ANNUAL REPORT

TOWN OF PAXTON



YEAR ENDING JUNE 30, 1998

RAYMOND LEADBETTER

Finance Committee

WALTER D. WILDE JR.

Recreation Commission

ROBERT DILLMAN

IN MEMORIAM

Police Department Fire Department Zoning Board of Appeals

GORDON RICHARDS Fire Department

J. ARDEN WOODALL Moderator CHANDLER WYMAN Veteran's Grave Officer

ELIZABETH RICHARDS Dispatch Center



WITH GRATEFUL THANKS FOR THEIR PAST SERVICE



George Abernathy Gerard Bernier Patrick Collins Brian Faucher Todd Girouard Paul Leroux Doris Porter Sherburne Rockwell III Eric Baldwin Warren Bock Ann Cunningham Barry Feldman Charles Glassbrenner Denis Melican Mark Richardson Patrick Smith Michael Benoit Donald Cardinal Mary Dunkerly Kevin Fulginiti Debra Grensavitch Joseph Mikielian Kelly Robinson Fr. John Thomas

TABLE OF CONTENTS

| Town Officers | 3-6 |
|--|------------|
| Vital Statistics | |
| Births | 7-8 |
| Marriages | 8 |
| Deaths | 8 |
| Annual Town Election | 17 |
| Town Warrant | |
| May 4, 1998 | 9-17 |
| Reports of Elected and Appointed Boards | |
| Accountant | 31-33 |
| Assessors | 20 |
| Building Commissioner | 19 |
| Board of Health | 23 |
| Cemetery Commission | 20 |
| Collector | 36-37 |
| Communications | 20 |
| Conservation | 20-21 |
| Council On Aging | 21 |
| Cultural Council | 21 |
| Dog Officer | 22 |
| Exemptions, Abatements, Motor Vehicle Excise | 35 |
| Finance | 18 |
| Fire Department | 22 |
| First Responders | 22 |
| Historical | 23 |
| Light Department | 23-25 |
| Payroll | 39-40 |
| Planning Board | 25 |
| Plumbing & Gas Inspector | 26 |
| Property Classification | 35 |
| Police Department | 26-27 |
| Public Works Department | 27 |
| Recreation | 27 |
| Recycling | 28 |
| Richards Memorial Library | 28-29 |
| School Building Committee | 29 |
| Tax Rate Recapitulation Summary | 34 |
| Treasurer | 37-38 |
| Tree Warden | 29 |
| Water Board | 30 |
| Wiring Inspector | 30 |
| Community Information | Back Cover |

ELECTED

| Selectboard | |
|--|--------------|
| David F. Jillette, Chairman | 1999 |
| Ronald E. Johnson, Clerk | 2001 |
| John E. Lucey, Vice Chairman | 2000 |
| Town Clerk | |
| June T. Herron | 2000 |
| | 2000 |
| Treasurer | |
| Joanne L. Savignac | 1999 |
| Collector | |
| Joanne L. Savignac | 1999 |
| Moderator | |
| Francis A. Ford | 1999 |
| Constables | |
| Bernard J. Melican | 1999 |
| B. Peter Warren, Jr. | 1999 |
| | 1999 |
| Tree Warden | |
| Patrick V. Smith | 1999 |
| Wachusett Regional School District Committee | ee |
| Caroline C. Ely | 1999 |
| Melinda A. Johnson | 2000 |
| | 2000 |
| Municipal Light Board | |
| Warren P. Bock, Vice Chairman | 2000 |
| Ralph A. Kimball, Jr., Chairman | 1999 |
| Thomas Savage, Sr. | 2001 |
| Assessors | |
| Susan Corcoran | 1999 |
| Robert E. Paulsen, Jr. | 2001 |
| James R. Stone, Jr., Chairman | 2000 |
| | |
| Water Board | 0004 |
| Scott Runstrom | 2001 |
| Robert W. Thompson, Chairman | 1999 |
| David Trulson | 2000 |
| Local Water Resources Mgmt. Official | |
| Robert W. Thompson | |
| Board of Health | |
| Thomas B. Carroll | 2000 |
| Judy A. Hatstat | 1999 |
| David Parent, Chairman | 2001 |
| Planning Board | |
| Christian S. Baehrecke, Vice Chairman | 2000 |
| Neil Bagdis | 2000 2002 |
| Stephen P. Bik, Chairman | 2002 |
| Zarvin Kasparian | 2001 |
| Gordon J. Szczepanek, Clerk | 1999 |
| | |
| Library Trustees | |
| Joan Bedard | 2001 |
| | |

| Clement J. Gainty | 2000 |
|--|--|
| Debra M. Henderson, Chairman | 1999 |
| Charles L. Innis, Jr. | 2001 |
| Diane Kennen | 1999 |
| Scott A. Martin | 2000 |
| Recreation Commission | |
| Jonathan Ely | 2003 |
| Kevin J. Fulginiti | 1999 |
| John Glowik | 2001 |
| Andrew Serrato | 2002 |
| Kenneth Wagoner, Chairman | 2000 |
| Cemetery Commission | |
| Ross E. Johnson | 2001 |
| Yvonne B. Karle, Chairman | 1999 |
| Richard H. Sears | 2000 |
| | • |
| APPOINTED BY SELECTBOAR | D |
| | |
| Secretary to Selectboard, Procurement Officer Rita E. Palumbo | |
| | |
| Rita E. Palumbo Town Services Coordinator, Disability Coordi Joanne F. Cabrera | |
| Rita E. Palumbo Town Services Coordinator, Disability Coordi Joanne F. Cabrera Care of Clock | |
| Rita E. Palumbo Town Services Coordinator, Disability Coordi Joanne F. Cabrera Care of Clock Alan M. Wentworth | |
| Rita E. Palumbo Town Services Coordinator, Disability Coordi Joanne F. Cabrera Care of Clock Alan M. Wentworth Board of Appeals | nator |
| Rita E. Palumbo Town Services Coordinator, Disability Coordi Joanne F. Cabrera Care of Clock Alan M. Wentworth Board of Appeals Robert Callahan, ALT | nator 2000 |
| Rita E. Palumbo Town Services Coordinator, Disability Coordi Joanne F. Cabrera Care of Clock Alan M. Wentworth Board of Appeals Robert Callahan, ALT Richard Dowd | nator 2000 2001 |
| Rita E. Palumbo Town Services Coordinator, Disability Coordi Joanne F. Cabrera Care of Clock Alan M. Wentworth Board of Appeals Robert Callahan, ALT Richard Dowd Frederick Goodrich, ALT | nator 2000 2001 2000 |
| Rita E. Palumbo Town Services Coordinator, Disability Coordi Joanne F. Cabrera Care of Clock Alan M. Wentworth Board of Appeals Robert Callahan, ALT Richard Dowd Frederick Goodrich, ALT Richard Grensavitch | 2000 2001 2000 2000 |
| Rita E. Palumbo Town Services Coordinator, Disability Coordi Joanne F. Cabrera Care of Clock Alan M. Wentworth Board of Appeals Robert Callahan, ALT Richard Dowd Frederick Goodrich, ALT Richard Grensavitch John Hurley | 2000 2001 2000 2000 2000 2000 |
| Rita E. Palumbo Town Services Coordinator, Disability Coordi Joanne F. Cabrera Care of Clock Alan M. Wentworth Board of Appeals Robert Callahan, ALT Richard Dowd Frederick Goodrich, ALT Richard Grensavitch John Hurley Allen Rubin, Chairman | 2000 2001 2000 2000 2000 2000 2001 2000 |
| Rita E. Palumbo Town Services Coordinator, Disability Coordi Joanne F. Cabrera Care of Clock Alan M. Wentworth Board of Appeals Robert Callahan, ALT Richard Dowd Frederick Goodrich, ALT Richard Grensavitch John Hurley Allen Rubin, Chairman Kathleen Sears, Vice Chairman | 2000 2001 2000 2000 2000 2000 |
| Rita E. Palumbo Town Services Coordinator, Disability Coordi Joanne F. Cabrera Care of Clock Alan M. Wentworth Board of Appeals Robert Callahan, ALT Richard Dowd Frederick Goodrich, ALT Richard Grensavitch John Hurley Allen Rubin, Chairman | 2000 2001 2000 2000 2000 2000 2001 2000 |

Timothy Hackett

Veteran's Grave Officer Timothy Hackett

Inspector of Wires Warren P. Lederer Patrick Fanning, Assistant

Building Commissioner Raymond Kauppila Richard Trifero, Local Inspector

Worcester County Advisory Board David F. Jillette

3

| Local Superintendent of Insect Pest Control Patrick V. Smith | Raymond Michael |
|---|------------------------|
| Board of Registrars | Orville S |
| Ella Beach 1999 | Matthew |
| Jean McIntyre 2001 | Douglas |
| | B. Peter |
| Town Counsel | First Responder |
| Peter J. Dawson, Esquire | Michael |
| Constitution of Officer | Jay Conte |
| Sexual Harassment Officer | Thomas |
| June T. Herron | Richard (|
| Measurer of Wood, Bark, Field Drivers & Fence | Richard] |
| Viewers | Brian Mu |
| Robert Brunelle | James Ol |
| Gino V. Gangai | Timothy |
| Town Accountant | Charles I |
| June T. Herron 1999 | Michael 1 |
| | Kevin Q |
| Hazardous Waste Coordinator | Patrick R |
| Brian Murphy, Fire Chief | Thomas |
| Civil Defense & Emergency Management Director | Raymond |
| Paul H. Palumbo, Director | Fire Inspector |
| Edward Asselin, Asst. Director | Thomas |
| Edward Assenii, Asst. Director | - |
| Fire Chief & Forest Fire Warden | Police Departme |
| Brian Murphy | Michael J |
| Firefighters | Full Time Office |
| Rodolfo Acuna | Robert B |
| Michael Benoit, Lieut. | Kevin B. |
| Brian Cheney | Todd Gi |
| Jason Clarke | William I |
| Brian Clockedile | William I |
| Jay Conte, Lieut. | Mark S. S |
| Thomas Ducharme | |
| Richard Gaffney | Part Time Office |
| Michael Goyette | David S. |
| Kenneth Grensavitch | Brian J. H |
| Timothy Hackett | Todd Lal |
| James Hansson | William I |
| Richard Jenkins, Deputy Chief | Patrick V |
| Brian Killelea | Mary Sto |
| Robert Martin | Conservation Co |
| Glenn McGillicuddy | Ingeborg |
| Michael Mercadante | Susan Ba |
| Patrick Mullaney | Barbara I |
| Brian Murphy, Chief | Robert B |
| James Olson | Matthew |
| Bryan Palumbo | Carol Ha |
| Timothy Pierce | Janice Ste |
| Charles Pingitore | Robert St |
| Michael Pingitore | Rebecca |
| Michael Putnam. | |
| James Quinn | Group Insurance |
| Gary Richards | Gerald B |
| Patrick Robinson | Robert D |
| Michael Rowe | Paul Palu |
| Thomas Savage | Janet Por |
| | |

Raymond Savignac Sears Sheldon, Lieut. Stone Warren Warren, Jr.

rs

Benoit, EMT e, EMT Ducharme Gaffney Jenkins urphy lson Pierce, EMT Pingitore Putnam uinn Robinson Savage d Savignac

J. Cunningham

ent Chief J. Ahearn

ers

B. Desrosiers, Sergeant Drolet, Patrolman rouard, Patrolman F. Lang, Patrolman P. Reilly, Patrolman Savasta, Patrolman

ers

Ahlin Boulette Porte P. Sampson 7. Smith ne

ommission

| Ingeborg Baehrecke | 2001 |
|------------------------------|------|
| Susan Barry | 2001 |
| Barbara Berka | 1999 |
| Robert Bertin, Vice Chairman | 1999 |
| Matthew Erskine, Associate | 1999 |
| Carol Harris | 2000 |
| Janice Stewart, Associate | 2000 |
| Robert Stewart, Chairman | 2000 |
| Rebecca Sullivan | 1999 |

e Advisory Committee

ernier Desrosiers imbo ter

Joanne Savignac Gordon Szczepanek Harold Smith, Chairman

Agents for License Commission

Michael Ahearn Thomas Cunningham

Central Mass Regional Planning Christian S. Baehrecke

Designer Selection Committee

| Paul (Peter) Belsito | 2000 |
|----------------------|------|
| Caroline C. Ely | 2000 |
| Melinda Johnson, ALT | 2000 |
| Charles Scholl | 2000 |

Wachusett Regional High School Facilities Advisory Committee

David F. Jillette

Personnel Advisory Board

Clement Gainty June T. Herron Martha A. Layte, Co-Chairman Joanne Moffett Robert Wilby, Co-Chairman

Communications Board

Robert Desrosiers, Chairman Richard Bedard Brian Murphy Paul H. Palumbo Harold Smith Rosemary Warren, Vice Chairman

Council On Aging

| Janice Ahearn | 1999 |
|--------------------------------|------|
| Mary Bobola | 1999 |
| Gertrude Grenon | 2001 |
| Debra Grensavitch | 2001 |
| Jean McIntyre, Chairman | 2000 |
| Pamela Provo | 1999 |
| Susan Serrato | 2001 |
| Barbara Whitney, Vice Chairman | 2000 |
| | |

Historical Commission

| Edward Duane, Associate | 1999 |
|-----------------------------|------|
| Jason Fanning, Co-Chairman | 1999 |
| Janice Fanning, Associate | 1999 |
| Laurie Gardner, Co-Chairman | 2000 |
| Donna MacLean | 1999 |
| Denis Melican | 1999 |
| Christine M. Reilly | 2001 |
| l Council | |

Cultural Council

| Martha Akstin, Treasurer | 2000 |
|--------------------------|------|
| Louise Erskine | 2000 |
| Sheila Estabrook | 2000 |
| Judy Galbraith | 1999 |
| Joanne Kee | 1999 |
| Joanne Langer, Chairman | 1999 |

| | MaryJo Moynihan Denise Sosnoff | 2000 2000 |
|---------|-------------------------------------|--------------|
| | Jean Urbanowski | 1999 |
| Cable | Advisory Board | |
| Cabie | Richard Bedard | 1999 |
| | Daniel Chen, Co-Chairman | 2000 |
| | Daniel Germain | 1999 |
| | Deborah Magnuson | 2000 |
| | Edward McTigue | 1998 |
| | Nicholas Powlovich | 1998 |
| | Scott A. Wilson, Co-Chairman | 1998 |
| Housin | ng Partnership Committee | |
| | Virginia Kimball | |
| | Norman Peters | |
| | Kathleen Sears | |
| Anna N | Aaria Scholarship Committee | |
| | Debra M. Henderson, Chairman | |
| | Melinda A. Johnson | |
| | David F. Jillette | |
| Dayton | Center School Building Committee | |
| 1 алтон | John Anderson | |
| | Paul (Peter) Belsito | |
| | Robin Carroll | |
| | Thomas Cunningham | |
| | Caroline Ely | |
| | Melinda Johnson, ALT | |
| | Kevin Quinn, Chairman | |
| Electio | on Officers | |
| 2100010 | Charlotte Thalin, Warden REP | |
| | Marie Cavanaugh, Inspector REP | |
| | Cecilia Carroll, Inspector UN | |
| | Helen Faucher, Inspector DEM | |
| | Estelle Gemme, Inspector DEM | |
| | June T. Herron, Clerk UN | |
| | Susan Stone, ALT | |
| Safety | Committee | |
| y | Michael Ahearn, Police Chief | |
| | Richard Morrow, Head Custodian PCS | |
| | Brian Murphy, Fire Chief | |
| | Paul H. Palumbo, Superintendent DPW | |
| | Harold Smith, Manager PEL | |
| Town | Government Study Committee | |
| | Mark Baker | |
| | Dennis Gorman | |
| | June Herron | |
| | Julie Jacobson | |
| | George McGovern | |
| | Joseph McKay, Chairman | |
| | Scott Runstrom | |
| | Lisa Sloate | |
| | Julie White | |
| | | |
| | | |

APPOINTED BY MODERATOR

Finance Board

| Lucille DiLeo | 2001 |
|------------------------------|------|
| Christian deMarcken | 2001 |
| Howard Gewandter | 1999 |
| Robert Jacobson | 2000 |
| Evelyn Lawler | 1999 |
| Eugene A. O'Rourke, Chairman | 1999 |
| Peter Schur | 2000 |
| Jay Snell, Vice Chairman | 2001 |
| Frederick Sosnoff | 2000 |
| | |

APPOINTED BY BOARD OF HEALTH

Plumbing Inspector

Dennis Harney John P. Dolan, Assistant

Sanitary Inspector

Wayne Curran Richard M. Cox, Environmental Engineer

Burial Agent

June T. Herron, Town Clerk

Animal Inspector Jean Parent

Animal Control Officer B. Peter Warren, Jr.

