# ANNUAL REPORT TOWN OF PAXTON



Year Ending June 30, 2002

## IN MEMORIAM

Charles Glassbrenner Kasparían

Zarvín Donald Cardinal

Herbert Carlson

## WITH GREATFUL THANKS FOR PAST SERVICE

| Richard Bedard  | Francis Henderson | Diane Rucci       |
|-----------------|-------------------|-------------------|
| Mary Bobola     | June Lucivero     | Pamela Sagarian   |
| Robert Brunelle | John Lucey        | Thomas Savage     |
| Steve Carey     | Reuben O'Janne    | Susan Serrato     |
| Lucille DiLeo   | Dennis Osborn     | Harold Smith      |
| Richard Dowd    | Charles Pingitore | Rebecca Sullivan  |
| Louise Erskine  | Christine Reilly  | Gordon Szczepanek |
| Jason Fanning   | Allen Ruben       | Jeffrey Wentzell  |
| Gino Gangai     | Todd Laporte      | Míchael Zalansky  |
| Gertrude Grenon | Martha Layte      |                   |

### TOWN OFFICERS May 2001 - May 2002

| ELECTED OFFICIALS                                      |      | Charles L. Innis Jr., Chair                 | 2004         |
|--|------|---|--------------|
| Selectboard  |      | Scott A. Martin                             | 2003         |
| Richard G. Bedard, Clerk                               | 2003 | John F. McDonald (deceased)                 | 2002         |
| Frederick G. Goodrich, Chair                           | 2002 | Barbara Socha<br>Joan E. Arnold-Nigro       | 2002<br>2002 |
| Scott P. Runstrom, Vice-Chair                          | 2004 | Dennis M. Osborn, resigned                  | 2002         |
| Town Clerk   |      | Bronwyn Texteria                            | 2003         |
| June T. Herron   | 2003 | Bionwyn Texteria                            | 2003         |
|  | 2003 | Recreation Commission                       |              |
| Treasurer  | 2002 | Jonathan Ely                                | 2003         |
| Deirdre L. Malone                                      | 2002 | John Glowik, Chair                          | 2004         |
| C-11   |      | June F. Lucivero                            | 2002         |
| Collector Deirdre L. Malone                            | 2002 | Andrew Serrato                              | 2002         |
| Delidie L. Maione                                      | 2002 | Kenneth Wagoner                             | 2003         |
| Moderator  |      | Cemetery Commission                         |              |
| Francis A. Ford  | 2002 | Edwin L. Hammerberg                         | 2004         |
| 0 11   |      | Yvonne B. Karle, Chair                      | 2002         |
| Constables  Bernard J. Melican                         | 2002 | Richard H. Sears                            | 2003         |
| B. Peter Warren Jr.                                    | 2002 | APPOINTED BY SELECTBOARD                    |              |
| B. Peter warren Jr.                                    | 2002 |   |              |
| Tree Warden  |      | Secretary to Selectboard                    |              |
| Patrick V. Smith                                       | 2002 | Carol Riches                                |              |
| Wachusett Regional School District Committee           |      | m a 1 a 1                                   |              |
| Rosemary S. Warren (Resigned)                          |      | Town Services Coordinator                   |              |
| Alice Livdahl  | 2003 | Nancy Wilby                                 |              |
| Jeffrey A. Wentzell (Resigned)                         |      | Town Accountant                             |              |
| Natalie Mello  | 2002 | June T. Herron                              | 2002         |
|  |      | Board of Appeals                            |              |
| Municipal Light Board                                  |      | Art Croteau, Chair                          | 2003         |
| Michael J. Benoit, Chair                               | 2002 | James Bradbury                              | 2003         |
| Thomas Savage, Sr.                                     | 2004 | Robert Bostwick                             | 2004         |
| Michael S. Zalansky, (Resigned)                        | 2002 | Richard Dowd, ALT                           | 2002         |
| Stephen Phaneuf  | 2003 | Richard Grensavitch                         | 2003         |
| Assessors<br>Doris E. Huard                            | 2002 | Paul Robinson                               | 2002         |
| Robert E. Paulsen, Jr.                                 | 2002 | Allen Rubin                                 | 2003         |
| James R. Stone Jr., Chair                              | 2003 | Kathleen Sears, Vice Chair                  | 2004         |
|  | 2003 | Superintendent DPW                          |              |
| Water Board  | 2002 | Ronald Fritze                               |              |
| John F. Malone, Chair                                  | 2002 |   |              |
| David J. Trulson  Local Water Resources Mgmt. Official | 2003 | Veteran's Agent                             |              |
| Charles Bolster  | 2004 | Timothy Hackett                             |              |
| Charles Boister  | 2004 | Veteran's Grave Officer                     |              |
| Board of Health  |      | Timothy Hackett                             |              |
| Thomas B. Carroll                                      | 2003 |   |              |
| Judy A. Hatstat  | 2005 | Inspector of Wires                          |              |
| David Parent, Chairman                                 | 2004 | Patrick Fanning                             |              |
|  |      | John Slabich, Asst                          |              |
| Planning Board Christian S. Baehrecke, Chair           | 2005 | Building Commissioner                       |              |
| Neil Bagdis  | 2003 | Richard Trifero                             |              |
| David Bennett  | 2006 | Harry Johnson, Local Inspector              |              |
| Zarvin Kasparian, (Deceased)                           | 2000 |   |              |
| Gordon J. Szczepanek, Vice Chair                       | 2004 | Worcester County Advisory Board             |              |
| Julie Jacobson   | 2003 | Frederick G. Goodrich                       |              |
|  |      | Local Superintendent of Insect Pest Control |              |
| Library Trustees                                       |      | Patrick V. Smith                            |              |
| Joan Bedard  | 2004 |   |              |

**Board of Registrars** Annette Aubertin 2003 Ella Beach 2002 2004 Jean McIntyre Town Counsel Peter J. Dawson, Esquire Sexual Harassment Officers Stephen Carey Ann Marie Stoica, Alternate Measurer of Wood, Bark, Field Drivers & Fence Viewers Robert Brunelle Care of Clock Bruce Cheney Hazardous Waste Coordinator Jay Conte, Fire Chief Civil Defense & Emergency Management Director Richard Gaffney, Director Ronald Fritze, Asst. Director Fire Chief & Forest Fire Warden Jay Conte Police Department Chief Michael J. Ahearn Full Time Officers Hans C. Carlson, Patrolman Robert B. DesRosiers, Sergeant Mark J. Chase, Patrolman William F. Lang, Sergeant Todd Laporte, Patrolman Patrick O'Donoghue, Patrolman William P. Reilly, Patrolman Mark S. Savasta, Patrolman Part Time Officers David S. Ahlin William Beaudry Brian J. Boulette David Keller William P. Sampson Mary Stone **Conservation Commission** Marisa Ayvasian 2005 2004

Ronald Fritze
Deirdre Malone
Janet Porter
Diane Rucci
Harold Smith
for License Comm

Agents for License Commission Michael Ahearn Thomas Cunningham

Central Mass Regional Planning Christian S. Baehrecke Neil Bagdis, Alternate

Designer Selection Committee
Paul (Peter) Belsito
Charles Scholl
Richard Trifero
William Gearin
Michael Ahearn, Ex-officio
Richard Bedard, Ex-officio
Jay Conte, Ex-officio
Roanld Fritze, Ex-officio

Personnel Advisory Board
Stephen Carey
Gary Goldberg
Susan Madaio
Joanne Moffatt
Ann Marie Stoica
Paul Sullivan
Robert Wilby, Chair

Ad-Hoc Wage and Compensation Committee
Richard Bedard
Steve Carey
Frederick Goodrich
Deirdre Malone
Eugene O'Rourke
Peter Schur
Robert Wilby

Cell Site Antenna Committee James Bradbury, Chair Daniel Kellerher Paul Robinson Susan Serrato

Open Space & Recreation Committee
Neil Bagdis
Barbara Berka
Robert Bertin
Richard Fenton
Julie Jacobson, Chair
June Lucivero

Communications Board Harold Coleman Robert DesRosiers, Chair

David Parent

Ingeborg Baehrecke 2004 Susan Barry Robert Bertin, Vice Chair 2002 Matthew Erskine, Associate 2002 Carol Harris, Associate 2003 Ansley S. Siter 2004 Janice Stewart, Associate 2003 Robert Stewart, Chair 2003 Rebecca Sullivan 2002

Group Insurance Advisory Committee Robert DesRosiers

Diane Dillman

| Diane Dillman<br>Jay Conte       |              | Anna Maria Scholarship Committee<br>Debra M. Henderson, Chair |              |
|----------------------------------|--------------|---|--------------|
| Ronald Fritze                    |              | Melinda A. Johnson  |              |
| Council On Aging                 |              | Scott P. Runstrom   |              |
| Janice Ahearn                    | 2002         | Paxton Center School Building Committee                       |              |
| Ella Beach                       | 2004         | John Anderson   |              |
| Howard Coleman, resigned         | 2003         | Paul Belsito  |              |
| Alice Crowley                    | 2005         | Robin Carroll   |              |
| Ann Cunningham                   | 2003         | Thomas Cunningham   |              |
| Doris E. Huard                   | 2003         | Julie Jacobson  |              |
| Jean McIntyre                    | 2003         | Caroline Ely  |              |
| Gerald Ryan                      | 2004         | Kevin Quinn, Chairman   |              |
| Harold Smith, Resigned           | 4            | Tiovini Quinni, Onuninimi                                     |              |
| Jean Wilde                       | 2004         | Election Officers   |              |
| Historical Commission            |              | Charlotte Thalin, Warden REP                                  |              |
| David Ahlin                      | 2004         | Cecilia Carroll, Inspector UN                                 |              |
| Lois Breault,                    | 2004         | Helen Faucher, Inspector DEM                                  |              |
| Cindy Cheever, Chair             | 2002         | Estelle Gemme, Inspector DEM                                  |              |
| Susan Coomey                     | 2004         | June T. Herron, Clerk UN                                      |              |
| Susan Corcoran                   | 2004         | Susan Stone, DEM  |              |
| Jason Fanning                    | 2002         | Robert R. Herron, REP, Alt.                                   |              |
| Pamela Hair                      | 2003         | <i>"</i>  |              |
| Donna MacLean                    | 2002         | Safety Committee  |              |
| Denis Melican                    | 2002         | Michael Ahearn, Police Chief                                  |              |
| Charles Nelson                   | 2004         | Jay Conte, Fire Chief   |              |
| 0.1-10-7                         |              | Ronald Fritze, Superintendent DPW                             |              |
| Cultural Council                 | 2002         | Diane Dillman, Manager PEL                                    |              |
| Martha Akstin,                   | 2003         | Worcester Airport Access Road Study Committee                 |              |
| Susan Bassick                    | 2003<br>2002 | (Representatives)   |              |
| Geraldine Graham<br>Linda Howard | 2002         | Robert Hogan  |              |
| Joanne Kee                       | 2002         | Howard Moore  |              |
| Joanne Langer, Chair             | 2003         | Allen Rubin   |              |
| Michele Nelson                   | 2002         | Town Web Site Design & Maintenance                            |              |
| Susan Serrato                    | 2003         | Richard Bedard  |              |
| Jean Urbanowski                  | 2003         | Alex Pennace  |              |
|                                  | 2002         | Karen Silvia  |              |
| Cable Advisory Board             |              | Maria Wright  |              |
| Daniel Chen, Co-Chair            | 2003         | Triditiu Wiight   |              |
| Daniel Germain                   | 2002         | Town Web Site Registration                                    |              |
| Deborah Magnuson                 | 2003         | Alex Pennace  |              |
| Edward McTigue                   | 2004         |   |              |
| Nicholas Powlovich               | 2004         | Community Site Design & Maintenance                           |              |
| Scott A. Wilson, Co-Chair        | 2004         | Curran Kelleher   |              |
| Housing Partnership Committee    |              | Daniel Kelleher   |              |
| Sue-Anne Bock                    |              |   |              |
| Heather Courtney                 |              | APPOINTED BY MODERATOR  |              |
| Virginia Kimball                 |              |   |              |
| Kathleen Sears, Chair            |              | Finance Board   | •••          |
| James Stone                      |              | Lucille DiLeo, Chair  | 2004         |
| Rosemary Warren                  |              | Christian de. Marcken   | 2004         |
| Doris Huard, Associate           |              | David Ryan  | 2003         |
| Eugene Martel                    |              | Robert Jacobson<br>Richard Fenton                             | 2003         |
| Hazel Martel                     |              |   | 2002         |
| Melinda Johnson, Associate       |              | Evelyn Lawler<br>Eugene A. O'Rourke                           | 2002<br>2002 |
| Kevin Killelea, Associate        |              | Judy Pingitore  | 2002         |
| Paul Robinson, Associate         |              | Peter Schur   | 2004         |
| Gordon Szczepanek, Associate     |              | 1 Ctor Delitar  | 2003         |

#### APPOINTED BY BOARD OF HEALTH

**Plumbing Inspector** 

**Dennis Harney** 

John P. Dolan, Assistant

Sanitary Inspector

Wayne Curran

Richard M. Cox, Environmental Engineer

**Burial Agent** 

June T. Herron, Town Clerk

**Animal Inspector** 

Jean Parent

**Animal Control Officer** 

B. Peter Warren Jr.

Rubbish/Recycling Collection

Central Mass Disposal

13 Hardscrabble Road

Auburn, MA 01501

#### APPOINTED BY FIRE CHIEF

#### Firefighters

Rodolfo Acuna

Michael Benoit, Captain

**Brian Cheney** 

Jason Clarke

Thomas Ducharme, Lieut.

Brian Faucher

Richard Gaffney, Deputy

Joseph Germain

Michael Goyette

Kenneth Grensavitch

James Hansson

Richard Jenkins, Deputy Chief

Brian Killelea

Eric Locke

Robert Martin

Glenn McGillicuddy

Michael Mercadante

Patrick Mullaney

James Olson

**Timothy Pierce** 

Michael Pingitore

**Charles Pingitore** 

Michael Putnam

Kevin Quinn, Lieut.

Gary Richards, Lieut.

Patrick Robinson

Michael Rowe

Thomas Savage, Jr.

Raymond Savignac

Michael Sears

Orville Sheldon, Lieut.

Matthew Stone

B. Peter Warren Jr.

#### First Responders

Michael Benoit, Lieut., EMT

Jason Clark

Jay Conte, Chief, EMT

Thomas Ducharme, Lieut.

Richard Gaffney, Lieut.

Richard Jenkins, Deputy Chief

James Olson

Timothy Pierce, EMT-Paramedic

Michael Pingitore, EMT

Kevin Quinn, Lieut.

Patrick Robinson

Thomas Savage, Jr.,

Raymond Savignac

#### Fire Inspector

Thomas J. Cunningham

#### TO ALL BOARDS, COMMITTEES AND OFFICERS:

All committees and Boards of the Town shall meet and organize thirty days after election or appointment and shall forthwith transmit in writing to the Town Clerk a report of their organization. Upon failure to so file a report within forty days, the Town Clerk shall deposit in writing a complaint thereof with the Board of Selectmen who shall forthwith demand immediate compliance with the provisions of the Bylaw. (Annual Town Meeting 02/07/38)

#### REPORT OF THE TOWN CLERK VITAL STATISTICS July 1, 2001 – June 30, 2002

#### **BIRTHS**

<u>2001</u>

JULY

- 16 Sara Ann, daughter to Robert Alan Helfenbein and Cynthia Joan Stewart, 6 Hemlock Street
- 18 Jackson Prescott, son to Kevin Michael Barnes and Jane Elizabeth Paskauskas, 10 Whitney Drive
- 19 Brian James, son to Patrick Lee O'Donoghue and Karen Patricia Boivin, 362 Pleasant Street
- 25 Matthew Ryan, son to Dennis John Vanasse and Kerri Ann Girouard, 810 Pleasant Street

#### AUGUST

- 5 Alyssa Rose, daughter to Andrew Erick Johansson and Leslie Ann Wincek, 22 Red Oak Street
- 14 Maya Grayce, daughter to Jeffrey Raymond Antkowiak and Rachel Allyson Hall, 311 Richard Avenue
- 15 Peter Dominic, son to Christopher Yoe Williams Sr. and Janice Rene Muise, 899 Pleasant Street
- 16 Jack Philip, son to Philip John Ayvazian and Marisa Sue Cantara, 31 Camp Street
- 17 Patrick Joseph, son to Matthew Thomas Stephens and Lisa Kathleen Kieler, 15 Red Oak Street

#### **SEPTEMBER**

5 Kayleigh Elizabeth, daughter to Daniel Joseph Coffey and Kristan Elise Wheeler, 923 Pleasant Street

|          |  |           |  | J        |
|----------|--|-----------|--|----------|
| 0.7      | A control D. Ling day should Edward John Walio and   | DE        | CEMPED   |          |
| 27       | Amanda Robin, daughter to Edward John Wylie and<br>Robin Faith Fales, 347 Pleasant Street            | 1         | CEMBER Louis John Mattei of Worcester to Danielle Ann Re of Worcester      | nzoni    |
| 00       | CTOBER   |           | or wordster  |          |
| 5        | Sarah Sophia, daughter to Stephen Leonard Latino Jr. and<br>Rebecca Elizabeth Pierce, 51 Brooks Road | 200<br>MA |  |          |
| 8        | Zachary Charles, son to Stephen Charles Trudell and<br>Lynn Anne Yeulenski, 11 Crystal Street        | 1000      | Alvin John Yamamoto of California to Jean Sook T<br>Paxton                 | ak of    |
| 17       | Caleb Jeffrey, son to Jeffrey Alan Rocha and Diane Carol   | JUN       | ΤE   |          |
| 27       | Tinney, 3 Squantum Road<br>Alexis Lena, daughter to Richard Eugene Renaud and                        | 2         | Howard William Coleman of Paxton to Carol F. C of Paxton                   | hristy   |
|          | Joyce Chantal Elia, 236 Grove Street   | 22        | Dean K. Sokos of Paxton to Jami Jee Martin of Paxto                        | on       |
| 6        | Conor Patrick, son to Thomas Patrick Looney and Tara   |           | <u>DEATHS</u>  |          |
|          | Lee Mazur, 13 Brooks Road  | 200       | 1  |          |
| 14       | Olivia Kathryn, daughter to Joseph Fred Thomas and   |           |  |          |
| DE       | Jennifer Ann Chesitis, 54 Camp Street  | JUN       |  | 0.0      |
|          | ECEMBER Juliette Rose, daughter to Matthew Lee Berryman and  | 19<br>JUL | Inez I. Hull, 12 Briarcliff Lane   | 98       |
| 14       | Deborah Jeanne Mitchell, 310 Pleasant Street   | 7         | Eleanor P. Iandoli, 6 Cutler Road  | 83       |
| 200      |  | 7         | Mary E. Lapierre, 5 Cutler Road  | 70       |
|          | <u>oz</u><br>NUARY   |           | GUST   | 70       |
|          | Piotr Michal, son to Jerzy Dariusz Bielecki and Alicja   | 12        | Joseph A. Soetens, 23 Keep Avenue  | 77       |
| 10       | Katarzyna Kalichowicz, 14 Briarcliff Lane  | 15        | Dorothy S. Wilson, 516 Pleasant Street                                     | 90       |
| 22       | Huy Minh, son to Manh K Le and Thuy Q Quach,   | 21        | Stephen L. Pease, 24 Spring Drive  | 47       |
| 23       | 29 Lancelot Drive  | 25        | Gertrude McCarthy, 213 Grove Street  | 89       |
| EE       | BRUARY   | 28        | Barbara B. Pierce, 1028 Pleasant Street                                    | 77       |
|          | Ryan Michael, son to Gary John Shanahan and Jennifer   | 29        | Norman J. Premo, 370 Richards Avenue                                       | 94       |
| 1 /      | Ann Greene, 40 Asnebumskit Road  |           | TEMBER   | 94       |
| M        | ARCH   | 30        | Althea K. Sebring, 12 Tanglewood Road                                      | 89       |
|          | Samuel Ethan, son to Randy Neil Curtis and Cynthia   |           | TOBER  | 89       |
| 10       | Alison Crowe, 6 Crestwood Road   | 17        | Lawrence Soderman, 23 Mower Street   | 75       |
| пт       | NE   | 23        | Katherine Jacobs, 9 Ridgewood Road   | 83       |
|          | Hailey Chasse, daughter to Lisa Marie Chasse and Jeffrey   | 24        |  | 46       |
| 12       | Michael Gigliotti, 817 Pleasant Street   | 24        | Bach-Hoa Schesso-Mendenhall, 24 Asnebumskit<br>Road                        | 46       |
| 12       |  | NO        | VEMBER   |          |
| 13       | Sydney Paige, daughter to Kimberly Fay Head and  | 2         |  | 101      |
| 10       | Richard James McGhee, 56 Camp Street   |           | Esther E. Flodin, 33 Mower Street  | 101      |
| 19       | Kelsey Hope, daughter to Shari Lee Iverson and William   | 9         | Aake W. Rantala, 8 Briarcliff Lane   | 77       |
| 24       | Joseph Beaudry, 3 Pond Street<br>Lily Ann, daughter to Diane Ludewig and William                     | 23<br>24  | Clifford S. Duxbury Jr., 4 Nipmuc Road I. Carol Manzi, 311 Pleasant Street | 77       |
| 24       | Gregory Baxter, 354 Marshall Street  | 27        | Julia Greaney McClintock, 116 Holden Road                                  | 82<br>90 |
| 26       | Kathryn Sophia, daughter to Kara Ann Demarski and  | 27        | Lilliam Schultz, 40 Camp Street  | 83       |
| 20       | James Smith Hansson, 11 Suomi Street   |           | CEMBER   | 83       |
|          | James Shilli Hansson, 11 Suomi Succi   | 10        | A. Barbara Rogers, 8 Burtenmar Circle                                      | 87       |
|          |  | 21        | Donna Marie Stanton, 4 Boynton Parkway                                     |          |
|          | MARRIAGES  | 21        | Zarvin J. Kasparian, 12 Eagle Lane   | 41<br>84 |
| 200      |  | 29        | Judith A. Griffin, 12 Cutler Road  | 62       |
|          | <u>JT</u><br>JGUST   | 200       |  | 02       |
|          | David Robert Johnson of Paxton to Melissa Leigh Perry  |           | E<br>BRUARY  |          |
| 23       | of Paxton  | 9         | Emily E. Schriner, 6 Shanandoah Drive                                      | 85       |
| CE       | PTEMBER  |           | RCH  | 63       |
|          | Scott Thomas Simone of Worcester to Sara Ellen Root of   | 6         | William King Jr., 36A Highland Street                                      | 100      |
| 21       | Worcester  | MA        |  | 100      |
| $\Omega$ | CTOBER   | 11        | Steven B. Jackson, 2 Black Hill Road                                       | 52       |
| 6        | Michael J. Ucakar of Paxton to Cornelia R. White of  | 18        | Charles J. Glassbrenner, 380 Grove Street                                  | 74       |
| U        | Paxton   | JUN       |  | /-       |
| 20       | Keith Alan Tetreault of Paxton to Jennifer Luna Hope of  | 18        | Edward F. Sheehan, 652 Pleasant Street                                     | 53       |
| 20       | Paxton   | 19        | Lila F. Duvarney, 74 Streeter Road   | 81       |
|          | 1 daton  | 17        | Dia I. Davarioy, 14 Director Road  | 01       |

