	276.00	
Title III	290.20	
		225,974.38
School Construction No. 1:		
Construction	440.00	
	449.00	
Contingencies	1,977.56	9 490 50
		2,426.56
School Construction No. 2:		
Architect	9,938.15	
Contract	332,841.15	· ×
Contingencies	27,535.04	
		370,314.34

Library:		
Salary	6,083.74	
Petty Cash	35.00	
Office Expense	122.29	
Meetings and Travel	9.75	
Books and Publications	2,074.35	
Lights	165.12	1
Fuel	311.16	
Telephone	106.76	
Water	20.00	
Janitor Supplies and Repairs	608.55	
Misc.	11.00	
Sec.		9,547.72
Library State Aid:		0,011.12
Books	95.00	
Equipment and Maintenance	492.31	
a her is		587.31
Total Schools and Library		738,856.94
Total Schools and Library Recreation and Unclassified:		738,856.94
		738,856.94
Recreation and Unclassified:	1,760.33	738,856.94
Recreation and Unclassified: Recreation:	1,760.33 1,462.83	738,856.94
Recreation and Unclassified: Recreation: Salary		738,856.94
Recreation and Unclassified: Recreation: Salary Supplies	1,462.83	
Recreation and Unclassified: Recreation: Salary Supplies	1,462.83	738,856.94 4,582.41
Recreation and Unclassified: Recreation: Salary Supplies Maintenance	1,462.83	
Recreation and Unclassified: Recreation: Salary Supplies Maintenance Pool Construction:	1,462.83 1,359.25	
Recreation and Unclassified: Recreation: Salary Supplies Maintenance Pool Construction: Contract	1,462.83 1,359.25 3,694.08	4,582.41
Recreation and Unclassified: Recreation: Salary Supplies Maintenance Pool Construction: Contract Contingencies	1,462.83 1,359.25 3,694.08 57.50	
Recreation and Unclassified: Recreation: Salary Supplies Maintenance Pool Construction: Contract	1,462.83 1,359.25 3,694.08	4,582.41
Recreation and Unclassified: Recreation: Salary Supplies Maintenance Pool Construction: Contract Contingencies	1,462.83 1,359.25 3,694.08 57.50	4,582.41
Recreation and Unclassified: Recreation: Salary Supplies Maintenance Pool Construction: Contract Contingencies	1,462.83 1,359.25 3,694.08 57.50	4,582.41 3,751.58
Recreation and Unclassified: Recreation: Salary Supplies Maintenance Pool Construction: Contract Contingencies Memorial Day:	1,462.83 1,359.25 3,694.08 57.50 300.00	4,582.41 3,751.58

Bi-Centennial:		
Activity Costs Supplies	2,532.00	
Supplies	2,973.15	
Town Clock:		5,505.15
Salary	60.00	
		60.00
Expense	10.00	
		10.00
Printing Reports	991.80	20.00
T		991.80
Insurance and Bonds	11,149.60	
Plue Creage Chield and		11,149.60
Blue Cross, Shield and Group Insurance	4,864.37	
		4 0 6 4 9 7
Pension Fund	5,355.65	4,864.37
Town Officials Dinner		5,355.65
Town Officials Diffier	250.00	
Certification of Notes	2.00	250.00
Christmas Display	250.00	2.00
×.		250.00
Sidewalk Committee	44.00	200.00
		44.00
Total Recreation and Unclas	- sified	37,726.07

Enterprises and Cemeteries:

Electric Light Department:	
Salaries	21,747.95
Commissioners	225.00
Outside Salary	495.43
Managers Expense	234.85
Workmens Expense	293.32
Travel Expense	100.00
Office Expense and Dues	950.58
Telephone	264.28
Insurance Etc.	1,516.32
Supplies	20,964.08
Maintenance of Trucks	
and Equipment	968.60
Current	109,385.50
Truck Purchase	2,476.00
Bucket Purchase	7,927.00
Garage Rent	350.00
Refunds ,etc.	215.30
Misc.	33.25

168,147.46

225.00

225.00
1,800.00
5,577.01
437.65
322.92
162.30
300.00
1,679.75
529.89
3,837.38

14,646.90

Current	109,385.50	
Truck Purchase	2,476.00	
Bucket Purchase	7,927.00	
Garage Rent	350.00	
Refunds, etc.	215.30	
Misc.	33.25	
		168,147.46
WaterDepartment:		
Commissioners Salary	225.00	
Superintendent Salary	1,800.00	
Salaries	5,577.01	
Trucks	437.65	
Other Salaries	322.92	
Office Expense	162.30	
Clerk	300.00	
Current	1,679.75	
Maintenance of Trucks and E		
Supplies	3,837.38	
		14,646.9 0
Dam and Spillway:		
Contract	5,286.00	
		5,286.00
Painting Standpipe	2,500.00	
		2,500.00
Extension (West Street)	4,497.33	2,500.00
Extension (West Breet)	4,401.00	
		4,497.33
Test Wells	644.00	,
		644.00
Cemeteries:		
Salaries	897.53	
Superintendent Salary	156.00	
Trucks	46.10	

Clerk Office Expense	100.00 6.00	
Removal	25.00	
Gas, Oil and Repairs	105.37	
		1,336.00
Total Enterprises and Cem	eteries	197,282.69
Interest and Maturing Debt:		
Interest Temporary Loans	73.23	
		73.23
School	32,087.50	
Fire Station	2,176.00	. 24
Land Taking	1,664.00	
Pumping Station	1,280.00	
Dam and Spillway	1,300.00	
Swimming Pool	812.50	
		39,320.00
Loan Payments:		
Temporary Loans	75,000.00	
		75,000.00
Schools	70,000.00	
Fire Station	5,000.00	
Land Taking	5,000.00	
Pumping Station	3,000.00	
Dam and Spillway	5,000.00	
Swimming Pool	5,000.00	
		93,000.00
Total Interest and Maturin	g Debt.	207,393.23

Agencies and Refunds:		
Agencies:		
Federal Taxes withheld	28,589.08	
State Taxes withheld	3,134.98	
Retirement withheld	4,667.85	
Blue Cross-Blue Shield	4,373.53	
Group Insurance	496.02	
Dog Licenses—County	703.75	
County Taxes	13,679.89	
State Recreation	1,429.83	
Auditing	1,227.32	
M. V. Excise Tax Bills	304.05	
Health Insurance	22.62	
Cemetery Perpetual Care	385.00	
		59,013.92
Refunds:		,
Real Estate Taxes	1,245.40	
Personal Taxes	7.00	
Motor Vehicle Taxes	2,997.22	
Motor Vehicle Release	9.00	
Water Department	43.70	
Interest	.05	
Tailings	6.00	
		4,308.37
Total Agencies and Refunds		63,322.29
Total Payments		1,389,962.47
Balance, December 31, 1965		

\$1,539,003.16

SUMMARY

RECEIPTS-1965

General Revenue	\$486,301.01
Special Assessments	87,956.71
Governmental & Commercial	
Revenue	98,425.57
Unclassified	1,473.99
Public Services	202,218.84
Temporary Loans	75,000.00
Interest Income	8,439.66
Agencies	41,354.98
Refunds and Reimbursements	2,641.26

Total Receipts Balance January 1, 1965 \$1,003,812.02 535,191.14

\$1,539,003.16

PAYMENTS-1965

General Government	\$17,795.79
Protection of Persons & Property	16,914.69
Health & Sanitation	7,545.93
Highways	74,286.79
Public Assistance	28,838.05
Schools & Library	738,856.94
Recreation & Unclassified	37,726.07
Enterprises & Cemeteries	197,282.69
Interest & Municipal Indebtedness	207,393.23
Agencies & Refunds	63,322.29

Total Payments Balance December 31, 1965 \$1,389,962.47 149,040.69

\$1,539,003.16

Respectfully submitted,

YVONNE B. KARLE,

Town Accountant

BALANCE SHEET - DECEMBER 31, 1965

ASSETS

1

LIABILITIES

Cash	\$149,040.69	Payroll Deductions:	
Accounts Receivable:		Blue Cross-Blue Shield	\$71.59
Taxes:		Employees—Group Insurance	4.46
Levy of 1965 Real Estate Personal Levy of 1964 Real Estate Personal Levy of 1963 Personal	$12,481.61 \\272.00 \\1,909.60 \\29.75 \\88.50$	Guarantee Deposits: Health—Retainer Municipal Light, Meter Depreciation Construction Illig Property Dog Licenses—County Mullens Construction	$\begin{array}{c} 600.00\\ 225.60\\ 17,465.14\\ 6,225.25\\ 781.87\\ 4.00\\ 1,006.27\end{array}$
Motor Vehicle & Trailer:	88.90	Trust Fund Income:	
Levy 1960	107.14	Hazel Gay Fund Cemetery Income	14.75
1961	188.55	School Fund	1,163.86 85.00
1962 1963	385.40 382.80	Federal Grants:	
1964	539.34	Old Age Assistance	2,922.03
1965	3,551.67	Aid Dependent Children and Administration	302.05 26.35
Farm Animal Excise:		Disability Assistance	443.67
Levy 1964	30.50	Medical Aid Aged Administration	760.64
1965	46.00	Administration	116.50

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Farm Machinery Excise: Levy 1965 Tax Titles	31.00 188.72	Revolving Funds: School Lunch	3,969.98 6,008.44	
Tax Possessions	327.82	Library Income Account Library State Aid	276.76	
Departmental: General Relief Disability Assistance Veterans' Services	1,149.08 268.45 13.97 9.44	Cemetery Accounts Rec. Nat. Fed. Title III Appropriation Balances held: General	299.50 1,580.98 1,354.98	
Water Department: Rates Liens 1964 1965 Electric Light Rates	1,631.54 20.00 181.51 8,909.56	Fire Station Construction School Construction School Construction Swimming Pool Dam-Spillway Pumping Station Overestimates:	58.67 162.54 12,268.49 1,932.29 2,177.91 2,047.77	TOWN OF I
Aid to Highways: State County	15,781.90 7,300.00	State Parks County Tax Receipts in Reserve:	117.82 4 26.90	PAXTON
TOTAL ASSETS	\$204,866.54	Road Machinery Snow Plowing Overlays Reserved: 1965 1964	8,848.20 1,141.44 2,513.50 551.61	N

----- Overlay Fund-Overlay Surplus

Farm Animal Excise

Revenues Reserved: Motor Vehicle

81

3,705.63

4,862.10

76.50

	Farm Machinery	31.00
	Tax Title Possessions	516.54
	Departmental:	1.0.00
	Municipal Light	8,909.56
	Water Department	1,833.05
	Aid to Highway Revenue	23,081.90
	Surplus Revenue	83,893.45
	TOTAL LIABILITIES	\$204,866.54
DEBT A	COUNTS	
\$1,123,000.00	School Construction	\$921,000.00
	Water Spillway	35,000.00
	Land Taking	47,000.00
	Fire Station & Pumping Station	100,000.00
	Swimming Pool	20,000.00
	 An and a grade field state of the state 	\$1,123,000.00
	and the second second second second	
TRUST AND INVES	TMENT ACCOUNTS	
	D. Russell Boynton Charity Fund	\$1,673.80
\$103,108.90	Edward D. Bigelow School Fund	1,000.00
er & Trustee 8,011.74	George E. Bigelow Library Fund	500.00
	Richard Memorial Library Fund	1,668.87

Net Funded or Fixed Debts

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1.118

ANNUAL REPORT

82

Trust & Investment Funds: Cash & Securities In custody of Town Treasure

111,120.64

Richard Memorial Library Fund Edward D. Bigelow Library Fund

22,372.08

2,413.07

\$113,533.71

Edward D. Bigelow Village	
Improvement Fund	1,096.03
Dr. Andrew Jackson Howe Fund	100.48
Hazel Gay School Fund	100.00
Cemetery Perpetual Care Fund	30,632.21
Post War Rehabilitation Fund	1,255.42
Stabilization Fund	44,749.75
Charles D. Boynton General Purpose	8,385.07

\$113,533.71

Respectfully submitted,

YVONNE B. KARLE,

Town Accountant

Report of the Naquag Welfare District

RECEIPTS

Cash on hand January 1, 1965	\$654.13
Payroll Deductions	2,247.40
State Tax-Employer's Compensation	8.01
Health Insurance returned to Account	44.46
Worcester County Retirement Dividend	.95
Federal Reimbursements	6,539.23
State Reimbursements	3,576.37
Rutland's Contribution	2,200.00
Paxton's Contribution	1,000.00

\$16,270.55

PAYMENTS

Payrolls	\$9,325.11
District Director	
of Internal Revenue	1,336.81
Comm. of Mass.—State Tax	214.43
Worcester County Retirement System	422.32
Naquag Welfare District—	
Employer's Compensation	8.01
Health Insurance	454.62
Expenses	1,371.31
Cash balance on hand Dec. 31, 1965	3,137.94

\$16,270.55

Respectfully submitted,

MARION H. FAY

Treasurer

Report of the Building Board of Appeals

The Building Board of Appeals has had no official business during the year 1965.