Rubbish/Recycling Collection

Browning Ferris Industries Inc. P.O. Box 345 Auburn, MA 01501

Recycling Study Committee

Diane Dillman George Friedman Robert Herron, Chairman Harold Slovin

TO ALL BOARDS, COMMITTEES AND OFFICERS:

All committees and Boards of the Town shall meet and organize thirty days after election or appointment and shall forthwith transmit in writing to the Town Clerk a report of their organization. Upon failure to so file a report within forty days, the Town Clerk shall deposit in writing a complaint thereof with the Board of Selectmen who shall forthwith demand immediate compliance with the provisions of the By-Law. (Annual Town Meeting 02/07/38)

REPORT OF THE TOWN CLERK VITAL STATISTICS July 1, 1997 – June 30, 1998

BIRTHS

1997

| 3 | Christopher Franklin, son to Ruth Ann Osgood and Richard Henry Davis, 604 Pleasant Street | |
|------|---|---|
| July | Renard Henry Davis, 60 H Resart Offeet | |
| 15 | Christopher Michael, son to Janice Marie Monahan and Lawrence Roland Stalmok, 11 Walnut Street | |
| 17 | Lauren Christine, daughter to Monique Evelyn Wind and Brian Vincent Sheary, 9 Orchard Drive | |
| 18 | Laura Taylor, daughter to Susan Marjorie Ober and Brian Charles Lee, 26 Red Oak Street | l |

August

Inne

Kathryn Elizabeth, daughter to Cynthia Nash andWilliam Patrick Shea, 927 Pleasant Street

September

15 Juliette Marie, daughter to Kim Carlson and Steven Edward Charboneau, 26 Suomi Street

October

- 12 Christian Charles, son to Deborah Mary Paquette and John Martin McDonald, 549 Marshall Street
- 14 Celia Margaret, daughter to Patricia Forti and Douglas Robertson Dawson, 22 Walbridge Road
- 15 Matthew Edward, son to Sherri Joy Nickel and David Michael Milstone, 13 Dunanderry Way
- 21 Monica Nicole, daughter to Janice Rene Muis and Christopher Yoe Williams, Sr., 899 Pleasant Street
- 30 Cassondre Lynne, daughter to Deborah Jeanne Mitchell and Matther Lee Berryman, 310 Pleasant Street
- 30 John Paul, son to Sheila O'Connor and Daniel Rocco Massarelli, 18 Nipmuc Road

November

6 Erin Elizabeth, daughter to Rebecca Mary-Clare Graham and Glenn Michael Sullivan, 12 Maple Street

- 11 Raeve Christine, daughter to Martha Anne Looney and Eldon Dexter Pond, III, 418 Grove Street
- 21 Austin Joseph, son to Melissa Ann Dunkerly and Adam Patrick Smith, 1 Orchard Drive

December

2 Bryan Anthony, son to Theresa Marie Kitokis and Paul Ote Caldwell, 4 Turkey Hill Road

1998

January

- 13 Nicholas Emmanuel, son to Jennifer Hanna Joseph and Michael Emmanuel Barris, 5 Ridgewood Road
- 22 Jill Marie, daughter to Louisa Josephine Sestito and John William Corazzini, 500 West Street
- 26 Jack Nicholas, son to Karen Ann Germain and Daniel Richard Scavone, 50 Brooks Road
- 27 Lucas David Aaron, son to Gillian Barnard and Matthew Thomas Braley, 17 South Street
- 30 James Patrick, son to Linda Sue Costello and Patrick Joseph Devens, 1 Center Drive
- 30 Jonathan Michael, son to Michelle Lynn Gadaire and Michael John Benoit, 10 Orchard Drive

February

27 Amanda Grace, daughter to Paula Marie Peloquin and Robert Arthur Bostwick, 204 Grove Street

March

- 4 Katharine Marie, daughter to Julie Marie Muscarella and Edward James Dix, 9 Walnut Street
- 31 Jack William, son to Cheryl Lynn Bacon and Kevin Joseph Fulginiti, 7 Squantum Road

April

- 9 Victor Carlisle, son to Rebecca Elizabeth Pierce and Stephen Leonard Latino, Jr., 51 Brooks Road
- 15 Lianna Rose, daughter to Donna Lee St. Martin and John Jude Bartlett, 11 Brooks Road

7

| | May | | -1J | 28 | Esther Johnson, 180 Pleasant Street | 86 |
|---|--------------------|--|-------------|-------------------|---|-----|
| | 4 | Michael-Anthony, son to Susan Lee Dung James Richard Card, 12 Highland Street | ony and | Noven | nber | |
| | | Janes Rechard Card, 12 Mgmand Octoor | | 14 | Richard E. Thalin, 10 Ledyard Road | 83 |
| | 13 | David Edward, Jr., son to Elaina Marie L and David Edward Roy, 71 Streeter Road | | 20 | Phillip A. Davis, 4 Monticello Drive | 53 |
| | 18 | Matthew James, son to Lisa Kathleen Kie Matthew Thomas Stephens, 15 Red Oak | | 23 | Shirley M. Bohaker, 6 Bel Arbor Drive | 77 |
| | | | | 30 | Mildred M. Bedard, 10 Burtenmar Circle | 89 |
| | | MARRAIGES 1997 | | 30 | Marilyn L. Brierly, 3 Bel Arbor Drive | 62 |
| | July 12 | Charles Harry Bolster, Jr. of Jefferson to Mary McMenemy of Paxton | Susan | Decem 8 | ber Florence B. Rosenberg, 3 Birch Street | 82 |
| | - | | | 9 | Dorothy R. Banks, 8 Bel Arbor Drive | 82 |
| | Septem 20 | ber Kevin John Lisciotti of Leominster to Jen Bassick of Newton | nifer Mary | 24 | Gladys M. Berg, 632 Pleasant Street | 82 |
| | Octobe | | | 25 | Marion W. Personis, 5 Birch Street | 72 |
| | 12 | Scott Evans Olsen of Arizona to Samanth Horn of Arizona | na Drew | 26 | Yat-Lai Lau, 78 Asnebumskit Road | 83 |
| | | | | | 1998 | |
| | 18 | Jason Edwards Herlong of Paxton to Pan Lucey of Paxton | nela Anne | Januar 29 | y Rita J. Regan, 207 West Street | 88 |
| | A | 1998 | | Februa | ITV. | |
| × | April 19 | Charles D. Richardson of Paxton to Robi Flynn of Paxton | n Jeanne | 5 | Helmi E. Ahlfors, 226 West Street | 81 |
| | | Flyini of Faxion | | 12 | Norman G. Jolicoeur, 12 Holbrook Lane | 84 |
| | | DEATHS 1997 | | 23 | Raymond O. Leadbetter, 12 Whitney Dr. | 82 |
| | June | | | March | | |
| | 23 | Marguerite E. Trum, 350 Marshall Street | 82 | 6 | Evelyn J. Wilson, 72 Holden Road | 73 |
| | July | | | 12 | Wayne R. Sundstrom, 6 Richards Avenue | 45 |
| | 14 | Mary Amelia Juhne, 516 Pleasant Street | 90 | 16 | Harriet F. Rae, 207 West Street | 90 |
| | 27 | Martha Y. Landry, 498 Pleasant Street | 81 | 16 | Anna A. Synkoski, 21 Burtenmar Circle | 82 |
| | August 12 | Lois Irene Trzcinski, 56 Pleasant Street | 56 | April 6 | Viano E. Lilyestrom, 33 Streeter Road | 86 |
| | 19 | Robert S. Lamotte, Sr., 2 Glen Ellen Rd. | 83 | May | | (0) |
| | Septem | | | 2 | Joseph Asa Skaff, 8 Holbrook Lane | 68 |
| | 11 | George Cagan, 33 Camp Street | 76 | 21 | Valerie P. Richardson, 277 Grove Street | 42 |
| | 29 | Gilbert M. Bernier, 64 Pleasant Street | 38 | 25 | Alma O. Potter, 891 Pleasant Street | 77 |
| | Octobe 4 | r Wanda A. Lemanski, 11 Nipmuc Road | 89 | | | |
| | 13 | Bernadette M. Parzick, 362 Pleasant St. | 77 8 | | | |
| | | | | | | |

| hirley M. Bohaker, 6 Bel Arbor Drive | 77 |
|--|----|
| fildred M. Bedard, 10 Burtenmar Circle | 89 |
| larilyn L. Brierly, 3 Bel Arbor Drive | 62 |
| er | |
| lorence B. Rosenberg, 3 Birch Street | 82 |
| orothy R. Banks, 8 Bel Arbor Drive | 82 |
| ladys M. Berg, 632 Pleasant Street | 82 |
| larion W. Personis, 5 Birch Street | 72 |
| at-Lai Lau, 78 Asnebumskit Road | 83 |
| 1998 | |
| ita J. Regan, 207 West Street | 88 |
| | |
| lelmi E. Ahlfors, 226 West Street | 81 |
| lorman G. Jolicoeur, 12 Holbrook Lane | 84 |
| aymond O. Leadbetter, 12 Whitney Dr. | 82 |
| | |
| velyn J. Wilson, 72 Holden Road | 73 |
| Vayne R. Sundstrom, 6 Richards Avenue | 45 |
| larriet F. Rae, 207 West Street | 90 |
| nna A. Synkoski, 21 Burtenmar Circle | 82 |
| | 02 |

| December | | | | | |
|----------|------------|-----------|---------|--------|--|
| 8 | Florence B | Rocenhero | 3 Birch | Street | |

son, 180 Pleasant Street

HUNTING & FISHING LICENSES July 1, 1997 – June 30, 1998

Number of Licenses Issued194Paid to Div. of Fisheries & Wildlife\$4,690.50

June Herron Town Clerk

TOWN WARRANT Commonwealth of Massachusetts WORCESTER SS:

To either of the Constables of the Town of Paxton:

GREETINGS:

In the name of the Commonwealth, you are hereby directed to notify and warn the inhabitants of said Town, who are qualified to vote in Town affairs, to meet in the Cafetorium of Paxton Center School on May 4, 1998 at 7:30 p.m., then there to act on the following articles:

ARTICLE 1. To see what sums of money the Town will raise and appropriate from the Stabilization Fund, and other available funds, to defray the necessary and usual expenses of the several departments of the Town for the fiscal year beginning July 1, 1998, and especially for any and all of the items shown on the following Budget; or act in any way thereon.

Grand Total \$5,742,252.

UNANIMOUS VOTE TO ACCEPT.

ARTICLE 2. To see if the Town of Paxton will vote to raise and appropriate or transfer from available funds or borrow and appropriate the sum of \$2,300.00; or any other sum, for the purpose of scraping, priming, painting and replacing the hardware on the Town Common flagpole; or act in any way thereon.

Article sponsored by: Board of Selectmen Board of Selectmen and Finance Committee recommend approval with funding from C.D. Boynton General Purpose Fund.

Amended to use available funds, Free Cash.

UNANIMOUS VOTE TO TRANSFER FROM AVAILABLE FUNDS FREE CASH THE SUM OF \$2,300 FOR THE PRECEDING ARTICLE.

ARTICLE 3. To see if the Town will vote to raise and appropriate or transfer from available funds or borrow and appropriate the sum of \$12,000.00, to design and install a Municipal Data Communications Network Infrastructure

for the purpose of interconnecting all of the Town municipal buildings; or act in any way thereon.

Article sponsored by: Communications Board Board of Selectmen and Finance Committee recommend approval; this will tie various town departments together.

UNANIMOUS VOTE TO TRANSFER FROM AVAILABLE FUNDS FREE CASH THE SUM OF \$12,500 FOR THE PRECEDING ARTICLE.

ARTICLE 4. To see if the Town will vote to raise and appropriate or transfer from available funds or borrow and appropriate the sum of \$_____, or any other sum, for the purchase of computer hardware and software for the Town Accountant's office; or act in any way thereon.

Article sponsored by: Town Accountant

Board of Selectmen will make their recommendation at Town Meeting, not enough information available. Finance Committee recommends taking no action. This is included in the Town Accountant's budget.

UNANIMOUS VOTE TO TAKE NO ACTION ON THE PRECEDING ARTICLE.

ARTICLE 5. To see if the Town will vote to raise and appropriate or transfer from available funds or borrow and appropriate the sum of \$16,000.00, or any other sum, for the purchase and installation of an air compressor system to permit the rapid recharge of the breathing air equipment; or act in any way thereon.

Article sponsored by: Fire Chief

Board of Selectmen and Finance Committee recommend approval; this is a specialized piece of equipment.

UNANIMOUS VOTE TO TRANSFER FROM AVAILABLE FUNDS FREE CASH THE SUM OF \$16,000 FOR THE PRECEDING ARTICLE.

ARTICLE 6. To see if the Town will vote to raise and appropriate or transfer from available funds or borrow and appropriate the sum of \$26,856.00; or any other sum, for the Purchase of a new equipped police cruiser to replace one existing department vehicle; or act in any way thereon.

Article sponsored by: Police Chief

Board of Selectmen and Finance Committee recommend approval.

UNANIMOUS VOTE TO AMEND THE SUM TO \$24,860 AND TO TRANSFER FROM AVAILABLE FUNDS FREE CASH THE SUM OF \$24,860 FOR THE PRECEDING ARTICLE.

ARTICLE 7. To see if the Town will vote to raise and appropriate or transfer from available funds or borrow a

sum of money not to exceed \$6,500.00, or any other sum, to:

- 1. Remove the current wooden handicap access ramp;
- 2. Pour a new concrete handicap ramp, platform and stairs in accordance with applicable code;
- 3. Install steel railings;
- 4. Replace the front door;
- 5. Paint the south side gable end of police station;
- 6. Install steel railings on prisoner processing stairs;
- 7. Install new vinyl shutters; and
- 8. Replace one front window; or act in any way thereon.

Article sponsored by: Police Chief

Board of Selectmen and Finance Committee recommend approval using available funds.

UNANIMOUS VOTE TO AMEND TH SUM TO \$4,980 AND TO TRANSFER FROM AVAILABLE FUNDS FREE CASH THE SUM OR \$4,980 FOR THE PRECEDING ARTICLE.

ARTICLE 8. To see if the Town will vote to raise and appropriate or transfer from available funds or borrow a sum of money not to exceed \$7,500.00, or any other sum, for the purpose of cleaning all existing drainage lines, install a water/oil separator and clean tank, and the removal and disposal of any contaminated soil located at the Public Works building; or act in any way thereon.

Article sponsored by: Public Works Superintendent Board of Selectmen and Finance Committee recommend approval. Using available funds; this is mandated by DEP.

UNANIMOUS VOTE TO TRANSFER FROM AVAILABLE FUNDS FREE CASH THE SUM OF \$7,500 FOR THE PRECEDING ARTICLE.

ARTICLE 9. To see if the Town will vote to raise and appropriate or transfer from available funds or borrow a sum of money not to exceed \$9,200.00, or any other sum, for the replacement of seven (7) overhead garage doors and two (2) entrance doors at the Public Works building; or act in any way thereon.

Article sponsored by: Public Works Superintendent Board of Selectmen and Finance Committee recommend approval using available funds.

UNANIMOUS VOTE TO TRANSFER FROM AVAILABLE FUNDS FREE CASH THE SUM OF \$9,200 FOR THE PRECEDING ARTICLE.

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer or borrow and appropriate the sum of \$120,988.00, or any other sum, for the purchase of a 1998 International truck with combination sander & dump body, snow plow and wing, and liquid chloride tanks for the Public

Works Department and sell or trade in against the purchase price thereof a 1987 Mack truck; or act in any way thereon.

Article sponsored by: Public Works Superintendent Board of Selectmen and Finance Committee recommend to take no action at this time.

UNANIMOUS VOTE TO TAKE NO ACTION ON THE PRECEDING ARTICLE.

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$_____, or any other sum, to repair the Town Pool; or act in any way thereon.

Article sponsored by: Recreation Commission Board of Selectmen and Finance Committee will make it's recommendation at Town Meeting.

UNANIMOUS VOTE TO TAKE NO ACTION ON THE PRECEDING ARTICLE.

ARTICLE 12. To see if the Town will vote to accept the laying out as a public way by the Selectmen on April 21, 1998 of Nipmuc Road extension for a distance of approximately 350 feet as shown on a plan recorded with the Worcester District Registry of Deeds in Plan Book 703, Plan 92 and to authorize the Selectmen to acquire by gift an easement thereon for public way purposes; or act in any way thereon.

Article sponsored by: Owner Request, Elizabeth Richards, 205 Pleasant Street

Board of Selectmen and Finance Committee will make their recommendation at Town Meeting.

2/3 NEEDED. MOTION PASSED TO ACCEPT THE PRECEDING ARTICLE

ARTICLE 13. To see if the Town will vote to AMEND Article 9 of the Annual Town Meeting, May 5, 1997. (Employee Benefits): 1. Vacation and Holidays:

A. Paid Holidays: And change the designation of Martin Luther King Day from January 15th each year, to the day designated in any given year by the State of Massachusetts for the observance of the legal holiday; or act in any way thereon.

Article sponsored by: Board of Selectmen

Board of Selectmen and Finance Committee recommend approval.

UNANIMOUS VOTE TO ACCEPT THE PRECEDING ARTICLE.

ARTICLE 14. To see if the Town will vote to re-authorize for fiscal year 1999 all revolving accounts previously established; expenditures for the fiscal year 1999 will not exceed one percent (1%) of the amount raised by taxation in fiscal year 1997; or act in any way thereon. By State Law these have to be approved annually. Balances in accounts as of 03/31/98:

| | A- | | | |
|---|------------|--|--|--|
| WPAT Title V Betterments | \$7,000.00 | | | |
| Title V Septic System Repair Repayments & Int. | 5,528.91 | | | |
| Cheryl Noel, Deputy Collector Fees | -0- | | | |
| Library State Aid | 9,582.64 | | | |
| Conservation Wetlands Protect | tion Fund, | | | |
| Notice of Intent | 9,168.73 | | | |
| State Art Council | 2,966.67 | | | |
| Council On Aging, Formula Fund | 1,336.72 | | | |
| Project We Care, Elder Affairs Van Account | 4,986.71 | | | |
| Recycling Committee Composting Bins Account | 649.80 | | | |
| Upper Blackstone Water Pollution Abatement Dist. (145.81) | | | | |
| Historical Commission Revolving Account | 1,305.62 | | | |
| Cable TV, Greater Media | 12,020.56 | | | |
| Comm. MA Fisheries & Wildlife Revolving Accou | unt -0- | | | |
| Police Revolving Account | 997.19 | | | |
| Drug Abuse Resistance Education | 26,460.94 | | | |
| Police Grants & Gifts | 4,450.10 | | | |
| Police Parking Tickets | 202.00 | | | |
| Worcester Water Escrow | 12,000.00 | | | |
| | | | | |

Article sponsored by: Board of Selectmen

Board of Selectmen and Finance Committee recommend approval.

UNANIMOUS VOTE TO ACCEPT AS PRINTED.

ARTICLE 15. To see if the Town will vote to reduce the number of members of the Communications Board from seven (7) members as originally established by Special town Meeting vote on September 30, 1974 to five (5) members; members to be appointed on an annual basis by the Board of Selectmen with one member representing the Light Dept., Fire Dept., Police Dept., Public Works, and one member at large; or act in any way thereon.

Article sponsored by: Communications Board

Board of Selectmen and Finance Committee Recommend approval.

ARTICLE AMENDED TO READ "COMMUNI-CATIONS BOARD WOULD BE A MAXIMUM OF SEVEN (7) MEMBERS BUT, THE COMPOSITION OF THE MEMBERSHIP WOULD BE AT LEAST ONE REPRESENTATIVE FROM EACH OF THE FOLLOWING DEPARTMENTS: FIRE, POLICE, HIGHWAY, LIGHT AND THREE AT-LARGE MEMBERS.

MOTION PASSED TO ACCEPT AS AMENDED.

ARTICLE 16. To see if the Town will vote to change the length of term of the members of the Recreation Commission from five (5) years as originally established by vote at the Annual Town Meeting on March 2, 1953 to three (3) years commencing with the election of the next member

scheduled for the May 1999 Town election; or act in any way thereon.

Article sponsored by: Recreation Commission

Board of Selectmen and Finance Committee recommend approval.

UNANIMOUS VOTE TO ACCEPT THE PRECEDING ARTICLE.

ARTICLE 17. To see if the Town will vote to file special legislation with the Great and General Court to change the Town Water Board from a three (3) member elected board to a three member appointed board, said appointments to be made by the Board of Selectmen. All currently elected members shall serve their term and commencing with fiscal year 1999, all future members will be appointed by the Board of Selectmen at the expiration of the existing terms, or act in any way thereon.

Article sponsored by: Fred Sosnoff Board of Selectmen and Finance Committee recommend disapproval.

ARTICLE DEFEATED BY UNANIMOUS VOTE.

ARTICLE 18. To see if the Town will vote to have the Water Board appointed by the Selectmen for a term of three (3) years with staggered terms for appointed Water Board members; or act in any way thereon.

Article sponsored by: Citizen Petition Board of Selectmen and Finance Committee recommend disapproval.

UNANIMOUS VOTE TO TAKE NO ACTION.

ARTICLE 19. To see if the Town will vote to abolish the Board of Water Commissioners, said Board consisting of three (3) members with staggered terms; or act in any way thereon.

Article sponsored by: Citizen Petition Board of Selectmen and Finance Committee recommend disapproval.

UNANIMOUS VOTE TO TAKE NO ACTION.

ARTICLE 20. To see if the Town will vote to approve the amendment of Section 1. *MEMBERS OF THE REGIONAL DISTRICT SCHOOL COMMITTEE* OF THE *WACHUSETT REGIONAL SCHOOL DISTRICT AGREEMENT* as recommended and approved by the vote of the Regional District School Committee, a copy of which is on file at the office of the Town Clerk.