#### DOG LICENSES ISSUED July 1, 2001 to June 30, 2002

Male/Female93Neutered/Spayed483Total576

Kennel License 2

Paid to General Fund \$3,278.00

#### HUNTING & FISHING LICENSES July 1, 2001 to June 30, 2002

Number of Licenses Issued 152 Paid to Division of Fisheries & Wildlife \$3,785.25

## TOWN OF PAXTON COMMONWEALTH OF MASSACHUSETTS

#### WORCESTER SS:

To either of the Constables of the Town of Paxton: GREETINGS:

In the name of the Commonwealth, you are hereby directed to notify and warn the inhabitants of said town, who are qualified to vote in Town affairs, to meet in the Cafetorium of Paxton Center School on November 5, 2001 at 7:00 p.m., then and there to act on the following articles:

MEETING CALLED TO ORDER AT 7:00PM WITH 101 REGISTERED VOTERS CHECKED IN, COUNTERS FOR THE EVENING GARY GOLDBERG, DAVID BEACH, ROSEMARY WARREN AND WILLIAM GRAHAM, MODERATOR DECLARED A QUORAM PRESENT.

Article 1. To see if the Town will vote to transfer from the Stabilization Fund the amount of \$16,444.36, to fund the negotiated Police Union Contract for FY2001; or act in any way thereon.

Article sponsored by the Board of Selectmen SELECTMEN AND FINANCE COMMITTEE APPROVED.

UNANIMOUS VOTE TO TRANSFER FROM STABILIZATION FUND \$16,444.36 TO FUND THE NEGOTIATED POLICE COMPENSATION CONTRACT FOR FY2001.

Article 2. To see if the Town will vote to transfer from the Stabilization Funds the amount of \$95,406.76, into account 12210 5103 Police Compensation, to fund the negotiated Police Union Contract for FY2002; or act in any way thereon. Article sponsored by the Board of Selectmen SELECTBOARD AND FINANCE COMMITTEE APPROVED.

ARTICLE AMENDED TO TRANSFER FROM THE STABILIZATION FUND THE AMOUNT OF \$55,839 INTO ACCOUNT 12210 5103 POLICE COMPENSATION AND \$4,062 INTO ACCOUNT 12210 5400, TO FUND THE NEGOTIATED POLICE UNION CONTRACT FOR FY2002. UNANIMOUS VOTE IN FAVOR.

Article 3. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$3,331.20, or any other sum, and transfer the sum of \$\_\_\_\_\_\_ from account 12210 5103, Police Compensation to account 12210 5102A Police Sergeant; or act in any way thereon. (This Article if passed will allow for the promotion of a patrol officer to the rank of Sergeant, which Sergeant will work the 11:00pm to 7:00am shift, on a four (4) day on and two (2) day off shift.)

Article sponsored by the Police Chief

#### UNANIMOUS VOTE TO TAKE NO ACTION.

Article 4. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money, to Police Compensation account 12210 5103 for the hiring of a new full-time patrol officer and a sum of money to account 19913-5200 Town Employees Insurance, for the health insurance for the additional full-time patrolman: or act in any way thereon.

Article sponsored by the Police Chief

#### UNANIMOUS VOTE TO TAKE NO ACTION.

Article 5. To see if the Town will vote to accept Massachusetts General Law Chapter 148, Section 26G, which requires for protection, adequate sprinkler systems in accordance with the state building code, in nonresidential buildings or additions, where the floor area is more than seventy-five hundred gross square feet; or act any thereon. Article sponsored by the Fire Chief.

SELECTBOARD AND FINANCE COMMITTEE APPROVED.

UNANIMOUS VOTE TO ACCEPT MASSACHUSETTS GENERAL LAW CHAPTER 148.

Article 6. To see if the Town will vote to accept
Massachusetts General Law Chapter 148, Section 26I, which
requires for protection, adequate sprinkler systems in
accordance with the state building code, in any new
construction or substantially rehabilitated so as to constitute
the equivalent of new construction and occupied in any way
for residential purposes, containing more than four dwelling
units; or act in any way thereon.

Article sponsored by the Fire Chief.
SELECTBOARD AND FINANCE COMMITTEE APPROVED

UNANIMOUS VOTE TO ACCEPT MASSACHUSETTS GENERAL LAW CHAPTER 148, SECTION 26i Article 7. To see if the Town will vote to increase the maximum gross receipts for the deferment of real estate taxes pursuant to Massachusetts General Laws Chapter 59, Section 5, Clause 41A from \$20,000 to \$30,000, provided all other requirements of such statute are satisfied; or act in any way thereon.

Article sponsored by the Board of Selectmen
SELECTBOARD AND FINANCE COMMITTEE
APPROVED

UNANIMOUS VOTE TO INCREASE THE MAXIMUM GROSS RECIETS FOR THE DEFERMENT OF REAL ESTATE TAXES PURSUANT TO MASSACHUSETTS GENERAL LAWS CHAPTER 59, CLAUSE 41A FROM \$20,000 TO 30,000, PROVIDED ALL OTHER REQUIRMENTS OF SUCH STATUTE ARE SATISFIED

Article 8. To see if the Town will vote to amend the Zoning Map in its entirety and adopt a new Zoning Map showing districts previously adopted by Town Meeting, as set forth on a map entitled "Zoning Map, Paxton, MA dated September 10, 2001" prepared by Marin G.I.S. Division, which is available in the Town Clerk's office at the Town Hall; or act in any way thereon.

Article sponsored by the Planning Board
SELECTBOARD AND FINANCE COMMITTEE

MOTION PASSED YES 100 NO 1

APPROVED.

Article 9. To see if the Town will vote to adopt an Overlay District Map to depict Flood Plains and a Wireless Communications Services District as shown on a map entitled "Overlay Districts Map, Flood Zone and Wireless Communications Districts, Paxton, MA dated September 10, 2001" prepared by Marin G.I.S. Division, which is available in the Town Clerk's office at the Town Hall; or act in any way thereon.

Article sponsored by the Planning Board SELECTBOARD AND FINANCE COMMITTEE APPROVED

#### UNANIMOUS VOTE IN FAVOR

Article 10. To see if the Town will vote to amend the Zoning Bylaw by deleting Section 4.5 in its entirety and replacing it with a new Section 4.5 entitled "Paxton Watershed Protection Overlay District", the text of which is as set forth in a handout available in the Town Clerk's office at the Town Hall; or act in any way thereon. Article sponsored by the Planning Board SELECTBOARD AND FINANCE COMMITTEE

SELECTBOARD AND FINANCE COMMITTEE APPROVED

MOTION PASSED YES 99 NO 2

Article 11. To see if the Town will vote to adopt a Watershed Protection District Map entitled "Watershed

Protection District, Paxton MA dated September 10, 2001 prepared by Marin G.I.S. Division, showing the Watershed Protection Overlay District which is available in the Town Clerk's office at the Town Hall; or act in any way thereon. <a href="https://doi.org/10.1007/journal.com/">Article sponsored by the Planning Board SELECTBOARD AND FINANCE COMMITTEE APPROVED</a>

#### UNANIMOUS VOTE IN FAVOR

Article 12. To see if the Town will vote to amend Section 8 (Wireless Communications Services District) by deleting the same in its entirety and adopting a new Section 8 entitled "Personal Wireless Services", the text of which is available in the Town Clerk's office at the Town Hall; or act in any way thereon.

Article sponsored by the Planning Board

Article sponsored by the Planning Board
SELECTBOARD AND FINANCE COMMITTEE
APPROVED

#### UNANIMOUS VOTE IN FAVOR

Article 13. To see if the Town will vote to delete Section 9.3.1 which addresses occupancy restrictions within a senior residential development and replace 9.3.1 with the following: Restrictions: Each SRD applicant shall submit to the Planning Board private deed restrictions that will ensure the dwelling units are used as residences only for persons 55 years of age or older; or act in any way thereon.

Article sponsored by the Planning Board SELECTBOARD AND FINANCE COMMITTEE APPROVED

UNANIMOUS VOTE IN FAVOR AS AMENDED AMENDED RESTRICTIONS:
"EACH SRD APPLICANT SHALL SUBMIT TO THE PLANNING BOARD PRIVATE DEED RESTRICTIONS THAT WILL ENSURE EACH DWELLING UNIT IS USED AS A RESIDENCE FOR A PERSON OR PERSONS. ONE OF WHOM SHALL BE 55 YEARS OF AGE OR OLDER:"

Article 14. To see if the Town will vote to amend Section 6.2.5 of the Zoning Bylaw by adding the following sentence at the end of the fourth paragraph of such section: "Any use permitted by special permit shall automatically terminate within ninety (90) days of the sale of the premises or transfer of the same by operation of law or the transfer of the business at the premises. The new owner of premises or operator of the same shall apply for a new special permit in order to continue the use", or act in any way thereon. Article sponsored by the Planning Board SELECTBOARD AND FINANCE COMMITTEE APPROVED

MOTION PASSED AS AMENDED YES 100 NO 1

**AMENDMENT** 

"EACH SPECIAL PERMIT DECISION ISSUED BY THE ZONING BOARD OF APPEALS SHALL SPECIFY THAT THE SPECIAL PERMIT EITHER (I) IS PERSONAL TO THE APPLICANT AND WILL NOT RUN WITH THE LAND, OR (II) RUNS WITH THE LAND AND SHALL BE FPRTJE BENEFIT OF THE APPLICANT'S SUCCESSORS AND ASSIGNS. NOTWITHSTANDING THE FOREGOING, IF A SPECIAL PERMIT DECISION IS SILENT AND DOES NOT ADDRESS THE FOREGOING, THE SPECIAL PERMIT SHALL BE PRESUMED TO BE PERSONAL TO THE APPLICANT SUCH THAT IST WILL NOT RUN WITH THE LAND;"

Article 15. To see if the Town will vote to raise and appropriate, or transfer from available funds, or borrow and appropriate a sum of money, for maintenance and repair of the White Building (ramps, doors, lighting, etc) to bring the Building in to compliance with the State Building Code and to upgrade the safety features of the White Building for the users thereof; or act in any way thereon.

Article sponsored by the Board of Selectmen

Article sponsored by the Board of Selectmen
SELECTBOARD AND FINANCE COMMITTEE
APPROVED

UNANIMOUS VOTE TO BORROW APPROPRIATE THE SUM OF \$6,000.

Article 16. To see if the Town will vote to raise and appropriate, or transfer from available funds, or borrow and appropriate the sum of \$2200 and to transfer the unexpended balance under Article 6 of the 2001 Annual Town Meeting, to fund the replacement of the electrical service equipment in the White Building with a single phase 400 amp service, to correct the present conditions and facilitate a fire alarm system and life safety requirement; or act in any way thereon. Article sponsored by the Board of Selectmen SELECTBOARD AND FINANCE COMMITTEE APPROVED

UNANIMOUS VOTE TO BORROW AND APPROPRIATE THE SUM OF \$2200 AND TO TRANSFER THE UNEXPENDED BALANCE OF \$512.57

Article 17. To see if the Town will vote to transfer the unexpended balance of \$2600 under Article 17 of the 1994 Annual Town Meeting (which authorized the installation of a concrete floor in the Town Hall basement) to fund brick work on the foundation of the Town Hall; or act in any thereon. Article sponsored by the Board of Selectmen

SELECTBOARD AND FINANCE COMMITTEE APPROVED

UNANIMOUS VOTE TO TRANSFER THE AMOUNT OF \$2600 FROM ARTICLE 17 OF 1994 ANNUAL TOWN MEETING

Article 18. To see if the Town will vote to raise and appropriate, or transfer form available funds, or borrow and appropriate a sum of money, for an automatic fire alarm

system, for the White Building, to interface with the fire alarm system in the Paxton Center School; or act in any way thereon. Article sponsored by the Board of Selectmen SELECTBOARD AND FINANCE COMMITTEE APPROVED

UNANIMOUS VOTE TO BORROW AND APPROPRIATE THE SUM OF \$12,000

Article sponsored by the Board of Selectmen SELECTBOARD AND FINANCE COMMITTEE APPROVED

UNANIMOUS VOTE TO BORROW THE SUM OF \$51,300

AND YOU ARE DIRECTED TO SERVE THIS Warrant by posting attested copies thereof, one of which shall be at the Post Office, as required by By-laws, fourteen days at least before the day set for holding said meeting.

HEREOF FAIL NOT and make due return of the Warrant with your doing thereon at the time and place of meeting aforesaid.

Given under our hands this fifteenth day of October 2001.

**MEETING AJOURNED 8:03PM** 

FRANCIS A FORD, MODERATOR

JUNE T. HERRON, CLERK

Respectfully submitted,

Richard G. Bedard, Chairman Frederick G. Goodrich, Vice-Chairman Scott P. Runstrom, Clerk

# COMMONWEALTH OF MASSACHUESTTS TOWN OF PAXTON Special Town Meeting December 4, 2001

WORCESTER SS:

To either of the Constables of the Town of Paxton: GREETINGS:

In the name of the Commonwealth, you are hereby directed to notify and warn the inhabitants of said town, who are qualified to vote in Town affairs, to meet in the Cafetorium of Paxton Center School on December 4, 2001 at 7:30 p.m., then and there to act on the following articles:

Meeting called to order at 7:30pm, Moderator declared a quorum present. Registrars signed in 328 registered voters. Counters Robert Wilby, Edward Clarke, Peter Dawson, Roger Brunelle, James O' Donohue, Rosemary Warren

Article 1. I move that the Town of Paxton approve the amendment to Section 4. METHOD OF APPORTIONING COSTS OF THE REGIONAL SCHOOL DISTRICT of the Amended Wachusett Regional School District Agreement, as recommended and approved by vote of the Regional District School Committee on October 23, 2001 and as amended by vote of the Committee on December 3, 2001, by deleting the current language of Section 4:

# "Section 4. METHOD OF APPORTIONING COSTS OF THE REGIONAL SCHOOL DISTRICT

Payment of all operating costs shall be apportioned among the member towns on the basis of their respective previous five year average total enrollment as of October 1<sup>st</sup> of each year of the preceding five fiscal years."

and by substituting therefor the following:

# "Section 4. METHOD OF APPORTIONING COSTS OF THE REGIONAL SCHOOL DISTRICT

The payment of all operation costs for the District shall be apportioned among the member towns based on the following formula: the "Required Net School Spending (NSS)" for each Wachusett member town, as determined by the Massachusetts Department of Education, as well as any approved District appropriations over and above Required NSS, shall be aggregated. To that sum shall each town's District enrollment percentage be multiplied; said percentage to be determined by the individual town's "Foundation Enrollment" (as of October 1<sup>st</sup> of the previous year) during the fiscal year for which the appropriation shall take effect. From the resulting calculation shall each town's total "Chapter 70 Aid", as determined by the Massachusetts Department of Education, be subtracted. The net amount shall be each member town's required payment to the Wachusett Regional School District for the fiscal year of the apportionment, except that there shall be an initial fouryear period of transition as follows:

#### 4-YEAR BRIDGING PLAN TRANSITION RULES

#### YEAR 1

LOCAL TOWNS – The "Required Net School Spending (NSS)," as well as any approved District appropriations over and above Required NSS, shall be totaled and multiplied by the 4-year rolling average enrollment percentage for each District town. From these resulting apportionment amounts shall each town's total "Chapter 70 Aid" be subtracted, producing its Modified Per Capita assessment. Said assessment shall then be compared to each town's "Net Minimum Contribution," as determined by the State. For each

town determined to have "underpaid" (Net Minimum Contribution minus Modified per Capita assessment), the resulting calculation shall be multiplied by 60%. Said amount shall be added to the underpaying town's assessment for the upcoming fiscal year.

WACHUSETT REGIONAL SCHOOL DISTRICT – An amount equal to 40% of the underpayment as calculated above shall be subtracted from the overpaying town's assessment for the upcoming fiscal year; said amount to be absorbed by the Wachusett Regional School District and not assessed to any member town.

#### YEAR 2

LOCAL TOWNS – The "Required Net School Spending (NSS)." as well as any approved District appropriations over and above Required NSS, shall be totaled and multiplied by the 3-year rolling average enrollment percentage for each District town. From these resulting apportionment amounts shall each town's total "Chapter 70 Aid" be subtracted, producing its Modified Per Capita assessment. Said assessment shall then be compared to each town's "Net Minimum Contribution," as determined by the State. For each town determined to have "underpaid" (Net Minimum Contribution minus Modified per Capita assessment), the resulting calculation shall be multiplied by 70%. Said amount shall be added to the underpaying town's assessment for the upcoming fiscal year.

WACHUSETT REGIONAL SCHOOL DISTRICT – An amount equal to 30% of the underpayment as calculated above shall be subtracted from the overpaying town's assessment for the upcoming fiscal year; said amount to be absorbed by the Wachusett Regional School District and not assessed to any member town.

#### YEAR 3

LOCAL TOWNS – The "Required Net School Spending (NSS)." as well as any approved District appropriations over and above Required NSS, shall be totaled and multiplied by the 2-year rolling average enrollment percentage for each District town. From these resulting apportionment amounts shall each town's total "Chapter 70 Aid" be subtracted, producing its Modified Per Capita assessment. Said assessment shall then be compared to each town's "Net Minimum Contribution," as determined by the State. For each town determined to have "underpaid" (Net Minimum Contribution minus Modified per Capita assessment), the resulting calculation shall be multiplied by 80%. Said amount shall be added to the underpaying town's assessment for the upcoming fiscal year.

WACHUSETT REGIONAL SCHOOL DISTRICT – An amount equal to 20% of the underpayment as calculated above shall be subtracted from the overpaying town's assessment for the upcoming fiscal year; said amount to be absorbed by the

Wachusett Regional School District and not assessed to any member town.

#### YEAR 4

LOCAL TOWNS – The "Required Net School Spending (NSS)." As well as any approved District appropriations over and above Required NSS, shall be totaled and multiplied by the prior October enrollment percentage for each town. From these resulting apportionment amounts shall each town's total "Chapter 70 Aid" be subtracted, producing its Modified Per Capita assessment.

Approval by the member Town of this amendment shall constitute an election by the member Town to reallocate the sum of all the member towns required local contributions to the District in accordance with the Regional Agreement, pursuant to the provisions of Massachusetts General Laws Chapter 71, Section 16B, effective for the Fiscal Year beginning July 1, 2002 and for this amendment to be effective, the approval by all member towns of the amendment constituting an election by each member town to reallocate the sum of all member towns required local contributions to the District for the Fiscal Year beginning July 1, 2002.

For subsequent fiscal years commencing July 1, 2003, this amendment shall be subject to the election of all the member Towns on or before November 30, 2002 and on or before November 30<sup>th</sup> of each calendar year thereafter at a Town meeting called by the Board of Selectmen at the Town's expense to reallocate the sum of all the member towns required local contributions to the District in accordance with the Regional Agreement for the ensuing fiscal year pursuant to the provisions of Massachusetts General Laws Chapter 71, Section 16B.