At the request of the Building Inspector, the Board met with him to discuss certain building problems not covered by the Building Bylaws.

Respectfully submitted,

ALVAH W. TRACY, Chairman FREDERICK G. ANTELL, Clk. ROBERT S. BODYCOTTE HAROLD A. MARTIN

Report of Bicentennial Committee

This year was the 200th birthday anniversary of the Town of Paxton. In February of 1765, Paxton became a township by action of the General Court of Massachusetts. 1965 has seen a number of civic activities which have expressed the pride of the present citizens in being members of this pleasant and prosperous community.

A Bicentennial Ball in February led off the year. The Ball was well attended, many colorful historical costumes were evident and a festive time was had by all. Mrs. Ruth Norton was chosen Queen to reign throughout the year.

The following day, Sunday, a Community Breakfast was held following church services at St. Columba's Church and First Congregational Church of Paxton. Several hundred citizens attended and listened to a summarization of the history of the town, presented by Mr. Herbert Wentworth.

In June, a Horse Show was held on the recreational field, the success of which was due in large part to the cooperation and hard work of members of the Recreation Committee as well as other Town officials.

The Fourth of July activities, under the General Chairmanship of Curt Lanciani, consisted of all-day events for the juvenile citizens of the town, a tremendous bonfire built and sponsored by the Paxton Fire Department, and simultaneous block parties for our teen-age people and the adult members of the communty, both held in the center of town.

Our last event occurred in September when a parade was held under the most able direction of Jack Lilley. Marching units, bands and floats from all over the state contributed to the color and glamour of the occasion and this event will be remembered for many years.

A color movie was made of this affair, a copy of which will be filed in the Town archives and another copy will be held for loan to any interested groups in Town. Color slides are also available for showing.

The parade was followed by an old fashioned Firemen's Muster with many county fire departments competing for prizes, and an Art Show in the First Congregational Church exhibiting paintings, sculpture, and craftsmenship by local residents.

An historical souvenir booklet had been planned for distribution this year, but an unfortunate and lengthy illness prevented its publication in time. A great deal of work has been done, however, and a mass of information accumulated. It would be highly desirable if an interested group, such as a future Historical Society would sponsor the publication and sale of this booklet, since it would contain information and photographs of great interest to present and future citizens of the Town.

It would be impossible to list the names here of the hundreds of citizens of Paxton who made this Bicentennial year successful. The cheerful cooperation and enthusiasm of the townspeople, both in private and official capacities, have

made it an honor and a pleasure to perform whatever tasks the Coordinating Committee has found necessary.

Respectfully submitted,

Signed,

Paxton Bicentennial Coordinating Committee

> O. FRANK BURBANK, Chairman ROBERT M. BRODEUR, Vice Chairman MRS. E. CUNNINGHAM HILTON CUNNINGHAM MRS. CAROLYN FOY MRS. HELEN RIDDLE J. ARDEN WOODALL

Report of the Highway Department

All Highway work was done under supervision of the State Engineer.

CHAPTER 81

All Chapter 81 Roads were treated with asphalt and sand cover where needed. Brush was cut, tar roads were patched. Dirt roads were scraped two times, and gravel patched. Drainage structures were cleaned and repaired.

Routes 31 and 56 were white and yellow lined.

CHAPTER 90 MAINTENANCE

Chapter 90 Roads were treated with stone and asphalt mix in rough places, and sealed with asphalt and sand cover in places where needed. Patching was done, brush cut, and drainage structures and water ways were cleaned and repaired.

CHAPTER 90 CONSTRUCTION

Road was excavated, graded and graveled. 12 inches of burrow gravel and 1/3 of a gallon of MC-2 were put on for Tack Coat. 2 inches of crushed surface gravel was then put on and mixed with 1 gallon of MC-3, rolled and sealed with 1/3 gallon MC-3.

Side drain and catch basins were installed full length of job, from Station 64 + 50 to 80.00.

SPECIAL ACCOUNT FOR HIGHWAYS

O'Connor Road was graveled and surfaced for 1200 feet.

Camp Street was widened and a light coat of gravel was put on for a distance of 800 feet.

Laurel Street was widened and graveled for 600 feet.

Alrene Drive was excavated and graveled and surfaced for 150 feet.

HIGHWAY DEPARTMENT EQUIPMENT

- 2 Twelve Ton Trucks-Diamond T and International
- 1 John Deere large tractor with back hoe and 7/8 yard bucket
- 1 Small Ford tractor with mower and broom attachments
- 1 Ten ton grader with hydraulic wing
- 6 Snow plows
- 1 Five and one-half yard automatic sand spreader
- 1 Six yard automatic sand spreader
- 1 White line machine

A good assortment of small tools All equipment is in very good condition

TOWN GARAGE

1 20 lb. Dry Chemical—Cartridge Operated 4 10 lb. CO2

PUMP STATION

1 10 lb. CO2

Report of the Planning Board

The Planning Board has had a busy year, highlighted by a presentation of a proposed revision of the Zoning Bylaws at the regular Town meeting in March and a special Town meeting in October. Because of the illness of the chairman, in February just before the Town meeting, Mr. Burbank, Vice Chairman, presented to the Town the reasons for the desirability of a change in the lot size bylaw. The main point was that the land studies made by the U. S. Soil Conservation Service and verified by our consultants, Thomas Associates, typed as very poor the condition of our soils for dense housing. The two-thirds required vote to pass this change was lost by a very small margin. Later in the year, the Board was asked by many citizens to present this revision to the Town again. (This was done) in October at a special Town meeting and it lost by eight votes.

Approval was given to Albert Sluckis for his subdivision, Crowningshield, which contains some eighty or more lots, and to Robert Love for Crocker Hill. Mr. Love's subdivision is outstanding because of the fact that the lots exceed the minimum standard size by one to three times the required size. Preliminary approval was given to O. T. Holland's Candlewood subdivision. The board is setting up new subdivision regulations which will change the entire picture as far as streets and sidewalks in the developments are concerned.

As of December 31, O. Frank Burbank resigned from the Board. It is with regret that we accepted his resignation and his services will be missed greatly. He will be replaced by William R. Fulginiti..

Through the years the Board has discussed a Master Plan. In September, the Board voted to prepare a proposal for the March 1966 Town meeting.

The preparation of a master or study plan of the community is the primary function of the Planning Board. This plan should record the careful thoughts and conclusions of the Board as to the present and future development of the community. All subsequent actions of the Board in relation to subdivision, street layout, or any other type of development should be compared with the Master Plan and judged according to its recommendations. If a proposal different from the Master Plan is made but in the opinion of the Board, is better for the community, the Master Plan should be changed accordingly. In this way the Master Plan becomes a growing, changing, and constantly useful guide to community growth.

Sections 81C and 81D of Chapter 41 of the General Laws state the required duties of the Planning Board. We think the public will understand our position in Town affairs better if it takes time to read the next two sections from the law.

SECTION 81C. The Planning board established under section eighty-one A shall from time to time make careful studies and when necessary prepare plans of the resources, possibilites and needs of the city or town, and, upon the completion of any such study, shall submit to the city council or selectmen, a report thereon, with its recommendations. It shall report annually to the city council or to the annual town meeting, giving information regarding the condition of the city or town and any plans or proposals for its development and estimates of the cost thereof, and shall at the same time furnish a copy of its report to the division of planning of the department of commerce. The planning board of a town established under section eighty-one A may be authorized by vote of a town meeting to act as park commissioners therein, and may be vested with all the powers and duties of park commissioners in towns.

SECTION 81D. A planning board established in any city or town under section eighty-one A shall make a master or study plan of such city or town or such part or parts thereof as said board may deem advisable and from time to time may extend or perfect such plan. Such plan shall show, among other things, existing and desirable proposed public ways, street grades, public places, bridges and tunnels, viaducts, parks, parkways, playgrounds, sites for public buildings and structures, building and zoning districts, pierhead and bulkhead lines, waterways, routes of railroads, buses, and ferries, and locations of sewers, water conduits and other public utilities, and other pertinent features of such a plan, including existing private ways. Such planning board, after consultation with the municipal agencies charged with enforcing house laws, ordinances, by-laws or regulations, and with the local housing or redevelopment authority, if any, shall designate in such plan. conservation, rehabilitation and redevelopment areas for the purpose of guiding residential protection, neighborhood improvement, and urban renewal programs. Such plan shall be made, and may be added to or changed from time to time, by a majority vote of such planning board and shall be a public record.

In December the Board retained as advisors the firm of Metcalf and Eddy, which is in the field of engineering internationally. After discussion with the Finance Committee and Selectmen, we decided to go ahead with a "detailed study" of the Town's needs. This will inventory all of the present existing facilities of the Town as well as future needs. With these reports, the Selectmen, Planning Board and Finance Committee with the other boards of the town will be able to plot the future of the town.

Respectfully submitted,

HERBERT F. WENTWORTH, Chairman O. FRANK BURBANK, Vice Chairman GLORIA S. SMITH, Clerk JOHN E. GIERING DAVID C. BARTLETT

Report of the Conservation Commission

The Conservation Commission was again reorganized early in 1965 to include members who have time for the demands of the Commission. Hilton Cunningham, representing the Recreation Commission, and Herbert Wentworth, representing the Planning Board also gave many hours of work and were very instrumental in the successes of the Commission.

Although the Commission sees its responsibility to achieve the wise use of all natural resources, it feels that preservation of open spaces for the use of all town residents is the most important task at this time of Paxton's rapid growth. The last few years have seen tracts of land, previously enjoyed by many, developed into half acre home-sites. Most of the people living in Paxton have moved here from other locations and the Commission feels that many of them chose Paxton because of its semi-rural atmosphere. To help keep open spaces accessible to Paxton residents, the Commission is pleased to offer to the Town a chance to enlarge the existing recreational area in the center of Town which has been diminished by the new addition to the school. The land available is about 34 acres of high land, stream, and pond, now owned by Mrs. Edward J. Smith of 49 West Street. The Town holds an option until July 1, 1966 to buy this land for \$9,000 over two years, with up to 50% of this amount subject to re-imbursement to the Town by the State

CONSERVATION FUND

The Commonwealth of Massachusetts is so much in favor of Towns buying open spaces for conservation and recreation purposes that, if the purchase is made from money in a Conservation Fund and the purchase is approved by the Town, the State will re-imburse the Town up to 50% of the purchase price A preliminary application has been made to the State and approval is expected.

Money voted or given to the Town for the Conservation

Fund may be held and accumulated from year to year and may be used by the Commission for expenses necessary to the purchasing of land. Because the Conservation Commission feels the acquisition of open spaces is vital to keeping the desirability of Paxton, it asks the Town to participate in this program and appropriate funds as may be required.

NATURAL RESOURCES CONSERVATION AND DEVELOPMENT STUDY

Because the Planning Board had the Soil Conservation Service make the detailed soil survey on which it reported last year, the Conservation Commission has applied for a free Natural Resources and Development suitability study which is being conducted by experts in the fields of soils, water supply, forests, wildlife, and recreation from State and Federal agenices. They are working on a list of needs drawn up by representatives of Town boards involved. This study will give recommendations only and will not substitute for a master plan. This study will, however be used by the planners and save the Town considerable money, if the Town does vote to have a master plan.