To amend the Amended Wachusett Regional School District Agreement by deleting the following subsections of Sec. 1:

1.1.2 In 1994 the participating towns shall elect members to the Regional District School Committee as follows:

1. The Town of Holden shall elect five (5) members; one for a one year term, one for a two year term and three for a three year term.

2. The Town of Paxton shall elect two (2) members; one for a two year term and one for a three year term;

3. The Town of Princeton shall elect one (1) member for a three-year term;

4. The Town of Rutland shall elect one (1) member for a three-year term;

5. The Town of Sterling shall elect three (3) members; one for a two year term and two for a three year term.

1.1.3 In 1995 the participating towns shall elect members to the Regional District School Committee as follows:

1. The Town of Holden shall elect two (2) members, each for a three-year term;

2. The Town of Paxton shall elect no members;

3. The Town of Princeton shall elect no members;

4. The Town of Rutland shall elect one (1) member for a three-year term;

5. The Town of Sterling shall elect no members.

1.1.4 In 1996 the participating town shall elect members to the Regional District School Committee as follows:

1. The Town of Holden shall elect three (3) members, each for a three-year term;

2. The Town of Paxton shall elect one (1) member for a three-year term;

3. The Town of Princeton shall elect one (1) member for a three-year term;

4. The Town of Rutland shall elect no members

5. The Town of Sterling shall elect two (2) members, each for a three-year term;

1.1.10 Members serving on a Regional District School Committee who have been appointed to serve on said Committee by the participating towns, shall continue to serve until the expiration of their current term. And by amending the following subsections of Section 1:

1.1.2 All members elected thereafter, except as provided in paragraph 1.1.4 shall be elected for a three-year term.

1.1.3 The population of the participating towns shall be determined every year in accordance with the town's annual census with the first five (5) year review to be conducted in calendar 1998 and certified by the respective town clerks. Any increase in membership resulting from population changes shall be elected at the annual town meeting following the review year, provided, however, that in 1998 the Town of Rutland shall elect two (2) new members at a special election, the initial terms of which shall be established by the Regional District School Committee pursuant to the provisions of Section 1.1.4.

The five (5) year census review year and the election of any new membership increase shall be in accordance with the following schedule:

| CENSUS REVIEW | ELECTION AT ANNUAL MEETING |
|---------------|----------------------------|
| 1997 | 1998 |
| 2002 | 2003 |
| 2007 | 2008 |
| 2012 | 2013 |

and every five (5) years thereafter

to amend paragraph 1.1.7 by renumbering it to read 1.1.4.

to amend paragraph 1.1.8 by renumbering it to read 1.1.5.

to amend paragraph 1.1.9 by renumbering it to read 1.1.6.

Adopted by the Wachusett Regional School Committee March 9, 1998

Article sponsored by: Wachusett Regional School Committee

Board of Selectmen and Finance Committee recommend approval.

MOTION TO AMEND THE ARTICLE TO READ "THE ADDITION OF SECTION 1.1.2 WOULD STAGGER THE ELECTIONS OF STERLING MEMBERS TO ENSURE THAT AT LEAST ONE STERLING MEMBER IS ELECTED PER YEAR.

UNANIMOUS VOTE TO ACCEPT THE AMENDED ARTICLE.

ARTICLE 21. To see if the Town will vote to approve the amendment of Section 5. PAYMENTS TO THE REGIONAL SCHOOL DISTRICT SCHOOL TREASURER of the WACHUSETT REGIONAL SCHOOL DISTRICT AGREEMENT as recommended and approved by the vote of the Regional District School Committee, a copy of which is on file at the office of the Town Clerk.

To amend the Amended Wachusett Regional School District Agreement by deleting Section 5. *PAYMENTS TO THE REGIONAL DISTRICT SCHOOL TREASURER*, which reads:

Section 5. PAYMENTS TO THE REGIONAL DISTRICT SCHOOL TREASURER

Payments of one half of each town's proportional part of the Regional District's School Budget shall be made semi-annually on the first day of each May and November, such payments to be made in the manner prescribed by statute. (Amended from quarterly to semi-annually by Chapter 116 of the Acts of 1951)

And by substituting therefor the following:

Section 5. <u>PAYMENTS TO THE REGIONAL</u> DISTRICT SCHOOL TREASURER

Payments of a member town's apportioned share of the Regional District's school budget shall be made by the member town in accordance with the member town's schedule of collection of annual real estate taxes. Towns which collect semi-annually shall pay the town's apportioned share semiannually on November 1st and May 1st. Member towns which collect quarterly shall pay the town's apportioned share on August 1st, November 1st, February 1st, and May 1st. Late payments by member towns shall be subject to statutory interest as provided in General Laws Chapter 59 and any amendment thereto.

Adopted by the Wachusett Regional School Committee March 9, 1998

Article sponsored by: Wachusett Regional School Committee

Board of Selectmen and Finance Committee recommend take no action.

UNANIMOUS VOTE TO TAKE NO ACTION ON THE PRECEDING ARTICLE.

ARTICLE 22. To see if the Town will vote to approve the amendment of Section 7. ADMISSION OF ADDITIONAL TOWNS of the WACHUSETT REGIONAL SCHOOL DISTRICT AGREEMENT as recommended and approved by the vote of the Regional District School Committee, a copy of which is on file at the office of the Town Clerk.

To amend the Amended Wachusett Regional School District Agreement by amending the second paragraph of Section 7. *ADMISSION OF ADDITIONAL TOWNS* to read as follows:

> Upon admission of such town, the total of the costs of the original construction <u>as set forth in Section 4</u> (<u>a</u>) and of subsequent acquisitions and

improvements, reduced by a depreciation allowance at the rate of 2% annum, shall be reapportioned to all towns in the District, including the newly admitted town, on the basis employed in Section 4 (a) of this Agreement, as determined by the Regional District School Committee (Chapter 116 of the Acts of 1951) (See Exhibit A). The newly admitted town shall then assume liability for its entire share of the costs as determined by this Section, to be paid to the Regional School District over the remaining term of the funded debt. If no funded debt exists, the newly admitted town must finance its share as computed in this Section, independent of the Regional School district, and pay the same directly to each town, subject to the approval of the Regional District School Committee. Any action under this Section shall be approved by the State Department of Education and the State Emergency Finance Board.

Adopted by the Wachusett Regional School District Committee March 9, 1998

Article sponsored by: Wachusett Regional School District Committee Board of Selectmen and Finance Committee recommend approval.

UNANIMOUS VOTE TO ACCEPT THE PRECEDING ARTICLE AS WRITTEN.

ARTICLE 23. To see if the Town will vote to approve the amendment of Section 10. BUDGET OF THE WACHUSETT REGIONAL SCHOOL DISTRICT AGREEMENT as recommended and approved by the vote of the Regional District School Committee, a copy of which is on file at the office of the Town Clerk.

To amend the Amended Wachusett Regional School District Agreement by amending Section 10. BUDGET, by adding the number 10.1 to read:

Section 10. BUDGET

<u>10.1</u> The Regional District School Committee shall prepare and present a budget to each member town as required by statute for the ensuing fiscal year itemized as follows:

- 1. General Control
- 2. Expenses of Instruction
- 3. Operation of School Plant
- 4. Auxiliary Agencies
- 5. Outlay
- 6. Debts and Interest Charges
- 7. Special Charges

And by deleting the following:

(Amended 5/29/73 by Wachusett Regional School District Committee under authority of Chapter 510 of the Acts of 1970, an Act authorizing regional district school committees to amend agreements to conform to the law relating to the change in fiscal year.)

and by adding a new paragraph 10.2 as follows:

10.2 The annual Regional School District budget adopted by a two-thirds vote of the Regional District School Committee shall be submitted to the member towns for approval by the member towns pursuant to the provisions of General Laws Chapter 71. Section 16B. The motion for approval by the member town of the Regional District budget at the town meeting shall be made by a member of the Regional District School Committee.

Adopted by the Wachusett Regional School Committee March 9, 1998

Article sponsored by: Wachusett Regional School Committee

Board of Selectmen and Finance Committee recommend approval.

UNANIMOUS VOTE TO ACCEPT THE PRECEDING ARTICLE AS WRITTEN.

ARTICLE 24. To see if the Town will vote to approve the amendment of Section 11. ASSIGNMENT OF STUDENTS of the WACHUSETT REGIONAL SCHOOL DISTRICT AGREEMENT as recommended and approved by the vote of the Regional District School Committee, a copy of which is on file at the office of the Town Clerk.

To amend the Amended Wachusett Regional School District Agreement by amending Section 11.3 by adding the word "for" to read as follows:

11.3 The Regional School Committee may determine by a majority vote to assign elementary pupils to school in other than their town of residence in case of an emergency which prevents use of a building in whole or part, **for** enrollment in special education classes or with parental approval.

Adopted by the Wachusett Regional School District Committee February 9, 1998

Article sponsored by: Wachusett Regional School District Committee

Board of Selectmen and Finance Committee recommend approval.

UNANIMOUS VOTE TO ACCEPT THE PRECEDING ARTICLE AS WRITTEN.

ARTICLE 25. To see if the Town will vote to approve the amendment of Section 13. ORGANIZATION OF THE REGIONAL DISTRICT SCHOOL COMMITTEE OF THE WACHUSETT REGIONAL SCHOOL DISTRICT AGREEMENT as recommended and approved by the vote of the Regional District School Committee, a copy of which is on file at the office of the Town Clerk.

To amend the Amended Wachusett Regional School District Agreement by amending Section 13 by deleting the word "selection" and inserting the word "election" so that the Section reads as follows:

Section 13. ORGANIZATION OF THE REGIONAL DISTRICT SCHOOL COMMITTEE

Within 10 days after selection election of membership, the Regional District School Committee shall organize and choose by majority vote such officers as to the members seem advisable, determine their term of office, and define their duties. Provision shall be made for meetings, including an annual meeting at which the officers of the Committee shall be elected.

Adopted by the Wachusett Regional School District Committee February 9, 1998

Article sponsored by: Wachusett Regional School District Committee

Board of Selectmen and Finance Committee recommend approval.

UNANIMOUS VOTE TO ACCEPT THE PRECEDING ARTICLE AS WRITTEN.

ARTICLE 26. To see if the Town will vote to approve the amendment of Section 15. INCURRING OF INDEBTEDNESS of the WACHUSETT REGIONAL SCHOOL DISTRICT AGREEMENT as recommended and approved by the vote of the Regional District School Committee, a copy of which is on file at the office of the Town Clerk.

To amend the Amended Wachusett Regional School District Agreement by deleting Section 15.4, which reads:

15.4 Incurring of indebtedness for the construction of new school facilities, including additions to existing school facilities, which are designed to serve students from one or more member towns, shall be by vote of the voters of the member towns so served, at an annual or special town meeting, and said indebtedness shall be incurred by the member towns so served and not the Regional School district. Any such new school facility shall be leased to the Regional School District in accordance with the provisions of Section 17.

And substituting therefor the following:

15.4 Incurring of indebtedness for the construction of new school facilities, including additions to existing school facilities, shall be incurred by the District pursuant to Section 15.1, provided, said indebtedness shall be apportioned amongst the member towns so served by the new school facility on the basis of their respective student enrollment in the new school facility.

And by deleting Section 15.5, which reads:

15.5 Incurring indebtedness for major capital improvements or capital replacements for leased school facilities to serve students from one or more member towns, the cost of which exceeds \$75,000 per building per fiscal year, shall be by vote of the voters of the member towns so served, at an annual or special town meeting, and said indebtedness shall be incurred by the member towns so served and not the Regional School District.

And by substituting therefor the following:

15.5 Incurring indebtedness for major capital improvements or capital replacements for leased school facilities, the cost of which exceeds \$50,000 per building per fiscal year, or such other sum as defined as Extraordinary Maintenance by 603 CMR 10.00 and amendments thereto, shall be by vote of the District, pursuant to Section 15.1, provided, said indebtedness shall be apportioned amongst the member towns so served by the improved school facility on the basis of their respective student enrollment in the improved school facility.

And by inserting a new paragraph 15.6 which reads:

15.6 For the purpose of Sections 15.4 and 15.5, each member town's share of student enrollment in a new school facility shall be determined by computing the ratio which its pupil enrollment in such facility on October 1 of the year next preceding the year for which the apportionment is made bears to the total pupil enrollment form all the member towns in such facility on that date. If there is no enrollment in such facility on the aforesaid October 1, the apportionment of indebtedness with respect thereto shall be made on the basis of the estimated pupil enrollment for each member town in such facility on the aforesaid date had there been any enrollment, such estimate to be made by the Regional District School Committee.

Adopted by the Wachusett Regional School District Committee March 9, 1998

Article sponsored by: Wachusett Regional School District Committee

Board of Selectmen and Finance Committee recommend approval.

MOTION TO AMEND THE ARTICLE TO READ "THIS SECTION 15.4 IS NOT APPLICABLE TO INDEBTEDNESS AUTHORIZED PRIOR TO OCTOBER 1, 1998 BY A MEMBER TOWN OR INDEBTEDNESS AUTHORIZED AFTER OCTOBER 1, 1998 FOR THE COMPLETION OF NEW CONSTRUCTION OF SCHOOL FACILITIES, WHICH CONSTRUCTION WAS AUTHORIZED BEFORE SAID DATE."

UNANIMOUS VOTE TO ACCEPT THE AMENDED ARTICLE.

ARTICLE 27. To see if the Town will vote to approve the amendment of Section 17. LEASE OF SCHOOLS of the WACHUSETT REGIONAL SCHOOL DISTRICT AGREEMENT as recommended and approved by the vote of the Regional District School Committee, a copy of which is on file at the office of the Town Clerk.

To amend the Amended Wachusett Regional School District Agreement by amending Section 17.1 to read as follows:

Section 17. LEASE OF SCHOOLS

17.1 The member towns are hereby authorized and directed to lease to the Regional School District, upon payment of one dollar (\$1.00) in each case (each said sum to be assessed from each member town and the assessment to be payable upon demand by the District) the school buildings and premises, presently known as the Chaffins, Dawson, Jefferson, Rice School and Mountview Middle School in Holden; the Paxton Center School in Paxton; the Thomas Prince School in Princeton; the Primary and Naquag Schools in Rutland; and the Chocksett and Houghton Schools in Sterling, which premises include the land appurtenant to and used in connection with said schools, owned by the member towns on July 1, 1994 and any new school buildings constructed by the member towns after July 1, 1994. Each such lease shall be made by the Board of Selectmen for the member town and shall provide for an initial term of twenty years and the term shall commence on the date when the Committee assumes jurisdiction of the pupils in the grades served by said schools District accepts possession of the building and each such lease shall contain a provision for the extension of the lease for an additional term of twenty years, at the option of the Committee. No rental shall be charged to the District by any of the member towns. Each lease provided for in this paragraph shall be executed not later than July 1 of the year following adoption by

the member towns of pre-kindergarten through grade twelve Regional School District Agreement.

And by deleting Section 17.5, which reads:

17.1 All school equipment and personal property within the school building at the commencement of the lease shall remain the property of the member town.

And by substituting therefor the following:

All school equipment and personal property 17.5 within the school building at the commencement of the lease shall remain the property of the member town. In the event the District wishes to have the school equipment or personal property removed from the building, the District shall give written notice to the member town clerk and the member town shall have thirty (30) days in which to remove the school equipment or personal property. In the event the member town fails to move the school equipment or personal property pursuant to the District's notice, then the District shall have the right to dispose of said school equipment or personal property in accordance with the provisions of any applicable law.

Adopted by the Wachusett Regional School District Committee March 9, 1998

Article sponsored by: Wachusett Regional School District Committee

Board of Selectmen and Finance Committee recommend approval.

MOTION TO AMEND ARTICLE TO READ UNDER SECTION 17.5 "AND WOULD SUBSTITUTE 60 DAYS FOR 30 DAYS AND ADD THE WORD CLERK AFTER TOWN.

UNANIMOUS VOTE TO ACCEPT THE AMENDED ARTICLE.

ARTICLE 28. To see if the Town will vote to approve the amendment of Section 18. PROFESSIONAL STAFF/PERSONNEL of the WACHUSETT REGIONAL SCHOOL DISTRICT AGREEMENT as recommended and approved by the vote of the Regional District School Committee, a copy of which is on file at the office of the Town Clerk.

To amend the Amended Wachusett Regional School District Agreement by deleting Section 18.1, which reads:

Section 18. PROFESSIONAL STAFF/ PERSONNEL

18.1 All collectively bargained agreements and all professional staff and school personnel employed presently by the member towns and the Wachusett Regional School District shall be governed by the provisions of the Education Reform Act of 1993 (Chapter 71 of Acts of 1993).

And by renumbering Section 18.2 to be 18.1 and amending it to read as follows:

18.1 Terminal benefits due to professional staff and personnel formerly employed by an individual member town, shall remain the financial obligation of the individual member town, upon severance of service of the employee; provided, however, if a comparable benefit is available at the time of severance of service for the professional staff at the regional school district, then the financial obligation of the individual town shall be limited to the difference in cost, if any, of the terminal benefit.

Adopted by the Wachusett Regional School District Committee February 9, 1998

Article sponsored by: Wachusett Regional School District Committee

Board of Selectmen and Finance Committee recommend approval.

UNANIMOUS VOTE TO ACCEPT PRECEDING ARTICLE AS WRITTEN.

ARTICLE 29. To see if the Town will vote to approve the amendment of Section 19. EFFECTIVE DATE AND JURISDICTION of the WACHUSETT REGIONAL SCHOOL DISTRICT AGREEMENT as recommended and approved by the vote of the Regional District School Committee, a copy of which is on file at the office of the Town Clerk.

To amend the Amended Wachusett Regional School District Agreement by deleting Section 19.1 and Section 19.2, which read:

Section 19. EFFECTIVE DATE AND JURISDICTION

19.1 This amended Agreement shall take effect upon the affirmative vote of each of the member towns at town meetings in each such town and shall thereupon supersede the Wachusett Regional School District Agreement most recently amended by vote of the member towns on May 7, 1997 and validated by Chapters 461, 462, and 463 of the Acts of 1997.

19.2 Within ten (10) days following the latest 1994 annual town meeting of the member towns at which members of the committee are elected, it shall organize and elect officers pursuant to Section 13, and it shall mail by notice of the date upon which the Regional District School Committee shall assume jurisdiction over the education of pupils in grades pre-kindergarten through eight inclusive in the member towns. And by substituting therefor, the following:

Section 19. VOCATIONAL EDUCATON

The tuition expense for vocational education for students residing in the Wachusett Regional School District shall be the obligation of the member town in which the students reside.

Adopted by the Wachusett Regional School District Committee February 9, 1998

Article sponsored by: Wachusett Regional School District Committee

Board of Selectmen and Finance Committee recommend approval.

UNANIMOUS VOTE TO ACCEPT THE PRECEDING ARTICLE AS WRITTEN.

ARTICLE 30. To see if the Town will vote to authorize the Assessors to take any sum of money from available funds to put in the Stabilization Fund; or act in any way thereon.

Article sponsored by: Board of Selectmen

Board of Selectmen and Finance Committee recommend to take no action.

UNANIMOUS VOTE TO TAKE NO ACTION.

ARTICLE 31. To see if the Town will vote to authorize the Assessors to take any sum of money from available funds to reduce the tax levy for the next fiscal year; or act in any way thereon.

Article sponsored by: Board of Selectmen

Board of Selectmen and Finance Committee recommend to take no action.