A copy of the proposed Amendment is on file at the office of the Town Clerk. Or act or do anything relative thereto.

Article sponsored by the Wachusett Regional School District Selectboard and Finance Committee approve

#### SECRET BALLOT YES 307 NO 21 TOTAL VOTES CAST 328

Article 2. To see if the voters of the member towns of the Wachusett Regional School District will approve the borrowing of \$4,732,452 by the Wachusett Regional School District for the purpose of purchasing Phase I of a modular school addition to be attached to the existing Wachusett Regional High School, such addition to serve as an interim solution to accommodate increasing enrollment and to forestall loss of accreditation, containing 32,000 <sup>+</sup>/- square feet of floor space, including classrooms, science and computer laboratories, life skills room, a cafeteria, meeting and maintenance service areas and furnishings and equipment, and a replacement fire alarm system for the high school building, including modular additions, in compliance with the

requirements of the Holden Fire Department. The project shall include the design prefabrication, site preparation for three Phases, assembly/installation, and connections to all services required to complete and deliver a usable, modular school addition designed and constructed, it is the intent of the District, in approximately three (3) phases over three (3) consecutive years, each phase to be delivered subject to town approval on or before August 1st of each of the successive years beginning with the year 2002 and ending in 2004; and that this appropriation shall be raised by the incurring of debt by the issuance of bonds or notes under chapter 462 of the Acts of 1977, Section 16 of Chapter 71 of the General Laws and Section 15 of the amended Wachusett Regional School District Agreement and to that end the District Treasurer, with the approval of the Regional District School Committee, be authorized to issue bonds or notes therefor; and to authorize the Superintendent to enter into and execute all contracts necessary or material to such work to act or do anything relative thereto.

Article sponsored by the Wachusett Regional School District Selectboard and Finance Committee approve

#### SECRET BALLOT YES 282 NO 34 TOTAL VOTES CAST 316

Article 3. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$3,331.20, or any other sum, and transfer the sum of \$\_\_\_\_\_\_ from account 12210 5103, Police Compensation to account 12210 5102A Police Sergeant; or act in any way thereon. (This Article if passed will allow for the promotion of a patrol officer to the rank of Sergeant, which Sergeant will work the 11:00pm to 7:00am shift, on a four (4) day on and two (2) day off shift.)

Article sponsored by the Police Chief Selectboard and Finance Committee approve

2/3 NEEDED MOTION PASSEDTO TRANSFER FROM AVAILABLE FUNDS (FREE CASH) THE SUM OF \$3,331.20 INTO 12210-5102A AND TRANSFER THE SUM OF \$18,637 FROM 12210-5103 TO 12210-5102A

Article 4. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money, to Police Compensation account 12210 5103 for the hiring of a new full-time patrol officer and a sum of money to account 19913-5200 Town Employees Insurance, for the health insurance for the additional full-time patrolman: or act in any way thereon.

Article sponsored by the Police Chief Selectboard and Finance Committee approve MOTION PASSED TO TRANSFER FROM AVAILABLE FUNDS (FREE CASH) THE SUM OF \$17,244 INTO 12210-5103 AND TRANSFER \$3,600 INTO 19913-5200, EMPLOYEES INSURANCE ACCOUNT

To see if the Town will vote to raise and Article 5. appropriate, or transfer from available funds, or borrow and appropriate the sum of \$3000, or any sum, to purchase a snowplow for the DPW Superintendents 4-Wheel Drive Truck; or act in any way thereon.

Article sponsored the DPW Superintendent

#### UNANIMOUS VOTE TO TAKE NO ACTION

AND YOU ARE DIRECTED TO SERVE THIS Warrant by posting attested copies thereof, one of which shall be at the Post Office, as required by By-laws, fourteen days at least before the day set for holding said meeting.

HEREOF FAIL NOT and make due return of the Warrant with your doing thereon at the time and place of meeting aforesaid.

Given under our hands this fifteenth day of November 2001.

#### MEETING ADJOURNED AT 10PM

Respectfully submitted,

Frederick G. Goodrich, Chairman Scott P. Runstrom, Vice-Chairman Richard G. Bedard, Clerk

Francis A. Ford

June T. Herron Town Clerk

Moderator

#### SPECIAL TOWN ELECTION **COMMONWEALTH OF MASSACHUSETTS**

Worcester SS:

To either of the Constables of the Town of Paxton: GREETINGS:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Town Elections to vote at PAXTON CENTER SCHOOL

WEST STREET

on Monday, the February 25, 2002 from 10:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the Special Town Election for the following questions:

#### QUESTION 1.

"Shall the Town of Paxton be allowed to exempt from the provisions of Proposition Two and One-Half, so called its proportional share of the debt issued by the Wachusett Regional School District of which the Town of Paxton is a member. Such debt to be issued for the purpose of purchasing Phase 1 of a modular school addition to be attached to the existing Wachusett Regional High School. Such addition to serve as an interim solution to accommodate increasing enrollment and to forestall loss of accreditation, containing 32,000+/- square feet of floor space, including classrooms, science and computer laboratories, life skills room, a cafeteria, meeting and maintenance service areas and furnishings and equipment, and a replacement fire suppression system for the high school building, including modular additions, in compliance with the requirements of the Holden Fire Department. The project shall include the design. prefabrication, site preparation for three phases, assembly/installation, and connections to all services required to complete and deliver a usable, modular school addition designed and constructed. It is the intent of the District, in approximately three (3) phases over three (3) consecutive years, each phase to be delivered subject to town approval on or before August 1st. of each successive years beginning with the year 2002 and ending in 2004.

> YES 238 NO BLANK 0

#### **OUESTION 2.**

"Shall the Town of Paxton be allowed to exempt from the provisions of Proposition Two and One-Half, so called, the amounts required to pay for the bond issued in order to purchase a 2002 Backhoe with Swinger Coupler, all wheel steer and front broom with tank for the Department of Public Works."

> YES 184 NO 134 BLANK 4

#### **OUESTION 3.**

"Shall the Town of Paxton be allowed to exempt from the provisions of Proposition Two and One-Half, so called, the amounts required to pay for the bond issued in order to (i) purchase a Pumper/Ladder truck (ii) refurbish and convert the present engine #2 as a pumper only, and/or (iii) make necessary alternations to the fire station to accommodate the new Pumper/Ladder truck."

> YES 192 NO 125 BLANK 5

HEREIN FAIL NOT and make due return of the Warrant with your doing thereon at the time and place of meeting aforesaid.

Given under our hands this twenty-second day of January 2002.

#### **TOTAL VOTES CAST 322**

Respectfully submitted,

Frederick G. Goodrich, Chairman Scott P. Runstrom, Vice-Chairman Richard G. Bedard, Clerk

Francis A. Ford Moderator

June T. Herron Town Clerk

# ANNUAL TOWN ELECTION COMMONWEALTH OF MASSACHUSETTS

Worcester SS:

To either of the Constables of the Town of Paxton: GREETINGS:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Town Elections to vote at PAXTON CENTER SCHOOL

#### WEST STREET

on Monday, the thirteenth day of May, 2002 from 10:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the Town Election for the candidates for the following Town Offices

| canadates for the fo | nowing rown | Cificos               |
|----------------------|-------------|-----------------------|
| Moderator            | Three Years | Francis A. Ford       |
| Selectboard          | One Year    | John F. Malone        |
| Selectboard          | Three Years | Frederick G. Goodrich |
| Town Collector       | Three Years | Deirdre L. Malone     |
| Town Treasurer       | Three Years | Deirdre L. Malone     |
| Constable            | Three Years | B. Peter Warren Jr.   |
| Constable            | Three Years | Bernard Melican       |
| Tree Warden          | Three Years | Patrick V. Smith      |
| Municipal Light      | Three Years | Michael J. Benoit     |
| Board                |             |                       |
| Assessor             | Three Years | Doris E. Huard        |
| W.R.S.D. Comm.       | One Year    | Alice K. Livdahl      |
| W.R.S.D. Comm.       | Three Years | Natalie M. Mello      |
| Water Board          | Three Years | John F. Malone        |
| Board of Health      | Three Years | Judy A. Hatstat       |
| Planning Board       | One Year    | Julie A. Jacobson     |
| Planning Board       | Five Years  | Neil A. Bagdis        |
| Library Trustee      | One Year    | Bronwyn Teixeira      |
| Library Trustee      | Three Years | Joan E. Arnold-Nigro  |
| Library Trustee      | Three Years | Barbara Socha         |
| Recreation Comm      | Three Years | Linda J. McKay        |
| Recreation Comm      | Three Years | Andrew Serrato        |
| Cemetery Comm        | Three Years | Yvonne B. Karle       |
|                      |             |                       |

QUESTION 1. Shall the Town of Paxton be allowed to assess an additional \$220,000 in real estate and personal property taxes for the purpose of funding a portion of the operating budgets for police, fire and first responders for the fiscal year beginning July first two thousand and two?

YES 342 NO 568 BLANK 22

QUESTION 2. Shall the Town of Paxton be allowed to assess an additional \$140,000 in real estate and personal property taxes for the purpose of funding a portion of the operating budgets for the Wachusett Regional School District and Vocational schools for the fiscal year beginning July first two thousand and two?

YES 383 NO 526 BLANK 23 QUESTION 3. Shall the Town of Paxton be allowed to assess an additional \$40,000 in real estate and personal property taxes to fund cost of living raises and employee health insurance for the fiscal year beginning July first two thousand and two?

YES 416 NO 491 BLANK 25

HEREIN FAIL NOT and make return of this warrant with your doings thereon at the time and place of said meeting.

GIVEN under our hands this twenty-third day of April 2002.

BOARD OF SELECTMEN: Frederick G. Goodrich, Chairman

Scott Runstrom, Vice-Chairman Richard G. Bedard. Clerk

POLLS OPEN AT 10:00AM AND CLOSED AT 8:00PM

**TOTAL VOTES CAST 932** 

JUNE T. HERRON, TOWN CLERK OF PAXTON

# SPECIAL TOWN ELECTION COMMONWEALTH OF MASSACHUSETTS

Worcester SS:

To either of the Constables of the Town of Paxton: GREETINGS:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Town Elections to vote at

PAXTON CENTER SCHOOL

WEST STREET

on Monday, the twenty-fourth day of June, 2002 from 10:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the Town Election for the following questions:

#### QUESTION 1.

"Shall the Town of Paxton be allowed to assess an additional \$139,051 in real estate and personal property taxes for the purpose of funding a portion of the Operating Budget for the Town of Paxton for the fiscal year beginning July First Two Thousand and Two?"

YES 399 NO 475 BLANK 16

#### QUESTION 2.

"Shall the Town of Paxton be allowed to assess an additional \$125,966 in real estate and personal property taxes for the purpose of funding the excess debt portion to the Operating Budget of the Wachusett Regional School District for the fiscal year beginning July First Two Thousand and Two?"

YES 430 NO 448 BLANK 12

#### **QUESTION 3.**

"Shall the Town of Paxton be allowed to assess an additional \$13,047 in real estate and personal property taxes for the purpose of funding a portion of the Operating Budget Fire Department Line #12220-5102 Salary, Chief, Town of Paxton for the fiscal year beginning July First Two Thousand and Two?"

#### YES 379 NO 505 BLANK 6

#### **OUESTION 4.**

"Shall the Town of Paxton be allowed to assess an additional \$28,625 in real estate and personal property taxes for the purpose of funding a portion of the Operating Budget Fire Department Line #12220-5103 Compensation, Town of Paxton for the fiscal year beginning July First Two Thousand and Two?"

#### YES 398 NO 484 BLANK 8

#### QUESTION 5.

"Shall the Town of Paxton be allowed to assess an additional \$14,285 in real estate and personal property taxes for the purpose of funding a portion of the Operating Budget Fire Department Line #12220-5200 Purchase Services, Town of Paxton for the fiscal year beginning July First Two Thousand and Two?"

#### YES 408 NO 478 BLANK 4

#### QUESTION 6.

"Shall the Town of Paxton be allowed to assess an additional \$25,457 in real estate and personal property taxes for the purpose of funding a portion of the Operating Budget Fire Department Line #12220-5800 Equipment, Town of Paxton for the fiscal year beginning July First Two Thousand and Two?"

#### YES 416 NO 471 BLANK 3

#### QUESTION 7.

"Shall the Town of Paxton be allowed to assess an additional \$19,246 in real estate and personal property taxes for the purpose of funding the a portion of the Operating Budget First Responders Line #12232-5103 Compensation, Town of Paxton for the fiscal year beginning July First Two Thousand and Two?"

#### YES 467 NO 416 BLANK 7

#### **QUESTION 8.**

"Shall the Town of Paxton be allowed to assess an additional \$340 in real estate and personal property taxes for the purpose of funding a portion of the Operating Budget First Responders Line #12232-5200 Compensation, Town of Paxton for the fiscal year beginning July First Two Thousand and Two?"

#### YES 495 NO 388 BLANK 7

#### QUESTION 9.

"Shall the Town of Paxton be allowed to assess an additional \$1,650 in real estate and personal property taxes for the purpose of funding a portion of the Operating Budget First Responders Line #12232-5800 Equipment, Town of Paxton for the fiscal year beginning July First Two Thousand and Two?"

#### YES 478 NO 381 BLANK 31

#### **QUESTION 10.**

"Shall the Town of Paxton be allowed to assess an additional \$1,686 in real estate and personal property taxes for the purpose of funding the a portion to the Operating Budget Police Line #12210-5102 Salary, Chief, Town of Paxton for the fiscal year beginning July First Two Thousand and Two?"

#### YES 341 NO 518 BLANK 31

#### **OUESTION 11.**

"Shall the Town of Paxton be allowed to assess an additional \$2,669 in real estate and personal property taxes for the purpose of funding a portion of the Operating Budget Police Line #12210-5102A Salary, Sergeant, Town of Paxton for the fiscal year beginning July First Two Thousand and Two?"

#### **QUESTION 12.**

"Shall the Town of Paxton be allowed to assess an additional \$1,494 in real estate and personal property taxes for the purpose of funding a portion of the Operating Budget Police Line #12210-5102B Salary, Secretary, Town of Paxton for the fiscal year beginning July First Two Thousand and Two?"

#### YES 362 NO 494 BLANK 34

#### **QUESTION 13.**

"Shall the Town of Paxton be allowed to assess an additional \$32,500 in real estate and personal property taxes for the purpose of funding a portion of the Operating Budget Police Line #12210-5103 Compensation, Town of Paxton for the fiscal year beginning July First Two Thousand and Two?"

#### YES 368 NO 486 BLANK 36

#### **QUESTION 14.**

"Shall the Town of Paxton be allowed to assess an additional \$1,700 in real estate and personal property taxes for the purpose of funding a portion of the Operating Budget Police Line #12210-5200, Purchased Services, Town of Paxton for the fiscal year beginning July First Two Thousand and Two?"

#### YES 378 NO 473 BLANK 39

#### **OUESTION 15.**

"Shall the Town of Paxton be allowed to assess an additional \$1,500 in real estate and personal property taxes for the

Line #12210-5207 Prisoner Fees, Town of Paxton for the fiscal year beginning July First Two Thousand and Two?"

YES 381 NO 473 BLANK 36

**QUESTION 16.** 

"Shall the Town of Paxton be allowed to assess an additional \$4,500 in real estate and personal property taxes for the purpose of funding the a portion to the Operating Budget Police Department Line #12210-5400 Supplies, Town of Paxton for the fiscal year beginning July First Two Thousand and Two?"

YES 377 NO 477 BLANK 36

HEREIN FAIL NOT and make return of this warrant with your doings thereon at the time and place of said meeting.

GIVEN under our hands this tenth day of June 2002.

BOARD OF SELECTMEN: Frederick G. Goodrich, Chairman Scott Runstrom, Vice Chairman Richard G. Bedard, Clerk

POLLS OPEN AT 10:00AM AND CLOSED AT 8:00PM

**TOTAL VOTES CAST 890** 

JUNE T. HERRON, TOWN CLERK OF PAXTON

# COMMONWEALTH OF MASSACHUSETTS Special Town Meeting June 3, 2002

Worcester SS:

To either of the Constables of the Town of Paxton: GREETINGS:

In the name of the Commonwealth, you are hereby directed to notify and warn the inhabitants of said Town, who are qualified to vote in Town affairs, to meet in the Zecco Center at Anna Maria College, 1, Sunset Lane, Paxton on Monday, the third of June 2002, at 7:00 p.m., then and there to act on the following articles: MEETING CALLED TO ORDER AT 7:00PM MODERATOR DECLARED A QUORUM PRESENT

Article 1. To see if the Town will vote to transfer from available funds (Free Cash) the sum of \$11,500, or any other sum, to cover the shortage in the First Responders budget compensation account #12232-5103, due to the increase in medical calls and responses, or act in any way thereon.

Article sponsored by Board of Selectmen
Finance Committee and Board of Selectmen vote in favor.

ARTICLE AMENDED TO TRANSFER FROM AVAILABLE FUNDS (FREE CASH) THE SUM OF \$13,500. MOTION PASSED

Article 2. To see if the Town will vote to transfer from available funds (Free Cash) the sum of \$42,675, or any other sum, to cover the shortage in the Fire Department budget compensation account #12220-5103, or act in any way thereon.

<u>Article sponsored by Board of Selectmen</u>
Finance Committee and Board of Selectmen vote in favor.

MOTION PASSED TO TRANSFER FROM AVAILIABLE FUNDS (FREE CASH) THE SUM OF \$42,675.

Article 3. To see if the Town will vote to transfer the sum of \$3,675 from Police Department budget supplies account #12210-5400 to Police Department budget prisoner's fees account #12210-5207 to cover additional charges for prisoner fees, or act in any way thereon.

Article sponsored by Board of Selectmen
Finance Committee and Board of Selectmen vote in favor.

MOTION PASSED TO TRANSFER THE SUM OF \$3,675 FROM 12210-5400 INTO 12210-5207.

AND YOU ARE DIRECTED TO SERVE THIS Warrant by posting attested copies thereof, one of which shall be at the Post Office, as required by Town By-Laws, fourteen days at least before the day set for holding said meeting.

HEREOF FAIL NOT and make due return of the Warrant with your doing thereon at the time and place of meeting aforesaid.

Given under our hands this 16th day of May, 2002.

Respectfully submitted,

Frederick G. Goodrich, Chairman Scott Runstrom, Vice-Chairman John F. Malone, Clerk

MEETING ADJOURNED 7:15PM.

FRANCIS A. FORD, MODERATOR

JUNE T. HERRON, TOWN CLERK

# COMMONWEALTH OF MASSACHUSETTS Annual Town Meeting June 3, 2002

WORCESTER SS:

To either of the Constables of the Town of Paxton: GREETINGS:

In the name of the Commonwealth, you are hereby directed to notify and warn the inhabitants of said Town, who are qualified to vote in Town affairs, to meet in the Zecco Center, at Anna Maria College, 1 Sunset Lane, Paxton on Monday, June 3, 2002 at 7:00 p.m., then and there to act on the following articles:

Article 1. To see what sums of money the Town will raise and appropriate or transfer from other available funds, to defray the necessary and unusual expenses of the several departments of the Town for the fiscal year beginning July 1, 2002, and especially for any and all of the items shown on the following Budget; or act in any way thereon.

Amendments:

Police Department total budget \$552,382
Fire Department total budget \$222,600
First Responders total budget \$60,390
Total Public Safety \$1,011,457
Water Board #5200 \$64,100
Water Board # 5201 \$307,000
Summer Fest #5400 delete \$750
Total Culture and Recreation \$165,754
Regional Excess Debt Assessment \$125,966
Long-Term Debt Repayment Assessment \$111,332
Transportation \$144,842
Total Schools \$3,597,835
Grand Total Budget \$7,616,179

To see if the Town will vote to approve Article 2. the amendment of Section 4. METHOD OF APPORTIONING COSTS OF THE REGIONAL SCHOOL DISTRICT of the Amended Wachusett Regional School District Agreement, as recommended and approved by vote of the Regional District School Committee on March 27, 2002. The proposed amendment provides for the apportionment of costs for the operation of the Regional School District based upon an allocation of any amount of the Regional School District Budget in excess of the aggregate of the minimum required local contributions of the member towns and the Chapter 70 aid allocation to the Regional School District, not including transportation expense and existing outstanding debt service. A copy of the proposed Amendment is on file at the office of the Town Clerk. Or act or do anything relative thereto.

2/3 NEEDED

**MOTION PASSED** 

Article 3. To see if the Town will vote to amend Section 9.3.1 of the existing Zoning Bylaw by deleting the existing text in its entirety and replacing it with the

following: "9.3.1 An SRD (Senior Residential Development) shall constitute housing (i) intended for occupancy by individuals sixty-two years of age or older, and (ii) in each unit of which resides at least one individual sixty-two years of age or older."; or act in any way thereon.

Article sponsored by the Paxton Housing Partnership Finance Committee recommends approval. Board of Selectmen will make its recommendation at Town Meeting.