OTHER ACTIVITIES

Besides presenting the excellent wildlife movies attended by 200 people of all ages in the Spring of 1965, the Commission has cooperated with the school in its conservation education by supplying subscriptions to two magazines and has been instrumental in starting a nature laboratory around the Town pond behind the school. This area was visited by State Supervisor of Conservation Education who said the area has unusual potentials because of its variety of vegetation and closeness to the school.

Because of the interest in hiking and natural history of many of the families in town, a group called the "Paxton Friends of Conservation" was formed. During the Summer, the Commission helped this group lead eight hikes and trailcutting parties for children on Wednesday mornings and

lead two hikes for families on week-ends. The hikes for children were particularly popular, showing the need for preserving open spaces for this type of outlet for youthful energies.

In June 1965, the State passed the Hatch Act which prohibits dredging of filling any swamp for other than agricultural purposes without approval of the State Department of Natural Resources. A swamp in the subdivision of A. J. Sluckis was found to be unsuitable for homesites. Mr. Sluckis very generously made a gift of 6 acres of this hemlock bog to the town. The area includes lowlands and stream which fed the Town pond and swimming pool and is contiguous with Town land.

LOOKING FORWARD TO 1966

The Conservation Commission anticipates continuing the activities of the previous year with emphasis on expanded youthwork through the school and in the summer. work parties and hikes with the Paxton Friends of Conservation. After the banks and cuts on the new part of West Street have been stabilized to stop the erosion now active, the Commission wishes to plant it to natural shrubs. The Commission will continue to cooperate with the Boards concerned with the needs of the Town and use of the natural resources as recommended by the team of experts. Although most of the money for acquisition of land will be committed for 1967, the Commision will continue to plan future acquisition, assuring each neighborhood within the future acquisitin, asuring each neighborhood within the Town a place for its children to play off the streets.

The Commission will continue its effort to utilize all available State and Federal aid.

Respectfully submitted,

MARY M. BARTLETT, Chairman IDA M. FRAIOLI

GEORGE FRIEDMAN JOHN E. GIERING FREDERICK G. GOODRICH LLOYD S. JENKINS DAVID S. LUDDEN HILTON CUNNINGHAM Ex-Officio HERBERT F. WENTWORTH Ex-Officio

Report of the Recreation Committee

The Paxton Recreation Committee organized in March of 1965 as follows: Mr. David Beach, Jr., Chairman; Mr. Walter Wilde, Co-Chairman; Mr. Donald Greenslit, Mr. Warren Sundstrom and Mr. Hilton Cunningham. In addition, there are two ex-officio members, Mr. Herbert Wentworth from the Planning Board, and a member from the School Committee.

On matters of mutual interest, Mr. Cunningham represented the Recreation Committee at meetings of the Conservation Committee.

Rgular meetings were held on the second Tuesday of each month with additional meetings being held when necessary.

Although not a direct function of the Recreational Committee, we have actively supported the Paxton Little League, with our facilities and with some of our members coaching some of the teams. There are four teams consisting of a total of 60 boys between the ages of 8 and 12 years.

Preceeding 1965, the swimming pool had been completed except for the sealing of the pool surface. The sealing was completed in the Spring and the pool filled with water in time for the School Summer recess.

Tests of the water taken at regular intervals showed the water met not only the stricest requirements for bathing water but also requirements of drinking water. Much of this improved water condition can be attributed to the gas chlorination system which can be controlled by the Lifeguard to meet varying conditions during the course of each day.

Although we have had several dry summers, we had a continuous supply of fresh water for the whole season with a daily overflo of approximately 50,000 gallons.

Red Cross swiming instructions were held under the supervision of qualified instructors. Many of our children nave increased their swimming abilities through this program. We are grateful to the Sons of Paxton for sponsoring this worthwhile program.

Due to lack of snow, there was no Winter Carnival in 1965.

New recreation equipment is being planned for the coming years in addition to an expanded recreation program for Paxton residents of all ages.

Respectfully submitted,

DAVID BEACH, JR., Ch. WALTER WILDE (JR., Co.-Ch. DONALD GREENSLIT WARREN SUNDSTROM HILTON CUNNINGHAM HERBERT WENTWORTH Ex Officio

Report of the Electric Light Department

I hereby submit the Report of the Paxton Electric Light Department for the year ending December 31, 1965:

STATEMENT OF INCOME AND EXPENSES

\$109,133.16	
8,091.96	
35,417.90	
2,703.90	
4,892.26	
5,141.39	
1,959.03	
245.02	
es 7,408.78	
	\$174,993.40
99,509.70	. 46
150.34	
629.01	
84.52	
949.82	
3,001.23	
8,181.00	
465.34	
517.27	
450.00	
300.00	
1,279.14	
3,682.48	
5,460.53	
14,973.12	
991.70	
	\$140,625.27
	8,091.96 35,417.90 2,703.90 4,892.26 5,141.39 1,959.03 245.02 245.02 28 7,408.78 99,509.70 150.34 629.01 84.52 949.82 3,001.23 8,181.00 465.34 517.27 450.00 300.00 1,279.14 3,682.48 5,460.53 14,973.12

Income for year 1965

34,368.13

Other Income

Total Income for year 1965

GENERAL BALANCE SHEET

As of December 31, 1965

Assets:

		Depr. Val.	
4	Additions	12/31/65	
	Multions	12,01,00	
Land		\$311.67	
Substa. Struc. City Line		397.00	
Substa. Struc.		<u>-</u>	
Asnebumskit Rd.		15,197.41	
Subst. Equip. City Line		14,300.77	
Poles and Fixtures	4,614.14	33,354.72	
Overhead Conductors	5,763.14	37,778.28	
Line Transformers	3,309.19	26,590.21	
House Services	2,376.65	13,741.46	
Consumers Meters	1,350.22	12,051.42	
Street Lighting Equip.	1,930.86	15,624.13	
Office Equipment		603.64	
Cost of Transp. Equip.	10,455.54	17,705.94	
Tools, Shop & Gar. Equip	o. 453.30	1,637.32	
Laboratory Equipment		34.07	
Miscellaneous		295.45	
Communications Equip.	342.79	457.67	

Total Additions in 1965 \$30,595.83

Total Depr. Value	\$190,081.16
Consumer Deposits	225.60
Accounts Receivable	7,715.96
Construction Fund	3,738.69
Materials and Supplies	7,335.90
Depreciation Fund	19,951.70
Total Assets	\$229,049.01

828.22

\$35,196.35

Liabilities:

Owed to Consumers on Deposits	223.39
Appropriation for Construction	656.64
Notes Paid off in prior years by Light Dept.	19,116.00
Appropriation for Construction Repayment	7,090.07
Amount owed by Department Dec. 31, 1965	11.24
Earnings of this and prior years invested	1. J. L. J. W.
in new plant and other assets	201,604.22
Customer Advances	347.45
t i share a t	<u> </u>
Total Liabilities	\$229,049.01

ACCUMULATED PROFIT STATEMENT

December 31, 1965

	Debit	Credit
Balance from Previous Year		\$166,407.87
Plus Current Year Profit		35,196.35
Total Accumulated Profit Dec.		
31, 1965 used in Plant Additions		
in prior years	\$201,604.22	
i na spiniski ski s	\$201,604.22	\$201,604.22

Paxton is now purchasing power direct from New England Co. This change was brought about by the Municipal Light Department Association spending a great deal of time and effort on research, and by hearings with the Federal Power Commission, finally convincing them to rule in favor of a rate reduction to the Municipal Electric Light Departments. This rate reduction to the Municipal's will be reflected in your light bills in the near future.

The load growth of 1965 showed an increase of 11,8% in kilowatt hours used. This growth was due in part to added commercial load, plus several new all electric homes. Most of our customers have also added new electrical appliances, large and small, thus increasing the useage.

The Department got a good start in the Hendrix Feeder Cable to the Center of Town, and this cable should be finished in 1966. The cable will greatly increase the load capacity in the Center of Town and to the West side.

A new forty foot aerial bucket was ordered in June from the Powers American Co., of St. Louis, Missouri, and received in December just in time for the bad weather. New 400 watt Mercury Lights have been installed at all the important intersections, and also placed on Pleasant Street at locations of concentrated traffic.

It is the hope of the Department to acquire more office space in the Town Hall, as we are presently operating out of the smallest office in the Hall. This space is of great need to enable the Light Department to serve their customers better. Our office is now open Monday through Thursday 9:00 A. M. to 4:00 P. M., and Friday 9:00 A. M. to 1:00 P. M.

Some of the goals for 1966 are as follows:

- 1. Complete Spacer Cable to Center of Town.
- 2. Purchase of a 500 KVA transformer for Substation.
- 3. Purchase of new office equipment.
- 4. Install eight (8) 400 watt Mercury Street Lights on Pleasant Street.
- 5. Start a rewiring program to increase the capacity of some circuits.

Signed:

CURTIS LANCIANI, Manager Paxton Light Department

We hereby submit the Manager's Report for our Department

Respectfully submitted:

Paxton Light Commissioners ROBERT C. HARRINGTON, Chairman DEANE O. HOWLAND, Clerk GEORGE T. DEWEY, Third member

OF THE

SCHOOL ADMINISTRATION

OF THE

Town of Paxton

MASSACHUSETTS



FOR THE

Year Ending December 31, 1965

Whitney Press, Paxton, Mass.

ORGANIZATION

SCHOOL COMMITTEE

Reginald J. Smith, Chairman Charles C. Craig, Secretary Robert J. Hall

Term Expires 1966 Term Expires 1967 Term Expires 1968

ADMINISTRATIVE STAFF

Dr. Charles L. Bowlby William F. Carey

Superintendent of Schools Assistant Superintendent Lois P. Drawbridge Administrative Assistant

SECRETARIES - UNION NO. 24

Alice H. Sproule	Administrative Secretary
Doris E. Sherblom	Accounting Secretary
Isabel B. Muzzy	Accounting Secretary
Betty P. Rayner	General Secretary

INSTRUCTIONAL STAFF

GRADE

Charles F. McManus		Ρ	rincipal
Richard M. Lane Assistant	Principal	& VII	& VIII
James D. Ross	1, eA	VII	& VIII
Miss Patricia A. McCarthy		VII	& VIII
Paul A. Zendzian			\mathbf{VII}
*Paul G. Bernard			VII
Mrs. Stina B. Long			VI
Mrs. Florence G. Morrissey			VI
*Miss Martha B. Graves			v
Mrs. Barbara R. MacPhee			v
Mrs. Agnes H. Barbadoro			IV
*Mrs. Nancy R. Goff			IV
Miss Sandra J. King			IV
Mrs. Virginia D. Brackett			III
Mrs. Eleanor K. Groden			III
*Mrs. Lois Kasprzak			\mathbf{III}
Mrs. Loretta M. Carroll	Sec. 16.12		IĮ

*Miss Donna M. Johnson	II
Miss Margaret A. Stewart	II designed and the second second
Miss Evelyn M. Bass	I
Mrs. Phyllis Edinberg	I
Mrs. Nina R. Lawson	I
Mrs. Judith Russell	$\mathbf{I}^{(1)}$ (2.1)
Mrs. Eleanor H. Perry	SPECIAL
*Mrs. Virginia S. Kloss	Household Arts
Daniel J. Mortell	Industrial Arts
*Richard B. Fletcher	Phyical Education—Boys
Mrs. Ruth B. Wentworth	Art
*Mrs. Claire S. Hashway	French
Mrs. D. Elizabeth O'Hara	Music
Mr. Richard H. Bowden	Instrumental Music
*New Teachers	

NON-INSTRUCTIONAL STAFF

Dr. Albert E. Hall Mrs. Joyce McEachern Mrs. Jennie A. Blavackas Mrs. Viola Prentice Mrs. Beatrice Robinson Howard K. Cresswell Charles A. Craig Richard Palmer George C. Hunt, Jr. Augustus W. Oatley School Physician School Nurse Principal's Secretary Library Clerk Cafeteria Manager Head Custodian Custodian Helper Transportation Contractor Attendance Officer

SCHOOL CALENDAR — 1965-1966

1st Quarter	September 8, 1965—November 12, 1965
2nd Quarter	November 15, 1965-January 21, 1966
3rd Quarter	January 24, 1966—April 1, 1966
4th Quarter	April 4, 1966—June 17, 1966

SCHOOL HOLIDAYS

October 12, 1965 November 5, 1965 November 11, 1965 Columbus Day Teachers' Convention Veterans' Day

November 25, 26, 1965 (Schools close at 12:30 p.m.—November 24, 1965) April 8, 1966 Good Friday

(Schools close at 12:30 p.m.)