UNANIMOUS VOTE TO TAKE NO ACTION.

AND YOU ARE DIRECTED TO SERVE THIS WARRANT by posting attested copies thereof, one of which shall be at the Post Office, as required by By-Laws, seven days at least before day set for holding said meeting.

HEREOF FAIL NOT and make due return of the Warrant with your doing thereon at the time and place of meeting aforesaid.

Given under our hands this thirteenth day of April 1998.

Respectfully submitted, Ronald E. Johnson, Chairman David F. Jillette, Vice-Chairman John E. Lucey, Clerk

Meeting called to order at 7:45 p.m. The Moderator declared a quorum present (176 registered voters signed in).

A report was read by Joseph McKay, Chairman of the Town Government Study Committee (Copies of the report are available in the Selectmen's office). Kevin Quinn, Chairman of the Paxton Center School Building Committee read a progress report on the addition and renovations for the school.

Meeting adjourned at 9:40 p.m.

Francis A. Ford, Moderator

June T. Herron, Clerk

ANNUAL TOWN ELECTION Commonwealth of Massachusetts

WORCESTER SS:

To either of the Constables of the town of Paxton:

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Town Elections to vote at:

PAXTON CENTER SCHOOL

West Street

On Monday, the Eleventh Day of May, 1998 from 10:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the Town Election for the candidates for the following Town Offices:

| Selectboard | Ronald E. Johnson | Three Years |
|------------------|------------------------|-------------|
| Mun. Light Board | Thomas J. Savage, Sr. | Three Years |
| Assessor | Robert E. Paulsen, Jr. | Three Years |
| Water Board | Scott Runstrom | Three Years |
| Board of Health | David G. Parent | Three Years |
| Planning Board | Zarvin J. Kasparian | Five Years |
| Library Trustee | Joan M. Bedard | Three Years |
| Library Trustee | Charles I. Innis, Jr. | Three Years |
| Recreation Comm. | Jonathan W. Ely | Five Years |
| Recreation Comm. | John Glowik | Three Years |
| Recreation Comm. | Kevin Fulginiti | One Year |
| Cemetery Comm. | Ross E. Johnson | Three Years |

HEREIN FAIL NOT and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this twenty first day of April 1998.

Board of Selectmen, Ronald E. Johnson, Chairman David F. Jillette, Vice-Chairman John E. Lucey, Clerk Polls opened at 10:00 a.m. and closed at 8:00 p.m. Total ballots cast, 773.

June T. Herron, Town Clerk

REPORTS OF THE ELECTED AND APPOINTED BOARDS OF THE TOWN **OF PAXTON**

REPORT OF THE BOARD OF SELECTMEN

This year we continued to strive to improve the way that government serves the people of Paxton. We reinstated several procedures that we feel will bode well for the future of the town.

This year, instead of just renewing the insurance coverage carried by the town, we enlisted the help of a local expert and rewrote our insurance coverage. By submitting the coverage to competitive bidding, we were able to improve the coverage at a lower cost to the town than in prior years.

We appointed a committee to write a personnel handbook which will include a listing of the employee benefits that have been adopted by town meetings, State and Federal laws, pertaining to municipal employment. It also will include uniform job descriptions to be used by our This will provide for uniform various subdivisions. application of the town's personnel regulations, regardless of department.

The report of the Town Government Study Committee was discussed by the Board. It is expected that we will be recommending to the next Annual Town Meeting the Selectboard's part-time secretarial position be converted to a full-time position. By doing so, we can delay the need for a Town Manager.

We also received and discussed the report of the Architect that studied the White Building. He reported that the cost of upgrading the building to usable condition for town offices would be in excess of one million dollars. We feel that this is too much money to expend on a building that was not designed to be used as offices. A new building on the same site could be better designed and would likely be cheaper to build than to renovate the White Building.

Three hearings, one on site, were held to refine the plans to reconstruct Grove Street. The State has been willing to make reasonable accommodations for the abutters, and except for a few disagreements over the removal of some trees, the project appears poised to begin.

Renovations and new construction at the Center School have begun. Your Board has been an active 18

participant in overseeing the project. We have a representative on the Building Committee and have added the weight of our office, when needed, to urge the Contractor to move more quickly.

Plans for renovations and/or construction of Wachusett Regional High School have also been progressing. Our town has four representatives on the combined School Committee/Building Committee. They have been very active in protecting the interests of the Town of Paxton. We all recognize the crowding at the existing school building, and do not see at this time a way to avoid either renovations, new construction, or both.

This year, as the result of a request of the Friends of Moore State Park, we voted to discontinue the use of a portion of Davis Hill Road that was bordered by the Park. This will allow for more area within the Park so that townspeople and others will be able to enjoy peaceful walks without competing with automobiles for space.

The Police Department building was dedicated to former Police Chief Robert Mortell. Police from throughout the Commonwealth were in attendance at the dedication as a plaque depicting the likeness of Chief Mortell was unveiled.

We wish to thank everyone that took part in making this year a successful year for your town government. Residents should remember that in a small town like ours, most of the government is made up of unpaid volunteers. Others are paid stipends that do not reflect the hours that they devote to their positions. Without their willingness to donate their time to our town, we would be paying higher taxes to pay for professional management. They are this town's finest resource.

Respectfully submitted,

David F. Jillette, Chairman John E. Lucey, Vice-Chairman Ronald E. Johnson, Clerk

REPORT OF THE FINANCE COMMITTEE

At the Annual Town Meeting in May, the Finance Committee recommended and the voters passed a total budget of \$5,742,252 for fiscal year 1999. Although this represented an increase of \$498,048 over the prior year, most of the increase resulted from the estimated cost of borrowing for the addition to Paxton Center School, the cost of purchased water from the City of Worcester and an increase in the regional school budget assessment. The voters also passed special articles totaling \$75,040. We believe that the actions taken at Town Meeting will provide an appropriate level of service within available financial resources.

Included in the total budget voted was a 3% wage increase for town employees and special adjustments for certain employees. While we recognize the importance of adequately compensating those that work for the town, the Finance Committee continues to be concerned with the process for evaluating town positions and the performance of the people filling the positions. As the town grows and the complexities of town government increase, we need to be in a position to attract capable and experienced people and have a system that can assure that we can adequately compensate and recognize performance achievements within financial constraints. To this end, the Finance Committee will be meeting jointly with both the Selectboard and Personnel Advisory Committee to review and define a more formal process to deal with this issue.

Each year, the Finance Committee, in addition to developing an annual budget plan to address the day to day needs of the town, must be ever mindful of long-range capital needs as well. The necessity to replace equipment, adequately maintain town buildings and provide for educational, cultural and recreational needs must be part of our future planning. Issues such as the future building needs of Wachusett Regional High School and upgrading of town recreational facilities will have a significant impact on the future finances of the town.

The Finance Committee remains committed to the need to build up our Stabilization Fund so that monies will be available in future years to reduce the impact of these major capital items. We had recommended adding \$70,000 to this fund at a Special Town Meeting in June, however, due to procedural difficulties this action and several others were not finalized. Building up the balance in this fund remains a high priority for this committee.

Your Finance Committee,

Lucille DiLeo Christian W. deMarcken Howard A. Gewandter Robert Jacobson Evelyn W. Lawler, Secretary Eugene A. O'Rourke, Chairman Peter Schur Jay Snell, Vice-Chairman Frederick Sosnoff

REPORT OF THE ZONING BOARD OF APPEALS

Nine (9) public hearings were held during the 1998 fiscal year pertaining to variances, special permits, and appeals, by the Zoning Board of Appeals. The following is a breakdown of these hearings:

- Two (2) variances; both approved
- Six (6) special permits; four (4) approved, two
 (2) denied

The board members have been working on trying to get all home and commercial businesses permitted. There has been much discussion regarding fees and the like. The board will be moving forward on this issue during the 1999 fiscal year.

Welcome to a new alternate of the Board of Appeals: Nancy Stangle.

The Board of Appeals meets whenever there is an application completed for a variance, special permit, or appeal.

Anyone wishing to pick up an application form may do so at the Town Hall outside the Town Services Coordinator's office. The fee for an application for a variance/ special permit/appeal is \$150.00

Respectfully submitted,

Allen Rubin, Chairman Kathleen M. Sears, Vice-Chairman Richard J. Dowd Richard D. Grensavitch John F. Hurley, Jr. Frederick G. Goodrich, Alternate Robert J. Callahan, Alternate Nancy Stangle, Alternate

REPORT OF THE BUILDING INSPECTOR

As your Building Inspector, I would like to take this opportunity to thank all persons concerned for the cooperation you have given me this past year. The following is a list of permits issued for FY 1998:

| | *New Homes | 32 | | *Sheds | 7 |
|--------------------------------|------------------------|------|------|----------------------|------|
| | *Additions | 8 | | *Decks | 3 |
| | *Alteration/Renovation | 10 | | *Pools: Above ground | 4 |
| | *Car Garage | 3 | | In ground | 4 |
| | *Barn | 5 | | *Sun Rooms | 1 |
| | *Basement Room | 3 | | *Foundation | 1 |
| | *Porch | 3 | | *Demolish | 5 |
| | *Finish 2nd Floor | 2 | | *Tents | 1 |
| | *Greenhouse | 1 | | *Pumphouse | 1 |
| | * Permit Renewal | 2 | | *Dormer | 2 |
| | * Occupancy | 29 | | *Sign | 1 |
| Total Number of Permits Issued | | | | 94 | |
| | Total Revenue from Per | mits | Issu | ed \$16,22 | 6.00 |
| | | | | | |

Building Permit applications are available at the Town Hall.

Respectfully submitted,

Raymond V. Kauppila Building Inspector

One (1) appeal; denied

REPORT OF THE BOARD OF ASSESSORS

As of January 1, 1997, for fiscal year 1998, the total valuation of Paxton's taxable property was \$230,784,718, a net decrease of \$2,666,189, 1.1%.

New construction, additions, and alterations increased the valuation by \$4,336,071. Real estate abatements approved by the Board of Assessors amounted to \$349,000. Re-listing and other adjustments decreased the valuation an additional \$6,020,667.

Respectfully submitted,

James R. Stone, Jr., Chairman Susan B. Corcoran Sherburne B. Rockwell, III

The Assessors office is open 9 a.m. -12 Noon, Monday through Thursday. The Board meets the first Monday of each month at 7:30 p.m.

REPORT OF THE CEMETERY COMMISSION

Effective July 1, 1997, the cost for cemetery lots and grave openings are as follows:

CEMETERY LOTS:

| 2 Grave Lot | 400.00 |
|-------------|----------|
| 3 Grave Lot | 600.00 |
| 4 Grave Lot | 800.00 |
| 6 Grave Lot | 1,200.00 |

1 Grave Lot available by special permission.

OPENING GRAVES:

| | Weekdays | 300.00 |
|-----|-------------------------|-------------|
| | Weekends | 450.00 |
| | Holidays | 450.00 |
| CRE | EMATION BURIALS: | |
| | Weekdays | 200.00 |
| | NO CREMATION BURIALS ON | WEEKENIDSOR |

NO CREMATION BURIALS ON WEEKENDS OF HOLIDAYS

| INFANT BURIALS: | |
|-----------------|--------|
| Weekdays | 100.00 |
| Weekends | 150.00 |
| Holidays | 150.00 |

Lots are available to all town residents and former residents, and may be purchased at the Town Hall from the Town Clerk or Town Services Coordinator. Please call 753-2803. An updated map of Mooreland Cemetery is on display at the Town Hall. Cemetery Commissioners Ross E. Johnson Yvonne B. Karle, Chairman Richard H. Sears

REPORT OF THE COMMUNICATIONS BOARD

The Paxton Communications Board is happy to report the activity for the previous year for the Dispatch Center. The Communications Board has been working with the Cable Advisory Committee to enhance the Town's I-net system that was installed to network some of the municipal buildings computers several years ago. The article was passed at the Annual Town Meeting in May '98 and will hopefully be in operation by the year's end.

At our regular meeting on August 17, 1998 the Communications Board appointed Sarah Mello as the new Chief Dispatcher.

The following is the Communications Center activity for fiscal year 1998:

| | Police | 15,060 |
|---|------------------------------|--------|
| | Fire | 998 |
| | Medical | 142 |
| ĥ | Dispatch/General Information | 6,538 |
| | 911 Non-Emergency | 128 |
| | Dept. Public Works | *330 |
| | Light Department | *393 |
| | Animal Control | 463 |
| | | |

*Does not include calls made directly to that department.

Respectfully,

Communications Board: Harold L. Smith, Chairman, Light Dept. Paul H. Palumbo, Dept. Public Works Robert B. Desrosiers, Police Dept. Brian C. Murphy, Fire Dept. Charles J. Glassbrenner, Water Board Donald G. Cardinal, Civil Defense, At Large Member Richard G. Bedard, At Large Member

REPORT OF THE CONSERVATION COMMISSION

During the Fiscal Year 1997-1998, the Conservation Commission met monthly and devoted most of its time to ensuring compliance of local projects with the Wetlands Protection Act. During this time the Commission received:

Nine (9) Requests for Determination of Applicability

20

Twenty (20) Notices of Intent

Seventeen (17) Certificates of Compliance

Three (3) Enforcement Orders were issued and more than sixty (60) properties were visited by one or more of the members of the Commission to determine whether wetland issues were implicated, to verify wetland delineation, to evaluate proposed wetland replications, or to check for wetland violations. Informal hearings or discussions were held on several parcels. We continue to monitor numerous ongoing projects for compliance. Some members of the Commission participated in workshops designed to improve knowledge of the regulations, especially regarding the new Rivers Act that needs to be enforced.

Previous Commission member Janice Stewart resigned to become an Associate Member and to make room for Rebecca Sullivan. Current members are Inge Baehrecke, Susan Barry, Barbara Berka, Robert Bertin (Vice Chairman), Carol Harris, Robert Stewart (Chairman), and Rebecca Sullivan. Associate members are Matthew Erskine and Janice Stewart.

The Commission continues to meet at the Town Hall on the second Thursday of each month, the public is welcome to attend.

Respectfully submitted,

Robert L. Stewart, Chairman

REPORT OF THE COUNCIL ON AGING

The Council on Aging provides a service to the residents of Paxton ages 55 and over. The Director is available for consultation and advice regarding referrals on all human services such as housing and legal issues. Podiatry, flu and pneumonia clinics were scheduled.

Educational and entertaining speakers at lunchtime were presented. Our inter-generational program with Paxton Center School students is ongoing. The Paxton Cane, given by Mary Everleth for Paxton Seniors, was presented to Bill King, 36A Highland Street, in February. Volunteer Recognition Day, April 21st, provided an excellent presentation by the New England Theater Group, the resident theatrical company at Anna Maria College.

Doris Porter, COA Director, submitted her resignation effective June 20, 1998. The Board of Directors accepted this with regret and thanked her for her years of service, innovative programs, and generous care for Paxton Seniors.

Continuing services include the SHINE Program (Serving Health Information Needs of Elders), Outreach, and Adult Caregivers Group. The Paxton Senior Van is on the road Monday through Friday for medical appointments, local shopping and banking, special events in Town, and the lunch program at the White Building three times each week.

Respectfully submitted,

Jean M. McIntyre, Chairman George Abernathy, Asst. Treasurer Janice Ahearn Mary Bobola, Treasurer Ann Cunningham Gertrude Grenon Debra Grensavitch Pamela Provo Barbara Whitney, Vice Chairman

REPORT OF THE CULTURAL COUNCIL

The Cultural Council was awarded \$3,100 by the Massachusetts Cultural Commission for 1997-98. The money was distributed in the following ways:

| Audio Journal - theatre program for the blind | \$100 | |
|--|--------|--|
| Rhonda Litwinowich - Native American Pottery, Pro | ject & | |
| electric kiln – 4th Grade PCS | \$420 | |
| Montachusett Girl Scout Troop #274 - Partial admission | on to | |
| "Crazy for You" at Anna Maria | \$175 | |
| Friends of Moore State Park - Performance of "Chuck | & | |
| Mudd" at Enchanta dedication | \$300 | |
| Paxton Council On Aging - Holiday storytelling by Gy | ven | |
| Callahan | \$150 | |
| Paxton Center School - PASS award to Boston Ballet : | for | |
| 4 th Grade | \$550 | |
| Richards Memorial Library - passes for the following: | | |
| Higgins Armory | \$200 | |
| Worcester Art Museum | \$250 | |
| Boston Museum of Fine Arts | \$125 | |
| Historic Deerfield Museum | \$100 | |
| Discovery Museum of Acton | \$500 | |
| New England Science Center | \$250 | |
| Administration | \$30 | |
| | | |

We would like to thank Martha Akstin Johnson for many years of service to this organization. She served as treasurer for 6 years, but her term has expired.

Any resident interested in serving on this board should contact Joanne Langer at 755-4567. Terms are two years and can be re-appointed three times.

Respectfully submitted,

Joanne Langer, Chairman Jean Urbanowski, Secretary Martha Akstin, Treasurer Louise Erskine Sheila Estabrook Judy Galbraith Carrie Grinstead Joanne Kee MaryJo Moynihan Denise Sosnoff

REPORT OF THE DOG OFFICER

During fiscal year 97-98, over 208 various types of calls pertaining to dogs, and 61 various types of calls pertaining to other animals, were handled.

All dogs and cats six months of age must be vaccinated against rabies. All dogs six months or older must be licensed by April 30th of each year. All dogs must wear a collar and license tag at all times. Lost dogs and their owners are united quicker when they wear license tags.

The Dog Officer can be reached by calling the Dispatch Center at 791-6600. All calls will be returned as soon as possible.

I wish to take this opportunity to remind all residents that their dog should be restrained at all times. Any owner found in violation of the Dog By-Laws may be punished by a fine for each offense.

Respectfully submitted,

B. Peter Warren, Jr., Dog Officer

REPORT OF THE FIRE DEPARTMENT

Once more the trend of fewer actual fires continued for another year with no major structure fires. This is in several instances because of early warning provided by detection systems. Detection systems also reported false alarms, normally the cause was the system not being properly cleaned or maintained as recommended by the manufacturer. Automobile accidents represent the largest type of emergency incident to which the department responds. An accident one October evening challenged all the resources of the department, equipment, methods and personnel. Every complication modern automobile design can present was overcome by the unrelenting efforts of the rescue forces in an extrication which took over an hour. It was another demonstration of what a highly skilled and dedicated team this community has at its call.

Training has become the most important component in today's department, and recruitment is most important to the future. As actual incidents decrease, the need to prepare increases. The efforts of Lieutenant Conte in this year's driver/operator certification process have been particularly noteworthy. Guiding several members along this lengthy process, much of it individual training, assures a pool of qualified operators for all the apparatus. The annual driver re-certification program was also carried out for the existing operators.

Recruitment has been delayed by the new "Wellness" regulations and notwithstanding all the discussion, nothing significant has improved the impact on communities like ours. It is anticipated a recruit class will be called in the fall of 1998.

Fire prevention efforts continue and have increased in several areas. Increased visibility included two visits to the Center School, Halloween activities, Memorial Day and Little League parades, the Horribles Parade, and the fireworks display. Each in its own way presenting the fire safety message to the various elements of the community. The Fire Inspector, Thomas Cunningham, performs not only in the permit process (over 200), but in the fire prevention education of homeowners as well as pre-fire planning data for department plans. The losses prevented before they ever take place can never be calculated.