UNANIMOUS VOTE TO LAY ON TABLE UNTIL JUNE 27TH 2002 RECONVENED ANNUAL TOWN MEETING

Article 4. To see if the Town will vote to authorize the Board of Selectmen to authorize and allow the Paxton Housing Partnership to seek the necessary permits and approvals to develop and use approximately ten (10) acres of Town owned land for a Senior Residential Development, which ten (10) acres (i) is approximately as shown on a plan on file with the Town Clerk's office, and (ii) is a portion of the land formerly of Klingle (Map 18, Lot 105), and to further authorize the Board of Selectmen to permanently protect the remaining portion of Map 18, Lot 105 by means of a conservation restriction or other deed restriction; or act in any way thereon.

Article sponsored by the Board of Selectmen Finance Committee and Board of Selectmen recommend approval.

#### 2/3 NEEDED MOTION PASSED YES 184 NO 40

Article 5. To see if the Town will vote to raise and appropriate, or transfer from available funds, or borrow and appropriate the sum of \$48,587.80, or any other sum, for maintaining, repairing, improving and construction of town and county ways and bridges which qualify under the State Aid Highway Guidelines adopted by the Public Works Commission, including without limitation, preliminary engineering, State Aid/Consultant Design Agreements, right-of-way acquisition, shoulders, side road approaches, landscaping and tree planting, roadside drainage, structures (including bridges), sidewalks, traffic control and service facilities, street lighting (excluding operating costs), and for such other purposes as the Department may specifically authorize as requested by the Board of Selectmen, to be reimbursed under Chapter 235 of the Acts of 1999, and in compliance with Chapter 30, Section 39M; Chapter 149, Section 44 and Chapter 149, Sections 26-27F, as applicable; or act in any way thereon. Article sponsored by the Board of Selectmen Finance Committee and Board of Selectmen recommend

approval.

# UNANIMOUS VOTE TO BORROW AND APPROPRIATE THE SUM OF \$48,587.80

Article 6. To see if the Town will vote to raise and appropriate, or transfer from available funds, or borrow and appropriate the sum of \$48,176.44, or any other sum, for maintaining, repairing, improving and construction of town and county ways and bridges which qualify under State Aid Highway Guidelines adapted by the Public Works Commission, including without limitation, preliminary engineering, State-Aid/Consultant Design Agreements, right-of-way acquisition and for such other purposes as the Department may specifically authorize as requested by the Board of Selectmen, to be reimbursed by the Commonwealth of Massachusetts under Chapter 53 of the Acts of 1999 and Chapter 150 of the Acts of 2000 in compliance with Chapter 30, Section 39M; Chapter 149, Section 44; Chapter 149, Section 26-27F, as applicable; or act in any way thereon. Article sponsored by the Board of Selectmen Finance Committee and Board of Selectmen recommend approval.

# UNANIMOUS VOTE TO BORROW AND APPROPRIATE THE SUM OF \$48,176.44

Article 7. To see if the Town will vote to accept Massachusetts General Laws Chapter 32, 4(2)(b ½), which allows call firefighters to receive credit for past call firefighting service irrespective of whether the call firefighter becomes a permanent member of the fire department; or act in any way thereon.

Article sponsored by the Board of Selectmen Finance Committee and Board of Selectmen recommend approval.

#### MOTION PASSED

Article 8. To see if the Town will vote to reauthorize for fiscal year 2003 all revolving accounts previously established; expenditures for fiscal year 2003 will not exceed one percent (1%) of the amount raised by taxation in fiscal year 2002; or act in any way thereon. [By state law these have to be approved annually.] Balances in accounts as of March 31, 2002.

| WPAT Title V Betterments                              | -11,7710.00 |
|---|-------------|
| WPAT Title V Deferred Revenues Betterments            | 11,7710.00  |
| Title V Septic System Repair Repayments & Interest    | 33,327.30   |
| Library State Aid                                     | 24,070.13   |
| Conservation Wetlands Protect. Fund, Notice of Intent | 11,795.23   |
| MA Arts Council                                       | 7,405.88    |
| Council On Aging, Formula Fund                        | 2,147.83    |
| Project We Care, Elder Affairs Van Account            | 13,741.32   |
| Recycling Comm. Composting Bins Account               | 683.30      |

| Recycling Grant                                     | 8,161.87  |
|---|-----------|
| Town Clerk Fees                                     | 0.00      |
| Upper Blackstone Water Pollution Abatement District | -189.41   |
| Historical Commission Revolving Account             | 780.56    |
| Charter Communications Cable TV                     | 30,955.18 |
| Police Private Duty Revolving Account               | 5,919.25  |
| Drug Abuse Resistance Education                     | 7,788.72  |
| Police Grants & Gifts                               | 10,170.79 |
| Police Parking Tickets                              | 383.00    |
| Fire Department Grants & Gifts                      | 517.00    |
| Comm. of MA Fisheries & Wildlife Revolving Account  | 0.00      |

Article sponsored by the Accountant Finance Committee and Board of Selectmen recommend approval.

#### UNANIMOUS VOTE TO ACCEPT AS PRINTED

Article 9. To see if the Town will vote to amend Section 8 of the Zoning Bylaw by adding a new Section 8.4.27. which provides as follows:

"erection of a new personal wireless facility that does not exceed the height limitations specified in Section 8.5.2"; or act in any way thereon.

Article sponsored by the Planning Board Finance Committee and Board of Selectmen recommend approval.

2/3 NEEDED UNANIMOUS VOTE TO LAY ON TABLE UNTIL JUNE 27<sup>TH</sup> 2002 RECONVENED ANNUAL TOWN MEETING

Article 10. To see if the Town will vote to adopt a Water Use Restriction Bylaw, a copy of which is on file with the Town Clerk's office; or act in any way thereon.

Article sponsored by the Water Board

Finance Committee and Board of Selectmen recommend approval.

#### MOTION PASSED TO ACCEPT AS WRITTEN

Article 11. To see if the Town will vote to adopt the following Bylaw regarding employment contracts; or act in anyway thereon.

WHEREAS, the Town Meeting is a legislative body, and under Article LXXXIX of the amendments to the Constitution of the Commonwealth of Massachusetts (The Home Rule Amendment), the Town has the power to adopt legislation affecting the internal affairs of the Town; and

WHEREAS, the Town, wishes to adopt legislation to allow it to enter into employment contracts with certain Town employees appointed by the Board of Selectmen; NOW, THEREFORE, the Town adopts the following bylaw pursuant to The Home Rule Amendment as follows:

#### **Employment Contracts**

Section 1. The Town, acting by and through its Board of Selectmen, may provide an employment contract, for a period of up to three (3) years, to provide for the salary, fringe benefits, and other conditions of employment, including, but not limited to, severance pay. Relocation expenses, reimbursement of expenses incurred in the performance of duties or office, liability and disability insurance, and leave, for various Town employees who are supervisors.

<u>Section 2.</u> Such an employment contract may incorporate the personnel handbook.

<u>Section 3.</u> If the Town Meeting votes to appropriate the funds necessary for the first year of any contract described herein, the Town shall be bound to fund the remaining term of the contract.

<u>Section 4.</u> Nothing contained in this bylaw shall affect the appointment or removal powers of the Board of Selectmen over the above-referenced employees, nor shall it grant tenure to them.

Section 5. The Board of Selectmen may adopt rules and regulations to carry out this bylaw.

Article sponsored by the Board of Selectmen

Finance Committee and Board of Selectmen recommend approval.

#### MOTION PASSED TO ACCEPT AS WRITTEN

Article 12. To see if the Town will vote to authorize the Board of Selectmen to appoint a Town Administrator, pursuant to Massachusetts General Law Chapter 41, Section 23A for a term not to exceed three (3) years; or act in any way thereon.

Article sponsored by the Board of Selectmen Finance Committee and Board of Selectmen recommend approval.

#### MOTION PASSED TO ACCEPT AS WRITTEN

Article 13. To see if the Town will vote to accept Forestdale Road Extension and any appurtenant drainage easements and facilities as a public way, provided the Town is deeded good, clear, record and marketable title to the same by deed drafted and recorded at the developer's expense and as evidenced by a title opinion of a title company doing business at the Worcester District Registry of Deeds; or act in any way thereon.

(The legal description of the property is on file in the Town Clerk's office.)

Article sponsored by the Planning Board Finance Committee and Board of Selectmen recommend approval.

#### 2/3 NEEDED UNANIMOUS VOTE TO ACCEPT AS WRITTEN

Article 14. To see if the Town will vote to accept Hemlock Street and McCann Place and any appurtenant drainage easements and facilities as public ways, provided the Town is deeded good, clear, record and marketable title to the same by deed drafted and recorded at the developer's expense and as evidenced by a title opinion of a title company doing business at the Worcester District Registry of Deeds; or act in any way thereon.

(The legal descriptions of the property are on file in the Town Clerk's office)

Article sponsored by Planning Board

Finance Committee and Board of Selectmen recommend approval.

#### 2/3 NEEDED UNANIMOUS VOTE TO ACCEPT AS WRITTEN

Article 15. To see if the Town will authorize the filing of special legislation with the Massachusetts General Court to create a Capital Depreciation Fund for the Town, such legislation to be in the form of the copy of the proposed legislation, dated May, 2002 entitled "Paxton Capital Depreciation Fund" on file at the office of the Town Clerk; or act in any way thereon.

Article sponsored by the Board of Selectmen Finance Committee and Board of Selectmen recommend approval.

#### 2/3 NEEDED UNANIMOUS VOTE TO ACCEPT AS WRITTEN

Article 16. To see if the Town will adopt a Historical Commission sponsored Demolition Delay Bylaw, the purpose of which is to preserve and protect historically significant buildings within the Town, a copy of the proposed bylaw is on file in the Town Clerk's office; or act in any way thereon.

Article sponsored by Paxton Historical Commission Finance Committee and Board of Selectmen disapproved.

#### **MOTION FAILED**

Article 17. To see if the Town will vote to transfer a portion of the unexpended balance (\$33,090) available under Article 10 of the May 7, 2001 Annual Town Meeting to purchase a 2002 Combination Sander and Dump Body with Calcium Pre-Wetting System and to further trade in a used Dump Body as a partial payment of the same; or act in any way thereon. (This will replace a 1972 for the Department of Public Works.)

<u>Article sponsored by the Board of Selectmen</u>
Finance Committee and Board of Selectmen recommend approval.

**MOTION FAILED** 

**YES 65** 

NO 69

Article 18. To see if the Town will vote to appropriate, or transfer from available funds, the sum of \$7,200, or any other sum, for costs incurred in bringing the Department of Public Works facility up to the standards mandated by the United States Environmental Protection Agency; or act in any way thereon. (This work will involve a secure cabinet for gasoline storage, a spill containment plan, spill containment kits, an alarm system and containment pallets.)

Article sponsored by the Board of Selectmen
Finance Committee recommends disapproval, Board of Selectmen recommends approval.

#### UNANIMOUS VOTE TO TAKE NO ACTION

Article 19. To see if the Town will vote to appropriate, or transfer from available funds, the sum of \$4,000, or any other sum, for engineering services to bring the Town into compliance with the United States Environmental Protection Agency Storm Water Management Program; or act in any way thereon. Article sponsored by the Board of Selectmen Finance Committee recommends disapproval, Board of Selectmen recommends approval.

#### UNANIMOUS VOTE TO TAKE NO ACTION

Article 20. To see if the Town will vote to appropriate, or transfer from available funds, the sum of \$300,000, or any other sum, to hire an architect to design and prepare construction documents for a new Public Safety Building; or act in any way thereon. (If this Article is voted favorably by Town Meeting, it will also require approval of an override vote at a Town Election.)

<u>Article sponsored by the Police Chief and Fire Chief and Communications Board</u>

Finance Committee recommends disapproval.

Board of Selectmen recommends approval if the Proposition 2 ½ Override is approved at a Town Election.

#### UNANIMOUS VOTE TO TAKE NO ACTION

Article 21. To see if the town will vote to appropriate, or transfer from available funds, the sum of \$32,000.00, or any other sum, to purchase a new equipped police cruiser; or act in any way thereon.

(If this Article is voted favorably by Town Meeting, it will also require approval of an override vote at a Town Election.)

<u>Article sponsored by the Police Chief</u> Finance Committee and Board of Selectmen disapprove.

#### MOTION FAILED

Article 22. To see of the town will vote to appropriate, or transfer from available funds a sum of money to purchase a telephone system for the police department; or act in any way thereon. (If this Article is voted favorably by Town Meeting, it will also require approval of an override vote at a Town Election.)

Article sponsored by the Police Chief Finance Committee and Board of Selectmen disapprove.

#### UNANIMOUS VOTE TO TAKE NO ACTION

Article 23. To see of the town will vote to raise and appropriate, or transfer from available funds, or borrow and appropriate the sum of \$37,197.00, or any other sum, for the running and upkeep of the Herbert Wentworth Town Pool; or act in any way thereon.

Article sponsored by Petition

Finance Committee and Board of Selectmen disapprove.

#### MOTION FAILED

Article 24. To see if the Town will vote to appropriate, or transfer from available funds, the sum of \$65,000, or any other sum, to purchase new playground equipment, demolish the existing wooden playground, and provide fencing as well as a suitable surfacing to be placed under the new equipment; or act in any way thereon.

(If this Article is voted favorably by Town Meeting, it will also require approval of an override vote at a Town Election.)

<u>Article sponsored by the Recreation Commission</u> Finance Committee and Board of Selectmen disapprove. AMENDMENT TO DELETE THE FOLLOWING "DEMOLISH THE EXISTING WOODEN PLAYGROUND"

MOTION FAILED YES 71 NO 79

Article 25. To see if the Town will vote to authorize the Assessors to take any sum of money from available funds to put in the Stabilization Fund; or act in any way thereon.

<u>Article sponsored by the Board of Selectmen</u>
Finance Committee and Board of Selectmen disapprove.

#### UNANIMOUS VOTE TO TAKE NO ACTION

Article 26. To see if the Town will vote to authorize the Assessors to take any sum of money from available funds to reduce the tax levy for the next fiscal year; or act in any way thereon.

<u>Article sponsored by the Board of Selectmen</u>
Finance Committee and Board of Selectmen disapprove.

#### UNANIMOUS VOTE TO TAKE NO ACTION

AND YOU ARE DIRECTED TO SERVE THIS Warrant by posting attested copies thereof, one of which shall be at the Post Office, as required by the By-Law, seven days at least before the day set for holding said meeting.

HEREOF FAIL NOT and make due return of the Warrant with your doing thereon at the time and place of meeting aforesaid.

Given under our hands this twentieth day of May 2002.

Respectfully submitted,

MEETING ADJOURNED AT 12:25AM TO BE RECONVENED ON June 27, 2002

Respectfully submitted,

Frederick G. Goodrich, Chairman Scott P. Runstrom, Vice-Chairman John F. Malone, Clerk

Francis A. Ford Moderator June T. Herron Town Clerk

# RECONVENED ANNUAL TOWN MEETING JUNE 27, 2002

MEETING CALLED TO ORDER AT 7:05PM, MODERATOR DECLARED A QUORUM PRESENT BOARD OF REGISTRARS CHECKED IN 123 REGISTERED VOTERS.

#### **BUDGET ADJUSTMENTS**

MOTION PASSED TO RECONSIDER POLICE DEPARTMENT TOTAL BUDGET OF \$552,382. WHICH HAD BEEN VOTED ON JUNE 3, 2002, SUBJECT TO OVERRIDE VOTE.

#### OVERRIDE OF JUNE 24, 2002 FAILED

UNANIMOUS VOTE TO REDUCE POLICE DEPARTMENT TOTAL BUDGET BY \$46,049 TO \$506,333.

MOTION PASSED TO RECONSIDER FIRE DEPARTMENT TOTAL BUDGET OF \$222,600 WHICH HAD BEEN VOTED ON JUNE 3, 2002 SUBJECT TO OVERRIDE VOTE.

#### OVERRIDE VOTE OF JUNE 24, 2002 FAILED

UNANIMOUS VOTE TO REDUCE FIRE DEPARTMENT TOTAL BUDGET BY \$81,414 TO \$141,186.

MOTION PASSED TO RECONSIDER VOCATIONAL SCHOOL BUDGET OF \$175,202, WHICH HAD BEEN VOTED ON JUNE 3, 2002.

UNANIMOUS VOTE TO INCREASE VOCATIONAL SCHOOL BUDGET BY \$24,798 TO \$200,000.

TOTAL BUDGET \$7,513,514.00.

ARTICLE 3.

2/3 NEEDED

UNANIMOUS

VOTE TO "TAKE OFF TABLE"

AMENDMENT MOTION LOST SECTION 9.3.1 OF THE ZONING BYLAWS REMAIN AS VOTED PRIOR TO JUNE 3, 2002.

ARTICLE 9.

2/3 NEEDED

**UNANIMOUS** 

VOTE TO "TAKE OFF TABLE"

UNANIMOUS VOTE TO APPROVE AS AMENDED

ARTICLE 26.

UNANIMOUS VOTE TO RECONSIDER

UNANIMOUS VOTE TO TAKE THE SUM OF \$176,143 FROM AVAILABLE FUNDS (FREE CASH) TO REDUCE THE BUDGET DEFICIT

MEETING ADJOURNED AT 7:50PM

FRANCIS A. FORD, MODERATOR

JUNE T. HERRON, CLERK

#### REPORTS OF THE ELECTED AND APPOINTED BOARDS OF THE TOWN OF PAXTON

#### **BOARD OF SELECTMEN**

First and foremost, the Selectboard extends a hearty thank you to all who have served and continued to volunteer to serve on the Boards, Committees and Commissions of the Town. Their service contribution is significant. It is only through this active participation that the Town is able to function. Thank you also to the Town employees, whose dedication keeps the Town operating and extend services to the Town's citizens, oft times while under adverse conditions.

The New Board established goals in all areas of Town management, primarily in the area of fiscal and financial responsibility and accountability. The Board has taken a greater responsibility for the budget and the budget processes and improved relationships with the Finance Committee. Steps have been taken to get assets defined within the Towns accounting system with depreciation accounts for expensing and fund asset replacement. Control of spending and seeking areas of cost savings is paramount in this administration.

While several goals were reached others are still in the process. Poor financial conditions were identified in October just before we moved into a most difficult budgeting situation for FY03. All efforts were expended to reduce and balance the budget as the year came to a close.

The Negotiations with the Police Union were concluded in the summer (retroactive to July 2000) resulting in the Town's first labor contract.

A wage and compensation study was completed by HRS, Consultants and through the efforts of an appointed Ad Hoc Committee. Study included all positions in Town.

The Personnel Advisory Board is be instrumental in the implementation of the study recommendations.

A Management Information Systems Committee was appointed to assist in the selection of computer hardware, software, and the networking of the Town's systems to improve operating efficiency. The system for Accounting, Treasurer/Collector and Assessors office is from Vadar. Currently the system is being implemented and will facilitate the new mandated Municipal Accounting Procedures (GASB34). The committee continues to work in the area of networking as well as systems by tying into Charter Communication, which reduces the Town's costs. Paxton is fortunate to have the talents of this group contributing significantly to the Town. Appreciation and thanks to Dave Ryan, Pat Mullaney, Ray Charette and Glen Sullivan.

Reinhardt Associates completed architectural drawings for a Safety Building, the firm recommended by the Designer Selection Committee. The Board of Selectmen could not recommend moving forward at this time because of the financial conditions facing the Town.

The Grove Street Project was begun in the spring with an expected completion in the spring of 2003.

The position of a Town Manager was created this year but will remain unfunded for FY03. The Town operating a \$7.5 million business requires a full-time administration under the Board of Selectmen.

As this year began with a new board, so it will next year following the resignation of Mr. Richard Bedard. We are sure that many Paxtonites join us in expressing our appreciation for many years of service to the Town including the last two years with the Selectboard.

The new Board of Selectmen will continue to press forward to complete those initiatives that began during FY02.

Respectfully submitted,
Frederick Goodrich, Chairman
Scott Runstrom, Vice-Chair
John Malone, Clerk

#### **BOARD OF HEALTH**

During the fiscal year 2002, the Sanitary Inspector handled the following:

Septic System Inspections:

Soil Percolation Tests:

70

Food Service & Establishment Inspections

16

Pool & Spa Inspections

13

Summer Camp Inspections 3
Septic Complaint Inspections 5
Other Complaints 5
Septic Permits Issued 48

(Plan Review)

In 2002 the BOH spent a great deal of time working on Paxton's trash collection strategy. Everyone is trying to help the Town in this budget crisis. The Board did an in-depth study of alternative recycling strategies in hopes of reducing some to the Town's trash service costs. We determined, when all factors are consider, Tax-based funding provides the best trash service with the lowest costs for Paxton. Currently Paxton pays for trash and recycling from the tax base. The Town also bills residents a monthly "trash fee". Those funds go to general fund during the year and are not actually used to pay trash-related expenses.

Paxton achieved a 27% recycling rate for 2002 and was recognized by the state with the highest incentive award available, \$2,700. We must continue mandatory recycling to keep our tipping fee expenses under control. All residents must recycle weekly in order to have their trash picked up. Everyone must do their share. Those that do not recycle should not be surprised when their trash is not picked up.

Obvious cases where recycling is not separated from the trash can also result in rejection of your trash.

Town growth keeps the Board and our agent busy with septic plan reviews and perk tests.