May 30, 1966

Memorial Day

VACATIONS

Christmas Recess—December 24, 1965 to January 2, 1966 Winter Recess—February 19, 1966 to February 27, 1966 Spring Recess—April 16, 1966 to April 19, 1966

GRADE ENROLLMENT—PAXTON ELEM. SCHOOL September, 1965

Grade	Ι	II	III	IV	v	VI	VI	[V	III	Spec.	TOTAL
· · · · · · · · · · · · · · · · · · ·	98	70	78	69	65	86	59	6	3	7	595
GRADE	ENR	OLI	—W	VACI	HUS	ETT	RI	EG.	H	IGH S	SCHOOL
Grade						I	X	X	X	I XII	TOTAL
						3	9 4	40	50	41	160

WORCESTER BOYS TRADE HIGH SCHOOL-2

WORCESTER GIRLS TRADE HIGH SCHOOL-0

PRE-SCHOOL CENSUS—October 1, 1965							
Children born in:	1965	1964	1963	1962	1961	1960	
	22	42	46	46	67	46	

School Budget - 1966

Accou	nt	1965 Budget	1966 Budget	% of Budget
1000	Administration School Committee & Superintendent's Office Salaries and Expense	\$6,308.54	\$8,086.71	2.98%
2000	Instruction Teaching Staff salaries, Supplies and Textbooks	163,375.10	197,077.51	72.62%
3000	Other School Services Transportation, Health and Lunch Programs	29,035.00	29,487.50	10.87%
400 0	Operation and Maintenance Custodial Salaries & Supplies, Fuel, Lights, Tele- phone Repair and Maintenance of Building & Equipment	25,525.38	33,429.43	12.32%
5000	Fixed Charges Insurance Rent of Union Office	263.27	329.32	.12%
6000	Community Services Use of School for Civic Activities	100.00	200.00	.07%

TOWN OF PAXTON

7000	Acquisition of Fixed New Equipment	Assets , improvement to Building	641.57	256.61	.09%	106
9000	Programs with Other Tuition	Schools	2,538.88	2,516.12	.93%	
			\$227,787.74	\$271,383.20	100.00%	

1966 Budget—\$271,383.20.

24.6%-\$67,000.00-Anticipated Reimbursements

Report of the School Committee

The School Committee is pleased to submit this report of its activities for 1965.

On August 12, 1965 the building addition was turned over to us for operation. In view of the pupil increase of 70 in September, we were most fortunate to have this additional space for the opening of school. This pupil increase is one of the largest ever experienced by the school department. By the end of the year the enrollment had reached 600. A comparison with the figure for 1955 of 240, or the 1960 figure of 369, illustrates the rapid increase in pupils and the resulting need for additional space.

Two additional classroom teachers were employed, plus a full time physical education teacher and an increase in time for the art, music, and French teachers. One extra custodian was hired and plans approved for a part-time matron.

An adult education course in copper enameling has been approved. This night program will be run on a self supporting basis, and will start in the spring.

The committee is aware of the fact of teacher turnover and is constantly improving both working conditions and salaries. Careful study of this turnover reveals that the causes of teacher resignation are beyond the control of the committee or school administration, for example, marriage.

The community should be aware of the "Willis Commission Report," a state study of public and higher education. The findings of this study group indicate that the next few years will see a major upgrading of education throughout the Commonwealth. Through careful planning and with excellent community support, Paxton's school has progressed so that our present position is quite favorable. However, the impact of state wide changes will certainly require some local changes and improvements.

School Committee members served on the Wachusett

Regional High School Committee, the School Needs Study Committee and the School Planning and Building Committee.

Regular School Committee meetings are held at the school, 7:30 p.m. on the Tuesday before the last Thursday of each month. These meetings are open, and the townspeople are cordially invited to attend.

Our thanks go to the community for its support; to the superintendent and his staff, to the school principal and staff for their fine work and cooperation. We extend congratulations to Mr. J. MacKenzie Johnston, Chairman and the members of the School Planning and Building Committee for their outstanding service to the community.

Respectfully submitted,

ROBERT J. HALL CHARLES C. CRAIG, Secretary REGINALD J. SMITH, Ch.

Report of the School Administration

We are pleased to submit the annual report for the Paxton Center School. The year 1965 reflects growth in new areas. The pupil enrollment soared from 525 in June to 595 in September 1965. Paxton has the largest enrollment of any town in Union No. 24, excluding Holding and Sterling, and in the near future may surpass Sterling's pupil population.

The new addition was occupied in September 1965. A quality school consists of many ingredients. The caliber of the teaching staff, the pupils and the supplies, and teaching aids are all vital. Following these in importance are the physical facilities. The 1965 addition has provided five classrooms, and the following specialized areas: Gymnasium with lockers and showers; Industrial Art room with woodworking, plumbing, electrical and craft areas; Home Economics room with cooking and sewing facilities; science laboratory; music room; art room; language room; administrative areas; and guidance offices. With the occupancy of the new addition three vacant classrooms resulted in the 1957 wing. The present and future growth would indicate that these areas would be occupied within a two-year period.

Academically the school continues to operate at a desirable level, approximately one year above the national norms on standardized tests. For the past three years the growth has been very slight. Part of the explanation lies in the normal plateau which is reached when a fairly high level of academic progress is achieved. However, we cannot sit back and relax; our recommendation for a special reading teacher met with school committee approval. Further gains should definitely register with this addition to the staff.

The school library has improved and continues to play a vital role in the total school program. Each year additional books are acquired so that we now possess a good basic collection. The average monthly circulation of approximately 2,600 volumes indicates that this investment in learning is paying excellent returns. In addition to budgeted funds as a source of books, we have received substantial gifts from the PTA, Paxton Women's Club, Teachers' Association, and private individuals.

The major change in the educational program in 1965 was the organizational change to a grade 1-5 unit and a grade 6-8 unit. This older group occupies the new addition with its special facilities. The students and staff are grateful to the town for its foresight and wisdom in providing these facilities and space at the time they are needed. The younger children have benefited too, for they use the new gym, the music and art rooms.

The grade 6-8 grouping, frequently referred to as a "middle school" are fully departmentalized. Their teachers specialize in one or two subject areas and this concentration permits the assignment of many more pupils to a teacher's strength.

Our art and music programs have expanded. Both subjects are now receiving a more appropriate emphasis. A review of Town Reports of past years will reveal that major recommendations have materialized. Our glee club and orchestra performed several times during the year.

A four-year program of renovation for the white building was completed during the summer. Our custodial staff, headed by Mr. Cresswell, did most of the major work involved in renovation, including the installation of new ceilings and walls. This work, done at minimum cost, has added several years to the building's life expectancy. The general maintenance of the school plant continues at a very high level.

The graduates who received awards were: American Legion, Michael Smith and Laurel Soderman; Hazel Gay Award, Lorna-Mae Tannahill; Paxton Teachers' Club Awards, Claire Gagnon and Jacqueline Raymond; Parent Teachers' Awards, John Carroll and Patricia O'Neill. Members of the graduating class were:

Cathy A. Antell John D. Carroll Peter E. Cole Robert J. Counihan Donald R. Faucher John R. Foy Claire B. Gagnon Richard C. Griffin Warren R. Johnson George B. Karle Deborah J. Langevin Mary A. Larkin Barry E. Lundquist George I. Mardin Christine Morrison Patricia L. O'Neill Reginald F. Parsons

Melvin J. Penttila Leslie D. Pinkham Joanna A. Piucci Gilbert V. Primeau Jacqueline I. Raymond Glen S. Richards Sandra A. Rossier Nora J. Ryan Nancy J. Sheehan Michael P. Smith Peter Q. Smith Jane M. Snell Kathleen P. Sullivan Lorna-Mae Tannahill Brian T. Tivnan Donna M. Urbanovitch Sandra L. Wiles

Craig H. Wooster

We are deeply grateful to the School Committee, the PTA and the entire community for their support and encouragement during the year.

Respectfully submitted,

DR. CHARLES L. BOWLBY, Supt. WILLIAM F. CAREY, Ass't. Supt. CHARLES F. McMANUS,

ES F. MCMANOS, Principal

Report of the School Nurse

Clinics held during the year were as follows:		
Vaccination	44	
Diptheria & Tetanus—Done by Dr. Krivda in	1964	
Flu Vaccine	23	
Tine Tuberculin Test	99	
Pre-school Reg.	83	
Audio-Visual Exams.	600	
Conf. & Meetings	1	
Physicals by Dr. Hall	130	
Nurse Pupil Conf.	907	
Nurse Teacher Conf.	24	

Physical examinations are being done on all first, fourth and seventh grades and also on all students participating in the school sports program.

We are very fortunate to have Dr. Albert E. Hall as our school physician.

The children in the first grades were given the Tine Tuberculin tests and there were no positive reactions found among the children.

The school purchased two new green chaisse lounges for the health office, making a total of three new, plastic, sanitary, easy to care for infirmary beds for the children to use.

The school policy is such that if a child is to be excused from outdoor recess for more than two days due to medical reasons, it will be required that he have a written note from his family physician. Outdoor recess will not be scheduled if any of the following conditions prevail:

a) The outdoor temperature is less than 20 degrees F.

b) Inclement weather such as rain, snow, fog and etc.

If there are any questions which develope relative to your child and outdoor recess please contact the school nurse at SW 1-4230.

> JOYCE McEACHERN, R.N. School Nurse

Report of the Finance Committee

To The Citizens of Paxton:

Paxton's Bi-Centennial Year has been one of joy, reflection, and realization. Realization that Paxton is different from what it was, and that it is rapidly moving toward what it will be. Your Finance Committee continues to respond to the challenges facing our town, both today and in the future, through study and action in a number of areas. We look to 1966 to be a year of progress, but we remind you that municipal progress usually entails increased costs.

Our comments and recommendations made in this report represent our considered judgments of a program of progress for Paxton, that carries our financial ability to support it to the maximum limit of sound fiscal planning.

GENERAL COMMENTS

Who is the Finance Committee?

Your Finance Committee is a group of nine citizens appointed by the Moderator to act as advisors to the voters. We review and make recommendations to you on "any or all municipal questions." For a detailed description of what the Finance Committee is, and hopes to be, please read Article 21 in the Town Warrant. We recommend this article as an updating of Town By-Laws concerning the Finance Committee. What has the Finance Committee done this year?

We have met with all boards and departments within the town to review their budget needs for the year 1966. We also reviewed, with the Select Board and interested parties, all articles. These actions were followed by our studied recommendations included in this report.

Activities by this committee, in addition to those stated above, have taken place this year in the following areas:

1. Surveying and reviewing recreational development plans.

- 2. Surveying Fire Department organizational and salary procedures.
- 3. Salary surveys and job-description analyses of many town positions.
- 4. Development of long-term capital out-lay plans.
- 5. Review of Special Town Meeting articles.
- 6. Study of Town By-Laws pertaining to the Finance Committee.
- 7. Special meetings with the Planning Board, Conservation Commission, and Select Board.

Though this represents inumerable hours of full committee and sub-committee work, we recognize that our time alone does not produce results. All constructive recommendations are the result of cooperative given this committee by the various other boards and departments. We thank them for their generous help.