My report to the Town on the condition of its fire defenses is that it has never been better. The continued support of the community will insure that this remaining vestige of neighbor helping neighbor in time of need will continue and flourish.

Respectfully submitted,

Brian C. Murphy, Chief of Department

REPORT OF THE FIRST RESPONDERS

The First Responders group of the Paxton Fire Department responded to 145 medical emergencies during FY 1998. This represents a slight increase from the previous year. These requests for service ranged from lacerated fingers to cardiac arrests. In January the members of the First Responders assisted with the delivery of a healthy baby boy.

Training for the year consisted of continuing education for medical emergencies, auto extrication, CPR, and defibrillator refreshers.

We would like to thank two members for their years of dedicated service, Michael Putnam and Chuck Pingitore, who stepped down from the First Responder team during FY98.

Michael Benoit, Lieut. Thomas Ducharme Richard Gaffney, Lieut. Patrick Robinson Rusty Savignac

Jay Conte, Lieut., EMT Brian Murphy, Chief Kevin Quinn Richard Jenkins, Deputy Chief Tom Savage, EMT Tim Pierce, EMT-P

James Olson

Respectfully submitted,

Brian C. Murphy, Fire Chief Michael J. Benoit, Lieutenant

REPORT OF THE BOARD OF HEALTH

During the Fiscal Year 1997-98 the Board of Health witnessed:

21 New Percolation Tests

37 Percolation tests for repairs of existing homes

12 Food Permits

64 Disposal Permits

3 Septic System Complaints

6 Housing Complaints

Recycling: The Commonwealth of Massachusetts has mandated that all communities will recycle. They feel our goal should be 50% of our total solid waste and feel it is achievable. Currently, we are recycling approximately 22% of our solid wastes. To achieve the Commonwealth's goals, **all citizens** *must recycle all recyclables from their waste stream!* To encourage recycling, the Board of Health discussed ideas such as a Town By-Law to mandate recycling, and a "Pay as you throw" type program. The Board welcomes any ideas or suggestions from the citizens of Paxton on this matter.

The Board of Health has received \$200,000 in a Loan Program from the Commonwealth to be used in the repairing of septic systems in the town. We will be lending this money to citizens of the town at a fixed rate of 5 percent (5%). To inquire about the Program, you can call Mr. Bill Hallissey at Central Massachusetts Regional Planning at (508) 756-7717. Applications for the program can be picked up at the Town Services Coordinator's office in Town Hall. To date the Board has secured a total of \$100,000 towards repairs and upgrades of septic systems at low cost interest rates for use by the citizens of Paxton.

Respectfully submitted,

David G. Parent, Chairman Thomas B. Carroll Judy A. Hatstat

REPORT OF THE HISTORICAL COMMISSION

The Paxton Historical Commission completed two major projects this past fiscal year. The first being, the Center Cemetery inventory was successfully completed with a hand-drawn location map identifying each known grave sight and its marker. This map and its corresponding inventory card file are located in the Paxton Historical Commission's resource room at the White Building. Any inquiries concerning the cemetery can be directed to the Commission. The second major project completed is the home inventory for the Massachusetts Historical Commission. The inventory has been filed with the MHC in Boston. The next phase of this inventory is underway and efforts are being made to submit this as well.

The Commission hosted its first historic walking tour of the common and Center Cemetery and followed with an open house in October 1997. Although this was successful, the Commission encourages greater attendance in future events.

Artifacts continue to be donated from residents and outside sources, and have been carefully restored and/or preserved.

Open meetings are held on the third Thursday of the month at 7:30 p.m. in the White Building

Respectfully,

Laurie Gardner, Co-Chairman Jason Fanning, Co-Chairman Denis Melican Donna MacLean, Treasurer Christie Reilly, Secretary Edward Duane, Associate Janice Fanning, Associate

REPORT OF THE MUNICIPAL LIGHT COMMISSION For the year ending December 31, 1997

During 1997, the Light Department continued to make improvements in the distribution system that serves the residents of Paxton, while expanding in several areas where building of new homes continues.

New underground distribution systems were constructed to feed Hemlock Street and McCann Place in the Paxton Ponds development, and Pierce Circle off Brigham Road. The development of Kettlebrook Golf course necessitated extension of the 3-Phase service on Marshall Street. We were able to remove and reuse the spacer cable that previously ran from the center of town to the Asnebumskit Substation. The spacer cable was then reinstalled on Marshall Street to serve the Golf Course.

Davis Hill Road was improved with placement of underground across the top of the hill in order to reduce the chance of service interruptions caused by lightning. Improvements were made to the side streets on the north side of Pleasant Street near the Worcester line. Open wire secondary was replaced with new triples to reduce potential for outages.

The department replaced the 1989 Ford Bronco and 1989 Chevrolet Pickup with a 1996 Chevy Blazer and a 1997 Chevrolet Pickup. We also purchased a radio frequency line locator for accurate location of existing underground wires.

The department continues to providing billing services to the Town of Paxton Water Department, and is working toward implementation of the electronic meter book and radio read system. FCC licensing problems have delayed the project, and our target date to be on-line is January 1999.

In 1997, the Light Department contributed \$7,220 in services and materials to benefit the Town of Paxton. In addition, 3-Phase service was provided to the new water pumping at no cost for installation. Customers were provided with spring chipping and appliance pickup at a reasonable cost, and the department hosted its fourth Senior Breakfast.

The Light Commission meets on the second Wednesday of each month at 7:00 p.m. at the department offices at 578 Pleasant Street. Guests are always welcome. The Commission is dedicated to providing first rate customer service and top quality power supply at the lowest possible cost. We are trying to meet the demands and requirements of restructuring by seeking new ways to increase efficiency for the benefit of our customers.

In an effort to save space and printing costs, the footnotes and supplemental report of our auditors have been omitted from the town report. The full report is available at the Light Department office which is open from 9 a.m. to 4 p.m., weekdays.

Respectfully submitted,

Harold L. Smith, Manager

Paxton Municipal Light Department Balance Sheet – December 31, 1997 and 1996 Assets

| the second s | 1997 | 1996 |
|--|-------------|---------------|
| Electric Utility Plant | | |
| Distribution Plant, at cost | 2,467,783 | 2,415,538 |
| General Plant, at cost | 530,817 | <u>529366</u> |
| Total Electric Utility Plant | 2,998,597 | 2,944,904 |
| Less: Accumulated | | |
| Depreciation | (2,043,912) | (1,985,091) |
| Net Electric Utility | 945,685 | 959,813 |
| | | |

Other Property and Investments

| Funds on Deposit with Town Treas | surer | |
|----------------------------------|------------------|------------------|
| Depreciation Fund | 320,352 | 302,348 |
| street in about day in a specie | | |
| Current Assets | | |
| Funds on Deposit with Town Treas | surer | |
| Operating Fund | 288,783 | 295,107 |
| Customers' Meter Deposits | 26,600 | 26,000 |
| Petty Cash | 200 | 200 |
| Customer Accounts Receivable | 140,051 | 150,458 |
| Other Accounts Receivable | 11,092 | 11,660 |
| Materials and Supplies | | |
| At average cost | 102,803 | 104,098 |
| Prepayments | 631,438 | 642,663 |
| Total Current Assets | <u>1,200,967</u> | <u>1,230,186</u> |
| Deferred Charges | | |
| Other Accounts Receivable | <u>19,619</u> | 29,855 |
| Total Assets | \$2,495,623 | \$2,522,202 |
| | | |

Paxton Municipal Light Department Balance Sheet – December 31, 1997 and 1996 Capitalization and Liabilities

Capitalization and Liabilities

| Capitalization | | 1770 |
|---------------------------------|---------------|-------------|
| Unappropriated | | |
| Retained Earnings | \$2,257,527 | \$2,208,640 |
| Contribution in Aid | | |
| Of Construction | <u>137,51</u> | 137,518 |
| Total Capitalization | \$2,395,045 | \$2,346,158 |
| n ni 000,002 beviewe ski ritte- | | 11 |
| Current Liabilities | | |
| Accounts Payable | 58,668 | 135,818 |
| Accrued Expenses | 15,200 | 14,226 |
| Customer Deposits | 26,600 | 26,000 |
| Total Current Liabilities | 100,578 | 176,044 |
| | | |

Total Capitalization and Liabilities

\$2,495,623 \$2,522,202

1006

Paxton Municipal Light Department Statements of Income and Unappropriated Retained Earnings

| | | | | • | |
|------------|--------|----------|----------|----------|------|
| For the Ye | ars En | ded Dece | mber 31. | 1997 and | 1996 |

| | 1997 | 1996 |
|----------------------------|----------------|-------------|
| Operating Income | \$2,226,655 | \$2,100,916 |
| Operating Expense | | |
| Operations & Maintenance | 2,123,792 | 1,985,954 |
| Depreciation | 117,783 | 147,987 |
| Total Operating Expenses | 2,241,575 | 2,133,941 |
| Operating Income (Loss) | (\$14,920) | (\$33,025) |
| Operating Income (Expense) | at Little of B | |
| Investment Income | 63,113 | 68,113 |

| Miscellaneous Non- | | |
|--|-----------------------|----------------------------------|
| Operating Income | 2,424 | 3,565 |
| Interest Expense | <u>(1,734)</u> | (1,576) |
| Total Other Income (Expense) | 63,808 | 70,102 |
| Net Income | \$48,888 | \$27,077 |
| Unappropriated Retained Earnin | 05- | |
| Beginning of Year | 2,208,639 | 2,171,562 |
| Unappropriated Retained Earnin | gs- | |
| End of Year | \$2,257,527 | \$2,208,639 |
| Paxton Municipal Ligh | | dostas. Trej E Sotrationes |
| Statement of Casl | | date rub |
| For the Years Ended Decemb | and the second second | |
| Cash Flows from | 1997 | 1996 |
| Operating Activities | | |
| Net Income | \$48,888 | \$37,077 |
| Adjustments to reconcile Net incom | | CO |
| by operating activities: | | Stovided |
| Depreciation | 117,783 | 147,987 |
| Investment Income | (63,118) | (68,113) |
| Changes in assets and Liabilities: | (, , | |
| (Increase) Decrease in Assets: | | |
| Customer Deposits | (600) | 1,575 |
| Accounts Receivable | | en sul Sul su |
| Accounts Receivable: | | |
| Other | 10,896 | (3,726) |
| Prepayments | 11,225 | (3,676) |
| Materials & Supplies | 1,295 | (8,497) |
| Increase (Decrease) in Liabilities: | (77.0.40) | (11 000) |
| Accounts Payable | (77,040) | (41,082) |
| Customer Deposits | 600 | (1,575) |
| Accrued Expenses | <u>974</u> | 4,562 |
| Net cash provided by operating activ | \$61,218 | \$12,659 |
| Call Elementer Cartelland | | |
| Cash Flows from Capital And Related Financing Activities: | | |
| Additions to Plant | (112 656) | (117,805) |
| Additions to Flant | (112,030) | (117,005) |
| | | |
| Cash Flows from Investing Activi | ities: | |
| Investment Income | <u>63,118</u> | <u>68,113</u> |
| Net Increase (Decrease) in Cash and Cash Equivalents | 11,680 | (\$37,033) |
| Cash & Cash Equivalents -Beginning of Year | <u>597,455</u> | <u>634,488</u> |
| Cash & Cash Equivalents -End of Year | <u>\$609,135</u> | <u>\$597,455</u> |
| Supplemental Disclosures of | | |

Cash Flow Information:Cash paid for interest\$1,734\$1,576

REPORT OF THE PLANNING BOARD

As the 1998 Fiscal Year ends, the Planning Board would like to report the following activity in subdivision development. The following subdivisions have been ongoing in town:

- Oaks at Sunderland, Inc., building off Brigham Road
- Paxton Ponds, building off Marshall Street
- Muir Farms, building off Nipmuc Road and Pleasant Street
- Forestdale; at the end of Forestdale Road

As you know, work continues at the Kettlebrook Golf Course being constructed by Moss Development off Marshall Street.

The Board has been extremely busy acting on APPROVAL NOT REQUIRED (ANR) lots throughout the fiscal year.

The Planning Board would like to take this opportunity to thank Richard J. Pentland and Zarvin W. Kasparian for their years of service to the Town of Paxton on the Planning Board. We appreciate the knowledge they have shared with us, and we will feel the loss of their involvement.

The Paxton Planning Board has been working through this fiscal year to develop a checklist for use with ANR plans, as well as Preliminary and Definitive Subdivision applications. We have also been working to establish a written inspection form for use by the DPW Superintendent.

Christian Baehrecke has been working diligently on a Watershed Bylaw with the help of CMRPC. We anticipate that a warrant article should be ready for the next Annual Town Meeting.

In addition the Board has been working to update the current list of Accessory Use Apartments in the Town by sending out questionnaire to possible use owners.

The Planning Board meets on the second Monday of the month at 7:00 p.m. Anyone desiring to be on the agenda for a meeting must submit their request, *in writing*, 48 hours prior to the meeting with the Town Services Coordinator at the Town Hall. If you have questions, the Town Services Coordinator can be reached at (508) 753-2803.

Supplemental Disclosures of

Respectfully submitted,

Stephen P. Bik, Chairman Christian S. Baehrecke, Vice-Chairman Gordon Szczepanek, Secretary Neil Bagdis Zarvin Kasparian

REPORT OF THE PLUMBING & GAS INSPECTOR

I would like to take this opportunity to thank all concerned for the cooperation you have given to me this past year. The following is a list of the gas and plumbing permits that I have issued for Fiscal Year 1998:

| 2 | Gas | 13 |
|---|----------|----|
| > | Plumbing | 67 |

Total permits issued 8

Revenue for Plumbing:\$3,350Revenue for Gas:\$ 650

Anyone wishing to pick up a Gas/Plumbing permit application may do so at the Town Hall. The applications are available outside the Town Services Coordinator's office. The fee for Gas/Plumbing permits is \$50.00. Please note that new and renovated property **must be** inspected by law for plumbing installations.

Respectfully submitted,

Dennis Harney, Plumbing Inspector

REPORT OF THE POLICE DEPARTMENT

Fiscal year 1998 has been a very busy and positive year for our Police Department. As in past years, our department has put much emphasis on training and community policing.

In addition to our monthly department training meetings, our officers have taken courses and attended seminars on such topics as: Accident Investigation, DEA Narcotic Training, Domestic Violence, Incident Command, Defensive Tactics, Basic Auto Theft, Patrol Procedures, Gang Activity, Firearms Licensing, and Domestic Terrorism. During this year, two of our officers have become MCJTC certified instructors: one as an instructor of Defensive Tactics, one as an instructor in Physical Fitness. Training provides the officers with essential tools needed to handle the variety of calls encountered on a day to day basis. The talks/lectures and programs given by our officers evidence our continuing commitment to community policing.

Our officers have presented lectures on public safety awareness, alcohol/drug awareness, under age drinking, and field sobriety to students at Anna Maria college. Our department has been involved with the students at Paxton Center School as well. The police department was invited to take part in Community Reading Day. Students in K-5 received a reflective Halloween bag containing a candy bar and a list of Halloween safety tips. A bicycle safety program was conducted for the Friends of Richards Memorial Library; each child received a gift certificate for the purchase of a new bicycle helmet. Also, our department has implemented a firearm safety course for town residents.

Other community projects included the 1st Annual D.A.R.E. Fair, which took place in June, and the 3rd Annual Golf Tournament.

Another commitment of the Police Department during this fiscal year was our D.A.R.E. Program. After a few unfortunate setbacks, I am happy to say that the D.A.R.E. Program will be in full swing for the upcoming school year (1998-1999). In March of 1998 Sgt. Desrosiers successfully completed D.A.R.E. officer training. As part of our D.A.R.E. Program, several officers chaperoned a field trip to Water Country in New Hampshire for the 5th graders at Paxton Center School. Sgt. Desrosiers will be teaching D.A.R.E. to the 5th and 6th graders beginning in October 1998.

As you can see, the Paxton Police Department has spent FY1998 learning, teaching, and getting involved with its community. Our emphasis has been and will continue to be - on our community. We want our efforts to help Paxton maintain its solid community atmosphere.

The following statistics reflect the activities of the Paxton Police Department from July 1, 1997 through June 30, 1998.

| Abandoned Auto | 6 |
|---|------|
| Accident (Hit & Run) | 11 |
| Accident (Personal Injury) | 15 |
| Accident (Property Damage) | 65 |
| Alarm Burglar/Holdup | 282 |
| Assault | 3 |
| Breaking/Entering/Attempt | 7 |
| Breaking/Entering (Residential) | 13 |
| Disabled Motor Vehicles Assisted | 239 |
| Disturbance Calls (General) | 55 |
| Disturbance (Loud Noise) | 19 |
| Domestic Abuse Incidents/Restraining Orders | 29 |
| General Police | 5006 |
| House Checks | 150 |
| | |

| Larceny | 26 |
|--|------|
| Lockouts/Auto/Home | 66 |
| Medical Emergencies | 142 |
| Mental Health/Section 12 | 10 |
| Missing Persons | 12 |
| Motor Vehicle Stop | 2085 |
| Motor Vehicle Theft | 5 |
| Mutual Aid Area P.D.'s | 62 |
| O.U.I. Arrests | 20 |
| Open Door/Window | 20 |
| Plate or License Status Inquiries | 1203 |
| Property (Lost/Found) | 37 |
| Protective Custody | 1 |
| Public Service General | 70 |
| Rubbish/Dumping | 8 |
| Runaways | |
| Sex Offenses | |
| Soliciting | 116 |
| Summons | 27 |
| Suspicious Auto | 210 |
| Suspicious Other | 64 |
| Suspicious Persons | 60 |
| Telephone Complaints (Annoying/ Harassing) | 17 |
| Threats/Harassment | 4 |
| Traffic Safety | 84 |
| Unattended Deaths | 2 |
| Vandalism | 25 |
| Warrant Activity | 9 |
| 911 Silent/Hang Up/Abandoned | 128 |
| | |

A total of \$28,678.32 was generated and returned to the Town of Paxton as a result of report requests, parking tickets, permits, citations, and court prosecutions.

Respectfully submitted,

Michael J. Ahearn Chief of Police

REPORT OF THE DEPARTMENT OF PUBLIC WORKS

This year we were able to secure State and Federal funds to do a complete reconstruction of Grove Street, from Route 122 to Sunset Lane. This was accomplished by utilizing Chapter 90 money to pay for an engineering design which is required by the State. The project is expected to cost approximately \$850,000. The "Blacktop Program" also allowed us to resurface the entire Indian Hill Road development. After installing drainage, we also resurfaced a portion on Nanigian Road and completed the entire Walbridge Road neighborhood.

As of January, we made our connection to the City of Worcester for all of our drinking water needs. This was a great effort by the Town to meet our Federal requirement to distribute filtered water to our consumers. Our department hopes for a normal winter season, but with an El Nino anything is possible and we will be ready when it hits.

As always we would like to thank the residents for their understanding and co-operation throughout this year.

Respectfully submitted,

Paul H. Palumbo, Superintendent

REPORT OF THE RECREATION COMMISSION

Winter Programs:

Included Wachusett Ski Program, Gymnastics, Dance, Karate, Step Aerobics, Instructional Basketball and Winter Basketball Leagues. The basketball leagues were so popular we may add a tournament next season.