The BOH meets the first Monday of each month at 7:30pm in the Town Hall. Our meetings are always open to the public. Your presence is always welcome.

Respectfully submitted, Thomas Carroll, Chairman

#### FINANCE COMMITTEE

The final budget approved by Paxton voters for Fiscal Year 2003, was \$7,400,931. This represents an increase of \$367,280, or 5.2%, from the previous year. In that the assessment by the Wachusett Regional School District and debt service principal and interest increased by \$416,973 from the previous year, the town has experienced a significant decrease in monies allocated to town services. While deliberations for FY2003 budget were initiated in anticipation that the Commonwealth was entering into a period of economic downturn, the progressive nature and extent of this downturn could not be foreseen. As a result, balancing this year's budget proved to be exceptionally challenging because 1) Paxton had not experienced a similar drastic downturn in State local receipts since 1994, and 2) the lateness of the Commonwealth budget deliberations prevented the timely determination of a target goal for expenditures. As a result all town budgets were repeatedly reduced until the final approved expenditures averaged 8.4% less than requested by department managers for normal operations. Although all accounts were reduced to some degree, the greatest impact was felt by the three major departments of the town with substantial decreases imposed on other departments. Requests were made of the town on two occasions to provide increased taxing authority by Proposition 21/2 overrides. Although adequate funding was restored to the Emergency Medical Responders by this measure, additional revenues requested for General Government, Fire and Police were defeated. To bring the town budget into balance, the Paxton swimming pool was closed and a monthly trash collection fee was imposed. There were no cost-of-living adjustments awarded to the majority of town employees. With the present budget the Finance Committee has made every attempt to not jeopardize any employee's job or the delivery of essential services, while remembering that all departments play an active role in enhancing the quality of life for the residents of Paxton.

For the foreseeable future, it appears that the financial picture of the Commonwealth will continue to worsen, and there will most likely be additional declines in State-derived revenue. Furthermore, after many years of borrowing money as requested in Town warrant articles, the Paxton debt service has grown to \$922,846, as compared to the total Town budget (excluding school) of \$3,788,298. Clearly, ever greater limitations to our revenue sources and

taxing capacity which have already resulted in reductions in town service budgets will further impact our ability to provide the services which citizens have come to routinely accept. It is certain that the coming budget process will require serious evaluations of those needs essential for the continued operation of the Town of Paxton.

Your Finance Committee

#### **BOARD OF APPEALS**

In Fiscal Year 2002 the Board of Appeals met 8 times to hear and vote upon the following:

- 10 applications, 4 being variances, 6 being special permits
- Variances: 1 approved, 2 denied, 1 withdrawn
- Special permits: 4 approved, 2 denied, 1 enforcement issue

A new hearing application form was developed with added detail so that the form is clear to applicants and to make updates. Resident requests (single) application fees remain at \$150. Commercial applications or for properties with more than one residence are changed to \$250.

The board (one member as representative) participated with the Planning Board to secure property that is part of the Glad Hill subdivision for 'open space' adjacent to town property behind the subdivision.

The board (two members as representatives) also participated with the Cell Tower Study committee.

Five members of the board attended at least 1 educational seminar offered by the State of MA.

Respectfully submitted, Art Croteau, Chairman

#### **BOARD OF ASSESSORS**

Total taxable valuation as of January 1, 2001 was \$296,923,109. A net increase of \$2,899,461, (.9%). New construction, additions, and alterations increased the total valuation \$4,698,202. Real Estate and Personal Property abatements reduced the total valuation \$837,092. Other adjustments lowered the total valuation \$961,649. The Board received 5 Real Estate abatement requests. Three were approved and processed.

Vision Appraisal Technology has completed the first and second phases of the State mandated Real Estate property relisting. Any changes in property listings discovered during this re-listing process will be reflected in the FY 2003 valuations. The Assessors office is open daily from 9:00am to 12:00pm, Monday thru Thursday.

The Board meets on the first Monday of each month at 7:30pm.

Respectfully submitted, James R. Stone, Jr. Chairman

#### ANIMAL CONTROL OFFICER

All dogs and cats six months of age or older must be vaccinated against rabies. All dogs six months or older must be licensed by March 31<sup>st</sup> of each year.

The Animal Control Officer can be reached by calling the Dispatch Center at 508-791-6600. All calls will be returned as soon as possible.

Respectfully submitted,

B. Peter Warren, Jr.

#### **CEMETERY COMMISSION**

Effective July 1, 1997 the cost for Mooreland Cemetery lots and grave openings are as follows:

#### **CEMETERY LOTS:**

| 2 Grave Lot                     | 400.00         |
|---------------------------------|----------------|
| 3 Grave Lot                     | 600.00         |
| 4 Grave Lot                     | 800.00         |
| 6 Grave Lot                     | 1,200.00       |
| 1 Grave lot available by specia | al permission. |
| OPENING GRAVES:                 |                |
| Weekdays                        | 300.00         |

| 300.00 |
|--------|
| 450.00 |
| 450.00 |
|        |

#### CREMATION BURIALS:

| Weekdays    |           | 200.00         |  |
|-------------|-----------|----------------|--|
| NO CDEMATIO | MDIDIALCO | N WEEVENIDG OD |  |

NO CREMATION BURIALS ON WEEKENDS OR HOLIDAYS!

#### INFANT BURIALS:

| Weekdays | 100.00 |
|----------|--------|
| Weekends | 150.00 |
| Holidays | 150.00 |

Lots are available to all current Town residents and former residents. Cemetery lots may be purchased at the Town Hall through the Town Clerk [799-7347, ext. 13]. An updated map of Mooreland Cemetery is on display at the Town Hall.

Respectfully,

Yvonne B. Karle, Chair

#### **CONSERVATION COMMISSION**

During the Fiscal Year 2002, the Conservation Commission met monthly and devoted most of it's time to ensuring compliance of local projects with the Wetlands Protection Act. During this time the commission received and acted on 8 Request for Determination of Applicability, 23 Notice of Intent, 1 Certificate of Compliance, and 1 Enforcement Order.

More than 100 properties were visited by one or more members of the Commission to assess the applicability of the Wetlands Protection Act to various projects. We also monitored projects during and after completion to check compliance with the Orders of Condition. Three members attended the annual meeting of the Massachusetts Association for Conservation Commissioners.

One Commissioner resigned, (Becky Sullivan) and her position was filled by Marisa Ayvasian. Continuing members are Robert Stewart, chairman, Robert Bertin, vice chairman, Christopher Keenan Inga Baehrecke, S. Elise Barry and Ansley Siter.

The Commission continues to meet at the Town Hall on the second Thursday of each month at 7:30pm. The public is welcome to attend.

Respectfully submitted.

Robert L. Stewart, Chair

#### **CULTURAL COUNCIL**

The Following is a list of grants awarded in fiscal year ending June 30, 2002:

- Wachusett Community Band Summer Concert \$300
- · Friends of Moore State Park
- o Site Interpretation Marker \$500
- o Folk Concert Fall 2002 \$300
- · Paxton Center School PTO
  - o Freestyle Repertory Show \$1,125
  - o Two Performances Boston Ballet \$1,425
- Paxton Council on Aging Musical Performance \$275
- Paxton Garden Club Beautification of Historical Buildings \$200
- Worcester Audio Journal Support for Blind and Deaf \$250
- Richards Memorial Library Membership Passes
  - o Fruitlands \$65
  - o Tower Hill \$100
  - o Historic Deerfield \$100
  - o Worcester Art Museum \$250
  - o Higgins Armory \$200
  - o Ecotarium \$350
  - o Discovery Museums \$600
  - o Boston MFA \$400
- Total \$6,440

The state award for FY2002 was \$3,300; the remainder of the money for the grants awarded came form unclaimed grants of prior years.

Respectfully submitted,

Michelle Nelsen, Chair

#### REPORT OF THE MUNICIPAL LIGHT COMMISSION For the year ending December 31, 2000

The employees of PMLD strive everyday to serve the people who make Paxton a pleasant place to live and work. The ratepayers of Paxton are fortunate to have a dedicated staff of employees that are willing to go the extra mile to deliver superior service. We believe our service is a valued contribution to our community because many of you tell us you appreciate us. We thank you for that!

During 2001, the Paxton Light Department contributed over \$8200 in direct labor and materials to projects assisting other departments of the Town of Paxton through our line department. Additionally, we continue to provide administrative support and billing services to the Water Department and the shared costs benefit the Light Department, the Water Department, the Town Collector and ultimately the ratepayers and taxpayers of Paxton.

The Light Commission meets each month on the second Tuesday at 4:30 p.m. at the department offices at 578 Pleasant Street. Guests are always welcome and customers with specific concerns can be accommodated in the meeting schedule. The Commission is dedicated to providing first rate customer service and top quality power supply at the lowest possible cost. If we can serve you better, please share your ideas with us.

Our Management Discussion and Analysis of the 2001 operations follows. Complete audited Financial Statements are available for viewing at our office during regular business hours, Monday through Friday between 9AM and 4PM.

Respectfully submitted, Diane K. Dillman, Manager

Michael J. Benoit, Chairman Stephen M. Phaneuf, Vice-Chairman Emerson W. Wheeler, III, Clerk-Secretary Paxton Light Commission

# Management's Discussion And Analysis Of 2001 Operating Results Of The Paxton Light Department

Within this section of the Paxton Municipal Light Department's annual financial report, management provides narrative discussion and analysis of the financial activities of the Paxton Municipal Light Department for the year ended December 31, 2001. The Department's performance is discussed and analyzed within the context of the accompanying financial statements and disclosures following this section.

#### Overview of the Financial Statements:

The basic financial statements include (1) the statements of net assets (2) the statements of revenues, expenses and changes in net assets (3) the cash flow statements and (4) notes to the financial statements.

The Statements of Net Assets are designed to indicate our financial position as of a specific point in time. Our net assets increased \$146,014 or 6%.

The Statements of Revenues, Expenses and Changes in Net Assets summarize our operating results and reveals how much, if any, of a profit was earned for the year. Our net profit for the year ended December 31, 2001 was \$125,826, which was a

decrease of \$35,787 or 22% as compared to the profit for the prior year.

The Statements of Cash Flows provides information about the cash receipts and cash payments during the accounting period. It also provides information about the operating activities, investing activities and financing activities for the same period. The statement shows a net use of \$169,893 to support operating activities. This use of cash includes purchased power costs that were part of an appropriation to the Rate Stabilization Fund, of which \$492,614 flowed back into cash from investing activities. Our ending cash and cash equivalents balance increased by \$337,605.

#### Summary of Net Assets

|  | 2001                     | 2000                     |
|--|--------------------------|--------------------------|
| Current Assets                                     | \$1,408,601              | \$1,493,654              |
| Noncurrent Assets                                  | 2,709,952                | 2,197,969                |
| Total Assets                                       | <u>\$4,118,553</u>       | \$3,691,623              |
| Current Liabilities                                | 115,844                  | 323,942                  |
| Noncurrent Liabilities                             | 1,330,636                | 841,622                  |
| Total Liabilities                                  | 1,446,480                | 1,165,564                |
| Invested in Capital Assets,<br>Net of Related Debt | 810,522                  | 839,808                  |
| Unrestricted                                       | 1,861,551                | 1,686,251                |
| Total Net Assets<br>Total Liabilities and Net      | 2,672,073<br>\$4,118,553 | 2,526,059<br>\$3,691,623 |
| Assets   |                          |                          |

#### **Summary of Changes in Net Assets**

|                           | <u>2001</u> | <u>2000</u>    |
|---------------------------|-------------|----------------|
| Operating Revenues        | \$2,814,977 | \$2,472,497    |
| Operating Expenses        | 2,802,511   | 2,440,634      |
| Operating Income (Loss)   | 12,466      | 31,863         |
| Non-operating Revenues    | 113,360     | <u>129,750</u> |
| (Expenses)                |             |                |
| Income                    | 125,826     | 161,613        |
| Before Contributions and  |             |                |
| Transfers                 |             |                |
| Transfers In - Restricted | 20,188      | 0              |
| for Capital Projects      | ŕ           |                |
| Beginning Net Assets      | 2,526,059   | 2,364,446      |
| Ending Net Assets         | \$2,672,073 | \$2,526,059    |
| 6                         |             |                |

#### Financial Highlights:

Operating revenues and expenses increased over the previous year primarily as a result of the \$492,614 appropriation to the Rate Stabilization Fund. The Rate Stabilization Funds will be available to offset our stranded costs and allow us to price electricity at or below market cost when the investor-owned utilities are no longer collecting their stranded costs (see significant balances and transactions – rate stabilization).

Other operating revenues include revenues and expenses for non-electric sales, finance charges, and other miscellaneous income. Non-operating revenues and expense consists of investment income and interest expense. Our investment income decreased for 2001 in comparison to 2000 by \$16,550 due to lower interest rates.

#### Power Supply

The Paxton Municipal Light Department provides power for its customers through both fixed contracts and the open market power supply in an effort to stabilize power costs. Purchased Power costs are the costs associated with buying energy and having it delivered to the Town of Paxton. There are circumstances that will make prices fluctuate, such as extended periods of time with above or below normal temperatures, unexpected power plant shutdowns for unforeseen repair, and fuel prices being affected by global issues. The Light Department has tried to position its customers so that these situations will not have an overbearing burden on them. The increased power production expenses of \$362,757 over the prior year is reflective of fuel prices, additions to the rate stabilization fund and the high cost of peak time energy during the summer heat wave.

#### **Utility Plant and Debt Administration:**

#### Utility Plant

The Department had Gross Utility Plant acquisitions of \$99,396 in 2001. During the year, we purchased two new computers for the office and upgraded our telephone system. We are currently upgrading our electric meters to read by radio. As of December 31, 2001 we have purchased and installed 288 new meters with radio read ERTs (Electronic Radio Transmitters). During the year, we completed installation of primary service to one new subdivision. We also installed 23 electric services to new customers.

In 2002, we expect to purchase a new bucket truck, at an estimated cost of \$135,000, to replace our 1986 truck. There is also a new subdivision of 24 houses under construction and, the Planning Board has other proposals under consideration. For each subdivision, a complete underground electric system has to be installed. The developer is responsible for paying for the installation of all subdivision primary costs. In 2002, we also will be relocating some of our poles on Grove Street to make way for a major roadway reconstruction. All of our costs of relocation on Grove Street are expected to be reimbursed by the Commonwealth of Massachusetts (Mass Highway) through Force Account Billings.

The Light Department has signed a backup agreement with Mass Electric to supply backup service to part of the Town of Rutland and assure reciprocal backup service for Paxton from the Worcester city line. The work is expected to be well on the way to completion before the winter of 2003. Mass Electric will contribute up to \$100,000 to the cost.

#### **Debt Administration**

The Paxton Municipal Light Department remains a vertically integrated utility, as do all Municipal Light Departments in Massachusetts. This means that we are allowed under the Massachusetts Utility Restructuring Laws to retain our ownership and control over our electrical generation assets. Investor owned utilities, such as Massachusetts Electric Company, have been required to sell their generation assets as a result of the same restructuring laws.

The generation assets, which we have a vested ownership in, along with the other municipal electrical systems in New England, are financed through municipal bonds. The collective debt service owed under these bonds stand today at approximately \$1.5 billion, of which Paxton Municipal Light Department's share is \$10.8 million. The amount owed on these bonds represents the total debt of Paxton Municipal Light Department today. The bond payments and interest have been and will continue to be paid with revenues received from the sales of electricity.

In an effort to ensure stable costs for electricity in future years, the Paxton Municipal Light Department worked with the Massachusetts Municipal Wholesale Electric Company on a bond refinancing in 2001. This refinancing is expected to save the Paxton Municipal Light Department approximately \$800,000 in interest over the life of the bonds.

Though we will not gain any immediate benefit from the refinancing, it is part of a longer-term, strategic effort to maintain the competitive rates and reliable electric service in the future. The bulk of the savings from the refinancing program will be used to stabilize our power costs beginning in 2010. During this timeframe, competition in the power markets is expected to intensify and reduced debt service will place us in a better position to control costs.

#### Significant Balances and Transactions:

#### Purchased Power Working Capital

The purchased power working capital is an amount held by Massachusetts Municipal Wholesale Electric Company (MMWEC), our power supply agent. MMWEC requires that they hold a set amount of capital (minimum of two months) from which it may pay our power obligations when they are due. They replenish the fund as needed from our monthly invoice payments.

#### Rate Stabilization Fund

The rate stabilization fund was created as an aftermath of deregulation. These funds are for unexpected escalation in costs, such as the \*decommissioning of nuclear power plants before the end of their operating license, unusual price spikes in fuel prices and transmission cost increases. We will also use this fund to help us maintain our competitive position when the investor-owned utilities are no longer collecting their

"stranded costs\*\*" several years down the line. Our rate stabilization balance at December 31, 2001 and 2000 was \$1,296,111 and \$803,497, respectively.

- \* Decommissioning of a nuclear power plant means the complete removal of any trace of that power plant. Paxton has decommissioning obligations associated with power sales agreements through MMWEC to purchase power from Millstone III and Seabrook. Decommissioning costs are being collected as the plants operate so that at the scheduled end of term of operation there will be monies to decommission the plant. If for some reason the plant is shut down early funds have to be made available to decommission at that time.
- \*\* Stranded costs refer to long-term debt or contractual obligations previously incurred that are higher than the new market costs. The investor-owned utilities were required to sell their generation assets as a condition to recover their stranded costs. The proceeds from the sales were used to pay off some of their costs. In place of owning generation, we have long-term power contracts with long-term payment obligations.

#### Depreciation Fund

Paxton Municipal Light Department maintains a depreciation fund, which is managed by the Town of Paxton Treasurer. This fund is used to pay for large capital investments such as new vehicles, distribution system upgrades and new construction. This fund is required by state statute. We annually set aside 3% to 5% of our cost-of-plant to be used for capital improvements and additions. In 2001, we added \$128,682 or 4% of our cost-of-plant, for future acquisitions and used \$99,396 for asset purchases. All interest on this fund is added to the fund balance and remains in the account.

#### FIRE DEPARTMENT

The firefighter's moral remains extremely high as we continue the training goals mandated by our state, and federal governments, along with the many other skills needed to perform the job as firefighters. We began and completed training on firefighter survivability, rapid intervention and semi automatic defibrillation for the entire membership as well as the Police Dept. We established a regional hazardous material response team of which Paxton has three trained technicians participating. Two members of the emergency medical division received their EMT certification, and the new fire officers completed the Massachusetts fire-fighting academy, Fire Officer I training and received their certification. To stay current on all aspects of our profession it takes approximately 185 hours per year.

The commitment to time and the risk of personal injury to volunteer firefighter grows each year. Because of this it is difficult to attract new recruits to join our profession. We advertise in local newspapers, we recruit at schools, and we solicit through word of mouth. New recruits must be willing and able to pass physical examination, as well as medical and

strength requirements. They must also pass a state FFI & FFII written and practical examination.

Paxton is not alone in the search for employees. All of the surrounding towns have opted to hire full time firefighters to staff the equipment when volunteers are not routinely available.

In December the town accepted a fire protection device (sprinkler system) ordinance. This will greatly enhance the safety of the public as well as the firefighters.

Emergency calls continue to increase this year as they have in past years. The number of fire emergency calls increased this year FY 2002 to 164 versus FY 2001 with 116.

Emergency medical calls increased this year also to 249 versus FY 2001 with 159.

The EMT's and D-Fib units are having great success, as residents of Paxton lives have been saved from certain death, and are now at home, healthy and leading active lives.

Actual structure fires with property damage for FY 2002 were 17 versus FY 2001 with only 6. Two of these structures sustained serious damage, and put the Paxton firefighters and the firefighters from mutual aid communities, at extreme risk of injury or death. However with all the activity this year no injuries were reported. This I believe is a direct result of the Fire Departments formal structured management system, with safety and accountability designees responsible for all firefighters at the scene or an incident, and our approach to training personnel.

The temporary apparatus building has been completed and will house the new Ladder / Pumper truck to be delivered in October of 2002.

In closing I would like to commend and personally thank the Fire Department Officers for their professionalism, dedication, support, understanding and commitment that they have given me during my first year as Fire Chief. I would also like to thank the entire membership and their families. I will continue to strive for the safest emergency operation, the most current training techniques, and modern equipment to assure all of us come home to our families after an emergency incident healthy, both physically and mentally.

These members are:
Rudi Acuna
Matthew Bassick
Michael Benoit – Captain – EMT
Thomas Ducharme – Lieutenant
Brian Faucher
Richard Gaffney – Deputy chief
Joseph Germain
Michael Goyette
Kenneth Grensavitch – EMT
James Hansson
Jeffrey Harrell – EMT

Richard Jenkins - Deputy Chief Brian Killelea Eric Locke Robert Martin Patrick Mullanev James Olson Timothy Pierce - EMT - P Charles Pingitore Michael Pingitore - EMT Michael Putnam Kevin Quinn - Lieutenant Gary Richards - Lieutenant Patrick Robinson Thomas Savage - EMT Raymond Savignac Michael Sears Orville Sheldon - Lieutenant Matthew Stone Peter Warren

Respectfully submitted,

Jay J. Conte

Fire Chief - EMT

# REPORT OF THE WACHUSETT REGIONAL SCHOOL DISTRICT

To the Residents of the Wachusett Regional School District:

The citizens of Holden, Paxton, Princeton, Rutland, and Sterling came together at special town meetings in their communities over fifty years ago to make a reality the vision they had of a regional place of learning for their high school students. By their actions in June of 1950, the Wachusett Regional School District was created. In December of 1993, the citizens again had a vision for educating all of the students in the five member towns. Their votes created a unified K-12 region. Since that unification the accomplishments of our students have soared. District students have demonstrated progressive and substantial improvements on standardized achievement tests including the Metropolitan Achievement Tests and the Massachusetts Comprehensive Assessment System (MCAS). High School students have regularly received top honors at the State Science Fair held at MIT, including two first place honors in 2001. Students have scored well above the state and national averages on the SAT tests. More students each year choose to take advanced placement courses and score well above the national average on the advanced placement tests.