DEPARTMENTAL BUDGET RECOMMENDATIONS

Will Paxton's Budget be higher in 1966?

Yes, the total departmental budget is up $\underline{$60.722.00}$ an increase of about 10% over last year's recommended budget.

On the following chart you can see the recent history, and our 1966 recommendations for Paxton's Budget.

Budget Area	1962-64 Average	1965 Appro.	1966 Recom.
General Gov't.	\$17,493.67	\$18,230.00	\$20,505.00
Protection Services	12,686.22	16,914.00	17,899.00
Health	6,303.64	8,447.00	12,900.00
Highways	32,826.83	34,416.50	37,700.00
Charities	10,354.63	14,250.00	15,110.00
Veterans Services	3,405.91	3,240.00	3,240.00
Schools	270,291.78	333,532.96	379,383.79

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Library	6,117.14	7,590.00	7,655.00
Recreation	2,693.14	4,475.00	4,906.00
Unclassified	11,068.84	19,055.10	21,174.98
Public Services			
(Water)	15,221.96	14,880.00	18,280.00
Cemeteries	1,045.34		
Debt and Interest	50,887.03	133,319.25	130,318.50
TOTALS	\$440, 396.13	608,349.81	\$669,072.27

Why the big increase in school costs?

The \$45,852.00 increase in schools represents a 13.7% jump. Of this amount \$43,596.00 is the increase in the Paxton Center School Budget which is up 19% over last year.

Much of this increase is explained in the opening of Paxton's "Middle School" addition. The budget provides fullyear salaries for the additional teachers added in September 1965; addition of physical education and guidance personnel; and two additional staff members in September of 1966. These staff additions are the result of increased pupil population and the implementation of a more comprehensive educational program through use of the new facility voted by you in 1964.

Full-year effect of September 1965 salary raises given professional personnel, and increment raises in September 1966, are reflected in part of the increase.

The Wachusett Regional High School assessment is up \$2,555.00 which can be explained mostly in teacher salary increases.

Where are the other increases over last year's recommended budget?

In total, the non-school budgets are up \$14,772.00 or an increase over last year of $5\frac{1}{2}\%$. Major increases are noted below with a short explanation.

- 1. Salary survey work done by the Finance Committee has resulted in recommendations for improved salaries for Town Treasurer-Collector, Accountant, Clerk, Building Inspector, and Librarian. Total salary increases are \$1,890.00.
- 2. The T.B. Hospital account shows an increase of \$4,300.00 which represents Paxton's share in payment to an obligation we have there.
- 3. Highways are up \$3,284.00 and reflect increased street lighting, street repairs, and vacation benefits.
- 4. Public Assistance is up again this year as a result of continued greater demand on the Medical Assistance to the Aged account.
- 5. Conservation funds are up as this active committee explores opportunities for Paxton to acquire land with state assistance and develops plans to maintain and conserve our natural setting.
- 6. Public Services (Water) shows an increase of \$3,409.00. This increase reflects a heavy demand on their inventory through a near record number of house connections last year, plus higher costs for materials. Hydrants for new water lines represent \$1,500.00 of this amount.
- 7. The expense for the Assessors is higher this year because they are going to publish the Assessment Report. This report is published every three years.

How is the budget dollar divided?

The chart below shows the percentage of each budget dollar recommended for the major budget areas. In this case, we have included the maturing debt and interest payments that each account is responsible for in order to show the true cost of these departments.

Budget Area	% of Budget	Amount
General Government	3.07	\$20,505.00
Protection of Persons & Property	3.73	24,915.00
Health and Sanitation	1.93	12,902.00
Highways	5.63	37,700.00
Charities	2.26	15,110.00
Veteran Services	.48	3,240.00
Schools	71.60	479,208.79
Library	1.15	7,655.00
Recreation 226	1.59	10,556.00
Unclassified	3.16	21,174.98
Water W	5.25	35,105.50
Temporary Loans	.15	1,000.00
TOTALS 605	100.00%	\$669,072.27

ARTICLES

A total of \$39,000.00 has been requested in the warrant under articles. This is nearly double last year's approved articles. As mentioned earlier, we have met with all sponsoring departments concerning their articles. In addition, we met with many of the sponsors prior to the submittal of their requests and this has resulted in some modification in requests. While all the requests have value, and may be desirable, they must be considered with care because of their effect on the tax rate. A summary of these articles and recommendations is as follows:

Article	Requested Amount	Finance Com. Recom.
16—Relocation of Fire Siren	\$1,800.00	\$1,800.00
18—Fire Department Salaries	1,500.00	1,500.00
19-Construct Offices in Town Hall	2,000.00*	
20—Master Plan Study	11,300.00	11,300.00
22-West St. Water Extension	4,500.00	4,500.00
23—Rebuild & Surface Rerceation		
Area Road	2,000.00	2,000.00

24-Stabilize West St. Bankings	250.00	250.00
25—Conservation Fund	9,000.00	9,000.00
27-Road Land-Takings	500.00*	500.00
28—Highway Sander	2,800.00	2,800.00
29—Police Car	2,650.00	2,650.00
30—Purchase of Easement		
on Richards Avenue	700.00	700.00
TOTALS	\$39,000.00	\$37,000.00

*Estimate.

Actual cost to be stated by the Select Board at the Town Meeting.

What are the views of Finance Committee on the articles?

Some brief comments concerning your Finance Committee's views and recommendations are:

Articles 1—15 These are routine articles appearing in the warrant. In Article 10 there is some extension in vacation benefits.

Article 16 Relocation of the fire siren is needed to provide the controls and siren with some protection from the elements and animals. The present system needs to be rewired and should be on Fire Station property to make servicing easier.

Articles 17—18 Recommended pay for our firemen results from a year long survey and study by the Fire Department, Select Board, and Finance Committee. It is our opinion, as a result of this survey and study, that we should compensate our firemen for their valuable service. We recommend this with the understanding that, a plan of organization and a criteria of qualifications for payment, wil be submitted by the Fire Department that is acceptable to the Selectmen.

Article 19 While office space is needed for several of our town boards and departments, we have not recommended this article. We feel this item can be held over to another

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year when, perhaps, we will have some planning advise as to town office expansion. By removing this lower priority item, we are lowering the total appropriation figure.

Article 20 The appropriation of \$11,300.00 for a Master Plan of our town represents our third of the total cost of \$33,900.00. The remainder is supported through Federal Funds. The Finance Committee supports this action as a vital step toward progress. We do caution that, this expenditure will be of reduced value without total cooperation by all town departments and citizens both in the formation of the study and with effective implementation of its results.

Article 22 The water extension on West Street is part of our Water Department's long-term plan of gradual expansion.

Article 23 A paved road for the Recreational Area is part of our Recreation Committee's long-term plan to improve recreational facilities. The present road is dusty and in poor condition.

Article 24 The sum of \$250.00 to provide materials to retard the erosion of recently cut road banks is good preventive maintenance.

Articles 25—26 The establishment of a Conservation Fund and the purchase of approximately 34 acres of land adjacent to our recreation area represents good planning and good economy. Expected 50% reimbursement on the expenditure increases the value.

Article 27 A sum of money is required for any land taking costs connected with West Street road construction.

Articles 28—29 These expenditures were projected on our Capital Outlay estimate and both items are necessary items to the effective operation of these departments.

Article 30 \$700.00 for the purchase of drainage easements from Arrowhead Incorporated is approved, provided they meet with the approval of Town Counsel and Select

Board. It is understood that the easements will provide authority for town employees to enter the property in order to service the drains.

Articles 31—32 Recommendations on these articles will be made at the Town Meeting. This allows us an opportunity to receive vital information on surplus revenues from the state, and to meet with the Assessors and Select Board before we make our recommendations.

THE STABILIZATION FUND

As of January 1, 1966, we have \$44,749.75 in the Stabilization Fund, which we described to you in some detail in last year's report. Projective studies show the possible need of additional school construction by 1972. Under provisions presently set by the state, if we have an amount of \$100,000.00 or more in this fund, the state would make payment of its share immediatey. This could save the Town of Paxton the considerable cost of interest on both our share and the state share, over the length of the bond issue.

The Finance Committee will make a recommendation concerning the Stabilization Fund (Article 31) at the Town Meeting.

1966 TAX RATE

Will taxes go up in 1966?

Taxes are levied to meet expenditures. Here is a summary of appropriations recommended for this year and last year.

	1966	1965
Departmental Budget		
Recommendations	\$669,072.27	\$608,349.81
Recommended Articles	37,000.00	20,000.00

TOTAL APPROPRIATIONS

Total Paxton appropriations recommended for expenditure is up \$77,722.46 an increase of 12.36% over last year. This money is your money. Some will come from monies you have accumulated in various town and state accounts. The bulk of it will come from your 1966 taxes.

The Assessors fix the tax rate based on your voted appropriations. The Assessors, working in cooperation with the Finance Committee, will provide you with an estimate of the 1966 tax rate at the Town Meeting.

We urge you to give thoughtful study to the budget and warrant which you will find on the following pages. The voters of the Town of Paxton will determine, through democratic choice, the 1966 tax rate.

Respectfully submitted,

DAVID TOBIN, Chairman LINWOOD ERSKINE, Vice Ch. FRANCIS RYAN ALFRED SHEA JAMES MELLOR NORMAN JOHNSON CHRISTIAN BAEHRECKE RAYMOND LANTINEN FRANK GEORGE

BUDGET - 1966

GENERAL GOVERNMENT

ltem No.	Average Expended 1962-1964		Recom. 1966	Expend. 1965
	3.97%	% of Total	3.39%	3.07%
		Moderator:		
1	\$35.00	Salary	\$35.00	\$35.00
2	13.55	Expenses	30.00	27.00
		Selectmen:		
3	1,074.20	Salaries	1,100.00	1,100.00
4	752.26	Expenses	950.00	924.40
		Town Accountant:		
5	833.00	Salary	1,200.00	1,000.00
6	97.42	Expenses	40.00	39.83
		Town Treasurer:		
7	1,366.00	Salary	1,800.00	1,500.00
8	320.55	Expenses	503.00	503.00
		Town Collector:		
9	1,366.00	Salary	1,800.00	1,500.00
10	296.00	Expenses	455.00	555.00
		Assessors:		
11	1,050.00	Salary	1,050.00	1,050.00
12	1,177.78	Expenses	2,242.00	1,394.75
		Finance Committee:		
13	142.00	Expenses	300.00	173.25
		Town Clerk:		
14	200.00	Salary	450.00	300.0 0
15	178.63	Expenses	200.00	134.75

Item No.	Average Expended 1962-1964		Recom. 1966	Expend. 1965
		Legal:		
16	2,720.47	Town Counsel	3,000.00	2,772.60
		Elections:		
17	667.94	Expenses	900.00	403.98
		Registrars:		
18	100.00	Salaries	100.00	100.00
19	239.88	Expenses	300.00	176.50
		Planning Board:		
20	1,132.63	Expenses	950.00	989.82
		Town Hall:		
21	3,629.89	Expenses	2,900.00	2,794.18
		Records Building:		
22	98.00	Expenses	200.00	131.41
23	17,493.67	Total Gen. Gov.	20,505.00	17,605.47
			2/2	

PROTECTION OF PERSONS AND PROPERTY

	2.88%	% of Total	2.68%	2.70%
	1997 - 1985 1997 - 1985	Police:		
24	4,331.60	Patrolling	5,700.00	5,539.68
25	1,631.26	Expenses	2,300.00	2,297.69
		Traffic Planning	Committee:	
26		Expenses	50.00	
		Fire:		
27	625.00	Salaries	700.00	699.00
28	2,722.69	Expenses	4,124.00	3,672.56