Summer Programs/Improvements:

- Outdoor Basketball Program: Improvements include a new playing surface and new lights.
- Tennis Program: Improvements include new tennis net.
- Summer Camp: Improvements include a coat of paint on the town pool and new lawn equipment. We are proud to report that this year we provided summer jobs to 49 Paxton teenagers. The experience of being a summer counselor builds maturity, responsibility, and self-confidence for our teens. Other summer camp statistics include:

| Day Camp Attendance | 182 |
|-----------------------------|------|
| Teen Outing | 15 |
| Tennis Lessons | 36 |
| Swim Lessons | 107 |
| Season Pool Passes | 67 |
| Pool Attendance (estimated) | 4000 |

Note: This year although we raised fees significantly in an attempt to make recreation activities more self-funding attendance remained the same.

• Town Field Improvements: Upgrading minor league baseball diamond, adding topsoil, lime, seed and fertilizer to the soccer field. We also worked with the Paxton Youth Sports, Inc., planning the future for new playing fields. Our thanks go to the many volunteers from Baseball, Soccer, Paxton Light Dept., Selectboard, Public Works Dept, Town Hall Staff, Police Dept., Sons of Paxton and the Paxton Center School for making this a great year for Paxton Recreation Programs!

Respectfully,

Jonathan W. Ely

Kevin J. Fulginiti John P. Glowik, Jr. Andrew Serrato Kenneth Wagoner, Chairman

REPORT OF THE RECYCLING COMMITTEE

The Recycling Committee goals for FY 98 were met as follows:

- In March, the Selectboard adopted a "Buy Recycled" policy for the Town departments.
- In May, the Board of Health adopted a policy of enforcing the exclusion of leaves and yard waste from the Solid Waste Stream (trash).
- Button batteries and rechargeable Ni-cad batteries are collected at the Town Hall, Light Dept., and Senior Center.
- In October and May, the EARTHDAY collections were held in Holden and many Paxton residents availed themselves of the opportunity to get rid of many of the "hard to dispose of" items – paint, pesticides, and other hazardous items, along with tires, auto batteries, propane tanks, appliances, furniture, paper, plastics, bicycles, and scrap metal. Construction and demolition materials were also collected. All this was a collaboration of seven Wachusett towns.
- A Hazardous Waste only collection was held in Sterling in May, and several Paxtonites took advantage of it.
- The collection of trash and recyclables by BFI continues with a minimum of problems.

The Recycling Committee would like to thank THE LANDMARK of Holden, Richard Hafey of the TELEGRAM & GAZETTE, and the PAXTON LIONS CLUB and their PAXTONotes for helping to keep the residents of Paxton informed. We would also like to thank the BARRE SAVINGS BANK for sponsoring Paxton's E-CALL recycling message (1-800-800-6881) and the Paxton Cable Committee for showing recycling videos every first Tuesday of the month at 7:00 p.m.

The Recycling Committee continues to work with the Board of Health to address the disposal needs of the residents of Paxton.

Any resident interested in, or with concerns about recycling should check the Town Hall for the meeting dates or contact one of the committee members.

Respectfully submitted,

Robert Herron, Chairman Diane Dillman George Friedman Harold Slovin

REPORT OF THE BOARD OF REGISTRARS

The Board of Registrars held new voter registration during the year as required by law.

| New Totals | July 27, 1998 |
|-------------|---------------|
| Republican | 435 |
| Democrat | 559 |
| Libertarian | 2 |
| Unenrolled | 1459 |
| Total | 2455 |

Voting is held in the Cafeteria of the Paxton Center School which is handicap accessible. Town Hall is also accessible for Voter Registration.

In order to exercise the voting franchise, anyone who needs help may call the Town Clerk at 799-7347 for an appointment; the Registrars will go to a voter's home to facilitate voting.

Board of Registrars

Ann F. Cunningham, Chairman Ella Beach Jean M. McIntyre June T. Herron, Town Clerk

REPORT OF THE RICHARDS MEMORIAL LIBRARY

Trustees meet at 7:00 p.m. on the first Thursday of the month at the library.

We had another record year with circulation increasing over 12% to 78,787 During the year we registered 346 new patrons, bringing us to a total of 2,641 registered patrons. Our collection now includes 28,858 materials; including books, videos, magazines, museum passes, bookson-tape, games, CD's, and CD-ROM's.

The Homework Center, funded last year through a grant, continues to be used for homework most afternoons. It is staffed by a loyal cadre of volunteer homework coaches 12 hours a week. These coaches include not only interested parents, but high school students as well.

We have begun building a collection of financial reference materials. Thanks to a donation from the Friends, we were able to add a subscription to Morningstar. This joins the existing subscription to Value Line. These are noncirculating materials available whenever the library is open.

Funds from the Paxton Cultural Council provided passes to New England Science Center, Higgins Armory, Worcester Art Museum, The Discovery Museums, Boston Museum of Fine Arts, and Historic Deerfield. The Friends have purchased a pass to the Boston Museum of Science, and contributions from the donation jar have purchased passes to the Roger Williams Zoo, Isabella Stewart Gardner Museum in Boston, Tower Hill Botanical Gardens, and Fruitlands Museums. All of these passes are available to be checked out of the library and used for admission to these museums.

Respectfully submitted,

Janet Porter, Librarian

REPORT OF THE SCHOOL BUILDING COMMITTEE

Bids for the renovation and expansion of Paxton Center School were received in January 1998, after having been rejected in June 1997 as uncompetitive. It was the assessment of the School Building Committee that the 1997 bid prices were too high as a result of the overheated construction market. Many school projects are underway in the area, causing a shortage of public building contractors. Many local contractors were too busy to even bid the project and other contractors bid the work uncompetitively. The Building Committee elected to re-bid the Project in January, when contractors are more actively seeking work. As a result, the project bids were approximately a half million dollars lower than the original bid, but still nearly one half million dollars over the project budget. In order to execute a contract for the project, it was necessary to reduce the scope of work, by eliminating work items without which the building could still operate. Items including a movable partition in the gym, the replacement of the east entrance canopy, replacement of existing windows, and re-paving the parking area were deleted from the work. A contract for the project was awarded to Mello Construction of Taunton, in the amount of \$5,137,100.00.

School construction got underway in March 1998. Poor weather contributed to delays in the early site work, as did the uncovering of insulation containing asbestos in areas not previously identified. By late May, the Contractor was two weeks behind schedule, and heavy rains in June pushed the work further behind. It was possible, if not likely, that the entire building, including the existing school, would not be ready for occupancy for September. In July, the Building Committee directed the Contractor to concentrate his efforts on restoring the existing school to habitable condition, and to complete the Middle School Wing (the new section of the building) as soon as possible thereafter. It was necessary to enact plans to house all children within the existing school (and not in the new Middle School Wing), and to initiate contingency plans for sending children to alternate locations in the event the Contractor failed to restore the existing school to occupiable condition. Work (of this phase) in the existing building was completed early 29

in September, causing the opening of school to be delayed two days. The Paxton School Building Committee wishes to convey its gratitude to the Paxton Center School staff, custodians, teachers, parents and grandparents who gave hours of work at the last minute to help get the Paxton Center School ready for opening.

The Building Committee will submit warrant articles before the next Town Meeting to restore portions of work deleted from the project, including the replacement of existing windows and paving of the parking area to the project. Clearly, the function of the School will not be shortchanged if the Town elects not to restore these items; however, the utility of them is undeniable. It is the recommendation of the School Building Committee that the Town of Paxton approve the restoration of these items to the budget.

As of this writing the project continues to move toward final completion for Fall 1999. The Town of Paxton can expect to receive a durable, functional school.

The School Building Committee invites citizens to attend any of our meetings.

Respectfully submitted,

Kevin Quinn, Chairman Paul (Peter) Belsito Gerard Bernier Patrick Bessette Robin Carroll Thomas Cunningham Caroline Ely

REPORT OF THE TREE WARDEN

Nine new trees were planted: four Sugar Maples, three Crimson King Maples, and two Locusts. All plantings are followed up by checking for their health, secured staking, and general appearance.

Many (16) of our older, mature trees were removed. The ice conditions added additional unscheduled work for this department. The Asnebumskit area took a major beating along with Grove Street, Holden Road, Maple Street, and Richards Avenue.

There is still a great amount of work to be done removing dead and broken limbs in these areas which will be our next goal.

Thank you,

Patrick Smith, Tree Warden

REPORT OF THE WATER BOARD

In addition to the normal operations, the Water Department accomplished two major goals this year.

First, the new pumping station on Pleasant Street was completed, and we are now receiving our water from Worcester. This achievement provides all Paxton customers with high-quality, filtered water that was recently ranked the best in the State. In addition, this accomplishment has led to the lifting of the moratorium on new water connections, and will help to protect the Town reservoir, which had fallen to record low levels last year.

Secondly, the Water Department purchased new, more accurate, electronic water meters this year and has recently received FCC approval for the radio system that allows the meters to be read from the street. The Department is now in the process of installing these meters for all Paxton customers. These new meters will help to reduce costs by allowing the department to better control losses, and reducing the time required to read meters. It will also assure customers of more accurate water billing.

Respectfully submitted,

Robert Thompson, Co-Chairman David Trulson, Co-Chairman Scott Runstrom, Secretary

REPORT OF THE WIRING INSPECTOR

Permits issued to Paxton Light Department for temporary and permanent electricity:

| New Homes | 32 |
|---------------------------------------|-----|
| Service Change | 48 |
| Security Systems | 8 |
| Wire Additions | 23 |
| Wire Oil Burner | 8 |
| Wire Sewer Pump | 9 |
| · · · · · · · · · · · · · · · · · · · | |
| Total inspections for Fiscal 1998 | 128 |

Total inspections for Fiscal 1998 Total revenue for permits issued \$3,820

Applications for wiring permits can be obtained at the Town Hall. The fee schedule for wiring permits is also available at the Town Hall.

Please be prepared to show an electrician's license for us to copy, and have a current insurance certificate.

The Wiring Inspector may be reached at his home between the hours of 7:30 a.m. to 9:00 a.m. and 5:00 p.m. to 9:00 p.m. at (508) 754-6136.

All wiring, whether done by the homeowner or a licensed electrician, requires, by law, that the individual must apply for a permit and inspections in order to protect lives and/or property.

Respectfully submitted,

Warren Lederer, Wiring Inspector

REPORT OF THE TOWN ACCOUNTANT July 1, 1997 - June 30, 1998

| | July 1, 1997 | - June 50, 1770 | |
|---|-------------------|---|---------------|
| RECEIPTS | | MED Center of Central MA | 17,330.00 |
| Taxes & Excises | 4,382,444.51 | Cemetery Investment Income | 9,184.10 |
| Proceeds of Notes | 105,000.00 | Hazel Gay School Fund | 50.00 |
| Proceeds of Bond Anticipation Notes | 9,661,860.84 | E.D. Bigelow School Fund | 56.00 |
| Performance Bonds Held | 105,000.00 | TOTAL RECEIPTS | 18,482,383.23 |
| Driveway Bonds Held | 15,000.00 | DISBURSEMENTS | 1.4 - 1 - 12 |
| Water Department | 240,113.57 | Taxes & Excise Refunds | 19,771.91 |
| Revolving Accounts: | | Motor Vehicle Interest Refunded | 0.30 |
| Fisheries & Wildlife | 4,690.50 | Encumbered Funds | 9,717.80 |
| Police Parking Tickets | 37.00 | Worcester County Retirement System | 71,957.92 |
| Police Private Duty | 11,326.48 | County Tax | 6,461.27 |
| Police DARE Grants/Gifts | 7,467.70 | Tax Title | 578.82 |
| Upper Blackstone Water District | 72.00 | Notes Payable | 585,000.00 |
| Recreation | 43,755.95 | Bond Anticipations Notes | 2,600,000.00 |
| Title V Septic Program | 13,204.91 | Revloving Accounts: | |
| Title V Repayments & Interest | 18,046.76 | Title V Septic Program | 31,955.60 |
| WPAT Title V Betterments | 15,000.00 | Title V Repayments & Interest | 5,000.00 |
| Cable TV | 5,605.06 | Fisheries & Wildlife | 4,690.50 |
| State Aid | 425,415.00 | Police Private Duty | 10,304.69 |
| Deputy Collector fees | 3,684.00 | Police DARE Grants/Gifts | 6,819.65 |
| Employee Withholdings | 159,781.57 | Police Special Grants/Gifts | 609.80 |
| Highway Loans | 221,493.51 | Upper Blackstone Waste District | 276.00 |
| Special Revenue Funds: | | Cable TV | 2,064.41 |
| Historical Commission | 15.00 | Recreation | 48,635.28 |
| Recycling Grant | 1,544.00 | Special Revenue Funds: | |
| Conservation | 1,147.50 | Highway Loans | 303,662.01 |
| Elder Affairs Formula Fund | 2,786.00 | Library State Aid | 2,734.43 |
| Elder "Project We Care" | 4,515.74 | Elder Affairs Formula | 2,105.20 |
| Arts Lottery | 3,410.07 | Elder "Project We Care" | 453.92 |
| Library State Aid | 6,297.37 | Arts Lottery | 2,220.00 |
| Special Articles: | | Conservation Wetland Protection Fund | 421.35 |
| Radio Read Water Meters | 210,250.00 | Deputy Collector Fees | 3,684.64 |
| Capital Projects Funds: | | Driveway Bonds Refunded | 4,500.00 |
| PCS Renovations & Addition | 34,408.80 | Local Receipts Refunded | 1,060.15 |
| Local Receipts: | | Cemetery Perpetual Care | 6,450.00 |
| General Government Fees | 173,302.47 | Employee Withholdings | 159,813.57 |
| Police Court Fees & RMV Collections | 28,651.32 | Paxton Light Department | 2,339,709.05 |
| Cemetery Perpetual Care | 3,450.00 | Paxton Electric Light Meter Deposit Refunds | 4,725.00 |
| Collector/Treasurer Interest | 143,769.81 | Special Articles: | |
| Tax Title Interest | 5,187.53 | Fire Breathing Apparatur A19/97 | 5,998.00 |
| Tax Title Offset Charges | 100.92 | Fire Rescue Tools | 5,000.00 |
| Interest on Motor Vehicle Excise | 2,185.50 | Police Signage | 1,000.00 |
| Interest on Real Estate & Personal Propert | 13,026.19 | Police Cruisers | 25,460.85 |
| Interest on Water Accounts | 3,149.38 | Wentworth Pool Repairs A3/95 | 3,453.46 |
| Paxton Light Department | 2,321,247.25 | COA Building Plans for Renovation | 7,840.00 |
| Paxton Electric Light Liens | 1,883.52 | Recreation Fields A2/93 | 1,866.90 |
| Paxton Electric Light Sale of Scrap | 1,773.08 | Radio Read Water Meters | 115,483.91 |
| Paxton Electric Light Meter Deposit Recv | 5,400.00 | Highway One Ton Truck | 24,438.00 |
| Paxton Electric Light Interest | 32,285.86 | Highway 1/2 Ton Truck | 19,287.00 |
| Offset to Appropriations | 7,666.77 | Highway Grader Repairs A2/96 | 1,173.52 |
| Trust Funds: | (174/0 | Dispatch Center | 2,700.00 |
| Library Investment Income V.E. Howland Investment Income | 6,174.62 98.43 | Animal Control Officer A5/96 | 355.57 |
| v.12. Howand investment income | | By-law Update 31 | 1,000.00 |

| Recreation Maintenance Wo | rker | 2,054.56 | | Transfers/ | Expended |
|--------------------------------|--------------|-----------------|-------------------------------|----------------|----------------|
| Capital Projects Funds: | | | | Receipts | |
| PCS Renovations & Addition | n | 1,393,067.13 | Water Department | 481,925.00 | 473,068.10 |
| Worcester Water Pumping S | tation | 462,209.87 | Board of Health | 2,673.90 | 2,643.40 |
| Trust Funds: | | | Sanitary Inspector | 7,492.00 | 7,492.00 |
| V.E. Howland Interest for L | ibrary Oper. | 780.82 | Inspector of Animals | 400.00 | 400.00 |
| Library Investment Income | | 5,841.89 | Memorial Health Care | 1,500.00 | 1,500.00 |
| Cemetery Investment Incom | e | 16,022.23 | Council on Aging | 29,966.00 | 29,966.00 |
| Hazel Gay School Fund | | 50.00 | Veteran's Services | 4,727.68 | 4,697.68 |
| MED Center of Central MA | 1 | 15,000.00 | Library | 96,196.54 | 96,196.54 |
| Appropriations | | 4,867,941.63 | Recreation | 58,492.00 | 58,492.00 |
| | | | Historical Commission | 250.00 | 198.72 |
| TOTAL DISBURSEMENTS | | 13,187,947.76 | Celebrations | 1,925.00 | 1,469.30 |
| | | 10,101,01,01110 | Debt Service Principal & Int. | 423,131.00 | 350,197.57 |
| | RIATIONS | | - | 425,151.00 | 550,177.57 |
| AFFROFF | | | Employee Retirement & | | |
| | Transfers/ | Expended | Health Insurance | 187,378.44 | 156,590.71 |
| | Receipts | 150.00 | Wachusett Reg. School Dist. | 2,749,850.00 | 2,682,350.00 |
| Moderator | 215.00 | 150.00 | Reserve Fund | 50,000.00 | 33,765.32 |
| Selectboard | 22,708.96 | 22,617.00 | momenta | | |
| Town Services Coordinator | 33,208.75 | 29,614.10 | TOTALS | \$5,672,985.52 | \$5,439,108.71 |
| Finance Board | 1,145.00 | 1,055.00 | | | |
| Town Accountant | 19,019.00 | 18,389.56 | | | |
| Assessors | 39,896.00 | 38,174.15 | | | |
| Town Treasurer | 26,259.00 | 25,733.71 | | | |
| Town Collector | 27,361.00 | 26,878.13 | | | |
| | 23,200.52 | 23,200.52 | | | |
| Legal Personnel Board | 100.00 | 100.00 | | | |
| Regional Planning Assessment | 750.00 | 725.22 | | | |
| Town Clerk | 8,716.00 | 8,508.40 | | | |
| Elections | 1,400.00 | 1,358.47 | | | |
| Registrars | 2,183.00 | 1,707.99 | | | |
| Conservation Committee | 1,581.00 | 851.50 | | | |
| Planning Board | 725.00 | 567.00 | | | |
| Zoning Board of Appeals | 1,316.39 | 1,266.39 | | | |
| Public Property & Bldg. Maint. | 23,151.00 | 23,151.00 | | | |
| Insurance & Bonds | 55,000.00 | 49,804.00 | | | |
| Town Reports & Warrants | 3,350.00 | 2,674.79 | | | |
| Town Clock | 357.00 | 215.99 | | | |
| Police Department | 387,926.19 | 379,273.95 | | | |
| Fire Department | 106,748.57 | 95,352.25 | | | |
| Ambulance Service Contract | 9,600.00 | 9,600.00 | | | |
| First Responders | 20,600.00 | 20,234.70 | | | |
| Building Inspector | 5,714.00 | 5,599.34 | | | |
| Plumbing Inspector | 2,667.50 | 2,667.50 | | | |
| Electrical Inspector | 2,892.00 | 2,842.00 | | | |
| Civil Defense | 100.00 | 100.00 | | | |
| Animal Control Officer | 5,426.38 | 5,426.38 | | | |
| Forestry | 900.00 | 900.00 | | | |
| Tree Warden | 3,752.00 | 3,581.11 | | | |
| Communications Center | 107,737.00 | 105,508.23 | | | |
| Department of Public Works | 442,951.53 | 443,832.82 | | | |
| Streetlighting | 17,520.00 | 17,520.00 | | | |
| Refuse Collection/Recycling | 170,900.17 | 170,900.17 | | | |
| , 0 | 5) | | | | |