District students have also excelled in non-academic areas. The Wachusett Regional High School Girls Soccer Team were the 2001 State Champions and for the first time in many years the football team had a winning season. Year after year the Wachusett track teams make their way to the State meets; our music students continue to be chosen for Central District and State band and chorus; and our theater productions are second to none. Wachusett Regional High School's music program has been recognized for a second year by the Grammy

Foundation as one of the top 100 high school music programs in the United States.

Citizens in the five member towns are fortunate to have quality educators working with our students everyday.

Students are taught to aim high and always do their best. The member towns have provided the resources needed for educational programs, which support the growth of children. Thanks to the commitment made by the Wachusett community to renew District schools, students in Kindergarten through grade 8 have the benefit of modern school facilities. These K-8 schools reflect the pride the community has for children and the respect for the value of their education. The renewal of the K-8 schools should stand as an example of what the Wachusett community must do for its high school students.

Although a permanent high school solution was not successful when placed before the voters in the spring, community support was overwhelming for the interim modular classrooms at the high school. This interim solution staved off the loss of accreditation and the need for staggered sessions. The first phase of the modular classroom project will be completed for use in September 2002. The School Committee continues to work towards a long-term solution for our high school students.

You are invited to review the Annual Report and FY03 Budget Appropriation, a publication dedicated to the accomplishments of our students, as well as providing a detailed analysis of the finances needed to run such an outstanding District.

On behalf of the students served so ably by our school district staff, we extend our deepest appreciation to you for your continued support for the educational programs for our children.

> Respectfully submitted, Alfred D. Tutela, Ph.D. Superintendent of Schools

#### PLANNING BOARD

The Planning Board, being scheduled for monthly meetings, held 17 meetings during the fiscal year ending on June 30, 2002, an indication of much activity in planning and development in Paxton. Meetings of the Planning Board are regularly scheduled for the second Monday of the month.

The Board's activity included the review of 10 ANR ("Approval Not Required") submissions of which we consented in several cases, denied two applications and rescinded the conditional approval of one. We approved the renewal of ten Accessory Apartments, which in the future are to follow more closely the prescribed process of the Zoning Bylaw.

The Planning Board gave close scrutiny to ongoing and new subdivisions. The roadways of two subdivisions moved towards their acceptance as public ways. Having fulfilled all requirements of their definitive plans, the extension of Forestdale Road and Hemlock and McCann Streets were accepted at the Annual Town Meeting.

The Fox Run Subdivision, its definitive plan having been approved in late 2000, made considerable progress with its infrastructure construction and lots were released for sale upon completion of drainage and base-course road paving. Cash bonds secure satisfactory completion of all subdivision work.

Much time was spent on the Glad Hill Subdivision. Its Preliminary Plan having been approved early in 2001, the first session of the Public Hearing on the Definitive Plan was held in late July 2001, but was continued for three meetings until final approval on October 29, 2001. In this case, security for satisfactory performance is by Tripartite Agreement, which was signed by the parties in April 2002.

The first submission under Section 9 of the Zoning Bylaw, Senior Residential Development was received in early June 2002. The development called Highland Village of 23.5 acres for 42 units, located between Highland Street and Forestdale Road continues to be under review by the developer and will not be heard until October 2002.

The totally rewritten Zoning Bylaw, which had been accepted by Town Meeting vote on March 19, 2001 and subsequently approved by the office of State Attorney General except for three minor modifications, resulted in revisions by Town Meeting vote of November 5, 2001. Also voted at this meeting was anew Watershed Protection overlay District (Section 4.5) and a replaced Section 8, Personal Wireless Services. There was further action on 8.4 and 9.3 at the Annual Town Meeting of June 3, 2002.

There was personnel change on the Planning Board during the year. While Zarvin Kasparian had attended meetings until September 2001, we were saddened by his death in December. We recognized his valued contributions and service to the Town of Paxton for many years. Julie Jacobson was appointed by the Board of Selectmen to fill the vacancy until the Town election. At the June meeting, Gordon Szczepanek informed the board of his resignation effective June 30, 2002 due to his retirement from the Paxton Light Department and moving out of Town. His services on the Planning Board have been very valuable, and he will be missed.

We also wish to extend our thanks to our Town Services Coordinator, Nancy Wilby, and to Tammy Connors for their assistance in preparing our agendas and keeping minutes that allowed us to perform the necessary tasks.

Following the Town election at the June meeting, the Planning Board reorganized with Neil Bagdis becoming chairman, Julie Jacobson, vice chair and Chris Baehrecke, clerk.

Respectfully submitted, Christian S. Baehrecke Neil A. Bagdis David L. Bennett Julie Jacobson Gordon J. Szczepanek

#### POLICE DEPARTMENT

Fiscal Year 2002 has put a significant amount of stress on our police department. Criminal complaints and arrests increased in our community. Most of the criminal activity during this fiscal year was related to the illicit use of alcohol and drugs while operating a motor vehicle. Our police department aggressively pursued and criminally charged alcohol and/or drug impaired operators of motor vehicles, which helped to provide safer roadways for our residents and commuters. As a result of the significant increase in motor vehicle related crime court appearances tripled.

Our department received an award from AAA for our 25 or more years without a pedestrian fatality. This shows the dedication and responsibility of the police department to highway safety.

Our department continued its commitment to community policing. The Youth Activity Center (YAC) and the Rape Aggression Defense (RAD) program of self-defense for women were two of the programs that were well received by the community.

YAC provided a safe and fun gathering spot for town youths in grades 6 through 8. The children were able to congregate, socialize and be constructively active in a safe environment. YAC was staffed by at least one Paxton police officer at all times. This program not only provided a safe gathering place for the children, but also promoted a positive relationship between the police officers and the youths.

The RAD program of self-defense for women is dedicated to teaching defensive concepts and techniques against various types of assault by utilizing easy, effective and proven self-defense tactics.

The upcoming fiscal year 2003 will be very difficult due to the fact that our budget has been significantly cut. The cuts will result in less patrols and officers working alone. However, we will continue to do the best we can to provide a safe community for the residents of Paxton.

The following statistics reflect the activities of the Paxton Police Department from July 1, 2001 through June 30, 2002.

- 81 Accidents
- 194 Alarm Burglar/Holdup
- 59 Animal Other Than Dog
- 8 Assaults
- 117 Arrests
- 19 Breaking/Entering Auto & Residential
- 1937 Citations-Criminal, Civil, Warnings
- 23 Disturbances
- 13 Domestic Abuse Incidents
- 803 General Police

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#### Respectfully submitted

Michael J. Ahearn, Chief of Police

#### DEPARTMENT OF PUBLIC WORKS

With a very mild winter and a total of 53" of snow and ice events for the 2001/2002 season, the cleanup was minimal. Mooreland Cemetery had 21 burials for the year. The Highway Department, with the cooperation of the Light Department, spent several days pruning and trimming the trees in the cemetery.

The Highway Department paved South Street, Nanigian Road, Holbrook Lane, Eagle Lane, Bel Arbor Drive, Streeter Road, and Davis Hill Road. We have also done some interior restoration to the Highway Garage during the mild winter. Paxton continues to have beaver problems throughout the town.

The Water Board and the Board of Health have addressed the residents' concerns about arsenic found in their well water in the Red Oak/Marshall Street area of town. This resulted in many residents hooking up to town water.

The Water Department has had three water main breaks during the year. We have been especially busy with the on-going Grove Street project with several main and service replacements. These have been very trying times for the Grove Street residents with many water and traffic shutdowns. We thank all residents for their continued patience.

The Department of Public Works thanks all Boards and Committees for their support and would like to continue to work together to make the Town of Paxton a great place to live.

Respectfully submitted,

Ronald Fritze, Superintendent

#### **BOARD OF REGISTRARS**

The Board of Registrars held new voter registration during the year as required by law. New totals as of July 25, 2002:

| Republican  | 445 |
|-------------|-----|
| Democrat    | 634 |
| Libertarian | 12  |

| Un-enrolled | 1,645 |
|-------------|-------|
| TOTAL       | 2,741 |

Voting is held in the Paxton Center School, which is handicap Town Hall is handicap accessible for voter accessible. registration.

In order to exercise the voting franchise, anyone who needs help may call the Town Clerk at 799-7347, ext. 13.

> **Board of Registrars** Jean M. McIntyre, Chair

#### RICHARDS MEMORIAL LIBRARY

#### Library Hours

|         | Win      | iter      |           |
|---------|----------|-----------|-----------|
| Sunday  | Closed   | Wednesday | 9-12, 1-5 |
| Monday  | Closed   | Thursday  | 1-8       |
| Tuesday | 1-8      | Friday    | 9-12, 1-5 |
|         | Saturday | 10-4      |           |

#### Summer

| Sunday  | Closed   | Wednesday | 1-5      |
|---------|----------|-----------|----------|
| Monday  | Closed   | Thursday  | 1-5, 7-9 |
| Tuesday | 1-5, 7-9 | Friday    | 1-5      |
|         | Saturday | Closed    |          |

Trustees meet at 7:00 p.m. on the first Tuesday of the month at the library.

After three years of declining, our circulation increased 1% to 66, 605. With the registration of 362 new patrons, we now have 3750 patrons. Our collection now numbers 31974, including books, videos, DVDs, magazines, museum passes, books-on-tape, books on CD, CDs and CD-ROMs.

Children are the focus of most of our programs. During the school year, there are 2 story hours a week for preschoolers as well as a weekly toddler time. Betsy, our Children's Librarian, visits Paxton Center School twice weekly for classroom visits, and many of the classes visit the library at least once during the school year. At least four reading incentive programs are run each year, all with the aim of encouraging reading. In addition, there are craft classes, movies, reading clubs and performers, all of which enrich the lives of our young clients.

This year we upgraded our Internet connection to a high-speed cable connection through Charter Cable. This is available to the public on our public access terminals. Through funding from the Massachusetts Board of Library Commissioners and the Central Massachusetts Regional Library System, we offer access to five rich and useful Internet based databases that offer a wide range of information.

With your library card, these databases are also available free on your home computer.

Funds from the Paxton Cultural Council provided passes to the Ecotarium, Worcester Art Museum, Discovery Museums, Higgins Armory, Boston Museum of Fine Arts, Tower Hill Botanical Gardens, Fruitlands, and Historic Deerfield. The Friends have purchased passes to the Boston Museum of Science, Roger Williams Zoo and Davis Farmland. All of these passes are available to be checked out of the library and used for admission to these museums.

Respectfully Submitted,

Janet Porter, Librarian

Trustees:

Chair: Charles Innis Vice Chair: Joan Bedard Secretary: Joan Arnold Treasurer: Scott Martin

Physical Plant: Barbara Socha Friends Liaison: Bronwyn Teixeira

#### WIRING INSPECTOR

Electrical permits issued during Fiscal Year 2002 were:

| New homes completed                | 15  |
|------------------------------------|-----|
| Additions and Miscellaneous        | 101 |
| Total Inspections & Re-inspections | 116 |

Permit applications and fee schedules are available at the Town Hall. Permits may be applied for from the Selectmen's Secretary. All wiring, whether done by the homeowner or a licensed electrician, requires a permit and inspection. Electricians should be prepared to show an electrician's license and a current certificate of insurance.

The Wiring Inspector may be reached at home prior to and after work hours at 508-755-1385.

Respectfully submitted,

Pat Fanning Electrical Inspector

#### TOWN ACCOUNTANT

| RECEIPTS                |              |
|-------------------------|--------------|
| TAXES & EXCISES         | 5,478,865.91 |
| DRIVEWAY BONDS HELD     | 8,000.00     |
| WATER DEPARTMENT        | 382,708.85   |
| REVOLVING ACCOUNTS:     |              |
| Fisheries & Wildlife    | 3,785.25     |
| Police Parking Tickets  | 20.00        |
| Police Private Duty     | 61,144.20    |
| Police DARE             | 12,250.00    |
| Police Grants/Gifts     | 10,891.50    |
| Fire Grants/Gifts       | 1,400.00     |
| Recreation              | 43,425.81    |
| Title V Septic Programs | 16,034.39    |
|                         |              |

| ,                                   |               |
|-------------------------------------|---------------|
| Title V Betterment Programs         | 24,685.00     |
| Cable TV                            | 6,080.54      |
| State Aid                           | (567,053.44)  |
| Town Clerk Fees                     | 1,729.25      |
| EMPLOYEE WITHHOLDINGS               | 163,806.73    |
| HIGHWAY LOANS                       | 104,106.99    |
| REVENUE ANTICIPATION LOAN           | 2,000,000.00  |
| SPECIAL REVENUE FUNDS:              |               |
| Title V Betterments Received        | 23,845.95     |
| Composting Bins                     | 90.00         |
| Historical Commission               | 349.50        |
| Recycling Grant                     | 2,635.00      |
| Conservation                        | 1,896.25      |
| Elder Affairs Formula Fund          | 3,765.00      |
| Elder Affairs "Project We Care"     | 5,120.10      |
| Local Cultural Council              | 3,498.87      |
| Library State Aid                   | 7,642.29      |
| CAPITAL PROJECTS FUND               |               |
| Escrow Acct. Grasseschi             | 56.79         |
| LOCAL RECEIPTS:                     |               |
| General Government Fees             | 130,085.04    |
| PCS School Building. Reimbursement  | 275,939.00    |
| Police Court Fees & RMV Collections | 21,707.50     |
| Cemetery Perpetual Care             | 4,650.00      |
| Interest - Collector/Treasurer      | 22,395.51     |
| Tax Title                           | 3,140.92      |
| Motor Vehicle                       | 1,790.35      |
| Real Estate & Personal              | 14,333.24     |
| Property                            | ,             |
| Water Accounts                      | 2,890.03      |
| Title V                             | 1,382.80      |
| PAXTON LIGHT DEPARTMENT             | 2,628,910.04  |
| BILLING                             | , ,           |
| Offset expenses                     | 129,333.28    |
| Sale of Scrap                       | 153.20        |
| Meter Deposits                      | 2,000.00      |
| Interest                            | 31,623.97     |
| OFFSET TO APPROPRIATIONS            | 29,701.39     |
| TRUST FUNDS:                        | 27,102.07     |
| Library Investment Income           | 6,606.87      |
| Cemetery Investment Income          | 7,389.52      |
| Med. Center of Central MA           | 18,672.00     |
| PERFORMANCE BONDS                   | 40,888.21     |
| SPECIAL ARTICLES:                   | .0,000.21     |
| DPW Backhoe                         | 81,084.00     |
| COA Fire Alarm                      | 12,000.00     |
| Fire Pumper Etc.                    | 3,427.50      |
| Computer Software & Hardware        | 51,300.00     |
| COA Electric Service                | 2,200.00      |
| Police Union Contract               | 76,345.36     |
| TOTAL RECEIPTS                      | 12,534,837.34 |
| TOTAL RECENTS                       | 12,554,657.54 |
| DISBURSEMENTS                       |               |
| TAXES & EXCISE REFUNDS              | 18,565.23     |
| ENCUMBERED FUNDS                    | 49,537.03     |
| Water Dept. Installations & Repairs | 2,300.00      |
| WORCESTER COUNTY RETIREMENT         | 86,416.36     |
| REVENUE ANTICIPATION LOAN           | 2,000,000.00  |
| TO VEHICL ATTICK ATTOM LUAN         | 2,000,000.00  |

REVOLVING ACCOUNTS:

| Title V Betterment Program  | 82,185.54<br>3,784.75 | APPROPRIATIONS          | TRANSFERS                               | EXPENDED             |
|---|-----------------------|-------------------------|---|----------------------|
| Fisheries & Wildlife  | 75,604.00             | MODERATOR               | /RECEIPTS                               | 150.00               |
| Police Private Duty   | 10,390.88             | SELECTBOARD             | 215.00                                  | 150.00               |
| Police DARE Police Grants/Gifts   | 7,469.45              | TOWN SERVICES           | 57,668.14                               | 52,853.51            |
| Fire Grants/Gifts   | 1,518.00              | COORDINATOR             | 42,646.00                               | 40,094.40            |
|   | 1,518.00              | FINANCE BOARD           | 1 145 00                                | 1 000 00             |
| Upper Blackstone Waste District<br>Cable TV   | 1,863.66              | TOWN ACCOUNTANT         | 1,145.00                                | 1,080.00             |
| CONTRACTOR | 2,488.56              | ASSESSORS               | 27,421.00                               | 27,241.59            |
| Recycling Grant Historical Commission   | 145.70                | TOWN TREASURER          | 54,836.00                               | 54,231.74            |
|   | 36,923.70             |                         | 31,531.79                               | 31,188.16            |
| Recreation SPECIAL REVENUE FUNDS:   | 30,923.70             | TOWN COLLECTOR<br>LEGAL | 32,673.00                               | 30,953.49            |
|   | 47,839.16             | PERSONNEL BOARD         | 30,000.00                               | 29,935.61            |
| Notes Payable Highway   | 95,875.38             | REGIONAL PLANNING       | 420.00<br>801.00                        | 399.00               |
| Highway Loans<br>Library State Aid  | 5,309.94              | ASSESSMENT              | 801.00                                  | 800.60               |
| Elder Affairs Formula Fund  | 4,330.77              | TOWN CLERK              | 10,092.61                               | 0.771.27             |
| Elder Affairs "Project We Care"   | 1,106.56              | ELECTIONS               | 6,109.69                                | 9,771.37             |
| Local Cultural Council  | 5,327.00              | REGISTRARS              | 2,400.00                                | 6,109.69<br>2,217.70 |
| Conservation Wetland Protection Fund  | 697.40                | CONSERVATION            | 1,800.00                                | 1,059.05             |
| Town Clerk Fees   | 1,729.25              | PLANNING BOARD          | 17,898.25                               | 16,237.65            |
| DRIVEWAY BONDS REFUNDED   | 6,500.00              | ZONING BOARD OF         | 1,150.00                                | 930.70               |
| LOCAL RECEIPTS REFUNDED   | 150.00                | APPEALS                 | 1,130.00                                | 930.70               |
| INTEREST REFUNDED   | 13.47                 | PUBLIC BLDG.            | 29,420.80                               | 29,039.43            |
| CEMETERY PERPETUAL CARE   | 4,650.00              | MAINTENANCE             | 23,420.80                               | 29,039.43            |
| EMPLOYEE WITHOLDINGS  | 165,570.14            | INSURANCE & BONDS       | 70,389.51                               | 67,302.00            |
| Paxton LIGHT DEPARTMENT   | 2,756,335.20          | TOWN REPORTS &          | 3,200.00                                | 2,589.76             |
| Meter Deposit Refunds   | 2,250.00              | WARRANTS                | 3,200.00                                | 2,367.70             |
| Treasurer's Tax Title Account   | 797.50                | TOWN CLOCK              | 505.00                                  | 366.77               |
| SPECIAL ARTICLES:   | 777.50                | POLICE DEPARTMENT       | 545,927.55                              | 544,639.96           |
| DPW Backhoe   | 81,084.00             | FIRE DEPARTMENT         | 199,727.57                              | 194,868.08           |
| Fire Pumper Etc.  | 88,695.33             | AMBULANCE SERVICE       | 9,600.00                                | 9,600.00             |
| COA Maintenance/Repair  | 461.74                | CONTRACT                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2,000.00             |
| Computer Software & Hardware  | 35,978.95             | FIRST RESPONDERS        | 52,654.00                               | 52,517.08            |
| COA Electric Service  | 2,700.00              | BUILDING                | 13,061.00                               | 10,975.00            |
| Police Union Contract   | 16,444.36             | COMMISSIONER            |   | ,                    |
| Town Hall Cellar Brickwork  | 2,600.00              | PLUMBING INSPECTOR      | 2,500.00                                | 2,500.00             |
| Dispatch Center Console   | 1,773.41              | ELECTRICAL              | 3,291.00                                | 3,111.80             |
| Police Station Repairs  | 371.13                | INSPECTOR               |   |                      |
| DPW Boiler  | 24,693.25             | CIVIL DEFENSE           | 100.00                                  | 0.00                 |
| COA Circuit Breaker   | 287.43                | ANIMAL CONTROL          | 6,863.87                                | 6,863.87             |
| Police Cruiser Engine   | 6,968.15              | OFFICER                 |   |                      |
| Police Copy Machine   | 2,575.00              | FORESTRY                | 1,250.00                                | 1,250.00             |
| COA Van   | 19,856.50             | TREE WARDEN             | 5,650.00                                | 5,650.00             |
| Employee Wage Study   | 15,400.00             | COMMUNICATIONS          | 128,925.32                              | 123,477.84           |
| PERFORMANCE BONDS   | 11,803.64             | CENTER                  |   |                      |
| APPROPRIATIONS  | 6,963,988.96          | DEPARTMENT OF           | 502,884.74                              | 489,784.70           |
| PCS RENOVATIONS & ADDITION  | 1,150.42              | PUBLIC WORKS            |   |                      |
| TRUST FUNDS:  |                       | STREETLIGHTING          | 18,960.00                               | 18,960.00            |
| Village Improvements  | 1,000.00              | REFUSE COLLECTION/      | 216,601.54                              | 206,156.44           |
| Library Investment Income   | 1,706.60              | RECYCLING               |   |                      |
| Cemetery Investment Income  | 12,424.88             | WATER DEPARTMENT        | 434,498.00                              | 385,729.04           |
| Med Center of Central MA  | 16,575.00             | BOARD OF HEALTH         | 2,800.00                                | 867.40               |
| V.E. Howland  | 547.30                | SANITARY INSPECTOR      | 8,474.00                                | 8,474.00             |
| Stabilization   | 75,000.00             | INSPECTOR OF<br>ANIMALS | 400.00                                  | 400.00               |
| TOTAL DISBURSEMENTS   | 12,861,943.18         | MEMORIAL HEALTH<br>CARE | 1,500.00                                | 1,500.00             |
|   |                       | COUNCIL ON AGING        | 39,204.60                               | 35,958.84            |
|   |                       | VETERAN'S SERVICES      | 1,000.00                                | 535.00               |