Item No.	Average Expended 1962-1964		Recom. 1966	Expend. 1965
		Building Inspector:		
29	450.00	Salary	800.00	500.00
30	13.00	Assistant's Wages	100.00	98.30
31	252.14	Expenses	300.00	315.00
		Board of Appeals:		
32	72.16	Expenses	150.00	115.87
		Building Board of A	ppeals:	
33		Expenses	100.00	
		Sealer of Weights & Measures:		
34	50.00	Salary		50.00
35	233.00	Expenses		21.80
		Tree Warden:		
36	200.00	Moth Destrutcion	200.00	200.00
37	919.74	Dutch Elm Dis.	1,000.00	1,000.00
38	798.00	Trees	900.00	900.00
		Dog Officer:		
39		Salary	300.00	300.00
40	300.60	Expenses	300.00	168.47
		Civil Defense:		
41	84.42	Expenses	200.00	13.50
42	121.57	Equipment	200.00	
		Inspector of Wires:		
43	111.50	Salary	400.00	400.00
44		Expenses	65.00	50.00
45	12,686.22	Total Protection of Per. & Prop.	17,899.00	16,341.87

124

	Average			
Item No.	-		Recom. 1966	Expend. 1965
	1.43%	% of Total	1.93%	1.24%
		Board of Health:		
46	150.00	Salaries	150.00	150.00
47	921.84	Pub. Health Nurs	e 1,005.00	800.16
48	1,570.30	Expenses & Dum	p 2,000.00	1,693.44
49		Plumbing Inspect	or 800.00	799.96
50	3,557.61	Garbage Collectio	n 4,042.00	3,766.00
• 51		TB Hospital	4,800,00	230.37
52	50.00	Sanitary Inspecto	r 1050.00	50.00
		Inspector of Anima	ls:	
53	50.00	Salary	50.00	50.00
		Inspector of Meat		
		& Slaughtering	:	
54	5.00	Salary	5.00	5.00
55	6,303.63	Total Health		
	-,	& Sanitation	12,902.00	7,544.93
		HIGHWAYS		
	7.45%	% of Total	5.63%	5.73%
56	3,133.33	Chapter 81	3,300.00	3,200.00
57	1,800.00	Chapter 90, Maint.	1,800.00	1,800.00
58	4,500.00	Chapter 90, Const.	5,500.00	5,500.00
59	4,468.72	Street Repairs	5,000.00	3,609.94
6 0	158.00	Highway Expenses	250.00	199.67
61	248.00	Snow Fence	250.00	250.00
62	3,865.73	Street Lights	5,500.00	4,916.50
63	756.65	Town Garage Exp.	1,000.00	999.43
64	12,499.27	Snow Removal	12,500.00	12,232.79
65	1,397.12	Vacation &		
		Sick Leave	2,600.00	2,000.00
	A growth of the local division of the local			

HEALTH AND SANITATION

Item No.	Average Expended 1962-1964		Recom. 1966	Expend. 1965
	4	CHARITIES		and the second
	2.35%	% of Total	2.26%	2.35%
		Public Assistance:		
67	150.00	Salaries	150.00	150.00
68	10,204.43	Expenses	14,960.00	14,100.00
69	10,354.63	Total Charities	15,110.00	14,250.00
		VETERAN'S SERVI	ICES	
-	.77%	% of Total	.48%	.20%
	ll	Veteran's Services:		and the second
70	150.00	Agent's Salary	150.00	150.00
71	70.74	Agent's Expenses	90.00	88.34
72	3,185.17	Aid	3,000.00	977.75
73	3,405.91	Tot. Veterans' Serv.	3,240.00	1,216.09
		SCHOOLS		
	61.38%	% of Total	56.70%	54.81%
-		Paxton Center Schoo	ol:	
74	375.00	Committee Salarie		375.00
75	182,170.48		271,383.20	225,974.38
		Wachusett Regional High School:	270,983,20	æ
75	87,746.30	Assessment	107,625.59	105,070.22
76	270,291.78	Total Schools	379,383.79	331,419.60
		LIBRARY		
	1.39%	% of Total	1.15%	1.32%
		Richards Memorial I	Library:	
77	6,117.14	Expenses	7,655.00	7,987.12

Item No.	Average Expended 1962-1964		Recom. 1966	Expend. 1965
		RECREATION		
	.61 %	% of Total	.73%	.85%
	81	Recreation Committ	cee:	
78	2,165.81	Expenses	4,406.00	4,582.41
		Celebrations:		
79		Fourth of July	500.00	609.51
80	,	Total Recreation	4,906.00	5,191.92
		UNCLASSIFIEI)	
	2.51%	% of Total	3.16%	3.01%
81	898.67	Town Reports	1,000.00	991.80
82	280.43	Memorial Day	300.00	300.00
83	6,537.23	Insur. & Bonds	10,004.66	11,149.60
84	2,678.97	Town Employ. Insur	. 5,400.00	4,864.37
		Town Clock:		
85	60.00	Salary	60.00	60.00
86		Expense	10.00	10.00
	С	ommon:		
87	281.84	Expenses	350.00	319.84
-88		Reserve	3,000.00	
89	42.66	Certification of No	otes 10.00	2.00
90	34.03	Conservation .	500.00	98.22
91	126.26	Town Officials Dir	n. 250.00	250.00
92	10.00	School Needs Study Comm.	100.00	
93	55.43	Bicentennial Com		
94	63.43	Reg. Planning Con		190.32
95	11,068.84	Total Unclassified	21,174.98	18,236.15

Item No.	Average Expended 1962-1964		Recom. 1966	Expend. 1965
	PUB	LIC SERVICE ENT	ERPRISE	
	3.46%	% of Total	2.73%	2.45%
		Water:		
96	225.00	Salaries	225.00	225 00
97	14,996.96	Expenses	18,055.00	14,646.90
98	15,221.96	Tot. Pub. Serv.		844
		Enterprises	18,280.00	14,871.90
		CEMETERIES		
	.24%	% of Total		
99	1,045.33	Expenses		
	MATU	JRING DEBT AND	INTEREST	
	11.56%	% of Total	19.48%	21.89%
		Schools:		
100	28,500.00	Maturing Notes	70,000.00	70,000.00
101	10,863.91	Interest	29,825.00	32,087.50
		Water System:		
102	2,000.00	Maturing Notes		
103	120.00	Interest		
		Land Takings:		
104	5,000.00	Maturing Notes	5,000.00	5,000.00
105	1,448.50	Interest	1,504.00	1,664.00
		Pumping Station:		
106		Maturing Notes	3,000.00	3,000.00
107	••••••	Interest	1,184.00	1,280.00
		Dam and Spillway:		
108		Maturing Notes	5,000.00	5,000.00
100		Interest	1,137.50	1,300.00

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|     | Average                               |                    | 1              |                 |
|-----|---------------------------------------|--------------------|----------------|-----------------|
| 5.1 | Expended<br>1962-1964                 |                    | Recom.<br>1966 | Expend.<br>1965 |
|     |                                       | Swimming Pool:     |                |                 |
| 110 | <u> </u>                              | Maturing Notes     | 5,000.00       | 5,000.00        |
| 111 | ······                                | Interest           | 650.00         | 812.50          |
|     |                                       | Fire Station:      |                |                 |
| 112 | · · · · · · · · · · · · · · · · · · · | Maturing Notes     | 5,000.00       | 5,000.00        |
| 113 |                                       | Interest           | 2,016.00       | 2,176.00        |
|     |                                       | Temporary Loans    |                |                 |
| 114 |                                       | Interest           | 1,000.00       | 72.23           |
| 115 | 50,887.03                             | Tot. Debt & Int.   | 130,316.50     | 132,393.23      |
| 116 | 440,396.13                            | Tot. Expenses in   |                |                 |
| `   | 1                                     | Prior Years        |                | 604,664.14      |
| 117 |                                       | Tot. Bud. Recom.   | 669,072.27     |                 |
| 118 |                                       | Tot. Recom. Specia | al             |                 |
|     |                                       | Articles           | 37,000.00      |                 |
| 119 |                                       | Total All Recom.   | 706,072.27     |                 |
|     |                                       |                    |                |                 |

\$3,000 appropriation

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6

Income Tax 70,000 Corpe Tax 20

13900

129

28.50 A. 65

# TOWN OF PAXTON LONG RANGE CAPITAL OUTLAYS PROGRAM 1966-1971 PROPOSED BY TOWN DEPARTMENTS

|                                 | Total   | 1966  | 1967   | 1968  | 1969   | 1970    | 1971      | Future   |
|---------------------------------|---------|-------|--------|-------|--------|---------|-----------|----------|
| PROTECTION OF PERSONS & PR      | OPERTY  | •     | 2)<br> |       |        |         | 2.2       |          |
| Police Department:              |         |       |        |       |        | - 1 C ) |           |          |
| Cruiser                         | \$8,050 | 2,650 |        |       | 2,700  |         |           | 2,700    |
| Building facility               | 25,000  | ·     |        |       | 25,000 |         |           |          |
| Communications:                 |         | 1. T. |        |       |        | 1.1     |           |          |
| New radios                      | 1,600   |       |        |       |        | 1,600   |           | <u> </u> |
| Radio band                      | 5,000   |       |        |       |        |         | ·····     | 5,000    |
| Total Police Department         | 39,650  | 2,650 |        |       | 27,700 | 1,600   |           | 7,700    |
| Fire Department:                |         |       |        |       |        |         |           | 3        |
| Fire alarm relocation           | 1,800   | 1,800 |        |       |        |         |           |          |
| Replace squad truck             | 8,000   |       | 8,000  |       |        |         |           |          |
| Replace present radio equipment |         |       |        |       |        |         | 1-1-10 Mg |          |
| and purchase home alerting      |         |       |        |       |        |         |           |          |
| system                          | 7,000   |       | 1,400  | 1,400 | 1,400  | 1,400   | 1,400     | ••••••   |
| Replace Engine No. 1            | 9,000   |       |        |       |        |         | 9,000     |          |
| Water tank truck                | 2,000   |       |        |       | 2,000  |         |           |          |

| Grading and hot topping parkin lot                    | ng<br>500    | <pre>b = transformation</pre> |                                       | 5 645 g | 71697<br>       | 20 <sup>1</sup> 0141 | e to esta si de s | 500      |
|-------------------------------------------------------|--------------|-------------------------------|---------------------------------------|---------|-----------------|----------------------|-------------------|----------|
| Fire station                                          |              | -                             |                                       |         | 0.500           | 0.052                | 0.010             | 07.000   |
| (Due 1978)—32%                                        | 76,7278      | 7,016                         | 6,856                                 | 6,696   | 6,536           | 6,376                | 6,216             | 37,032   |
| Total Fire Department<br>Total Protection of Person   | 105,028<br>s | 8,816                         | 16,256                                | 8,096   | 9,936           | 7,776                | 16,616            | 37,532   |
| and Property                                          | 144,678      | 11,466                        | 16,256                                | 8,096   | 37,636          | 9,376                | 16,616            | 45,232   |
| Highways:                                             |              |                               |                                       | ,       |                 |                      |                   | 1.28     |
| Road and drainage repairs<br>Chapter 90 construction— | 25,000       | 5,000                         | 5,000                                 | 5,000   | 5,000           | 5,000                |                   |          |
| West St.                                              | 30,000       | 6,000                         | 6,000                                 | 6,000   | 6,000           | 6,000                |                   |          |
| Dump truck                                            | 6,500        | • ]                           | · · · · · · · · · · · · · · · · · · · | · •     |                 | ستبيد م              | 6,500             |          |
| Sand spreader                                         | 2,400        | 2,400                         |                                       |         |                 |                      |                   |          |
| Tractor loader and back hoe                           | 10,000       |                               |                                       |         |                 | 10,000               |                   |          |
| Grader                                                | 25,000       |                               |                                       |         |                 |                      |                   | 25,000   |
|                                                       |              |                               |                                       |         |                 |                      |                   |          |
| Total Highways                                        | 98,900       | 13,400                        | 11,000                                | 11,000  | 11,000          | 21,000               | 6,500             | 25,000   |
| SCHOOLS:<br>Wachusett Regional High School:           | * Car ( ***  |                               |                                       |         | 19' <i>1</i> %, |                      | يدر " • •         |          |
| Original building & addition                          | 72,307       | 11,579                        | 10,977                                | 10,377  | 9,752           | 9,127                | 8,502             | 11,993   |
| Proposed addition                                     |              | 124                           | 2.4                                   | 28 x 4  |                 | definite p           | lans at tl        | his time |