TOWN OF PAXTON

BALANCE SHEET - JUNE 30, 1998

| r | BALANCE SHEET - JUNE 30, 1998 | | | | | |
|---|-------------------------------|------------------|---------------|------------|------------|---------------|
| | Gov | vernmental Funds | ; | Fiduciary | Accounts | |
| | General | Special | Capital | Trust & | Long Term | |
| ASSETS | | Revenue | Projects | Agency | Dept | TOTALS |
| Cash & Short Term Investments | 6,860,887.22 | | | 396,253.94 | | 7,257,141.16 |
| Investments | | | | 6,426.00 | | 6,426.00 |
| Taxes Receivable - Real Estate, Liens, Personal Property | 138,968.87 | | | | | 138,968.87 |
| Allowance For Abatements & Exemptions | -19,202.03 | | | | | -19,202.03 |
| Taxes Receivable - Motor Vehicles All Years | 16,016.59 | | | | | 16,016.59 |
| Department Receivables - Water | 22,111.77 | | | | | 22,111.77 |
| - Paxton Light | 127,798.81 | | | | | 127,798.81 |
| Interfund Receivables | | 122,503.32 | 4,596,506.94 | 147,975.28 | | 4,866,985.54 |
| Amount To Be Provided For Long Term Debt | | | 35.0 | | 405,000.00 | 405,000.00 |
| Due From Comm. of Massachusetts (Highway Loans) | | 164,891.63 | | | | 164,891.63 |
| TOTAL ASSETS | 7,146,581.23 | 287,394.95 | 4,596,506.94 | 550,655.22 | 405,000.00 | 12,986,138.34 |
| LIABILITIES | | | | | | ÷ |
| Notes Payable | 390,250.00 | | | | | 390,250.00 |
| PCS School Addition | | | 6,404,000.00 | | | 6,404,000.00 |
| Worcester Water Connection | | | | | | |
| Tax Title | 9,990.10 | | | | | |
| Warrants Payable - Encumbered Funds 96F | 140,939.61 | | | | | 140,939.61 |
| Payroll Deductions | 50.00 | | | | | 50.00 |
| Other Liabilities | 19,110.91 | | | | | 19,110.91 |
| Performance Bonds | | | | 105,000.00 | | 105,000.00 |
| Interfund Payables | 4,866,985.54 | | | | | 4,866,985.54 |
| Deferred Revenues | 285,694.01 | | | | | 285,694.01 |
| Bonds & Notes Payable | | | | | 405,000.00 | 405,000.00 |
| Paxton Light Reserve For Meter Deposits | 27,075.00 | | | | | 27,075.00 |
| Temporary Highway Loans Due Bank | | 145,419.00 | | | | 145,419.00 |
| TOTAL LIABILITIES | 5,740,095.17 | 145,419.00 | 6,404,000.00 | 105,000.00 | 405,000.00 | 12,799,514.17 |
| FUND BALANCES | | | | | | |
| Reserved Trust Funds | | | | 395,826.68 | | 395,826.68 |
| Reserved Other | | 141,975.95 | | | | 141,975.95 |
| Reserved For Utility Operation, Depreciation & Construction | 598,345.49 | | | | | 598,345.49 |
| Reserved For Stabilization | 1.00 | | | 49,828.54 | | 49,828.54 |
| Reserved For Free Cash Tax Rate Reduction 99F | 0.00 | | | | | 0.00 |
| Reserved For Articles Voted At 5/98 ATM | 77,340.00 | | | | | 77,340.00 |
| Reserved For Free Cash Used to Fund 99F Budget | 215,844.00 | | | | | 215,844.00 |
| Continuing Appr. Designated for Future Years | 131,935.39 | | -1,807,493.06 | | | -1,675,557.67 |
| Undesignated Fund Balance | 383,021.18 | | | | | 383,021.18 |
| TOTAL FUND BALANCES | 1,406,486.06 | 141,975.95 | -1,807,493.06 | 445,655.22 | 0.00 | 186,624.17 |
| TOTAL LIABILITIES & FUND BALANCES | 7,146,581.23 | 287,394.95 | 4,596,506.94 | 550,655.22 | 405,000.00 | 12,986,138.34 |

TABLE 1TAX RATE RECAPITULATION SUMMARY

| | EXPENDITURES: | FY98 | % INC. | FY97 | % INC. | FY96 | |
|---|--|------------------------|--------|-------------------------|----------|----------------------|--|
| | Appropriations to be raised | \$5,146,548.00 | | \$4,878,505.00 | | \$4,485,722.00 | |
| | Appropriations from Available Funds | \$194,848.00 | | \$139,686.00 | | \$90,857.00 | |
| | Offset Items | \$6,198.00 | | \$6,242.00 | | \$17,997.00 | |
| | Retirement | \$100,542.00 | | \$94,929.00 | | \$82,387.00 | |
| | State Tax & Assessments | \$35,042.00 | | \$38,416.00 | | \$43,321.00 | |
| | Tax Title | \$5,000.00 | | \$2,000.00 | | \$5,000.00 | |
| | Overlay | \$44,560.07 | | \$94,718.50 | "eose" - | \$33,243.16 | |
| | Deficits Prior Years | \$0.00 | | \$5,984.52 | | \$0.00 | |
| | Final Court Judgements | \$0.00 | | \$0.00 | | \$0.00 | |
| | Gross Amount to Be Raised | \$5,532,738.07 | 5.2% | \$5,260,481.02 | 10.5% | \$4,758,527.16 | |
| | ESTIMATED RECEIPTS | | | | | | |
| | Local Aid and Agency Fund | \$430,573.00 | | \$383,225.00 | | \$348,474.00 | |
| | Motor Vehicle Excise | \$372,000.00 | | \$346,000.00 | | \$340,000.00 | |
| • | Water Department | \$250,000.00 | | \$152,000.00 | | \$161,000.00 | |
| | Other Local Receipts | \$207,300.00 | | \$222,000.00 | | \$167,000.00 | |
| | Available Funds - Revenue Sharing | \$0.00 | | \$0.00 | | \$0.00 | |
| | Available Funds - Free Cash | \$293,322.00 | | \$414,686.00 | | \$130,884.00 | |
| | Available Funds - Other | \$0.00 | | \$0.00 | | \$0.00 | |
| | Total Estimated Receipts | \$1,553,195.00 | 203.0% | \$1,517,911.00 | 32.3% | \$1,147,358.00 | |
| | Net Amount to Be Raised | \$3,979,543.07 | 6.3% | \$3,742,570.02 | 3.6% | \$3,611,169.16 | |
| | MAXIMUM ALLOWABLE LEVY | \$3,981,832.00 | 4.3% | \$3,819,226.00 | 3.3% | \$3,696,189.00 | |
| | VALUATIONS: | | | | | | |
| | Real Estate | \$226,762,000.00 | | \$230,134,700.00 | | \$227,192,300.00 | |
| | Personal Property | \$4,022,718.00 | | \$3,316,207.00 | | \$3,280,965.00 | |
| | r choma r roperty | ψ 1 ,022,710.00 | 1 | <i>\\$</i> 3,510,207.00 | | <i>43,200,703.00</i> | |
| | Total Taxable Property | \$230,784,718.00 | -1.1% | \$233,450,907.00 | 1.3% | \$230,473,265.00 | |
| | TAX RATES: | | | | | | |
| | Residential | \$17.82 | 10.7% | \$16.10 | 2.3% | \$15.74 | |
| | Open Space | \$15.55 | | \$12.88 | | \$12.60 | |
| | Commercial, Industrial & Personal Property | \$17.24 | | \$16.03 | | \$15.67 | |
| | | | | | | | |

TABLE II

EXEMPTIONS, ABATEMENTS, MOTOR VEHICLE EXCISE

| | | FY98 | | FY9 | 7 | | FY96 |
|------------------------------------|--------|---------------|----------|---------|--------------|------------|--------------|
| EXEMPTIONS: | NO. | AMOUNT | NO. | AMO | | NO. | AMOUNT |
| Clause 18: Age, Infirmity, Poverty | 0 | \$0.00 | 0 | | \$0.00 | 0 | \$0.00 |
| Clause 17: Widows | 8 | \$1,400.00 | 6 | | \$1,050.00 | 5 | \$875.00 |
| Caluse 22: Veterans | 39 | \$9,750.00 | 40 | | \$6,825.00 | 39 | \$6,825.00 |
| Clause 37: Blind | 6 | \$2,625.00 | 8 | | \$3,500.00 | 7 | \$3,062.50 |
| Clause 41: Elderly | 15 | \$7,500.00 | 16 | | \$8,000.00 | 18 | \$9,000.00 |
| Clause 41A Defered Taxes | 1 | \$1,157.15 | 1 | | \$1,153.47 | 1 | \$1,116.50 |
| Clause 42 | 1 | \$4,216.32 | 1 | | \$3,152.38 | | |
| Total | 70 | \$26,648.47 | 72 | | \$23,680.85 | 70 | \$20,879.00 |
| ABATEMENTS: | | | | | | | |
| Real Estate | 12 | \$3,487.12 | 14 | | \$5,457.90 | 10 | \$9,113.77 |
| Personal Property | 12 | \$11.81 | 1 | | \$160.30 | 1 | \$156.70 |
| Farm Animal Excise | 0 | \$0.00 | 0 | | \$0.00 | 0 | \$0.00 |
| Motor Vehicle Excise | 314 | \$21,433.61 | 167 | | \$8,889.66 | 223 | \$10,719.17 |
| Total | 327 | \$24,932.54 | 182 | | \$14,507.86 | 234 | \$19,989.64 |
| MOTOR VEHICLE EXCISE BILLS: | | | | | | · · · | |
| Bills Processed | 4200 | \$405,457.78 | 4078 | | \$375,478.75 | 3974 | \$347,527.74 |
| Dollar Value Less Abatements | | \$384,024.17 | | | \$366,589.09 | | \$336,808.57 |
| | | TABLE III | | | | | |
| PF | ROPER | RTY CLASSIF | ICAJ | TION | ĩ | | |
| | | | | | | | % |
| | FY9 | 7 | FY97 | | INCREASE/(DE | ECREASE) | % |
| Residential | \$214, | 544,300.00 \$ | 217,919, | ,100.00 | (\$3,3 | 74,800.00 |) -1.5% |
| Open Space | \$4, | 596,000.00 | \$4,730, | ,900.00 | (\$1 | 34,900.00 |) -2.9% |
| Commercial | \$5, | 279,900.00 | \$5,400, | ,200.00 | (\$1 | 20,300.00 | |
| Industrial | \$2, | 341,800.00 | \$2,084, | ,500.00 | \$2 | 57,300.00 | |
| Personal Property | \$4, | 022,718.00 | \$3,316, | ,207.00 | \$ | 35,242.00 | 21.3% |
| Total Taxable Property | \$230, | 784,718.00 \$ | 233,450 | ,907.00 | (\$3,3 | 37,458.00 |) -1.1% |
| Exempt Property | \$28, | 159,200.00 | \$27,101 | ,000.00 | \$1,0 | 58,200.00 | 3.9% |
| Total Valuation | \$258, | 943,918.00 \$ | 260,551 | ,907.00 | (\$1,6 | 607,989.00 |) -0.6% |

REPORT OF THE TOWN COLLECTOR

| Prior Years M | Iotor Vehicle | |
|---------------------------|-----------------------------------|--------------------|
| Outstanding July 1, 1997 | 2,867.19 | |
| Recomitted | 1,759.26 | |
| Collected | | 1,990.82 |
| Abated | | 2,635.63 |
| Outstanding June 30, 1998 | | 0.00 |
| | \$4,626.45 | \$4,626.45 |
| 1996 Motor Veh | icle Excise Ta | x |
| Outstanding July 1, 1997 | 4,123.28 | |
| Committed | 1,315.85 | |
| Refunded | 280.10 | |
| Collected | | 2,300.60 |
| Abated | | 3,418.63 |
| Outstanding June 30,1998 | <u> </u> | 0.00 |
| | \$5,719.23 | \$5,719.23 |
| 1997 Motor Veh | icle Excise Ta | x |
| Outstanding July 1, 1997 | 11,165.06 | |
| Committed | 59,223.53 | |
| Refunded | 6,454.82 | |
| Collected | | 65,230.33 |
| Abated | | 6,340.96 |
| Outstanding June 30, 1998 | | 5,272.12 |
| | \$76,843.41 | \$76,843.41 |
| Committed Refunded | 343,159.14 2,687.99 | |
| Collected | | 326,064.27 |
| Abated | | 9,038.39 |
| Outstanding June 30, 1998 | | 10,744.47 |
| | \$345,847.13 | \$345,847.13 |
| | Lieu of Taxes | |
| Committed | 7,513.19 | 7 512 10 |
| Collected | * 7 5 4 0 40 | 7,513.19 |
| | \$7,513.19 | \$7,513.19 |
| 1998 Fiscal Farn | | se |
| Committed | 628.50 | (00 50 |
| Collected - | \$628.50 | 628.50 \$628.50 |
| 1998 Fiscal | | ₩020.JU |
| Committed | 1,975.02 | |
| Collected | 1,773.04 | 1,883.52 |
| Tax Title | | 91.50 |
| Outstanding June 30, 1998 | | 0.00 |
| - usuaning june 50, 1770 | \$1,975.02 | \$1,975.02 |
| 1008 Fieral | Water Liens | 1-,//0.0 D |
| | | |
| Outstanding July 1, 1997 | 183.67 | |
| Committed Collected | 1,073.10 | 1 256 77 |
| Outstanding June 30, 1998 | | 1,256.77 0.00 |
| | \$1,256.77 | \$1,256.77 |
| | <i>₽1,230.11</i> | ₽1,2J0.77 |

| 1995 Fiscal Per | sonal Property Ta | ıx |
|---|---|---|
| Outstanding July 1, 1997 | 21.25 | |
| Collected | | 21.25 |
| Outstanding June 30, 1998 | | 0.00 |
| | \$21.25 | \$21.25 |
| 1996 Fiscal Per | sonal Property Ta | |
| Outstanding July 1, 1997 | 72.29 | |
| Collected | | 0.00 |
| Outstanding June 30, 1998 | | 72.29 |
| | \$72.29 | \$72.29 |
| 1997 Fiscal Per | sonal Property Ta | ax |
| Outstanding July 1, 1997 | 3,002.36 | |
| Collected | | 1,840.19 |
| Outstanding June 30, 1998 | | 1,162.17 |
| | \$3,002.36 | \$3,002.36 |
| 1998 Fiscal Per | sonal Property Ta | ax |
| Committed | 69,351.65 | |
| Refunded | 48.77 | |
| Collected | | 66,770.47 |
| Abated | | 11.81 |
| Outstanding June 30, 1998 | | 2,618.14 |
| | | |
| | \$69,400.42 | \$69,400.42 |
| 1996 Fiscal 1 | \$69,400.42 Real Estate Tax | \$69,400.42 |
| 1996 Fiscal I Outstanding July 1, 1997 | | \$69,400.42 |
| | Real Estate Tax | \$69,400.42 113.50 |
| Outstanding July 1, 1997 | Real Estate Tax | |
| Outstanding July 1, 1997 Collected | Real Estate Tax | 113.50 |
| Outstanding July 1, 1997 Collected Outstanding June 30, 1998 | Real Estate Tax 113.50 | 113.50 0.00 |
| Outstanding July 1, 1997 Collected Outstanding June 30, 1998 | Real Estate Tax 113.50 \$113.50 | 113.50 0.00 |
| Outstanding July 1, 1997 Collected Outstanding June 30, 1998 1997 Fiscal D | Real Estate Tax 113.50 \$113.50 Real Estate Tax | 113.50 0.00 |
| Outstanding July 1, 1997 Collected Outstanding June 30, 1998 | Real Estate Tax 113.50 \$113.50 Real Estate Tax | 113.50 0.00 \$113.50 |
| Outstanding July 1, 1997 Collected Outstanding June 30, 1998 | Real Estate Tax 113.50 \$113.50 Real Estate Tax | 113.50 0.00 \$113.50 54,775.98 |
| Outstanding July 1, 1997 Collected Outstanding June 30, 1998 | Real Estate Tax 113.50 \$113.50 Real Estate Tax 72,840.78 \$72,840.78 | 113.50 0.00 \$113.50 54,775.98 17,204.21 |
| Outstanding July 1, 1997 Collected Outstanding June 30, 1998 | Real Estate Tax 113.50 \$113.50 Real Estate Tax 72,840.78 | 113.50 0.00 \$113.50 54,775.98 17,204.21 860.59 |
| Outstanding July 1, 1997 Collected Outstanding June 30, 1998 | Real Estate Tax 113.50 \$113.50 Real Estate Tax 72,840.78 \$72,840.78 | 113.50 0.00 \$113.50 54,775.98 17,204.21 860.59 |
| Outstanding July 1, 1997 Collected Outstanding June 30, 1998 | Real Estate Tax 113.50 \$113.50 Real Estate Tax 72,840.78 \$72,840.78 Real Estate Tax | 113.50 0.00 \$113.50 54,775.98 17,204.21 860.59 |
| Outstanding July 1, 1997 Collected Outstanding June 30, 1998 | Real Estate Tax 113.50 \$113.50 \$113.50 Real Estate Tax 72,840.78 \$72,840.78 Real Estate Tax 3,910,330.08 | 113.50 0.00 \$113.50 54,775.98 17,204.21 860.59 \$72,840.78 3,833,222.01 |
| Outstanding July 1, 1997 Collected Outstanding June 30, 1998 1997 Fiscal I Outstanding July 1, 1997 Collected Tax Title Outstanding June 30, 1998 1998 Fiscal I Committed Refunded Collected Abated | Real Estate Tax 113.50 \$113.50 \$113.50 Real Estate Tax 72,840.78 \$72,840.78 Real Estate Tax 3,910,330.08 | 113.50 0.00 \$113.50 54,775.98 17,204.21 860.59 \$72,840.78 3,833,222.01 28,978.44 |
| Outstanding July 1, 1997 Collected Outstanding June 30, 1998 | Real Estate Tax 113.50 \$113.50 \$113.50 Real Estate Tax 72,840.78 \$72,840.78 Real Estate Tax 3,910,330.08 | 113.50 0.00 \$113.50 54,775.98 17,204.21 860.59 \$72,840.78 3,833,222.01 28,978.44 1,157.15 |
| Outstanding July 1, 1997 Collected Outstanding June 30, 1998 | Real Estate Tax 113.50 \$113.50 \$113.50 Real Estate Tax 72,840.78 \$72,840.78 Real Estate Tax 3,910,330.08 | 113.50 0.00 \$113.50 54,775.98 17,204.21 860.59 \$72,840.78 3,833,222.01 28,978.44 1,157.15 11,493.03 |
| Outstanding July 1, 1997 Collected Outstanding June 30, 1998 | Real Estate Tax 113.50 \$113.50 \$113.50 Real Estate Tax 72,840.78 \$72,840.78 Real Estate Tax 3,910,330.08 | 113.50 0.00 \$113.50 54,775.98 17,204.21 860.59 \$72,840.78 3,833,222.01 28,978.44 1,157.15 |