|                           |                   |              |  | ,                                       |                           |                |
|---------------------------|-------------------|--------------|--|---|---------------------------|----------------|
| LIBRARY                   | 122,361.43        | 122,361.43   | 2002 Fi  | scal Farm                               | Animal Excise             |                |
| RECREATION                | 117,339.89        | 105,587.79   | Committed  |   | 474.00                    |                |
|                           | 475.00            | 235.06       | Collected  |   | 171.00                    | 474.00         |
| HISTORICAL                | 473.00            | 233.00       | Conceted   | Tetal                                   | £474.00                   |                |
| COMMISSION                |                   | 1 401 00     |  | Total                                   | \$474.00                  | \$474.00       |
| CELEBRATIONS              | 1,725.00          | 1,431.89     |  |   |                           |                |
| DEBT SERVICE              | 828,380.00        | 802,066.40   | 2002   | Fiscal In Li                            | ieu of Taxes              |                |
| PRINCIPAL & INTEREST      |                   |              | Committed  |   | \$8,579.71                |                |
| EMPLOYEE                  | 299,194.39        | 274,113.19   | Collected  |   |                           | \$8,579.71     |
| RETIREMENT & HEALTH       |                   |              | Total  | *************************************** | \$8,579.71                | \$8,579.71     |
| INSURANCE                 |                   |              |  |   | Ψ0,273.71                 | Ψ0,577.71      |
| WACHUSETT REGIONAL        | 3,322,496.00      | 3,300,103.00 | 2000 Fis   | ool Dawson                              | 1 Duamants: Tax           |                |
|                           | 3,322,470.00      | 3,300,103.00 |  |   | al Property Tax           | <b>X</b>       |
| SCHOOL DISTRICT           | 50,000,00         | 50,000,00    | Outstanding July 1, 20   |   | 1,223.91                  |                |
| RESERVE FUND              | 50,000.00         | 50,000.00    | Outstanding June 30, 2   |   |                           | 1,223.91       |
| DESIGNER SELECTION        | 500.00            | 250.00       |  | Total                                   | \$1,223.91                | \$1,223.91     |
| TOTAL                     | 7,360,667.69      | 7,164,520.03 |  |   |                           |                |
|                           |                   |              | 2001 Fis   | scal Persona                            | al Property Tax           | ζ.             |
| TOWN CO                   | NI ECTOD          |              | Outstanding July 1, 20   |   | 11,444.31                 |                |
| TOWN CO                   | <u>DLLECTOR</u>   |              | Collected  |   | , , , , , , , , , , , , , | 101.09         |
| Prior Years Motor         | Vehicle Excise T  | ax           | Adjustment   |   | .39                       | 11,343.61      |
|                           | 10.31             | un           |  | 2002                                    |                           |                |
| Outstanding July 1, 2001  | 413.88            |              | Outstanding June 30, 2   | 2002                                    | \$11,444.70               | \$11,444.70    |
| Committed                 | 413.00            | 412.00       |  |   |                           |                |
| Collected                 |                   | 413.88       | 2002 Fis   | scal Persona                            | al Property Tax           | ζ              |
| Outstanding June 30, 2002 |                   | 10.31        | Committed  |   | 57,937.50                 |                |
| Tota                      | 1 \$424.19        | \$424.19     | Collected  |   |                           | 55,801.44      |
|                           |                   |              | Adjustment   |   |                           | .29            |
| 1999 Motor Ve             | hicle Excise Tax  |              | Abated   |   |                           | 269.05         |
| Outstanding July 1, 2001  | 1,456.27          |              | Outstanding June 30, 2   | 2002                                    |                           | 1,866.72       |
| Committed                 | 1,150.27          |              | Outstanding June 30, 2   |   | 057 027 50                |                |
|                           |                   | 118.03       |  | Total                                   | \$57,937.50               | \$57,937.50    |
| Collected                 |                   |              |  |   | v seeds to have           |                |
| Abated                    |                   | 0.00         |  |   | l Estate Tax              |                |
| Outstanding June 30, 2002 |                   | 1,338.24     | Outstanding June 30, 2   | 2001                                    | 113,729.99                |                |
| Tota                      | 1 \$1,456.27      | \$1,456.27   | Refunded   |   | 530.11                    |                |
|                           |                   |              | Collected  |   |                           | 81,987.98      |
| 2000 Motor Ve             | chicle Excise Tax |              | Outstanding June 30, 2   | 2002                                    |                           | 32,272.12      |
| Outstanding July 1, 2001  | 3,661.75          |              |  |   | \$114,260.10              | \$114,260.10   |
| Committed                 | 11,883.58         |              |  |   | \$11 <del>4</del> ,200.10 | \$114,200.10   |
| Refunded                  | 334.03            |              | 2002   | E:1 D1                                  | 1 T-4-4- T                |                |
|                           | 334.03            | 12,960.52    |  |   | l Estate Tax              |                |
| Collected                 |                   | 246.97       | Committed  | 4,                                      | 871,908.85                |                |
| Abated                    |                   |              | Refunded   |   | 12,061.22                 |                |
| Outstanding June 30, 2002 |                   | 2,671.87     | Collected  |   |                           | 4,725,717.53   |
| Tota                      | 1 \$15,879.36     | \$15,879.36  | Abated   |   |                           | 26,191.85      |
|                           |                   |              | Outstanding June 30, 2   | 2002                                    |                           | 132,060.69     |
| 2001 Motor Ve             | chicle Excise Tax |              |  |   | 883,970.07                | \$4,883,970.07 |
| Outstanding July 1, 2001  | 17,791.55         |              |  |   |                           | • 1,1-1-1,1    |
| Committed                 | 186,652.50        |              | Real Estate Tax  | I ions Dece                             | ivable - Vario            | uc Vearc       |
| Refunded                  | 4,051.54          |              |  |   |                           | us I cals      |
|                           | 4,051.51          | 187,912.11   | Outstanding July 1,  |   | 65,615.10                 |                |
| Collected                 |                   |              | Adjus  |   | 1,122.78                  |                |
| Abated                    |                   | 8,862.96     |  | lected                                  |                           | 14,086.02      |
| Outstanding June 30, 2002 |                   | 11,720.52    | Outstanding June 30,   | 2002                                    |                           | 52,651.86      |
| Tota                      | 1 \$208,495.59    | \$208,495.59 |  | Total                                   | \$66,737.88               | \$66,737.88    |
|                           |                   |              | Contract Con |   |                           |                |
| 2002 Motor Ve             | chicle Excise Tax |              | 200  | 02 Fiscal Li                            | ight Liens                |                |
| Committed                 | 427,544.15        |              | Committed  | I ISOUI DI                              | 1,410.98                  |                |
|                           |                   |              |  | 2002                                    | 1,710.70                  | 1 410 00       |
| Refunded                  | 1,588.33          | 200 712 60   | Outstanding June 30, 2   |   | <b>#1 410 00</b>          | 1,410.98       |
| Collected                 |                   | 390,713.60   |  | Total                                   | \$1,410.98                | \$1,410.98     |
| Abated                    |                   | 7,253.61     |  |   |                           |                |
| Outstanding June 30, 2002 |                   | 31,165.27    |  |   |                           |                |
| Tota                      | 1 \$429,132.48    | \$429,132.48 |  |   |                           |                |
|                           |                   |              |  |   |                           |                |

| Committed 2,087.68 Evelyn Lawler Collected 2,087.68 Deirdre Malone Outstanding June 30, 2002 111.38 John Malone  Total \$2,199.06 \$2,199.06 Jean McIntyre David Parent Jean Parent Outstanding July 1,2001 32,871.57 Robert Paulsen, Jr. Outstanding June 30, 2002 32,871.57 Carol Riches  Total \$32,871.57 \$32,871.57 Scott Runstrom Mary Savage  2002 Fiscal Miscellaneous Receipts Interest Received on All Taxes 20,633.84 Interest Received From Collector's Account 651.14 Interest Received on Water Receipts 2,890.03 Certificate of Municipal Liens Fees 7,000.00  Harry Johnson Evelyn Lawler Deirdre Malone John Malone Jean McIntyre David Parent Carol Riches Scott Runstrom Mary Savage Barbara Scholl John Slabich Patrick Smith James Stone, Jr. Richard Trifero | 1,874.66<br>575.00    |
|---|-----------------------|
| Committed Collected Collected Outstanding June 30, 2002 Total \$2,199.06 \$2,199.06  Tax Possessions Outstanding July 1,2001 Outstanding June 30, 2002 Total \$32,871.57 Outstanding June 30, 2002 Total \$32,871.57  Outstanding June 30, 2002 Total \$32,871.57  Scott Runstrom Mary Savage  2002 Fiscal Miscellaneous Receipts Interest Received on All Taxes Interest Received From Collector's Account Interest Received on Water Receipts  Pevelyn Lawler Deirdre Malone  Jean McIntyre David Parent Robert Paulsen, Jr. Carol Riches Scott Runstrom Mary Savage Barbara Scholl John Slabich Patrick Smith Interest Received on Water Receipts 2,890.03 James Stone, Jr.  | 373.00                |
| Outstanding June 30, 2002  Total \$2,199.06 \$2,199.06  Tax Possessions  Outstanding July 1,2001 32,871.57  Outstanding June 30, 2002 32,871.57  Total \$32,871.57 \$32,871.57  Carol Riches  Total \$32,871.57 \$50tt Runstrom  Mary Savage  2002 Fiscal Miscellaneous Receipts  Interest Received on All Taxes 20,633.84  Interest Received From Collector's Account 651.14  Interest Received on Water Receipts 2,890.03  John Malone  Jean McIntyre  David Parent  Robert Paulsen, Jr.  Carol Riches  Scott Runstrom  Mary Savage  Barbara Scholl  John Slabich  Patrick Smith  James Stone, Jr.  | 940.00                |
| Total \$2,199.06 \$2,199.06  Tax Possessions  Outstanding July 1,2001 32,871.57  Outstanding June 30, 2002 32,871.57  Total \$32,871.57 \$32,871.57  Carol Riches  Scott Runstrom  Mary Savage  Barbara Scholl  Interest Received on All Taxes 20,633.84  Interest Received From Collector's Account 651.14  Interest Received on Water Receipts 2,890.03  Jean McIntyre  David Parent  Jean Parent  Robert Paulsen, Jr.  Carol Riches  Scott Runstrom  Mary Savage  Barbara Scholl  John Slabich  Patrick Smith  James Stone, Jr.  | 37,041.00             |
| Tax Possessions Outstanding July 1,2001 32,871.57 Outstanding June 30, 2002 32,871.57  Total \$32,871.57 \$32,871.57  Carol Riches  Scott Runstrom Mary Savage  Barbara Scholl Interest Received on All Taxes 20,633.84 Interest Received From Collector's Account 651.14 Interest Received on Water Receipts 2,890.03  David Parent Jean Parent  Robert Paulsen, Jr.  Carol Riches  Scott Runstrom Mary Savage  Barbara Scholl John Slabich Patrick Smith James Stone, Jr.   | 225.00                |
| Tax Possessions Outstanding July 1,2001 32,871.57 Robert Paulsen, Jr. Outstanding June 30, 2002 32,871.57 Carol Riches  Total \$32,871.57 \$32,871.57 Scott Runstrom Mary Savage  2002 Fiscal Miscellaneous Receipts Interest Received on All Taxes 20,633.84 Interest Received From Collector's Account 651.14 Interest Received on Water Receipts 2,890.03 James Stone, Jr.   | 150                   |
| Outstanding July 1,2001 32,871.57 Robert Paulsen, Jr.  Outstanding June 30, 2002 32,871.57 Carol Riches  Total \$32,871.57 \$32,871.57 Scott Runstrom Mary Savage  2002 Fiscal Miscellaneous Receipts Barbara Scholl  Interest Received on All Taxes 20,633.84 Interest Received From Collector's Account 651.14 Patrick Smith  Interest Received on Water Receipts 2,890.03 James Stone, Jr.   | 100.00                |
| Outstanding June 30, 2002  Total \$32,871.57  Scott Runstrom Mary Savage  2002 Fiscal Miscellaneous Receipts  Interest Received on All Taxes Interest Received From Collector's Account Interest Received on Water Receipts  2,890.03  Carol Riches Scott Runstrom Mary Savage Barbara Scholl John Slabich Patrick Smith James Stone, Jr.   | 400.00                |
| Total \$32,871.57 \$32,871.57 Scott Runstrom Mary Savage  2002 Fiscal Miscellaneous Receipts Barbara Scholl Interest Received on All Taxes 20,633.84 John Slabich Interest Received From Collector's Account 651.14 Patrick Smith Interest Received on Water Receipts 2,890.03 James Stone, Jr.   | 1,874.66              |
| Mary Savage  2002 Fiscal Miscellaneous Receipts  Interest Received on All Taxes  Interest Received From Collector's Account  Interest Received on Water Receipts  20,633.84  John Slabich  Patrick Smith  James Stone, Jr.  | 21,444.37             |
| 2002 Fiscal Miscellaneous Receipts  Interest Received on All Taxes 20,633.84  Interest Received From Collector's Account Interest Received on Water Receipts 2,890.03  Barbara Scholl John Slabich Patrick Smith James Stone, Jr.   | 1,262.00              |
| Interest Received on All Taxes 20,633.84 John Slabich Interest Received From Collector's Account Interest Received on Water Receipts 2,890.03 James Stone, Jr.  | 3,246.75<br>2,798.30  |
| Interest Received From Collector's Account Interest Received on Water Receipts  651.14  Patrick Smith James Stone, Jr.  | 100.00                |
| Interest Received on Water Receipts 2,890.03 James Stone, Jr.   | 2,100.00              |
| F   | 7,049.68              |
|   | 10,350.00             |
| Parking Fees 20.00 David Trulson  | 150.00                |
| Demand & Warrant Fees 1,850.00 B. Peter Warren  | 5,064.00              |
| Return Check Fees 65.00 Nancy Wilby   | 31,081.60             |
| Motor Vehicle Flagging Fees 480.00 Scott Wilson   | 8,512.82              |
| Dog Fines 300.00  |                       |
| Water Lien Fee 250.00 FIRE DEPARTMENT   |                       |
| Treasurer's Interest 21,744.37 Rodolfo Acuna  | 4,853.37              |
| Matthew Bassick   | 2,177.77              |
| Water Department Receipts  Michael Benoit   | 9,527.66              |
| Readings 347,971.52 Brian Cheney  | 415.80                |
| Installation and Repairs 33,600.00 Jason Clarke   | 260.97                |
| Jay Conte   | 13,016.69             |
| OFFICE TUES - THURS 8:30 a.m. to 4:00 p.m. Thomas Cunningham HOURS: Thomas Ducharme   | 4,595.78              |
| notic.  | 6,580.93              |
| Titori  | 1,087.97<br>1,776.74  |
| MON EVENING 6:30 p.m. to 8:00 p.m. Michael Flek FRI 10:00 a.m. to 1:00 p.m. Richard Gaffney   | 14,055.95             |
| Respectfully submitted, Joseph Germain  | 109.59                |
| Michael Giza  | 1,051.65              |
| Deirdre L. Malone Michael Goyette   | 3,048.27              |
| Richard Greenway  | 376.38                |
| Kenneth Grensavitch   | 10,719.39             |
| James Hansson   | 2,632.10              |
| PAXTON PAYROLL Jeffrey Harrell  | 4,452.77              |
| TOWN HALL Annette Aubertin  150.00 Richard Jenkins Richard Jenkins  | 14,990.19             |
| Ell David   | 220.29                |
| Dishard Dadard  | 1,482.61              |
| Charles Polator Ir  | 2,813.54              |
| Posteriory Publication 7 200 41   | 1,226.89              |
| Thomas Cornell  | 5,025.73              |
| Correl Cloric   | 5,156.42              |
| Tomore Compare  | 331.70                |
| Worms Correspond  | 2,074.05              |
| Francis Fanning 2,991.00 Charles Pingitore Michael Pingitore  | 2,324.70              |
| Francis Ford 150.00 Michael Putnam  | 5,662.25<br>3,832.05  |
| Frederick Goodrich 1,536.00 Kevin Quinn   | 3,832.05<br>11,644.02 |
| Donna Graf-Parsons 16,328.57 Gary Richards  | 7,069.23              |
| Timothy Hackett 500.00 Patrick Robinson   | 1,216.53              |
| Dennis Harney 2,530.00 Michael Rowe Ir  | 32.10                 |
| Judy Hatstat 100.00 Thomas Savage, Ir   | 7,724.10              |
| June Herron 36,819.25 Raymond Savignac  | 4,103.87              |

| Richard Sears                         | 3,644.97  | Craig Masterman               | 13,300.00          |
|---------------------------------------|-----------|-------------------------------|--------------------|
| Orville Sheldon                       | 2,990.73  | Rachel Masterman              | 420.50             |
| Matthew Stone                         | 597.78    | Joseph McKay                  | 590.63             |
| B. Peter Warren                       | 2,733.12  | Jenna Noel                    | 769.50             |
|                                       | <i>y</i>  | Mary Norton                   | 605.38             |
| DEPARTMENT OF PUBLIC WORKS            |           | Elizabeth Pare                | 590.88             |
| Richard Frenier                       | 4,333.00  | Erick Parent                  | 526.50             |
| Ronald Fritze                         | 48,251.40 | David Parent                  | 651.00             |
| George Johnson                        | 53,319.02 | Donna Graf-Parsons            | 1,284.10           |
| Samuel Knipe                          | 36,399.15 | Michael Reilly                | 573.75             |
| Charles Pingitore                     | 39,424.06 | Katherine Reynolds            | 1,358.25           |
| Michael Putnam                        | 42,082.59 | Meaghan Reynolds              | 619.88             |
| Kevin Quirk                           | 1,851.43  | Daniel Ruane                  | 526.50             |
| Gary Richards                         | 36,206.25 | Marie Savignac                | 2,541.01           |
| Carol Riches                          | 757.53    | Caitlin Shooshan              | 452.25             |
| Eva Ryan                              | 10,235.35 | Michelle Simon                | 558.25             |
| Steven Urbanovitch                    | 36,475.00 | Phoebe Siter                  | 224.00             |
|                                       |           | Nicholas Stocia               | 641.25             |
| LIBRARY                               |           | Beth Sullivan                 | 478.50             |
| Elizabeth Beth                        | 24,737.22 | Beth Sundstrom                | 1,635.50           |
| Carolyn Brunelle                      | 2,267.65  | Corinne Tetreault             | 351.00             |
| Arnold Childs, Jr.                    | 3,648.16  | Luanne Tribastone             | 4,050.             |
| Mary Hulser                           | 46.56     | Jamie Trifilo                 | 631.13             |
| Molly Hulser                          | 1,500.40  | Rachel Warren                 | 714.00             |
| Patricia Miller                       | 1,562.56  | Sarah Weagle                  | 572.76             |
| Janet Porter                          | 32,503.84 | CONTROL ON LODIC              |                    |
| Jennifer Robideau                     | 3,446.69  | COUNCIL ON AGING              | 6 <b>7</b> 62 00   |
| Susan Sonju                           | 8,635.76  | Robert Callahan               | 6,763.08           |
| Cathleen Verterame                    | 4,022.68  | Heather Courtney              | 6,641.51           |
| Susan Wheeler                         | 4,328.14  | Frederick Goodrich            | 219.15             |
| DECREATION DEPARTMENT                 |           | George Heeley                 | 5,025.65           |
| RECREATION DEPARTMENT                 | 581.26    | John McKiernan<br>Lisa Martin | 5,163.42           |
| Abbey Ahearn<br>Michael J. Ahearn Jr. | 1,691.91  | David Penny                   | 3,883.42<br>315.89 |
| Lee Backstrom                         | 1,793.25  | David Fellily                 | 313.89             |
| Jayne Barroll                         | 670.63    | POLICE DEPARTMENT             |                    |
| Kevin Barry                           | 516.38    | Michael Ahearn                | 65,737.00          |
| Jamie Bock                            | 594.00    | David Ahlin                   | 11,276.93          |
| Kirsten Brownlee                      | 6,134.10  | William Beaudry               | 6,740.26           |
| Jessica Cabrera                       | 255.00    | Brian Boulette                | 6,526.95           |
| Amanda Carroll                        | 2,817.25  | Mark Chase                    | 14,922.17          |
| Lia Carroll                           | 165.75    | Hans Carlson                  | 59,052.42          |
| Robin Carroll                         | 6,517.50  | Robert DesRosiers             | 52,047.51          |
| Hillary Chiavaroli                    | 637.00    | Todd Girouard                 | 496.43             |
| Justin Ducharme                       | 418.50    | David Keller                  | 12,209.16          |
| Regina Galvin                         | 469.13    | Kathleen Killoran             | 26,085.20          |
| Joyce Gamache                         | 3,751.40  | William Lang                  | 54,338.92          |
| Nicholas Golen                        | 459.00    | Todd LaPorte                  | 59,225.91          |
| Erin Graham                           | 576.38    | Patrick O'Donoghue            | 31,587.98          |
| Shannon Graham                        | 533.25    | William Reilly                | 57,788.52          |
| Ethan Johnson                         | 594.00    | William Sampson               | 1,390.28           |
| Megan Knipe                           | 518.38    | Mark Savasta                  | 86,770.43          |
| Elizabeth Kruz                        | 550.13    |                               |                    |
| James Kusz                            | 326.25    | COMMUNICATIONS CENTER         |                    |
| Nicole Lederer                        | 597.00    | Jason Barlow                  | 96.10              |
| Nicole Leone                          | 631.13    | Suzanne Bassett               | 3,276.61           |
| Daniel Logee                          | 904.50    | Jonathan Bourget              | 7889.58            |
| Mallory Malkasian                     | 344.25    | Philip Cerasoli               | 48.05              |
| Andrew Masterman                      | 621.00    | Lisa Cottter                  | 1,025.05           |
|                                       |           |                               |                    |