| a fair fails                  | Total       | 1966    | 1967       | 1968       | 1969      | 1970       | 1971       | Future   |
|-------------------------------|-------------|---------|------------|------------|-----------|------------|------------|----------|
| Center School:                | _ ) - va    |         | í r        |            |           | 5 m 1      |            | 100      |
| 1957 addition                 |             |         |            |            |           |            |            |          |
| (Due 1975)—3.2%               | 249,240     | 31,880  | 31,080     | 30,280     | 29,480    | 28,680     | 27,880     | 69,960   |
| 1963 addition                 |             |         |            |            |           |            |            |          |
| (Due 1979)-31/4 %             | 155,120     | 14,095  | 13,770     | 13,445     | 13,120    | 12,795     | 12,470     | 75,425   |
| 1965 addition                 |             |         |            |            |           |            |            | 4 L. A   |
| (Due 1984)-31/4 %             | 765,738     | 53,850  | 52,712     | 46,575     | 45,600    | 44,625     | 43,650     | 478,726  |
|                               |             |         |            |            |           |            |            |          |
| Total Schools                 | 1,242,405   | 111,404 | 108,539    | 100,677    | 97,952    | 95,227     | 92,502     | 636,104  |
| LIBRARY:                      |             |         | 1          |            |           |            |            |          |
| Expansion of facilites (est.) | 60,000      |         | ••••••     |            |           |            |            | 60,000   |
| <b>RECREATION:</b>            |             |         |            |            |           |            |            |          |
| Asphalt paving of pool road   | 1,500       | 1,500   | •••••      |            |           |            |            |          |
| Park type equipment           | 2,000       |         | 1,000      |            | 1,000     |            |            |          |
| Baseball field                | 3,500       |         | 3,500      |            |           |            |            |          |
| Combination basketball-tennis | court 7,000 |         |            | 7,000      |           |            |            |          |
| Snow blower                   | 1,000       |         |            | 1,000      |           |            |            |          |
| Combination bathhouse-storage | •           |         |            |            |           |            |            |          |
| facility                      | 10,000      |         |            |            |           | 10,000     |            |          |
| Fence around pool             |             | No o    | lefinite p | lans or es | timated o | costs avai | lable at t | his time |
| Total Recreation              | 25,000      | 1,500   | 4,500      | 8,000      | 1,000     | 10,000     |            |          |

# CONSERVATION:

| Land acquisition fund $(50\%)$ |          |        |           |        |           |           |                                       |          |  |
|--------------------------------|----------|--------|-----------|--------|-----------|-----------|---------------------------------------|----------|--|
| reimburs. from Fed. Gov.)      | 35,000   | 5,000  | 5,000     | 5,000  | 5,000     | 5,000     | 5,000                                 | 5,000    |  |
| PUBLIC SERVICE ENTERPRISE      | s:       |        |           |        | 7         |           |                                       |          |  |
| Asnebumskit Reservoir:         |          |        |           |        |           |           |                                       |          |  |
| Dam & spillway (Due 1972)—     | - 39,550 | 6,138  | 5,975     | 5,812  | 5,650     | 5,488     | 5,325                                 | 5,162    |  |
| Land taking (Due 1975)—        | 54,840   | 6,504  | 6,344     | 6,184  | 6,024     | 5,864     | 5,704                                 | 18,216   |  |
| Pump station (Due 1978)—       | 44,904   | 4,184  | 4,088     | 3,992  | 3,896     | 3,800     | 3,704                                 | 21,240   |  |
| Painting standpipe:            |          |        |           |        |           |           |                                       |          |  |
| Inside                         | 2,500    |        | ········  |        |           |           | 2,500                                 |          |  |
| Outside                        | 1,500    |        |           |        |           | 1,500     |                                       |          |  |
| Water Extensions               | 18,000   | 4,500  | 4,500     | 4,500  | 4,500     | سيبعب ا   | · · · · · · · · · · · · · · · · · · · |          |  |
| Future Water Sources:          |          |        |           |        |           |           |                                       |          |  |
| Water explorations             | n tara   |        |           | F      | unds to b | e request | ed at a la                            | ter date |  |
|                                | γ        |        |           |        |           |           |                                       |          |  |
| Total Public Service           |          |        | ~ ~ ~ ~ ~ |        |           |           | 1 - 000                               |          |  |
| Enterprises                    | 161,294  | 21,326 | 20,907    | 20,488 | 20,070    | 16,652    | 17,233                                | 44,618   |  |
|                                |          |        |           |        |           |           |                                       |          |  |

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|                                                                       | Total        | 1966                               | 1967    | 1968    | 1969    | 1970              | 1971                     | Future    |
|-----------------------------------------------------------------------|--------------|------------------------------------|---------|---------|---------|-------------------|--------------------------|-----------|
| CEMETERIES:                                                           |              |                                    |         |         |         |                   |                          |           |
| Tar and gravel new road<br>Grade and seed new section<br>Supply house | 2,000<br>650 |                                    | 1,000   | 300     | <br>No  | 1,000<br>definite | 350<br>plans at 1        | this time |
| Total Cemeteries                                                      | 2,650        |                                    | 1,000   | 300     |         | 1,000             | 350                      |           |
| OTHER:                                                                |              |                                    |         |         |         |                   |                          |           |
| Sewerage study<br>Property revaluation study                          |              | на 2<br>1 на<br><u>1 на 1 на 1</u> |         |         |         |                   | plans at f<br>plans at f |           |
| TOTAL PROPOSED CAPITAL<br>OUTLAYS                                     | \$1,769,927  | 164,096                            | 167,202 | 153,561 | 172,658 | 158,255           | 138,201                  | 815,954   |
|                                                                       | 2.55         |                                    |         |         |         | 1                 |                          |           |

a<sup>A</sup>

# TOWN WARRANT

## COMMONWEALTH OF MASSACHUSETTS

Worcester ss:

To either of the Constables of the Town of Paxton:

## GREETINGS:

In the name of the Commonwealth, you are hereby directed to notify and warn the inhabitants of said Town, who are qualified to vote in Town affairs, to meet in Sons of Paxton Club on Monday, the 7th day of March 1966, at 12:00 noon, then and there to act on the following article:

Article 1. To bring in to the Election Officers their votes for the following Town Officers:

| Mo  | derator              | 1 | Year  |
|-----|----------------------|---|-------|
| To  | wn Clerk             | 1 | Year  |
| Tre | easurer              | 1 | Year  |
| Col | llector of Taxes     | 1 | Year  |
| 20  | Constables           | 1 | Year  |
| Tre | ee Warden            | 1 | Year  |
| Sel | ectman               | 3 | Years |
| Pu  | blic Welfare         | 3 | Years |
| As  | sessor               | 3 | Years |
| Sch | nool Committee       | 3 | Years |
| Mu  | inicipal Light Board | 3 | Years |
| Ce  | metery Commission    | 3 | Years |
| Wa  | ater Board           | 3 | Years |
| 2 I | Library Trustees     | 3 | Years |
| Pla | anning Board         | 5 | Years |
| Pla | anning Board         | 1 | Year  |
| Bo  | ard of Health        | 3 | Years |
| Re  | creation Commission  | 5 | Years |
| Re  | creation Commission  | 3 | Years |
|     |                      |   |       |

all the above to be voted for upon one ballot.

The polls will be open from 12:00 noon until 8:00 p.m.

The Business Meeting will be called to order at the Paxton Center School Auditorium at 7:30 p. m.

The voters will be called to act upon the following articles at the Business Meeting.

Article 2. To see what sums of money the Town will raise by taxation and appropriate to defray the necessary and usual expenses of the several departments of the Town for the fiscal year 1966 and especially for any and all of the following to wit:

Moderator, Selectmen, Town Accountant, Treasurer, Collector of Taxes, Assessors, Legal, Town Clerk, Elections, Registrars, Town Hall, Planning Board, Board of Appeals, Finance Committee, Police Department, Dog Officer, Fire Engineers, Fire Department, Building Inspector, Tree Warden, Moth, Dutch Elm Disease, Health, Inspector of Animals, Inspector of Meat, Collection of Garbage, Highways, Public Welfare, Veterans' Services, Schools, Library, Common, Town Clock, Insurance and Bonds, Printing, Memorial Day, Water Department, Cemeteries, Interest on Notes, Certification of Notes, Record Building, Traffic Planning Committee, Civil Defense, Recreation Commission and Reserve Account.

#### (Approved by Finance Committee)

Article 3. To see if the Town will vote to raise and appropriate a sum of money (see budget) with which to pay the proper charges of a surety company for acting as surety on bonds required of Town officials and authorize the Selectmen to approve the same.

#### (Apyroved by Finance Committee)

Article 4. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1966, and to issue a note or notes of the Town therefor, payable within one year, and to renew any note or notes of the Town as may be given

for a period of less than one year in accordance with Section 17, Chapter 44, of the General Laws.

#### (Approved by Finance Committee)

Article 5. To see of the Town will vote to appoint the American Legion as a committee to have charge of the observance of Memorial Day, or act in any way thereon.

#### (Approved by Finance Committee)

Article 6. To se of the Town will vote to appoint a committee to have charge of the Juy 4th observance, or act in any way thereon.

#### (Approved by Finance Committee)

Article 7. To see if the Town will vote to provide members of the Fire Department insurance for injuries received in the line of duty, or act in any way thereon.

#### (Approved by Finance Committee)

Article 8. To see if the Town will vote to appropriate the money received from the Dog Fund to the Richards Memorial Library, or act in any way thereon.

#### (Approved by Finance Committee)

Article 9. To see if the Town will vote that the money voted for street lights and the income from the sales of electricity to private consumers of for electricity supplied to municipal buildings or for municipal power, and from sales of appliances and jobbing during the current fiscal year, be appropriated for the Municipal Light Plant, the whole to be expended by the Manager of the Municipal Light Plant under the direction and control of the Municipal Light Board for the expense of the plant for the current fiscal year, as defined in Section 57, Chapter 164, of the General Laws, and if this income shall exceed the expense for said fiscal year, such excess shall be transferred to the construction fund of said

plant and appropriated and used for such additions thereto as may be thereafter authorized by the Municipal Light Board.

# (Approved by Finance Committee)

Article 10. To se if the Town will vote to provide vacation and sick leave pay to employees of the Highway and Water Departments as follows:

After having worked for the Town one full year, one week's vacation with pay and one week's sick leave with pay; after having worked for the Town two full years, two week's vacation with pay and two week's sick leave with pay; after having worked for the Town fifteen full years, three week's vacation with pay and two week's sick leave with pay. Up to two full years of employment, the Superintendent to receive two week's vacation with pay and one week's sick leave with pay; after having worked for the Town two full years, three week's vaca tion with pay and two week's sick leave with pay; all sick leave to accrue up to four weeks only,

or act in any way thereon.

### (Approved by Finance Committee)

Article 11. To see if the Town will vote to transfer the sum of \$8,848.20 from the Highway Machine Rentals Fund to the Highway Equipment Maintenance Fund to be used to furnish supplies and maintain the Town's highway equipment, or act in any way thereon.

## (Approved by Finance Committee)

Article 12. To see if the Town will vote to cooperate with the State to raise and appropriate the sum of \$3,300 to meet the Town's share of the cost of Chapter 81 Highway Maintenance and that in addition, the sum of \$9,075 be transferred from unappropriated, available funds in the treasury to meet the State's share of the cost of the work, the reimbursements from the State to be restored, upon their receipt,

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3 wk after 15 yrs to unappropriated funds in the treasury, or act in any way thereon.

#### (Approved by Finance Committee)

Article 13. To see if the Town will vote to cooperate with the State and County to raise and appropriate the sum of \$1,800 to cover the Town's share of the cost of Chapter 90 Highway Maintenace and that in addition, the sum of \$3,600 be transferred from unappropriated, available funds in the treasury to meet the State's and County's share of the cost of the work, the reimbursements from the State and County to be restored, upon their receipt, to unappropriated, available funds in the treasury, or act in any way thereon.