36

1998 Fiscal Miscellaneous Receipts

| T | 15 011 20 |
|---|-----------|
| Interest Received on All Taxes | 15,211.39 |
| Interest Received From Collector's Acct | 3,644.62 |
| Interest Received on Water Receipts | 3,149.38 |
| Certificate of Municipal Liens Fees | 6,150.00 |
| Parking Fees | 37.00 |
| Demand & Warrant Fees | 4,284.00 |
| Return Check Fees | 125.00 |
| Motor Vehicle Flagging Fees | 640.00 |
| Water & Electric Lien Fees | 400.00 |
| Deputy Collector Fees | 3,684.64 |
| | |

Water Department Receipts

| Readings | 237,555.12 |
|--------------------------|------------|
| Installation and Repairs | 1,301.68 |

OFFICE HOURS

Mon - Thurs 9:00 a.m. to 4:00 p.m. Monday Evening 5:30 to 8:00 p.m. 9:00 a.m. to 1:00 p.m. Friday

> Respectfully submitted, Joanne L. Savignac Town Collector

REPORT OF THE TOWN TREASURER

C

| Operating Cash | |
|---|-----------------|
| Balance, July 1, 1997 | 1,566,451.75 |
| Receipts for the Year | 18,482,108.23 |
| Payments for the Year | (13,187,672.76) |
| Balance, June 30, 1998 | 6,860,887.22 |
| Analysis of Operating Cash, June 30, 1998 | |
| Mass. Municipal Depository Trust | 6,338,834.57 |
| NOW Accounts | (75,452.58) |
| Money Market Accounts | 490,208.30 |
| Agency Accounts | 107,296.93 |
| Total | 6,860,887.22 |
| Interest and Dividend Income | |
| Town Operating | 137,828.26 |
| Electric Depreciation | 14,480.16 |
| Agency Accounts | 2296.93 |
| Cemetery | 9,184.10 |
| Library | 6,273.05 |
| Tax Title | 5,187.53 |
| Title V - Special Revenue | 1,245.39 |
| Other | 2,122.82 |
| Total | 178,618.24 |

37

Non-Operating Account Balances, June 30, 1998

| | Non-Spendable | Spendable |
|-------------------------------|---------------|-----------|
| Richards Memorial Library: | | |
| Trust (Book Value) | 47,927.13 | 0.00 |
| V. Howland Library Trust | 10,000.00 | 0.00 |
| Other Library Trusts | 19,313.08 | 0.00 |
| Cemetery Trusts | 180,069.61 | 0.00 |
| Village Improvements | 1,000.00 | 1,906.43 |
| C. D. Boyton Poor Fund | 1,000.00 | 9,983.07 |
| C. D. Boyton Gen. Purpose | 7,675.00 | 34,306.49 |
| Stabilization | 0.00 | 49,828.54 |
| Income from WWII War Bonds | 0.00 | 4,098.14 |
| Conservation | 0.00 | 27,753.30 |
| Bigelow School Book Fund | 1,000.00 | 0.00 |
| AT&T Library Stock | | |
| (Book Value) | 4,627.36 | 0.00 |
| Lucent Technology Library Sto | ock | |
| (Book Value) | 1,798.64 | 0.00 |
| Hazel Gay Fund | 393.15 | 0.00 |
| | | |
| | | |

Total \$274,803.97

\$127,875.97

OUTSTANDING DEBT - JUNE 30, 1997

| | Maturity | Principal | Interest | Total |
|--------------------|----------|--------------|-------------|--------------|
| Rescue Truck | 2005 | \$105,000.00 | \$22,050.00 | \$127,050.00 |
| School Roof Repair | 2004 | \$155,000.00 | \$34,237.50 | \$189,237.50 |
| 1994 Multi-Purpose | 2000 | \$120,000.00 | \$14,341.50 | \$134,341.50 |
| Town Hall Land | 1999 | \$25,000.00 | \$3,750.00 | \$28,750.00 |
| TOT | ALS | \$405,000.00 | \$74,379.00 | \$479,379.00 |
| | | | | |

The above debt figures do not include \$210,250 which was voted for borrowing at the May 5, 1997 Annual Town Meeting or \$548,000 which was voted for borrowing at the May 20, 1996 Annual Town Meeting or \$4,750,000 for School Building Addition and Renovation which was voted for borrowing at the March 18, 1996 Special Town Meeting or \$1,746,000 for additional School Building Construction which was voted for borrowing at the Special Town Meeting of November 12, 1996.

| | TAX TITLE ACCOUNTS | | |
|---------------------------|--------------------|-------------|--|
| BALANCE JULY 1, 1997 | \$44,473.74 | | |
| COMMITTED 1998F | \$31,314.36 | | |
| TAX POSSESSION | | \$5,811.19 | |
| COLLECTED | | \$21,973.40 | |
| OUTSTANDING JUNE 30, 1997 | | \$48,003.51 | |
| | \$75,788.10 | \$75,788.10 | |
| | | | |

Respectfully submitted,

Joanne L. Savignac Town Treasurer

PAXTON PAYROLL

TOWN HALL

RECREATION DEPARTMENT

| TOWN HALL | |
|-----------------------------------|-----------------------|
| Joanne Cabrera | 25,839.88 |
| Susan Carpenter | 3,433.93 |
| Thomas Carroll | 100.00 |
| Susan Corcoran | 10,935.00 |
| Francis Fanning | 100.00 |
| Francis Ford | 150.00 |
| Charles Glassbrenner | 225.00 |
| Timothy Hackett | 200.00 |
| Dennis Harney | 2,105.00 |
| Judy Hatstat | 100.00 |
| June Herron | 25,894.00 1,262.00 |
| David Jillette Ronald Johnson | 1,282.00 |
| Raymond Kauppila | 5,264.00 |
| Evelyn Lawler | 940.00 |
| Warren Lederer | 2,642.00 |
| John Lucey | 1,262.00 |
| Joseph Mikielian | 7,492.00 |
| Rita Palumbo | 13,538.22 |
| David Parent | 10.00 |
| Jean Parent | 400.00 |
| Mark Richardson | 100.00 |
| Sherburne Rockwell, III | 1,820.00 |
| Joanne Savignac - Treasurer | 11,589.50 |
| | |
| Joanne Savignac - Collector | 21,161.50 |
| James Stone, Jr. | 11,512.00 |
| Robert Thompson David Trulson | 150.00 150.00 |
| | |
| B. Peter Warren Alan Wentworth | 4,455.00 87.00 |
| Scott Wilson | 6,818.61 |
| POLICE DEPARTMENT | |
| Michael Ahearn | 48,820.75 |
| David Ahlin | 4,818.57 |
| Erik Baldwin | 25,768.33 |
| Brian Boulette | 8,906.47 |
| Robert DesRosiers | 40,717.58 |
| Kevin Drolet | 33,782.28 |
| Todd Girouard | 21,597.86 |
| Kathleen Killoran | 20,392.14 |
| William Lang | 33,259.96 |
| Todd LaPorte | 4,832.53 |
| William Reilly | 38,843.09 |
| William Sampson | 4,056.18 |
| Mark Savasta | 33,563.81 |
| Patrick Smith | 6,712.92 |
| Mary Stone | 29.64 |
| LIBRARY | |
| Elizabeth Beth | 21,403.90 |
| Arnold Childs, Jr. | 560.00 |
| Janet Porter | 27,581.91 |
| Karen Sonju | 1,091.80 |
| Susan Sonju | 6,645.05 |
| Emily Towle | 6,422.11 |
| Kathleen Wedemeyer | 4,427.33 |
| | |

| Ryan Ahern | 588.00 |
|---------------------------------|---------------------------|
| Michael Ahearn, Jr. | 399.00 |
| Carrie Aitken | 246.75 |
| David Auger, Jr. | 530.00 |
| Erin Blanchard | 542.37 |
| Faye Blanchard | 1,059.50 |
| Joshua Bock | 525.00 |
| Jessica Cabrera | 537.00 |
| Erik Carlson | 543.37 |
| Lia Carroll | 1,155.00 |
| Steven Chalmers | 1,225.00 |
| Derek Cutting | 527.62 |
| Sarah Dado | 701.25 |
| William Dado | 9,583.81 |
| Andrew Donges | 593.50 |
| Julie Faneuf | 3,012.50 |
| Steven Fernstrom | 215.25 |
| Richard Freniere | 484.00 |
| Joyce Gamache | 4,141.40 |
| Kristi Gauthier | 517.12 |
| Justin Gewandter | 585.37 |
| Francis Henderson, III | 438.00 |
| | 576.00 |
| Tamara Jung | |
| Jill Kashuk | 501.00 |
| Kevin Keefe | 3,459.50 |
| Kristen Kennen | 1,033.50 |
| James Kusz | 475.12 |
| Patrick LaChance | 739.25 |
| Rebecca Layte | 735.25 |
| Kathlen Lock | 558.00 |
| Robert Martin | 1,114.92 |
| Jean McIntyre | 1,001.00 |
| Kathleen McKay | 625.00 |
| Stephanie McSherry | 464.62 |
| Pamela Mercer | 47.25 |
| Robert Mercer, III | 2,470.00 |
| Meghan O'Connor | 552.00 |
| Kevin Quirk | 157.50 |
| Shaun Quirk | 210.00 |
| Kristin Rayla | 283.50 |
| Meggen Rayla | 3,604.00 |
| Katerine Reynolds | 252.00 |
| Peter Sage | 580.12 |
| | |
| Kelly Savage | 570.00 |
| Matthew Smalley | 136.50 |
| Michael Ungerer | 147.00 |
| David Valardi | 225.00 |
| Rachel Warren | 561.00 |
| COUNCIL ON A | |
| Edith Bishop Babart Callabar | \$3,300.64 |
| Robert Callahan | \$3,988.98 |
| Gino Gangai Erant Nichar | \$634.19 |
| Frank Nieber Doris Porter | \$4,291.29 \$11,773.35 |
| | |

39

FIRE DEPARTMENT

| FIRE DEPARTMENT | |
|------------------------|-----------|
| Rodolfo Acuna | 2,256.89 |
| Michael Benoit | 5,709.69 |
| Paul Cavanaugh | 42.25 |
| Brian Cheney | 2,887.84 |
| Jason Clarke | 2,320.56 |
| Brian Clockedile | 356.20 |
| Patrick Collins | 37.76 |
| Jay Conte | 13,164.99 |
| Thomas Cunningham | 3,740.98 |
| Thomas Ducharme | 1,391.65 |
| Brian Faucher | 108.90 |
| Richard Gaffney | 1,886.00 |
| Michael Goyette | 2,205.92 |
| Kenneth Grensavitch | 1,423.03 |
| Timothy Hackett | 308.53 |
| James Hansson | 1,705.80 |
| Richard Jenkins | 8,450.58 |
| Brian Killelea | 116.16 |
| Robert Martin | 1,642.35 |
| Glenn McGillicuddy | 842.96 |
| Michael Mercadante | 329.15 |
| Patrick Mullaney | 627.88 |
| Brian Murphy | 8,127.25 |
| James Olson | 2,153.81 |
| Timothy Pierce | 1,578.55 |
| Bryan Palumbo | 1,570.27 |
| Charles Pingitore | 3,144.70 |
| Michael Pingitore | 1,315.01 |
| Ū. | |
| Michael Putnam | 3,783.50 |
| Kevin Quinn | 3,043.25 |
| Gary Richards | 2,116.80 |
| Patrick Robinson | 1,490.40 |
| Michael Rowe, Jr. | 466.78 |
| Thomas Savage | 4,858.69 |
| Raymond Savignac | 2,290.50 |
| Richard Sears | 1,604.40 |
| Orville Sheldon | 2,429.90 |
| Matthew Stone | 1,022.50 |
| Douglas Warren | 882.10 |
| Peter Warren | 1,164.49 |
| DEPARTMENT OF PUBLIC V | |
| Scott Dzik | 3,356.56 |
| George Johnson | 39,358.71 |
| Samuel Knipe | 32,959.52 |
| Bryan Palumbo | 400.96 |
| Paul Palumbo | 46,660.55 |
| Rita Palumbo | 7,712.64 |
| Charles Pingitore | 31,215.21 |
| Michael Putnam | 37,604.89 |
| Shaun Quirk | 186.16 |
| Gary Richards | 32,942.91 |
| Jeffrey Richards | 236.64 |
| | |
| Steven Urbanovitch | 32,706.24 |

COMMUNICATIONS CENTER

| COMMUNICATIONS CEN | ILK |
|------------------------|-----------|
| Richard Appley | 5,089.65 |
| Andrew Dufrense | 62.96 |
| Kimberly Faucher | 5,984.71 |
| Kenneth Grensavitch | 3,720.89 |
| Amy Gross | 3,394.37 |
| Crystal Letendre | 1,004.81 |
| Benjamin Massouh | 440.00 |
| Sarah Mello | 14,015.80 |
| Sean Miller | 4,793.19 |
| Andrew Obuchowski, Jr. | 768.99 |
| Ronald Obuchowski, Jr. | 7,061.14 |
| Kelly Robinson | 22,646.70 |
| Matthew Saunders | 22,827.05 |
| Thomas Savage Jr. | 3,117.91 |
| Mark Spencer | 2,671.43 |
| Todd Ventres | 86.57 |
| LIGHT DEPARTMEN | Г |
| Michael Benoit | 166.67 |
| Warren Bock | 200.00 |
| Diane Dillman | 37,214.12 |
| Kristen Faucher | 2,928.00 |
| Richard Johnson | 48,114.24 |
| Ralph Kimball, Jr. | 200.00 |
| Yvette Orel | 26,832.00 |
| Matthew Stone | 27,729.25 |
| Harold Smith | 60,169.20 |
| Gordon Szczepanek | 47,201.13 |
| Joseph Thompson | 43,244.90 |
| | |

COMMUNITY INFORMATION

| EMERGENO DIAL | CY NUMBERS: <i>"911"</i> | COMMUNICATIONS CENTER 576 Pleasant Street |
|------------------|-----------------------------|--|
| Fire: | 756-1400 | Open 24 hours to provide information and |
| Police: | 791-9296 | assistance to the residents of Paxton |
| Medical: | 791-9296 | |

TOWN HALL OFFICES, 697 Pleasant Street, Mon. 8am-8pm, Tues.-Thurs. 8am-4pm, Fri. 8am-1pm Contact the Town Services Coordinator, Joanne Cabrera "JC" at 753-2803 for the following:

| Contact the Town Services Coordinator, Joanne Cabrera Je at 755-2605 for the | ionowing. |
|--|---------------------|
| Board of Appeals – Allen Rubin, Chairman | [Home]753-0562 |
| Board of Health – David Parent, Chairman | [Home]799-9713 |
| Board of Health meets the first Tuesday of each month at 7:30 p.m. | |
| Building Inspector – Raymond Kauppila | [Office]753-2803 |
| Office hours at Town Hall – Monday, Wednesday & Friday mornings | |
| Planning Board – Stephen P. Bik, Chairman | [Office]753-2803 |
| Planning Board meets the second Monday of each month at 7:00 p.m. | |
| Sanitary Inspector – Wayne Curran | [Home]757-4180 |
| Plumbing Inspector – Dennis Harney | [Home]799-0392 |
| Wire Inspector – Warren Lederer | [Home]754-6136 |
| Call between 7:30-9:00 a.m., 5-9 p.m. | |
| Fire Inspector – Thomas Cunningham | [Home]798-3239 |
| Town Accountant & Town Clerk – June T. Herron | [Office]799-7347 |
| Office Hours: Monday – Thursday 8-2 p.m. | |
| Town Collector & Treasurer – Joanne L. Savignac | _[Office]799-7347 |
| Office Hours: Monday - Thursday 9-4 p.m., Monday evening 5:30-8 p.m., Friday 9-1 p: | m. |
| Assessors – James R. Stone, Chairman | [Office]799-7231 |
| Office Hours: Monday - Thursday 9-12 p.m. ~ Board meets the first Thursday of each mon | nth at 7:30 p.m. |
| Board of Selectmen – Secretary, Rita Palumbo | |
| David F. Jillette, Chairman | _[Home]798-3606 |
| John E. Lucey, Vice Chairman | _[Home]757-9785 |
| Ronald E. Johnson, Clerk | _[Home]757-4173 |
| Office Hours: Monday 8-3:30 p.m., Monday evening 5:30-8 p.m., Wednesday 8:30-4 p.r. | n., Friday 8-1 p.m. |
| Board of Selectmen meets Monday evenings at 7:30 p.m. | |
| Department of Public Works – Paul Palumbo, Superintendent | _[Office]753-9077 |
| Office: 107 Holden Road, Open Monday - Friday 7-3:30 p.m. | |
| Water Board – Robert Thompson, Chairman | _[Home]754-3636 |
| Water Board meets the second Monday of each month at 7:00 p.m. at the D.P.W. barn | |
| Paxton Municipal Light Department – Diane Dillman, Manager | _[Office]756-9508 |
| Office: 578 Pleasant Street; Office Hours: Monday – Friday 8-4 p.m. | |
| Light Commissioners meet the second Wednesday of each month at 7:00 p.m. | |
| Police Department – Michael Ahearn, Police Chief | _[Office]755-1104 |
| Office: 10 West Street (Business Only) | |
| | [Dispatch]791-6600 |
| Recreation Commission – Ken Wagoner, Chairman | _[Home]791-3192 |
| Council On Aging - Senior Center, 17 West Street, Rosemary Warren, Director | _[Office]756-2833 |
| Jean McIntyre, Chairman, Council On Aging | [Home]799-5185 |
| Council On Aging meets the first Tuesday of each month at 7:30 p.m. in the White Buil | • |
| Conservation Commission – Robert Stewart, Chairman | _[Home]799-9848 |
| Conservation meets the second Thursday of each month | |
| Historical Commission – Jason Fanning, Co-chairman | _[Home]756-7894 |
| Laurie Gardner, Co-chairman | _[Home]757-0109 |
| | |

Historical meets the third Thursday of each month at 7:30 p.m. in the White Building

| Tree Warden – Patrick V. Smith | [Home]757-2597 |
|--|------------------|
| Veterans' Agent – Timothy Hackett | [Home]755-1477 |
| Paxton Center School – John Locke, Principal | [Office]798-8576 |
| Wachusett Regional High School - Thomas Pandiscio, Principal | [Office]829-6771 |
| Wachusett Regional School District Committee – Caroline Ely | [Home]799-6272 |
| Melinda Johnson | [Home]798-3606 |
| Richards Memorial Library – Richards Avenue, Janet Porter, Librarian | 754-0793 |

Library Trustees meet the first Tuesday of each month

| Hours: | Winter | Summer |
|-----------|-------------------------|------------------------|
| Monday | Closed | Closed |
| Tuesday | 1 – 8 p.m. | 1 – 5 p.m., 7 – 9 p.m. |
| Wednesday | 9 – 12 p.m., 1 – 5 p.m. | 1 – 5 p.m. |
| Thursday | 1 – 8 p.m. | 1 – 5 p.m., 7 – 9 p.m. |
| Friday | 9 – 12 p.m., 1 – 5 p.m. | 1 – 5 p.m. |
| Saturday | 10 – 4 p.m. | Closed |

1