| Cory Darrah            | 1,135.57  |
|------------------------|-----------|
| Tara Gonelli           | 12,536.60 |
| Richard Greenway       | 6,744.33  |
| Jeffrey Harrell        | 3,815.96  |
| Andrew Kularski        | 16,845.83 |
| Johnathan Nozzolillo   | 38.44     |
| Ronald Obuchowski, Jr. | 140.00    |
| Matthew Ohman          | 240.25    |
| Thomas O'Neil          | 2,000.33  |
| Diane Rucci            | 32,187.20 |
| Thomas Savage Jr.      | 4,956.04  |
| Steven Smith           | 836.24    |
| Forrest Thorpe III     | 4,849.79  |
| Kimberly Walker        | 9,473.60  |
| Bonnie White           | 15,206.25 |
| LIGHT DEPARTMENT       |           |
| Michael Benoit         | 200.00    |
| Susan Blackwood        | 31,497.60 |
| Diane Dillman          | 57,952.34 |
| Brian Marion           | 31,132.45 |
| Russell McQuestion     | 2,097.40  |
| Yvette Orell           | 31,497.60 |
| Matthew Stone          | 35,030.49 |
| Gordon Szczepanek      | 56,131.03 |
| Joseph Thompson        | 53,447.89 |
| Emerson Wheeler        | 200.00    |
| Michael Zalansky       | 200.00    |
| 3:                     |           |

# Independent Auditors' Report On General-Purpose Financial Statements

I have audited the accompanying general-purpose financial statements of the Town of Paxton, Massachusetts, (the Town) as of and for the year ended June 30, 2002 (except for the Electric Enterprise Fund which is December 31, 2001) as listed in the table of contents. These general-purpose financial statements are the responsibility of the Town of Paxton, Massachusetts' management. My responsibility is to express an opinion on these general-purpose financial-statements base on my audit.

I conducted my audit in accordance with generally accepted auditing standards and Government Auditing Standards issued by the Comptroller General of the United States. Those standards require that I plan and perform the audit to obtain reasonable assurance about whether the general-purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general-purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general-purpose financial statement presentation. I believe that my audit provides a reasonable basis for my opinion.

The general-purpose financial statements referred to above do not include a General Fixed Assets Account Group, which should be included in order to conform with generally accepted accounting principles. The amount that should be recorded in the General Fixed Assets Account Group is not known.

In my opinion, except for the effect on the general-purpose financial statements of the omission of a General Fixed Asset Account Group, the general-purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Paxton, Massachusetts, as of June 30, 2002 (except for the Electric Enterprise Fund which is December 31, 2001), and the result of its operations and cash flow of its proprietary fund and nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

In accordance with Government Auditing Standards, I have also issued a report dated September 30, 2002 on my consideration of the Town of Paxton's internal control over financial reporting and on my tests of its compliance with certain provisions of laws, regulations, contracts and grants. That report is an integral part of an audit performed in accordance Government Auditing Standards and should be read in conjunction with this report in considering the results of my audit.

My audit was conducted for the purpose of forming an opinion on the general-purpose financial statements taken as a whole. The combining fund financial statements and other supplementary schedule listed in the table of contents are presented for purposes of additional analysis and are not a required part of the general-purpose financial statements of the Town of Paxton, Massachusetts. Such information has been subjected to the auditing procedures applied in the audit of the general-purpose financial statements and, in my opinion, is fairly presented in all material respects in relation to the general-purpose financial statements taken as a whole.

Bill Fraher C.P.A.

# TOWN OF PAXTON, MASSACHUSETTS <u>Combined Balance Sheet – All Fund Types and Account Group June 30, 2002</u> (Except for Proprietary Fund Type which is December 31, 2001)

|   | <u>G</u> c   | overnmental Fund Ty | pes             | Proprietary Fund    | Fiduciary Fund    | Account Group    |  |
|---|--------------|---------------------|-----------------|---------------------|-------------------|------------------|--|
|   |              |                     |                 | Type                | Types             | G 11             | m . 1  |
| Assets                                      | General      | Special Revenue     | Capital Project | Electric Enterprise | Trust & Agency    | General Long-    | Total  |
| Cook and Cook Faminalanta                   | ¢ (44.152    | £ 167.635           | ¢ (11 (22)      | Fund                | ¢ 270 765         | Term Obligations | Memorandum \$ 3,495,681  |
| Cash and Cash Equivalents Other Investments | \$ 644,152   | \$ 167,625          | \$ (11,623)     | \$ 2,316,762        | \$ 378,765        | \$ -             | 331,438  |
| Receivables:                                | -            | -                   | -               | -                   | 331,438           | : <b>.</b>       | 331,436  |
|   | 170 767      | -                   | -               | -                   | -                 | =                | 170 767  |
| Property Taxes Tax Liens and Foreclosures   | 178,767      | -                   | -               | -                   | -                 | -                | 178,767  |
|   | 128,533      | -                   | -               | , <del>-</del> ,    | -                 | -                | 128,533  |
| Motor Vehicle Excise                        | 46,906       | -                   | -               | 101.001             | -                 | -                | 46,906   |
| User Charges                                | 30,769       | 114.006             | -               | 181,921             | -                 | · · ·            | 212,690  |
| Other                                       | =            | 114,226             | -               | 4,016               | -                 | -                | 118,242  |
| Less: Allowance For Abatements and          | (2.2. 1-2.)  | , <del>-</del>      |                 | -                   |                   |                  | (= 0 .1=0\)  |
| Uncollectible Accounts                      | (20,479)     | -                   | -               | -                   | -                 | )=               | (20,479)   |
| Due From Other Governments                  | -            | •                   | -               | -                   | -                 | -                | 0  |
| Other Assets                                | =            | -                   | =               | 718,674             | <u> </u>          | -                | 718,674  |
| Inventory                                   |              |                     | -               | 86,658              | -                 | =                | 86,658   |
| Property, Plant and Equipment, Net          |              | ( <del>18</del> )   |                 | 810,522             |                   |                  | 810,522  |
| Amounts to Be Provided for Retirement       | 5            |                     | =               | -                   |                   | •                |  |
| of Long-Term Obligations                    | -            | . <del></del>       | -               |                     |                   | 6,566,902        | 6,566,902  |
| Total Assets                                | \$ 1,008,648 | \$ 281,851          | \$ (11,623)     | \$ <u>4,118,553</u> | \$ <u>710,203</u> | \$ 6,566,902     | \$ 12,674,534  |
| Liabilities and Fund Equity                 |              |                     |                 |                     |                   |                  |  |
|   |              |                     |                 | -                   |                   | -                |  |
| Warrants Payable                            | \$54,382     | -                   | i-              | 89,820              | -                 | -                | 144,202  |
| Other Accrued Liabilities                   | 22           | -                   | -               | 26,024              | -                 | -                | 26,046   |
| Notes Payable                               | -            | -                   | 146,584         | -                   | -                 |                  | 146,584  |
| Bonds Payable                               | -            | -                   | -               | -                   | -                 | 6,566,902        | 6,566,902  |
| Deferred Revenue                            | 334,362      | 114,226             | -               | -                   | -                 | -                | 448,588  |
| Other Liabilities                           | 17,531       |                     |                 | 1,330,636           | 62,161            |                  | 1,410,328  |
|   | 406,297      | 114,226             | 146,584         | 1,446,480           | 62,161            | 6,566,902        | 8,742,650  |
| Total Liabilities                           |              |                     |                 |                     |                   |                  |  |
| Fund Equity:                                |              |                     |                 |                     |                   |                  |  |
| Retained Earnings:                          | -            | -                   | -               | -                   | -                 | -                |  |
| Reserved                                    | -            | -                   | -               | 810,522             | -                 |                  | 810,522  |
| Unreserved                                  |              |                     |                 | 1,861,551           |                   |                  | 1,861,551  |
| Fund Balances:                              |              | -                   | -               | =                   | <u></u>           | -                |  |
| Reserved For Encumbrances                   | 92,227       |                     |                 |                     |                   |                  | 92,227   |
| Unreserved:                                 |              | -                   | , <b>-</b>      |                     | •                 | -                | Constitution of the Consti |
| Designated                                  | 176,143      |                     |                 | -                   | 648,042           | -                |  |
| Undesignated                                | 333,981      | 167,625             | (158,207)       |                     | -                 | -                | 824,185  |
| Total Fund Equity                           | 602,351      | 167,625             | (158,207)       | 2,672,073           | 648,042           | -                | 343,399  |
|   |              |                     | *               |                     |                   |                  | 3,931,884  |
| Total Liabilities & Fund Equity             | \$ 1,008,648 | \$ 281,851          | \$ (11,623)     | \$ 4,118,553        | \$ 710,203        | \$ 6,566,902     | \$ 12,674,534  |

# **Board of Assessors**

# <u>Table 1</u> Tax Rate Recapitulation Summary

| Expenditures Appropriations to be Raised Appropriations from Available Funds Offset Items Retirement State & County Assessments Tax Title Overlay Deficits Prior Years Final Court Judgments Debt & Interest Charges                                  | ### FY2002 \$6,841,351.00 430,550.00 8,364.00 115,050.00 44,157.00 3,000.00 35,678.00 0.00 0.00 0.00                                | %INC           | <u>FY 2001</u><br>\$6,536,556.00<br>234,525.00<br>7,982.00<br>127,757.00<br>34,601.00<br>3,434.84<br>47,406.07<br>0.00<br>25,000.00<br>0.00 | <u>% INC</u>   | FY2000<br>\$5,846,485.00<br>354,556.44<br>6,454.00<br>138,066.00<br>41,023.00<br>3,000.00<br>36,120.56<br>0.00<br>0.00<br>288,498.00 |
|---|---|----------------|---|----------------|--|
| Gross Amount to be Raised   | \$7,478,150.00  | 6.6%           | \$7,017,261.91  | 4.5%           | \$6,714,203.00   |
| Estimated Receipts Local Aid and Agency Fund Motor Vehicle Excise Water Department Other Local Receipts Available Funds - School Reimbursement Available Funds - Free Cash Available Funds - Other  Total Estimated Receipts  Net Amount to be Raised | \$699,246.00<br>482,700.00<br>376,400.00<br>208,484.00<br>275,939.00<br>494,800.00<br>10,750.00<br>\$2,548,319.00<br>\$4,929,831.00 | -0.5%<br>10.6% | \$598,856.00<br>475,000.00<br>400,000.00<br>301,597.00<br>551,878.00<br>234,525.00<br>0.00<br>\$2,561,856.00<br>\$4,455,405.91              | 25.8%<br>-4.8% | \$540,058.00<br>390,000.00<br>400,000.00<br>351,139.00<br>0.00<br>351,286.00<br>3,270.44<br>\$2,035,753.44<br>\$4,678,449.56         |
| Maximum Allowable Levy  | \$5,066,182.00  | 9.3%           | \$4,636,436.00  | -6.7%          | \$4,964,217.00   |
| Valuations Real Estate Personal Property Total Taxable Property   | \$293,432,900.00<br>3,490,209.00<br>\$296,923,109.00  | 0.9%           | \$290,084,800.00<br>3,938,848.00<br>\$294,023,648.00  | 23.6%          | \$233,879,100.00<br>4,024,262.00<br>\$237,903,362.00   |
| Tax Rates Residential Open Space Commercial, Industrial, Personal Prop  | \$16.63<br>\$14.97<br>\$16.60   | 9.6%           | \$15.18<br>\$13.66<br>\$15.15   | -22.9%         | \$19.70<br>\$17.73<br>\$19.67  |

#### **Board of Assessors**

<u>Table II</u>

<u>Exemptions, Abatements, Motor Vehicle Excise</u>

|                                    |           | FY2002        |           | <u>FY2001</u> |           | FY2000        |
|------------------------------------|-----------|---------------|-----------|---------------|-----------|---------------|
| Exemptions                         | <u>NO</u> | <b>AMOUNT</b> | <u>NO</u> | <b>AMOUNT</b> | <u>NO</u> | <b>AMOUNT</b> |
| Clause 18: Age, Infirmity, Poverty | 0         | \$0.00        | 0         | \$0.00        | 0         | \$0.00        |
| Clause 17: Widows                  | 6         | 1,050.00      | 8         | 1,400.00      | 6         | 1,050.00      |
| Clause 22: Veterans                | 31        | 7,750.00      | 36        | 9,000.00      | 39        | 9,750.00      |
| Clause 37: Blind                   | 5         | 2,187.50      | 5         | 2,187.50      | 5         | 2,187.50      |
| Clause 41: Elderly                 | 14        | 7,000.00      | 13        | 6,500.00      | 15        | 7,500.00      |
| Clause 41A: Deferred Taxes         | 0         | 0.00          | 0         | 0.00          | 1         | 1,389.23      |
| Clause 42:                         | 1         | 5,000.64      | 1         | 4,564.63      | 1         | 5,003.80      |
|                                    |           |               |           |               |           |               |
| Totals                             | 57        | \$22,988.14   | 63        | \$23,652.13   | 67        | \$26,880.53   |
|                                    |           |               |           |               |           |               |
| Abatements                         | -         |               |           | 4<000         |           | 04.660.40     |
| Real Estate                        | 3         | \$2,853.71    | 9         | \$6,832.86    | 3         | \$1,660.49    |
| Personal Property                  | 3         | 269.05        | 6         | 6,883.06      | 1         | 953.78        |
| Farm Animal Excise                 | 0         | 0.00          | 0         | 0.00          | 0         | 0.00          |
| Motor Vehicle Excise               | 194       | 16,457.50     | 158       | 11,257.51     | 195       | 15,512.31     |
|                                    |           |               |           |               |           |               |
| Total                              | 200       | \$19,580.26   | 173       | \$24,973.43   | 199       | \$18,126.58   |
| Motor Vehicle Excise Bills         |           |               |           |               |           |               |
| Bills Processed                    | 4810      | \$625,798.64  | 4219      | \$413,398.09  | 4448      | \$480,034.31  |
| Dollar Value Less Abatements       |           | \$609,341.14  |           | \$402,140.58  | i,        | \$464,522.00  |

#### **Board of Assessors**

#### Table III

#### **Property Classification**

|                        | <u>FY2002</u>    | FY2001 (1)       | Increase/(Decrease) | <u>%</u> |
|------------------------|------------------|------------------|---------------------|----------|
|                        |                  |                  |                     |          |
| Residential            | \$277,408,500.00 | \$273,733,080.00 | \$3,675,420.00      | 1.3%     |
| Open Space             | 4,549,000.00     | 4,875,400.00     | -\$326,400.00       | -6.7%    |
| Commercial             | 8,706,000.00     | 8,706,920.00     | -\$920.00           | 0.0%     |
| Industrial             | 2,769,400.00     | 2,769,400.00     | \$0.00              | 0.0%     |
| Personal Property      | 3,490,209.00     | 3,938,848.00     | -\$448,639.00       | -11.4%   |
| Total Taxable Property | \$296,923,109.00 | \$294,023,648.00 | \$2,899,461.00      | 1.0%     |
| Exempt Property        | 31,367,800.00    | 31,295,300.00    | \$72,500.00         | 0.2%     |
| Total Valuation        | \$328,290,909.00 | \$325,318,948.00 | \$2,971,961.00      | 0.9%     |

**COMMUNITY INFORMATION EMERGENCY NUMBERS: COMMUNICATIONS CENTER: 508-791-6600** DIAL "911" 576 Pleasant Street Open 24 hours to provide information and assistance to Fire: 508-756-1400 Police: 508-791-9296 the residents of Paxton. Medical: 508-791-9296 TOWN HALL, 697 Pleasant Street, Hours: Monday 8a.m. - 3:30p.m, 5:30p.m - 8p.m., Tuesday - Thursday 8a.m.- 4p.m., Friday 8a.m.- 1p.m. Contact the Town Services Coordinator, Nancy Wilby at 508-754-7638, ext. 11 for the following: **Board of Appeals** Art Croteau, Chair Board meets on an "As needed" basis **Board of Health** Thomas Carroll, Chair Board meets the first Tuesday of each month at 7:30p.m. Home: 508-799-9713 Planning Board Christian Baehrecke, Chair Board meets the second Monday of each month at Home: 508-755-9009 7:00p.m. **Building Commissioner** Richard Trifero Office hours on Monday Home: 508-756-5622 evening by appointment Sanitary Inspector Wayne Curran Home: 508-757-4180 Gas & Plumbing Inspector Dennis Harney Call direct for an inspection Home: 508-799-0392 Wire Inspector Patrick Fanning Call 48 hours in advance for Home: 508-755-1385 appointment Thomas Cunningham Fire Inspector Home: 508-798-3239 Town Accountant & Town **June Herron** Hours: Monday - Thursday, 508-754-7638 Clerk 8 a.m.-2 p.m. Ext. 13 **Town Collector & Treasurer** Deirdre Malone See Town Hall hours 508-754-7638, Ext. 15 James Stone, Chair Hours: Monday - Thursday, Assessors 508-754-7638 9 a.m.-Noon Donna Graf-Parsons. Ext. 16 Administrative Assistant **Board of Selectmen** Frederick Goodrich, Chair Board meets every week -508-754-7638 Carol Riches, Call in advance for meeting Ext. 10 Administrative Secretary dates **Department of Public Works** Ronald Fritze, Office: 107 Holden Road 508-753-9077 Superintendent **Water Commissioners** Jack Malone, Chair Board meets second Tuesday of each month at the DPW **Municipal Light** Diane Dillman, Manager Office: 578 Pleasant Street. 508-756-9508 Department Michael Benoit, Chair Board meets second Wednesday of each month. **Police Department** Michael Ahearn, Police Office: 10 West Street 508-755-1104 Chief (Business Only) Dog/Animal Control Officer B. Peter Warren Contact Dispatch 508-791-6600 **Recreation Commission** Board meets the last Tuesday John Glowik, Chair in the month Council on Aging Ella Beach, Chair Office: 17 West Street 508-756-2833 George Heeley, Director Board meets the first Tuesday of each month. Board meets the second **Conservation Commission** Robert Stewart, Chair Home: 508-799-9848 Thursday of each month Home: 508-752-1809 **Historical Commission** Dennis Melican, Chair Board meets the third Thursday of each month Veteran's Agent **Timothy Hackett** Home: 508-755-1477 Richards Memorial Library Janet Porter, Librarian Trustees meet the first 508-754-0793 Charles Innis, Trustee Chair Tuesday of each month LIBRARY HOURS HOURS: WINTER **SUMMER** Sunday & Monday **CLOSED** CLOSED Tuesday 1-8 p.m. 1-5 p.m., 7-9 p.m. Wednesday 9-12 p.m., 1-5 p.m. 1-5 p.m.

1-8 p.m.

10-4 p.m.

9-12 p.m., 1-5 p.m.

1-5 p.m., 7-9 p.m.

1-5 p.m. CLOSED

Thursday

Saturday

Friday