## (Approved by Finance Committee)

Article 14. To see if the Town will vote to raise and appropriate the sum of \$5,500 to cover the Town's share of the cost of construction on West Street under Chapter 90, and that in addition, the sum of \$16,500 be transferred from unappropriated, available funds in the treasury to cover the State's and County's share of the cost of the work, the reimbursements from the State and County to be restored, upon their receipt, to unappropriated, available funds in the treasury, or act in any way thereon.

# (Approved by Finance Committee)

Article 15. To see if the Town will vote to transfer the amount requested for the Water Department budget from Surplus to the Water Department Account, or act in any way thereon.

#### (Approved by Finance Committee)

Article 16. To see if the Town will vote to raise and appropriate the sum of \$1,800 to be spent under the direction of the Board of Fire Engineers of Chief of the Fire Department for the purpose of rewiring the present fire alarm system and relocating the siren that is now situated on the west

side of Pleasant Street across from the fire station, or act in any way thereon.

#### (Approved by Finance Committee)

Sub committee

Article 17. To see if the Town will vote to accept the provisions of Section 42, Chapter 48 of the General Laws, pertaining to appointment of a Chief of the Fire Department by the Selectmen and authorization of pay for the Fire Department members.

#### (Approved by Finance Committee)

Article 18. To see if the Town will vote to raise and appropriate the sum of \$1,500 to be used to pay members of the Fire Department for the ensuing year, or act in any way theeron.

#### (Approved by Finance Committee)

Article 19. To se if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of constructing and equipping two offices on the second floor of the Town Hall, or act in any way thereon.

#### (Not Approved by Finance Committee)

Article 20. To see if the Town will vote to raise and appropriate the sum of \$11,300 to be used by the Planning Board to retain the firm of Metcalf & Eddy, Inc. for the preparation of a complete Master Plan of the Town, of act in any way thereon.

### (Approved by Finance Committee)

Article 21. To see if the Town will vote to amend the Bylaws partaining to the Finance Committee as adopted in Article W in Town preeting of March **6,150** by striking out the said Article WW in its entirety and substituting the following:

#### 140

96.03

98.40

921.50

737

000.

1413 Day ory consist- Oryetive Sec. 1. There shall be a Finance Committee consisting of 9 registered voters who shall be inhabitants of Dome the Town of Paxton, none of whom shall be Town officers, either appointed or elected, or their agents or Town employees. Members of the Finance Committee shall be mon Stat appointed by the Moderator for a term of 3 years, said term expiring at the close or dissolution of the Annual Town Meeting at which their successors shall be appointed. If any member shall resign, or be absent from five consecutive meetings of the Finance Committee, his position may be deemed vacant by vote of the Finance Committee. The Committee shall report such vacancy to the Moderator who shall proceed immediatey to fill the same. Any person chosen to fill a vacancy in the Finance Committee shall hold office for the unexpired term of the person whom he succeeds. The members of the present Finance Committee, who shall have been elected thereto and be acting as such at the time this by-law shall become effective, shall complete their terms of office to which they shall have been respectively elected.

Sec. 2. The Finance Committee shall serve without compensation and shall organize and elect its officers before April 1 of each year. It shall have a secretary and a statistician whose compensation shall be fixed by the Finance Committee. It may, within its appropriation, engage advisory personnel. Minutes of all meetings shall be maintained.

Sec. 3. The various Town boards, officers and committees, exclusive of the School Committee, charged with the expenditures of Town monies shall, before November 1 of each year, prepare detailed estimates of the amounts deemed by them necessary for the administration of their respective offices or departments for the ensuing year, with explanatory statements of the reasons for any change from the amount appropriated for the same purposes during the current year. They shall also prepare estimates for all pprobable items of income which may be received by the Town during the ensuing

10

other

year in connection with the administration of their departments or offices, and a statement of the amount of the appropriation requested by them for the ensuing fiscal year. Said estimates and statements except as to the School Committee shall be filed on or before November 1 of each year with the Selectmen and by them transmitted forthwith to the Finance Committe. The School Committee shall submit its complete budget by Januay 1 of each year. Any department except the School Committee which shall fail to file said budget request within the time stipulated herein shall be restricted to such budget as may be submitted by the Selectmen in substitution of the budget of such department but said substituted budget shall not exceed the amount expended for the said department during the prior fiscal year.

Sec. 4. It shall be the duty of the Finance Committee to consider all articles of any Town Warrant and make written recommendations thereon to the Selectmen. In the discharge of this duty the Finance Committee shall have, upon request free access to all pertinent information not held confidential by law in the possession of, and shall have the right to meet with any Town board, officer, employee, or commmittee. On or before the 2nd Thursday of January of each year the Selectmen shall report to the Finance Committee all requests, not theretofor referred, for appropriations or special articles for the Warrant for the annual meeting and shall within seven days after the 2nd Thursday of January meet with the said Finance Committee to discuss the same. The Finance Committee shall on or before February 1 submit to the Selectmen its written report with their recommendations contained therein on all articles. The Finance Committee shall make an annual report which shall be printed in the Town Report along with the Finance Committee recommendations as to and reasons for approval or disappproval of any article considered in the Warrant for every Town meeting.

# CAPITAL OUTLAY COMMITTEE P129-134

Sec. 1 There shall be a Capital Outlay Committee, which shall perform the duties and be governed by the provisions hereinafter set forth in the following sections of this Article. Said Committee shall consist of seven citizens of the Town.

Sec. 2 The Moderator shall appoint three of the original members of said Capital Outlay Committe, to serve terms of one, two and three years respectively, as the Moderator shall designate. Annually thereafter, at the Annual Town Meeting, the Moderator shall appoint for a term of three years a new member to said Committee, who shall succeed the member, appointed by the Moderator whose term then shall have expired.

Sec. 3. The Selectmen shall at each Annual Town Meeting appoint to the Capital Outlay Committee two members of the Finance Committee, one member of the Planning Board and one member of the Board of Assessors. Members so appointed shall serve from time of the Annual Town Meeting at which they shall have been appointed until the next Annual Town Meeting. The Capital Outlay Committee shall choose its own officers and shall serve without compensation.

Sec. 4 Whenever any vacancy shall occur in the Capital Outlay Committee, it shall be filled by the appointing authority which appointed the member whose position shall have become vacant. Any person appointed to fill a vacancy in the Capital Outlay Committee shall hold office for the unexpired term of the person whom he succeeds.

Sec. 5. It shall be the duty of the Capital Outlay Committee, to ascertain annually what capital outlays will be required by the Town during the next six years., In making this determination, it may consult with Town, County and State officials, and with other boards and committees of the Town. It shall publish and distribute to each voter an annual report and such further reports as it shall deem advisable, and shall include in such reports its estimates of income, operational expenses and tax rates, its recommendations for scheduling capital outlays and for the financing thereof as, in its judgment cannot be, or should not be, expended entirely out of current revenues.

#### (Approved by Finance Committee)

Article 22. To see if the Town will vote to raise and appropriate the sum of \$4,500 to install an eight inch water main from the end of the present line on West Street, or a main of such size as may be recommended by Metcalf & Eddy, Inc.

#### (Approved by Finance Committee)

Article 23. To see if the Town will vote to raise and appropriate the sum of \$2,000 for the purpose of reconstructing and surfacing the road from the school blacktop to the recreation parking lot, or act in any way thereon.

#### (Approved by Finance Committee)

Article 24. To see if the Town will vote to raise and appropriate the sum of \$250 to be used by the Highway Department to stabilize the new banks and cuts on West Street, or act in any way thereon.

#### (Approved by Finance Committee)

Article 25. To see if the Town will vote to establish a Conservation Fund to be used for any purpose allowed by law, to appropriate \$9,000 therefor, and to determine whether the money shall be provided by taxation, by appropriation from available funds from the treasury, of act in any way thereon.

# (Approved by Finance Committee)

Article 26. To see if the Town will authorize the Conservation Commission to spend the sum of \$9,000 from the Conservation Fund as payment for land of approximately 34 acres now owned by Mrs. Edward J. Smith. The first payment of \$4,500 is to be made in 1966 and the second payment no later than February 2, 1967. This land is to be used for purposes described in General Laws, Chapter 132A, Section 11, and General Laws, Chapter 40, Section 8C, as amended, or act in any way thereon.

# (Approved by Finance Committee)

Article 27. To see if the Town will vote to raise and appropriate a sum of money to be placed in a Road Land Taking Account for appraisals and payment of lands taken or act in any way thereon.

# (Approved by Finance Committee)

Article 28. To see if the Town will vote to raise and appropriate a sum of money and authorize the Select Board to buy a new highway sander, or act in any way thereon.

# $# 265^{\circ}$ (Approved by Finance Committee)

Article 29. To see if the Town will vote to raise and appropriate a sum of money to be used to purchase a police cruiser, or act in any way thereon.

#### (Approved by Finance Committee)

Article 30. To see if the Town will vote to transfer from available funds and appropriate the sum of \$700 for drainage on Richards Avenue, or act in any way thereon.

#### (Approved by Finance Committee)

Article 31. To see if the Town wil vote to raise and appropriate a sum of money to be placed in the Stabilization Fund, or act in any way thereon.

# (Approved by Finance Committee) at Annual Meeting)

Article 32. To see if the Town will vote to authorize the Assessors to use part of available "Free Cash" to prevent or reduce any increase in the tax rate, or act in any way thereon.

# (Finance Committee recommendation to be made at Annual Meeting)

Article 33. To see if the Town will vote to change the name of "Camp Street" to "Candlegate Road" or act in any way thereon.

Article 34. To see if the Town will vote that the Selectmen request the Massachusetts Department of Natural Recources to name the property recently purchased by the State of Massachusetts (Spaulding Estate) on West Street and Davis Road as "The Major Willard Moore Reservation" and if the Department does not see fit to honor the town's request, that the selectmen ask Representative Edward D. Harrington, Jr., of Holden to file a bill in the legislature that it be so named, or act in any way thereon.

NOTE. Major Willard Moore was born in Paxton in April of 1743 and killed June 17, 1776 at the Battle of Bunker Hill. He was a member of the Worcester County Committee on Public Safety and was also a member of the town committee. He was a lieutenant of the Paxton Minute Men. He and a number of men from the Paxton group were attached to Colonel Ephraim Doolittle's regiment of Worcester, which consisted of approximately 308 men from the towns of Rutland, Templeton, Marlboro, Worcester and Paxton. He was promoted to a Captain at Cambridge when they enlisted in the newly organized Continental Army. The night of June 16, 1776. this regiment and many others were ordered to fortify Bunker Hill, but they fortified Breeds Hil. He was promoted to a Major in command of the Worcester group, because for some reason, Colonel E. Doolittle became absent.

The depositions speak of Major Willard Moore in glowing terms and of his good qualities. He was a firm patriot, a generous and chivalrous soldier. He was shot in the thigh on the second attack by the British and while his men were carrying him to the rear, he was mortally wounded. He died on the field of battle and was buried on the hill with the other men who fell. The birthplace of Major Willard Moore still stands in Paxton.

AND YOU ARE DIRECTED to serve this Warrant by posting attested copies thereof, one of which shall be at the Post Office, as required by Bylaw, seven days at least before the day set for holding said meting.

HEREOF FAIL NOT and make due return of this Warrant with your doing thereon at the time and place of meeting aforesaid.

GIVEN under our hands this 24th day of February 1966.

JESSE E. MILLS, Chairman GLIDDEN B. PIERCE, Clerk SHERMAN S. LUDDEN Selectmen of Paxton

# Report of the Board of Registrars

The following is a summary of the registered voters in Town of Paxton at the close or registrations December 1965. Female 253 Republicans; 106 Democrats; 508 unenrolled. Total 867. — Male 245 Republicans; 113 Democrats; 430 unenrolled. Total 788. — 1655 registered voters.

> GENEVA CROMPTON VIOLA PRENTICE DANIEL CRONIN GEORGE McGOVERN

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